



## **CITY COUNCIL REGULAR MEETING**

Tuesday, July 05, 2022, at 7:00 PM  
Court Room/Council Chambers (2nd Floor) and Online

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### **MEETING PARTICIPATION**

- **In Person** – Meetings are held on the 2<sup>nd</sup> floor in the Court Room/Council Chambers at City Hall
- **YouTube Live** – Santaquin City Channel <https://bit.ly/2P7ICfQ>

Comments may be submitted to [PublicComment@Santaquin.org](mailto:PublicComment@Santaquin.org) for consideration.

To review the Santaquin City Council Meeting Protocols, please go to the following link:  
<https://www.santaquin.org/citycouncil/page/santaquin-city-council-protocols>.

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### **ADA NOTICE**

If you are planning to attend this Public Meeting and due to a disability need assistance in understanding or participating in the meeting, please notify the City Office ten or more hours in advance and we will, within reason, provide what assistance may be required.

## **AGENDA**

### **ROLL CALL**

### **PLEDGE OF ALLEGIANCE**

### **INVOCATION / INSPIRATIONAL THOUGHT**

### **DECLARATION OF POTENTIAL CONFLICTS OF INTEREST**

### **CONSENT AGENDA (MINUTES, BILLS, ITEMS)**

#### **Minutes**

1. 06-07-2022 City Council Work Session Minutes
2. 06-07-2022 City Council Minutes
3. 06-21-2022 City Council Work Session Minutes
4. 06-21-2022 City Council Minutes

#### **Bills**

5. City Expenditures for 06/16/2022 to 06/24/2022 totaling \$574,233.63

### **PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS**

#### **Recognitions**

6. Volunteer of the Month - Tyler Warner

#### **Awards**

7. Award of the Contract for City Hall Commercial Kitchen Equipment to Bintz

#### **Public Forum**

### **FORMAL PUBLIC HEARING**

## **BUILDING PERMIT & BUSINESS LICENSE REPORT**

### **NEW BUSINESS**

#### **Ordinances**

8. Ordinance 07-01-2022 - Amending Land Use Table and Associated Definitions in the Main Street Business Districts Zone

#### **Resolutions**

9. Resolution 07-01-2022 Purchase of Real Property for Corridor Preservation for the East Side Frontage Road

#### **Discussion & Possible Action**

10. Approve Purchase of Pavilion for Ahlin Pond Park per RAP Tax Approval
11. Scenic Ridge Estates Preliminary Plan
12. Stratton Acres Preliminary Plan

## **REPORTS OF OFFICERS, STAFF, BOARDS, AND COMMITTEES**

### **REPORTS BY MAYOR AND COUNCIL MEMBERS**

**EXECUTIVE SESSION** (May be called to discuss the character, professional competence, or physical or mental health of an individual)

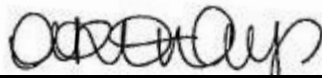
**EXECUTIVE SESSION** (May be called to discuss the pending or reasonably imminent litigation, and/or purchase, exchange, or lease of real property)

### **ADJOURNMENT**

## **CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda was e-mailed to the Payson Chronicle, Payson, UT, 84651, posted on [www.santaquin.org](http://www.santaquin.org), as well as posted on the State of Utah's Public Notice Website.

BY:



Amalie R Ottley, City Recorder