

# CITY COUNCIL REGULAR MEETING

Tuesday, September 16, 2025, at 7:00 PM Council Chambers at City Hall Building and Online 110 S. Center Street, Santaquin, UT 84655

## **MEETINGS HELD IN PERSON & ONLINE**

The public is invited to participate as outlined below:

- In Person The meeting will be held in the Council Chambers on the Main Floor in the City Hall Building
- YouTube Live Some public meetings will be shown live on the Santaquin City YouTube
  Channel, which can be found at <a href="https://www.youtube.com/@santaquincity">https://www.youtube.com/@santaquincity</a>
  or by searching for Santaquin City Channel on YouTube.

## **ADA NOTICE**

If you are planning to attend this Public Meeting and due to a disability need assistance in understanding or participating in the meeting, please notify the City Office ten or more hours in advance and we will, within reason, provide what assistance may be required.

# **AGENDA**

## **ROLL CALL**

PLEDGE OF ALLEGIANCE

**INVOCATION / INSPIRATIONAL THOUGHT** 

**DECLARATION OF POTENTIAL CONFLICTS OF INTEREST** 

CONSENT AGENDA (MINUTES, BILLS, ITEMS)

### **Minutes**

- 1. 09-02-2025 City Council Work Session Minutes
- 2. 09-02-2025 City Council Regular Meeting Minutes

#### Bills

3. Review City Expenditures from 08-30-2025 to 09-12-2025 in the amount of \$2,412,122.64

### **PUBLIC FORUM**

#### **Public Forum**

4. Chamber of Commerce Report

### **BUILDING PERMIT & BUSINESS LICENSE REPORT**

### FORMAL PUBLIC HEARING

5. Public Hearing: FY 2025-2026 Budget Amendment #1

## RESOLUTIONS, ORDINANCES, & DISCUSSION & POSSIBLE ACTION ITEMS

### Resolutions

- 6. Resolution 09-01-2025 Canceling the November 4, 2025 Municipal General Election and Declaring Each Unopposed Candidate Elected to Office
- 7. Resolution 09-02-2025 Approval of FY 2025-2026 Budget Amendment #1
- 8. Resolution 09-03-2025 Strawberry Reservoir Water Users Agreement

#### **Ordinances**

Ordinance 09-01-2025 - Amending the Future Land Use Map of the General Plan of Santaquin City

### **Discussion & Possible Action**

10. Discussion & Possible Action - Award of Engineering Services Contract to Hansen, Allen, & Luce, Inc. for the Culinary Water and Pressure Irrigation Data Tables Creation, Master Plan, IFFP, and IFA Impact Fees Updates and User Rate Studies and Sanitary Sewer Data Tables Creation, IFA Impact Fees Updates, and User Rate Study

## REPORTS OF OFFICERS, STAFF, BOARDS, AND COMMITTEES

### REPORTS BY MAYOR AND COUNCIL MEMBERS

**CLOSED SESSION** (May be called to discuss the character, professional competence, or physical or mental health of an individual, or deployment of security personnel, devices, or systems.)

**CLOSED SESSION** (May be called to discuss pending or reasonably imminent litigation; collective bargaining; and/or the purchase, exchange, or lease of real property, a proposed development agreement, a project proposal, or a financing proposal related to the development of land owned by the State.)

## **ADJOURNMENT**

# **CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda may be found at www.santaquin.gov, in three physical locations (Santaquin City Hall, Zions Bank, Santaquin Post Office), and on the State of Utah's Public Notice Website, https://www.utah.gov/pmn/index.html. A copy of the notice may also be requested by calling (801)754-1904.

BY:

Amalie R. Ottley, City Recorder