



## **CITY COUNCIL REGULAR MEETING**

Tuesday, April 01, 2025, at 7:00 PM  
Council Chambers at City Hall Building and Online  
110 S. Center Street, Santaquin, UT 84655

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### **MEETINGS HELD IN PERSON & ONLINE**

The public is invited to participate as outlined below:

- **In Person** – The meeting will be held in the Council Chambers on the Main Floor in the City Hall Building
  - **YouTube Live** – Some public meetings will be shown live on the Santaquin City YouTube Channel, which can be found at <https://www.youtube.com/@santaquincity> or by searching for Santaquin City Channel on YouTube.
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### **ADA NOTICE**

If you are planning to attend this Public Meeting and due to a disability need assistance in understanding or participating in the meeting, please notify the City Office ten or more hours in advance and we will, within reason, provide what assistance may be required.

## **AGENDA**

### **ROLL CALL**

### **PLEDGE OF ALLEGIANCE**

### **INVOCATION / INSPIRATIONAL THOUGHT**

### **DECLARATION OF POTENTIAL CONFLICTS OF INTEREST**

### **CONSENT AGENDA (MINUTES, BILLS, ITEMS)**

#### **Minutes**

1. 03-18-2025 City Council Regular Meeting Minutes

#### **Bills**

2. City Expenditures from 03/15/2025 to 03/28/2025 in the amount of \$773,401.49

#### **Resolutions**

3. Resolution 04-03-2025 - Surplus Property

### **RECOGNITIONS, PUBLIC FORUM, & APPOINTMENTS**

#### **Recognitions**

4. Employee of the Month - Jon Hepworth

#### **Public Forum**

5. Chamber of Commerce Report

#### **Appointments**

6. Kale Smith - RAP Tax Committee

## **BUILDING PERMIT & BUSINESS LICENSE REPORT**

### **RESOLUTIONS, ORDINANCES, & DISCUSSION & POSSIBLE ACTION ITEMS**

#### **Resolutions**

7. Resolution 04-01-2025 - Interlocal Agreement with Utah County for the 2025 Municipal Elections
8. Resolution 04-02-2025 - Approval of Division of Water Resources Funding Agreement
9. Resolution 04-04-2025 - Approval of the My Hometown Agreement

#### **Ordinances**

10. Ordinance 04-01-2025 - Amendment to City Utility Services
11. Ordinance 04-02-2025 - Reduction in Asphalt Requirements for Dedicated Roads
12. Ordinance 04-03-2025 - Minimum Unit Size Reduction in the Main Street Commercial Area of the MSBD Zone

#### **Discussion & Possible Action**

13. Discussion & Possible Action - Purchase of Rodeo Bucking Chutes from Powder River Company
14. Discussion & Possible Action - Possible Implementation of Fast Cast Voting

### **CONVENE OF THE SANTAQUIN COMMUNITY DEVELOPMENT AND RENEWAL AGENCY**

15. Resolution 04-01-2025 CDA - Ratification of Approval for Rocky Mountain Power Agreement for Backbone Power (Phase II) of the Santaquin Peaks Subdivision
16. Resolution 04-02-2025 CDA - Addendum #2 to the CC Callaway Purchase Agreement

### **REPORTS OF OFFICERS, STAFF, BOARDS, AND COMMITTEES**

#### **REPORTS BY MAYOR AND COUNCIL MEMBERS**

**CLOSED SESSION** (May be called to discuss the character, professional competence, or physical or mental health of an individual, or deployment of security personnel, devices, or systems.)


**CLOSED SESSION** (May be called to discuss pending or reasonably imminent litigation; collective bargaining; and/or the purchase, exchange, or lease of real property, a proposed development agreement, a project proposal, or a financing proposal related to the development of land owned by the State.)

#### **ADJOURNMENT**

### **CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda may be found at [www.santaquin.gov](http://www.santaquin.gov), in three physical locations (Santaquin City Hall, Zions Bank, Santaquin Post Office), and on the State of Utah's Public Notice Website, <https://www.utah.gov/pmn/index.html>. A copy of the notice may also be requested by calling (801)754-1904.

BY:

  
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Amalie R. Ottley, City Recorder