



## **CITY COUNCIL REGULAR MEETING**

Tuesday, March 07, 2023, at 7:00 PM  
Court Room/Council Chambers (2nd Floor) and Online  
275 W. Main Street, Santaquin, UT 84655

---

### **MEETINGS HELD IN PERSON & ONLINE**

The public is invited to participate as outlined below:

- **In Person** – Meetings are held on the 2<sup>nd</sup> floor in the Court Room/Council Chambers at City Hall
  - **YouTube Live** – Public meetings will be shown live on the Santaquin City YouTube Channel, which can be found at <https://bit.ly/2P7ICfQ> or by searching for Santaquin City Channel on YouTube.
- 

### **ADA NOTICE**

If you are planning to attend this Public Meeting and due to a disability need assistance in understanding or participating in the meeting, please notify the City Office ten or more hours in advance and we will, within reason, provide what assistance may be required.

## **AGENDA**

### **ROLL CALL**

### **PLEDGE OF ALLEGIANCE**

### **INVOCATION / INSPIRATIONAL THOUGHT**

### **DECLARATION OF POTENTIAL CONFLICTS OF INTEREST**

### **CONSENT AGENDA (MINUTES, BILLS, ITEMS)**

#### **Minutes**

1. 02-21-2023 City Council Work Session Minutes
2. 02-21-2023 City Council Regular Meeting Minutes

#### **Bills**

3. City Expenditures from 02/18/2023 to 03/03/2023 in the amount of \$905,942.06

### **PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS**

#### **Recognitions**

4. Volunteer of the Month - Brook Huntington

#### **Public Forum**

### **BUILDING PERMIT & BUSINESS LICENSE REPORT**

### **FORMAL PUBLIC HEARING**

5. COMBINED PUBLIC HEARING: FY2022-2023 Budget Amendment #1 and Planned City Interfund Loan

### **NEW BUSINESS**

## **Resolutions**

6. Resolution 03-01-2023 - Interfund Loan from Pressurized Irrigation Bond Funds to General Fund and Repayment Schedule
7. Resolution 03-02-2023 - FY2022-2023 Budget Amendment #1
8. Resolution 03-03-2023 - Agreement with Wall Consulting Group (WCG) for a Regional Arterial Grid Connection Study

## **REPORTS OF OFFICERS, STAFF, BOARDS, AND COMMITTEES**

### **REPORTS BY MAYOR AND COUNCIL MEMBERS**

**EXECUTIVE SESSION** (May be called to discuss the character, professional competence, or physical or mental health of an individual)

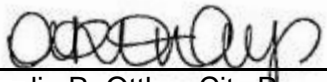
**EXECUTIVE SESSION** (May be called to discuss the pending or reasonably imminent litigation, and/or purchase, exchange, or lease of real property)

### **ADJOURNMENT**

## **CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda was posted on [www.santaquin.org](http://www.santaquin.org), Santaquin City Social Media sites, posted in three physical locations (Santaquin City Public Safety Building, Zions Bank, Santaquin Post Office), and posted on the State of Utah's Public Notice Website.

BY:

  
\_\_\_\_\_  
Amalie R. Ottley, City Recorder