



## **LIBRARY BOARD**

Wednesday, October 09, 2024, at 6:00 PM  
Council Chambers at City Hall Building  
110 S. Center Street, Santaquin, UT 84655

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### **MEETINGS HELD IN PERSON**

The public is invited to participate as outlined below:

- **In Person** – Meetings are held in the Council Chambers on the Main Floor of the City Hall Building.

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### **ADA NOTICE**

If you are planning to attend this Public Meeting and due to a disability need assistance in understanding or participating in the meeting, please notify the City Office ten or more hours in advance and we will, within reason, provide what assistance may be required.

## **AGENDA**

### **WELCOME**

### **INVOCATION/INSPIRATIONAL THOUGHT**

### **PLEDGE OF ALLEGIANCE**

### **MEETING MINUTES**

1. July 10, 2024

### **NEW BUSINESS**

2. Review National Library Card Sign-Up Month
3. October Library Trick-or-Treat
4. December Santa Story Time - December 4th
5. Directors' Summit Recap
6. Shauna Shepherd's Term (ends January 2025)
7. City Employee Columbus Day Training (Utah State Library Director)

### **BOARD MEMBERS UPDATES, QUESTIONS, RECOMMENDATIONS**

### **NEXT MEETING**

8. January 8, 2025

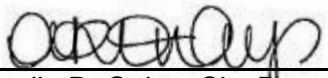
### **ADJOURNMENT**

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### **CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda may be found at [www.santaquin.org](http://www.santaquin.org), in three physical locations (Santaquin City Hall, Zions Bank, Santaquin Post Office), and on the State of Utah's Public

Notice Website, <https://www.utah.gov/pmn/index.html>. A copy of the notice may also be requested by calling (801)754-1904.

BY:   
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Amalie R. Ottley, City Recorder