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# **CITY COUNCIL REGULAR MEETING**

Tuesday, September 20, 2022, at 7:00 PM Court Room/Council Chambers (2nd Floor) and Online

# **MEETINGS HELD IN PERSON & ONLINE**

The public is invited to participate as outlined below:

- In Person Meetings are held on the 2<sup>nd</sup> floor in the Court Room/Council Chambers at City Hall
- YouTube Live Public meetings will be shown live on the Santaquin City YouTube Channel, which can be found at <u>https://bit.ly/2P7ICfQ</u> or by searching for Santaquin City Channel on YouTube.

# ADA NOTICE

If you are planning to attend this Public Meeting and due to a disability need assistance in understanding or participating in the meeting, please notify the City Office ten or more hours in advance and we will, within reason, provide what assistance may be required.

# AGENDA

# ROLL CALL

PLEDGE OF ALLEGIANCE

**INVOCATION / INSPIRATIONAL THOUGHT** 

# DECLARATION OF POTENTIAL CONFLICTS OF INTEREST

# CONSENT AGENDA (MINUTES, BILLS, ITEMS)

Bills

1. City Expenditures from 09/01/2022 to 09/14/2022 in the amount of \$1,536,316.10

## Items

2. Resolution 09-07-2022 Declaring Surplus Property

# PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS

## Recognitions

- 3. Payson Santaquin Area Chamber Business of the Month
- 4. Paige Steele

## **Public Forum**

5. Miss Santaquin Molly Mortensen

# **BUILDING PERMIT & BUSINESS LICENSE REPORT**

# **NEW BUSINESS**

**Discussion & Possible Action** 

Resolutions

- 6. Resolution 09-04-2022 Utah County CDBG Agreement Amendment #2
- 7. Resolution 09-05-2022 Sale of Remnant Property Parcel

### Ordinances

8. Ordinance 09-01-2022 Ercanbrack Property Rezone

### Resolutions

9. Resolution 09-06-2022 Ercanbrack Development Agreement Amendment #1

#### Ordinances

10. Ordinance 09-02-2022 Moderate Income Housing General Plan Update

### **REPORTS OF OFFICERS, STAFF, BOARDS, AND COMMITTEES**

### **REPORTS BY MAYOR AND COUNCIL MEMBERS**

**EXECUTIVE SESSION** (May be called to discuss the character, professional competence, or physical or mental health of an individual)

**EXECUTIVE SESSION** (May be called to discuss the pending or reasonably imminent litigation, and/or purchase, exchange, or lease of real property)

### ADJOURNMENT

## **CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda was posted on <u>www.santaquin.org</u>, Santaquin City Social Media sites, posted in three physical locations, and posted on the State of Utah's Public Notice Website.

BY:

Amalie R. Ottley, City Recorder