



## **HISTORIC PRESERVATION COMMITTEE**

Thursday, January 19, 2023, at 6:00 PM  
275 West Main Street

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### **MEETINGS HELD IN PERSON**

The public is invited to participate as outlined below:

- **In Person** – Meetings are held on the 2<sup>nd</sup> floor in the Court Room/Council Chambers at City Hall

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### **ADA NOTICE**

If you are planning to attend this Public Meeting and due to a disability need assistance in understanding or participating in the meeting, please notify the City Office ten or more hours in advance and we will, within reason, provide what assistance may be required.

## **AGENDA**

### **WELCOME**

### **INVOCATION/INSPIRATIONAL THOUGHT**

1. Pledge of Allegiance

### **MEETING MINUTES**

2. Approval of: 10-20-2022 Minutes

### **NEW BUSINESS**

3. City Hall Time Capsule-50 Year
4. Old Junior High Status
5. CLG Grant Opportunity
6. City Newsletter
7. Historic Pipeline
8. Future Historic Homes Booklet

### **COMMITTEE MEMBER UPDATES, QUESTIONS, RECOMMENDATIONS**

### **NEXT MEETING**

9. Thursday, April 20th at 6:00pm

### **ADJOURNMENT**

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## **CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda was posted on [www.santaquin.org](http://www.santaquin.org), Santaquin City Social Media sites, posted in three physical locations (Santaquin City Public Safety Building, Zions Bank, Santaquin Post Office), and posted on the State of Utah's Public Notice Website.

BY:

A handwritten signature in black ink, appearing to read "Amalie R. Ottley", written over a horizontal line.

Amalie R. Ottley, City Recorder