



## **CITY COUNCIL REGULAR MEETING**

Tuesday, January 16, 2024, at 7:00 PM  
Council Chambers at City Hall Building and Online  
110 S. Center Street, Santaquin, UT 84655

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### **MEETINGS HELD IN PERSON & ONLINE**

The public is invited to participate as outlined below:

- **In Person** – The meeting will be held in the Council Chambers on the Main Floor in the City Hall Building
  - **YouTube Live** – Some public meetings will be shown live on the Santaquin City YouTube Channel, which can be found at <https://bit.ly/2P7ICfQ> or by searching for Santaquin City Channel on YouTube.
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### **ADA NOTICE**

If you are planning to attend this Public Meeting and due to a disability need assistance in understanding or participating in the meeting, please notify the City Office ten or more hours in advance and we will, within reason, provide what assistance may be required.

## **AGENDA**

### **ROLL CALL**

### **PLEDGE OF ALLEGIANCE**

### **INVOCATION / INSPIRATIONAL THOUGHT**

### **DECLARATION OF POTENTIAL CONFLICTS OF INTEREST**

### **CONSENT AGENDA (MINUTES, BILLS, ITEMS)**

#### **Minutes**

1. 12-19-2023 City Council Work Session Meeting Minutes
2. 12-19-2023 City Council Meeting Minutes
3. 01-02-2024 City Council Work Session Meeting Minutes
4. 01-02-2024 City Council Meeting Minutes

#### **Bills**

5. City Expenditures from 12/30/2023 to 01/12/2024 in the amount of \$1,006,934.20

#### **Items**

6. Community Services Out of State Training Request - John Bradley

### **Resolutions**

### **PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS**

#### **Recognitions**

7. Quality Library Award - Jennifer Wagner

## Public Forum

### BUILDING PERMIT & BUSINESS LICENSE REPORT

#### NEW BUSINESS

##### Ordinances

8. Ordinance 01-01-2024 - 2nd Access Requirements Code Amendment
9. Ordinance 01-02-2024 - Public Facilities Zone Change
10. Ordinance 01-03-2024 - Food Trucks Code Amendment

##### Resolutions

11. Resolution 01-04-2024 - Santaquin Research & Tech Center Update Development Agreement
12. Resolution 01-05-2024 - Modifying and Designation of Santaquin City Representation on the Board of the South Utah Valley Municipal Water Association (SUVMWA)
13. Resolution 01-06-2024 - Modifying and Designating Santaquin City's Representation on the Mt. Nebo Water Agency
14. Resolution 01-07-2024 - Adoption of the Fee Schedule

#### REPORTS OF OFFICERS, STAFF, BOARDS, AND COMMITTEES

#### REPORTS BY MAYOR AND COUNCIL MEMBERS

**EXECUTIVE SESSION** (May be called to discuss the character, professional competence, or physical or mental health of an individual)

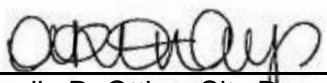
**EXECUTIVE SESSION** (May be called to discuss the pending or reasonably imminent litigation, and/or purchase, exchange, or lease of real property)

#### ADJOURNMENT

### CERTIFICATE OF MAILING/POSTING

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda may be found at [www.santaquin.org](http://www.santaquin.org), in three physical locations (Santaquin City Hall, Zions Bank, Santaquin Post Office), and on the State of Utah's Public Notice Website, <https://www.utah.gov/pmn/index.html>. A copy of the notice may also be requested by calling (801)754-1904.

BY:

  
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Amalie R. Ottley, City Recorder