

## CITY COUNCIL REGULAR MEETING

Tuesday, April 02, 2024, at 7:00 PM Council Chambers at City Hall Building and Online 110 S. Center Street, Santaquin, UT 84655

### **MEETINGS HELD IN PERSON & ONLINE**

The public is invited to participate as outlined below:

- In Person The meeting will be held in the Council Chambers on the Main Floor in the City Hall Building
- YouTube Live Some public meetings will be shown live on the Santaquin City YouTube
  Channel, which can be found at <a href="https://bit.ly/2P7ICfQ">https://bit.ly/2P7ICfQ</a>
  or by searching for Santaquin City Channel on YouTube.

## **ADA NOTICE**

If you are planning to attend this Public Meeting and due to a disability need assistance in understanding or participating in the meeting, please notify the City Office ten or more hours in advance and we will, within reason, provide what assistance may be required.

# **AGENDA**

**ROLL CALL** 

PLEDGE OF ALLEGIANCE

**INVOCATION / INSPIRATIONAL THOUGHT** 

**DECLARATION OF POTENTIAL CONFLICTS OF INTEREST** 

**CONSENT AGENDA (MINUTES, BILLS, ITEMS)** 

### **Minutes**

- 1. 03-19-2024 City Council Work Session Minutes
- 2. 03-19-2024 City Council Regular Meeting Minutes

### Bills

City Expenditures from 3-16-2024 to 3-29-2024 in the amount of \$706.253.10

#### **Items**

# PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS

### **Public Forum**

4. Payson Santaguin Area Chamber of Commerce Report

### **BUILDING PERMIT & BUSINESS LICENSE REPORT**

### **NEW BUSINESS**

### Resolutions

5. Resolution 04-01-2024 - Approval of a Contract with RB&G Engineering for Materials Testing for the Main Street Reconstruction Project

#### **Ordinances**

- 6. Ordinance 04-01-2024 -Reducing the Minimum Square Footage Requirement for Various Residential Unit Sizes Within the Main Street Business Districts Zone
- 7. Ordinance 04-02-2024 Amending the Land Use Authority and Process for an Extension of Preliminary Plat and Final Plat Approvals

## CONVENE OF THE SANTAQUIN COMMUNITY DEVELOPMENT & RENEWAL AGENCY

8. Resolution 04-01-2024 CDA - Approval of Addendum #2 to the Santaquin Peaks, LLC Real Estate Purchase Agreement

## REPORTS OF OFFICERS, STAFF, BOARDS, AND COMMITTEES

## REPORTS BY MAYOR AND COUNCIL MEMBERS

**EXECUTIVE SESSION** (May be called to discuss the character, professional competence, or physical or mental health of an individual)

**EXECUTIVE SESSION** (May be called to discuss the pending or reasonably imminent litigation, and/or purchase, exchange, or lease of real property)

### **ADJOURNMENT**

## **CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda may be found at www.santaquin.org, in three physical locations (Santaquin City Hall, Zions Bank, Santaquin Post Office), and on the State of Utah's Public Notice Website, https://www.utah.gov/pmn/index.html. A copy of the notice may also be requested by calling (801)754-1904.

BY:

Amalie R. Ottlev. City Recorder