



## **CITY COUNCIL REGULAR MEETING**

Tuesday, May 02, 2023, at 7:00 PM  
Court Room/Council Chambers (2nd Floor) and Online  
275 W. Main Street, Santaquin, UT 84655

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### **MEETINGS HELD IN PERSON & ONLINE**

The public is invited to participate as outlined below:

- **In Person** – Meetings are held on the 2<sup>nd</sup> floor in the Court Room/Council Chambers at City Hall
  - **YouTube Live** – Public meetings will be shown live on the Santaquin City YouTube Channel, which can be found at <https://bit.ly/2P7ICfQ> or by searching for Santaquin City Channel on YouTube.
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### **ADA NOTICE**

If you are planning to attend this Public Meeting and due to a disability need assistance in understanding or participating in the meeting, please notify the City Office ten or more hours in advance and we will, within reason, provide what assistance may be required.

## **AGENDA**

### **ROLL CALL**

### **PLEDGE OF ALLEGIANCE**

### **INVOCATION / INSPIRATIONAL THOUGHT**

### **DECLARATION OF POTENTIAL CONFLICTS OF INTEREST**

### **CONSENT AGENDA (MINUTES, BILLS, ITEMS)**

#### **Minutes**

1. 04-04-2023 City Council Work Session Minutes
2. 04-04-2023 City Council Meeting Minutes
3. 04-18-2023 City Council Work Session Minutes
4. 04-18-2023 City Council Meeting Minutes

#### **Bills**

5. City Expenditures from 04-15-2023 to 04-28-2023 in the amount of \$859,383.53

#### **Items**

6. Police Department Out of State Training Request

#### **Resolutions**

7. Resolution 05-01-2023 - Surplus Items

### **PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS**

#### **Recognitions**

8. Volunteer of the Month - Adam McMurray

9. Healthy Utah Community Award

**Public Forum**

**BUILDING PERMIT & BUSINESS LICENSE REPORT**

**NEW BUSINESS**

**Resolutions & Ordinances**

10. Ordinance 05-01-2023 - Adoption of the updated Santaquin City Sanitary Sewer Master Plan, Impact Fee Facility Plan (IFFP), & Impact Fee analysis (IFA).
11. Resolution 05-02-2023 - Orchards Development Agreement Amendment
12. Resolution 05-03-2023 - Municipal Wastewater Planning Program Report
13. Resolution 05-04-2023 - Griffin Deferral Agreement
14. Resolution 05-05-2023 - Employee Policies and Procedures Handbook Updates
15. Ordinance 05-02-2023 - Repeal of Drug Policy in Santaquin City Code (Title 1, Chapter 24, Part 150)
16. Ordinance 05-03-2023 - Motor Vehicle Access Width Code Amendment
17. Resolution 05-06-2023 - Adoption of the Santaquin City FY 2023-2024 Tentative Budget

**CONVENE OF THE SANTAQUIN COMMUNITY DEVELOPMENT AND RENEWAL AGENCY**

18. Resolution 05-01-2023 CDA - Adoption of the Community Development & Renewal Agency Tentative Budget for FY 2023-2024

**CONVENE OF THE SANTAQUIN LOCAL BUILDING AUTHORITY**

19. Resolution 05-01-2023 LBA - Adoption of the Santaquin Local Building Authority Tentative Budget for FY 2023-2024

**CONVENE OF THE SANTAQUIN SPECIAL SERVICE DISTRICT**

20. Resolution 05-01-2023 SSD - Adoption of the Santaquin Special Service District Tentative Budget for FY 2023-2024

**REPORTS OF OFFICERS, STAFF, BOARDS, AND COMMITTEES**

**REPORTS BY MAYOR AND COUNCIL MEMBERS**

**EXECUTIVE SESSION** (May be called to discuss the character, professional competence, or physical or mental health of an individual)


**EXECUTIVE SESSION** (May be called to discuss the pending or reasonably imminent litigation, and/or purchase, exchange, or lease of real property)

**ADJOURNMENT**

**CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda was posted on [www.santaquin.org](http://www.santaquin.org), Santaquin City Social Media sites, posted in three physical locations (Santaquin City Public Safety Building, Zions Bank, Santaquin Post Office), and posted on the State of Utah's Public Notice Website.

BY:

  
Amalie R. Ottley, City Recorder

