

Tuesday, June 15, 2021, at 7:00 PM Court Room/Council Chambers (2nd Floor) and Online

## MEETINGS HELD IN PERSON & ONLINE

The public is invited to participate as outlined below:

- In Person Meetings are held on the 2<sup>nd</sup> floor in the Court Room/Council Chambers at City Hall
- YouTube Live Public meetings will be shown live on the Santaquin City YouTube Channel, which can be found at <a href="https://www.youtube.com/channel/UCTzZT\_yW2H2Hd-58M2\_ddSw">https://www.youtube.com/channel/UCTzZT\_yW2H2Hd-58M2\_ddSw</a> or by searching for Santaquin City Channel on YouTube.

# **PUBLIC COMMENT & PUBLIC HEARING PARTICIPATION**

As with all City Council and Planning Commission Meetings, we continue to invite the public to provide "Public Comment" (30-minute duration, maximum of 5-minutes per comment). We also continue to hold Public Hearings, as needed, and required on specific issues.

With the post-pandemic restoration of public gatherings, Santaquin City is pleased to restore prepandemic meeting protocols by inviting the public to participate in-person. For those interested in providing public comment, we invite you to sign up on the Public Forum Speaker Sheet.

For those who are unable to attend in person, we invite you to submit your comments by email to <a href="mailto:PublicComment@Santaquin.org">PublicComment@Santaquin.org</a> wherein they will be distributed to the Mayor and City Council Members for review and consideration. However, they will not be read during the meeting.

To review the Santaquin City Council Meeting Protocols, please go to the following link: https://www.santaquin.org/bc-city/page/santaquin-city-council-protocols.

## ADA NOTICE

If you are planning to attend this Public Meeting and due to a disability need assistance in understanding or participating in the meeting, please notify the City Office ten or more hours in advance and we will, within reason, provide what assistance may be required.

# **AGENDA**

ROLL CALL
PLEDGE OF ALLEGIANCE
INVOCATION / INSPIRATIONAL THOUGHT
DECLARATION OF ANY CONFLICT OF INTEREST
CONSENT AGENDA (MINUTES, BILLS, ITEMS)

## **Minutes**

- 1. 06-01-2021 City Council Work Session Minutes
- 2. 06-01-2021 City Council Meeting Minutes

# Bills

3. 06-11-2021 - Invoice Register - \$1,051,595.95

#### **Items**

- 4. Out of State Training Request John Bradley NRPA 2021 Conference
- 5. Resolution 06-10-2021 Employment Contract Renewal Police Chief

# PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS

#### **Public Forum**

#### **Awards**

6. Awards - Police Academy Graduate - Rich Glenn

# **BUILDING PERMIT & BUSINESS LICENSE REPORT**

7. Building Permit & Licensing Report - 6/11/2021

### **NEW BUSINESS**

#### Resolutions

- 8. Resolution 06-06-2021 Consolidated Fee Schedule COLA
- 9. Resolution 06-07-2021 Certified Property Tax Rate
- 10. Resolution 06-08-2021 FY2021-2022 Santaquin City Final Budget
- 11. Resolution 06-09-2021 MAG Main Street Contract Amendment (Design Funding)

#### **Discussion & Possible Action**

- 12. Award Summit Ridge Parkway Sidewalk Improvements
- 13. Award Summit Ridge Water Line Project
- 14. Award J-U-B Engineering Main Street Contract Amendment (Full Phases 4 & 5)

## CONVENE OF THE SANTAQUIN COMMUNITY DEVELOPMENT AGENCY

15. Resolution 06-01-2021CDA - FY2021-2022 Final Budget for the Community Development Agency (CDA)

# CONVENE OF THE SANTAQUIN LOCAL BUILDING AUTHORITY

16. Resolution 06-01-2021LBA - FY2021-2022 Final Budget for the Local Building Authority

# **CONVENE OF THE SANTAQUIN WATER DISTRICT**

17. Resolution 06-01-2021SWD - FY2021-2022 Final Budget for Santaquin Water District (SWD)

# REPORTS OF OFFICERS, STAFF, BOARDS, AND COMMITTEES

**City Manager Benjamin Reeves** 

**Assistant City Manager Norm Beagley** 

**Community Development Director Jason Bond** 

# REPORTS BY MAYOR AND COUNCIL MEMBERS

**Mayor Hunsaker** 

**Council Member Miller** 

**Council Member Montoya** 

**Council Member Mecham** 

**Council Member Hathaway** 

**Council Member Bowman** 

**EXECUTIVE SESSION** (May be called to discuss the character, professional competence, or physical or mental health of an individual)

**EXECUTIVE SESSION** (May be called to discuss the pending or reasonably imminent litigation, and/or purchase, exchange, or lease of real property)

#### **ADJOURNMENT**

# **CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda was e-mailed to the Payson Chronicle, Payson, UT, 84651, posted on <a href="https://www.santaquin.org">www.santaquin.org</a>, as well as posted on the State of Utah's Public Notice Website.

BY:

K. Aaron Shirley, City Recorder