

## CITY COUNCIL REGULAR MEETING

Tuesday, September 02, 2025, at 7:00 PM Council Chambers at City Hall Building and Online 110 S. Center Street, Santaquin, UT 84655

### **MEETINGS HELD IN PERSON & ONLINE**

The public is invited to participate as outlined below:

- In Person The meeting will be held in the Council Chambers on the Main Floor in the City Hall Building
- YouTube Live Some public meetings will be shown live on the Santaquin City YouTube
  Channel, which can be found at <a href="https://www.youtube.com/@santaquincity">https://www.youtube.com/@santaquincity</a>
  or by searching for Santaquin City Channel on YouTube.

### **ADA NOTICE**

If you are planning to attend this Public Meeting and due to a disability need assistance in understanding or participating in the meeting, please notify the City Office ten or more hours in advance and we will, within reason, provide what assistance may be required.

# **AGENDA**

**ROLL CALL** 

PLEDGE OF ALLEGIANCE

**INVOCATION / INSPIRATIONAL THOUGHT** 

**DECLARATION OF POTENTIAL CONFLICTS OF INTEREST** 

CONSENT AGENDA (MINUTES, BILLS, ITEMS)

### **Minutes**

1. 08-19-2026 Regular City Council Meeting Minutes

### **Bills**

2. Review City Expenditures from 08-16-2026 to 08-29-2026 in the amount of \$2,054,098.58.

#### **Items**

3. Out of State Training Request - Administration

### PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS

### Recognitions

4. Business Spotlight - El Pancho

#### **Public Forum**

BUILDING PERMIT & BUSINESS LICENSE REPORT
REPORTS OF OFFICERS, STAFF, BOARDS, AND COMMITTEES
REPORTS BY MAYOR AND COUNCIL MEMBERS

**CLOSED SESSION** (May be called to discuss the character, professional competence, or physical or mental health of an individual, or deployment of security personnel, devices, or systems.)

**CLOSED SESSION** (May be called to discuss pending or reasonably imminent litigation; collective bargaining; and/or the purchase, exchange, or lease of real property, a proposed development agreement, a project proposal, or a financing proposal related to the development of land owned by the State.)

### **ADJOURNMENT**

# **CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda may be found at www.santaquin.gov, in three physical locations (Santaquin City Hall, Zions Bank, Santaquin Post Office), and on the State of Utah's Public Notice Website, https://www.utah.gov/pmn/index.html. A copy of the notice may also be requested by calling (801)754-1904.

BY:

Amalie R. Ottley, City Recorder