



## CITY COUNCIL REGULAR MEETING

Tuesday, February 03, 2026, at 7:00 PM

Council Chambers at City Hall Building and Online  
110 S. Center Street, Santaquin, UT 84655

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### MEETINGS HELD IN PERSON & ONLINE

The public is invited to participate as outlined below:

- **In Person** – The meeting will be held in the Council Chambers on the Main Floor in the City Hall Building
- **YouTube Live** – Some public meetings will be shown live on the Santaquin City YouTube Channel, which can be found at <https://www.youtube.com/@santaquincity> or by searching for Santaquin City Channel on YouTube.

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### ADA NOTICE

If you are planning to attend this Public Meeting and due to a disability need assistance in understanding or participating in the meeting, please notify the City Office ten or more hours in advance and we will, within reason, provide what assistance may be required.

## AGENDA

### ROLL CALL

### PLEDGE OF ALLEGIANCE

### INVOCATION / INSPIRATIONAL THOUGHT

### DECLARATION OF POTENTIAL CONFLICTS OF INTEREST

### CONSENT AGENDA (MINUTES, BILLS, ITEMS)

#### Minutes

1. 01-20-2026 City Council Work Session Meeting Minutes
2. 01-20-2026 City Council Regular Meeting Minutes

#### Bills

3. City Expenditures from 01-17-2026 to 01-30-2026 in the amount of \$474,228.23.

### PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS

#### Recognitions

4. Volunteer of the Month - Kirk Hunsaker
5. 2025 Overall Winning Image of "What Do You LOVE About Santaquin"

#### Public Forum

6. Chamber of Commerce Report

### BUILDING PERMIT & BUSINESS LICENSE REPORT

### RESOLUTIONS, ORDINANCES, & DISCUSSION & POSSIBLE ACTION ITEMS

**Resolution**

7. Ratification of Resolutions 12-03-2025 (Sunset Ridge) Minor Clarifications

**Ordinances**

8. Ordinance 02-01-2026 - Central Business District Rezone
9. Ordinance 02-02-2026 - Temporary Business License Durations
10. Ordinance 02-03-2026 - Attached Accessory Dwelling Unit Parking Requirements
11. Ordinance 02-04-2026 - Retaining Wall Measurements

**REPORTS OF OFFICERS, STAFF, BOARDS, AND COMMITTEES****REPORTS BY MAYOR AND COUNCIL MEMBERS**

**CLOSED SESSION** (May be called to discuss the character, professional competence, or physical or mental health of an individual, or deployment of security personnel, devices, or systems.)

**CLOSED SESSION** (May be called to discuss pending or reasonably imminent litigation; collective bargaining; and/or the purchase, exchange, or lease of real property, a proposed development agreement, a project proposal, or a financing proposal related to the development of land owned by the State.)

**ADJOURNMENT****CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda may be found at [www.santaquin.gov](http://www.santaquin.gov), in three physical locations (Santaquin City Hall, Zions Bank, Santaquin Post Office), and on the State of Utah's Public Notice Website, <https://www.utah.gov/pmn/index.html>. A copy of the notice may also be requested by calling (801)754-1904.

BY:



Stephanie Christensen, City Recorder