



## **CITY COUNCIL REGULAR MEETING**

Tuesday, September 03, 2024, at 7:00 PM  
Council Chambers at City Hall Building and Online  
110 S. Center Street, Santaquin, UT 84655

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### **MEETINGS HELD IN PERSON & ONLINE**

The public is invited to participate as outlined below:

- **In Person** – The meeting will be held in the Council Chambers on the Main Floor in the City Hall Building
  - **YouTube Live** – Some public meetings will be shown live on the Santaquin City YouTube Channel, which can be found at <https://bit.ly/2P7ICfQ> or by searching for Santaquin City Channel on YouTube.
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### **ADA NOTICE**

If you are planning to attend this Public Meeting and due to a disability need assistance in understanding or participating in the meeting, please notify the City Office ten or more hours in advance and we will, within reason, provide what assistance may be required.

## **AGENDA**

### **ROLL CALL**

### **PLEDGE OF ALLEGIANCE**

### **INVOCATION / INSPIRATIONAL THOUGHT**

### **DECLARATION OF POTENTIAL CONFLICTS OF INTEREST**

### **CONSENT AGENDA (MINUTES, BILLS, ITEMS)**

#### **Minutes**

1. 08-20-2024 City Council Regular Meeting Minutes

#### **Bills**

2. City Expenditures from 8/17/24 to 8/30/2024 in the amount of \$1,150,656.51

### **APPOINTMENTS, RECOGNITIONS, & PUBLIC FORUM**

#### **Appointments**

3. Becky Jackson - Historic Preservation Committee

#### **Recognitions**

4. Business Spotlight - Santaquin Pharmacy

#### **Public Forum**

5. Chamber of Commerce Report

### **BUILDING PERMIT & BUSINESS LICENSE REPORT**

### **FORMAL PUBLIC HEARING**

6. Public Hearing: FY 2024-2025 Budget Amendment #1

## **NEW BUSINESS**

### **Resolutions**

7. Resolution 09-01-2024 - FY 2024-2025 Budget Amendment #1

### **Discussion & Possible Action**

8. Discussion & Possible Action - Award of Contract for Roadway Paving

9. Discussion & Possible Action - Award of Contract for Foothill Village Boulevard Playground

10. Discussion & Possible Action - Ratification of Change Order for Main Street Culinary Water Line Replacement

## **REPORTS OF OFFICERS, STAFF, BOARDS, AND COMMITTEES**

### **REPORTS BY MAYOR AND COUNCIL MEMBERS**

**EXECUTIVE SESSION** (May be called to discuss the character, professional competence, or physical or mental health of an individual)

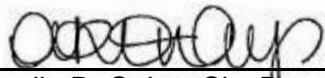
**EXECUTIVE SESSION** (May be called to discuss pending or reasonably imminent litigation; collective bargaining; and/or the purchase, exchange, or lease of real property, a proposed development agreement, a project proposal, or a financing proposal related to the development of land owned by the State)

## **ADJOURNMENT**

### **CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda may be found at [www.santaquin.org](http://www.santaquin.org), in three physical locations (Santaquin City Hall, Zions Bank, Santaquin Post Office), and on the State of Utah's Public Notice Website, <https://www.utah.gov/pmn/index.html>. A copy of the notice may also be requested by calling (801)754-1904.

BY:



Amalie R. Ottley, City Recorder