



## **CITY COUNCIL REGULAR MEETING**

Tuesday, May 03, 2022, at 7:00 PM  
Court Room/Council Chambers (2nd Floor) and Online

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### **MEETING PARTICIPATION**

- **In Person** – Meetings are held on the 2<sup>nd</sup> floor in the Court Room/Council Chambers at City Hall
- **YouTube Live** – Santaquin City Channel <https://bit.ly/2P7ICfQ>

Comments may be submitted to [PublicComment@Santaquin.org](mailto:PublicComment@Santaquin.org) for consideration.

To review the Santaquin City Council Meeting Protocols, please go to the following link:  
<https://www.santaquin.org/citycouncil/page/santaquin-city-council-protocols>.

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### **ADA NOTICE**

If you are planning to attend this Public Meeting and due to a disability need assistance in understanding or participating in the meeting, please notify the City Office ten or more hours in advance and we will, within reason, provide what assistance may be required.

## **AGENDA**

### **ROLL CALL**

### **PLEDGE OF ALLEGIANCE**

### **INVOCATION / INSPIRATIONAL THOUGHT**

### **DECLARATION OF POTENTIAL CONFLICTS OF INTEREST**

### **CONSENT AGENDA (MINUTES, BILLS, ITEMS)**

#### **Minutes**

1. City Council Minutes 04-19-2022

#### **Bills**

2. City Expenditures and Bills - 04/15/22 to 04/27/22 - \$1,362,560.05

### **PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS**

#### **Recognitions**

3. Volunteer of the Month - Kenneth Coon

#### **Public Forum**

### **BUILDING PERMIT & BUSINESS LICENSE REPORT**

4. 2022 Building Permit and Business License Council Report

### **NEW BUSINESS**

#### **Resolutions**

5. Resolution 05-01-2022 – A Resolution Approving the Tentative Budget for FY2022-2023 for Santaquin City, and its suborganizations (Community Development Agency, Local Building Authority, and Santaquin Water District)

6. Resolution 05-02-2022 – A Resolution Approving an Employment Agreement with Norm Beagley to become the Santaquin City Manager
7. Resolution 05-03-2022 – A Resolution Approving Appointment to the Central 911 Dispatch District Board

#### **Discussion & Possible Action**

8. Vistas West Preliminary Subdivision, a proposed 95-lot subdivision located at approximately Vista Ridge Drive and Crest Dale Lane.
9. Contract #2 for Summit Ridge Booster Pump Station & Pipeline Installation
10. Reallocation of 2021-22 RAP Tax Dollars - Prospector View Park & Trailhead
11. Potential Utah County Parks Grant Uses (\$5970.)
12. Out of State Training for John Bradley (2022 National Recreation and Parks Association Conference in Arizona)

#### **REPORTS OF OFFICERS, STAFF, BOARDS, AND COMMITTEES**

#### **REPORTS BY MAYOR AND COUNCIL MEMBERS**

**EXECUTIVE SESSION** (May be called to discuss the character, professional competence, or physical or mental health of an individual)

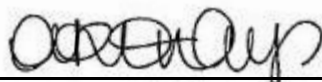
**EXECUTIVE SESSION** (May be called to discuss the pending or reasonably imminent litigation, and/or purchase, exchange, or lease of real property)

#### **ADJOURNMENT**

#### **CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda was e-mailed to the Payson Chronicle, Payson, UT, 84651, posted on [www.santaquin.org](http://www.santaquin.org), as well as posted on the State of Utah's Public Notice Website.

BY:



Amalie R Ottley, City Recorder