



## **CITY COUNCIL REGULAR MEETING**

Tuesday, May 16, 2023, at 7:00 PM  
Court Room/Council Chambers (2nd Floor) and Online  
275 W. Main Street, Santaquin, UT 84655

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### **MEETINGS HELD IN PERSON & ONLINE**

The public is invited to participate as outlined below:

- **In Person** – Meetings are held on the 2<sup>nd</sup> floor in the Court Room/Council Chambers at City Hall
  - **YouTube Live** – Public meetings will be shown live on the Santaquin City YouTube Channel, which can be found at <https://bit.ly/2P7ICfQ> or by searching for Santaquin City Channel on YouTube.
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### **ADA NOTICE**

If you are planning to attend this Public Meeting and due to a disability need assistance in understanding or participating in the meeting, please notify the City Office ten or more hours in advance and we will, within reason, provide what assistance may be required.

## **AGENDA**

### **ROLL CALL**

### **PLEDGE OF ALLEGIANCE**

### **INVOCATION / INSPIRATIONAL THOUGHT**

### **DECLARATION OF POTENTIAL CONFLICTS OF INTEREST**

### **CONSENT AGENDA (MINUTES, BILLS, ITEMS)**

#### **Minutes**

1. 05-02-2023 City Council Work Session Minutes
2. 05-02-2023 City Council Meeting Minutes

#### **Bills**

3. City Expenditures from 04/29/2023 to 05/12/2023 in the amount of \$1,485,234.78

### **PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS**

#### **Public Forum**

### **FORMAL PUBLIC HEARING**

### **BUILDING PERMIT & BUSINESS LICENSE REPORT**

### **NEW BUSINESS**

#### **Resolutions**

4. Resolution 05-04-2023 - Griffin Deferral Agreement
5. Resolution 05-07-2023 - Cooperative Agreement with UDOT for Main Street Reconstruction & Widening (Partial Funding)

### **Discussion & Possible Action**

6. Discussion & Possible Action: Application for and Proposed Use of Utah County Municipal Grant Funding
7. Discussion & Possible Action: Prospector View Park Bike Skills Park Design Contract Award
8. Discussion & Possible Action: Skate Park Preliminary Design Contract Award
9. Discussion & Possible Action: Approval for Pump, VFD, & Motor Purchase for Increased Pumping Capacity for Reclaimed Water into the City's Pressurized Irrigation System (Impact Fee Eligible)
10. Discussion & Possible Action: Approval of the Santaquin Peaks Subdivision Preliminary Plan

### **Ordinances**

11. Ordinance 05-04-2023 - Shayne Ahlin Property Rezone
12. Ordinance 05-05-2023 - Transfer of Real Property from Santaquin City to the Community Development & Renewal Agency of Santaquin City (CDRA)

### **CONVENE OF THE SANTAQUIN COMMUNITY DEVELOPMENT AND RENEWAL AGENCY**

13. Resolution 05-02-2023 CDA - Acceptance of Property from Santaquin City to the Community Development and Renewal Agency of Santaquin City
14. Resolution 05-03-2023 CDA - Sale of Real Property

### **RECONVENE OF THE REGULAR CITY COUNCIL MEETING**

### **REPORTS OF OFFICERS, STAFF, BOARDS, AND COMMITTEES**

### **REPORTS BY MAYOR AND COUNCIL MEMBERS**

**EXECUTIVE SESSION** (May be called to discuss the character, professional competence, or physical or mental health of an individual)

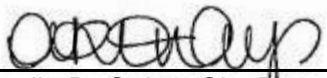
**EXECUTIVE SESSION** (May be called to discuss the pending or reasonably imminent litigation, and/or purchase, exchange, or lease of real property)

### **ADJOURNMENT**

### **CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda may be found at [www.santaquin.org](http://www.santaquin.org), in three physical locations (Santaquin City Public Safety Building, Zions Bank, Santaquin Post Office), and on the State of Utah's Public Notice Website, <https://www.utah.gov/pmn/index.html>. A copy of the notice may also be requested by calling (801)754-1904.

BY:

  
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Amalie R. Ottley, City Recorder