



## **CITY COUNCIL REGULAR MEETING**

Tuesday, March 05, 2024, at 5:00 PM  
Council Chambers at City Hall Building and Online  
110 S. Center Street, Santaquin, UT 84655

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### **MEETINGS HELD IN PERSON & ONLINE**

The public is invited to participate as outlined below:

- **In Person** – The meeting will be held in the Council Chambers on the Main Floor in the City Hall Building
  - **YouTube Live** – Some public meetings will be shown live on the Santaquin City YouTube Channel, which can be found at <https://bit.ly/2P7ICfQ> or by searching for Santaquin City Channel on YouTube.
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### **ADA NOTICE**

If you are planning to attend this Public Meeting and due to a disability need assistance in understanding or participating in the meeting, please notify the City Office ten or more hours in advance and we will, within reason, provide what assistance may be required.

## **AGENDA**

### **ROLL CALL**

### **PLEDGE OF ALLEGIANCE**

### **INVOCATION / INSPIRATIONAL THOUGHT**

### **DECLARATION OF POTENTIAL CONFLICTS OF INTEREST**

### **CONSENT AGENDA (MINUTES, BILLS, ITEMS)**

#### **Minutes**

1. 02-20-2024 City Council Work Session Minutes
2. 02-20-2024 City Council Regular Meeting Minutes

#### **Bills**

3. City Expenditures from 02/17/2024 to 02/29/2024 in the amount of \$366,671.88

#### **Discussion & Possible Action**

4. Discussion & Possible Action: Expend Miss Santaquin Float Balance Funds
5. Discussion & Possible Action: Ratify Award of Museum Bat Removal and Clean Up

### **PUBLIC FORUM**

### **BUILDING PERMIT & BUSINESS LICENSE REPORT**

### **NEW BUSINESS**

#### **Resolutions**

6. Resolution 03-01-2024 - Sutherland Deferral Agreement

**CONVENE OF THE SANTAQUIN COMMUNITY DEVELOPMENT AND RENEWAL AGENCY**

- 7. Resolution 03-01-2024 CDA - Approval of Addendum #1 to the Santaquin Peaks, LLC Real Estate Purchase Agreement

**RECONVENE OF THE REGULAR CITY COUNCIL MEETING**

**REPORTS BY MAYOR AND COUNCIL MEMBERS**


**EXECUTIVE SESSION** (May be called to discuss the character, professional competence, or physical or mental health of an individual)

**EXECUTIVE SESSION** (May be called to discuss the pending or reasonably imminent litigation, and/or purchase, exchange, or lease of real property)

**ADJOURNMENT**

**CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda may be found at [www.santaquin.org](http://www.santaquin.org), in three physical locations (Santaquin City Hall, Zions Bank, Santaquin Post Office), and on the State of Utah's Public Notice Website, <https://www.utah.gov/pmn/index.html>. A copy of the notice may also be requested by calling (801)754-1904.

BY:   
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Amalie R. Ottley, City Recorder