

PLANNING COMMISSION

Tuesday, April 08, 2025, at 7:00 PM Council Chambers at City Hall Building and Online 110 S. Center Street, Santaquin, UT 84655

MEETINGS HELD IN PERSON & ONLINE

The public is invited to participate as outlined below:

- In Person The meeting will be held in the Council Chambers on the Main Floor in the City Hall Building
- YouTube Live Some public meetings will be shown live on the Santaquin City YouTube Channel, which can be found at https://www.youtube.com/@santaquincity or by searching for Santaquin City Channel on YouTube.

ADA NOTICE

If you are planning to attend this Public Meeting and due to a disability need assistance in understanding or participating in the meeting, please notify the City Office ten or more hours in advance and we will, within reason, provide what assistance may be required.

AGENDA

WELCOME

INVOCATION/INSPIRATION THOUGHT

PLEDGE OF ALLEGIANCE

ORDER OF AGENDA ITEMS

PUBLIC FORUM

DISCUSSION & POSSIBLE ACTION

1. PUBLIC HEARING: Modifying Multi-Family Requirements in the Main Street Residential Area

The Santaquin City Planning Commission will conduct a Public Hearing to consider amending Santaquin City Code 10.20.190 modifying the multi-family requirements in the Main Street Residential (MSR) District of the Main Street Business Districts Zone.

2. PUBLIC HEARING: Update to Parking Requirements per Senate Bill 181

The Santaquin City Planning Commission will conduct a Public Hearing to consider amending Santaquin City Code 10.48.040 updating parking requirements per Senate Bill 181.

OTHER BUSINESS

3. Approval of Meeting Minutes

March 25, 2025

ADJOURNMENT

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda may be found at www.santaquin.gov, in three physical locations (Santaquin City Hall, Zions Bank, Santaquin Post Office), and on the State of Utah's Public Notice Website, https://www.utah.gov/pmn/index.html. A copy of the notice may also be requested by calling (801)754-1904.

BY:

Amalie R. Ottley, City Recorder