



## HISTORIC PRESERVATION COMMITTEE

Thursday, April 16, 2026, at 6:00 PM  
City Hall Building  
110 S. Center Street, Santaquin, UT 84655

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### MEETINGS HELD IN PERSON

The public is invited to participate as outlined below:

- **In Person** – Meetings are held in the City Council Chambers on the Main Floor in the City Hall Building
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### ADA NOTICE

If you are planning to attend this Public Meeting and due to a disability need assistance in understanding or participating in the meeting, please notify the City Office ten or more hours in advance and we will, within reason, provide what assistance may be required.

## AGENDA

### WELCOME

### INVOCATION/INSPIRATIONAL THOUGHT

### MEETING MINUTES

1. 01-15-2026 - Historical Preservation Committee Meeting Minutes

### NEW BUSINESS

2. Welcome and Swearing in New Board Member Erik Butters
3. Election of a Committee Chair
4. Future Historic Book Options:
  - a. Committee is taking a break now from a new book but interested in a future edition.
  - b. New Director, Kami Ellsworth, will be directed to look for funding options for \$2,000 to print another book in the next 18 months. CLG grant and City funding are the two best options
  - c. Discussed different locations and options for another book. Will add those to existing list that Committee Member Davis has started.
  - d. Will get the group together in a future work meeting to start work again.
5. My Home Town Santaquin
  - a. My Home Town Santaquin is a service organization new-ish in Santaquin. This group might be willing to provide service for the Hudson Home, which is one of the older homes in Santaquin. Committee member Mitchell report on efforts made with My Home Town to get on the list for future service projects.
  - b. Discuss Mayor Olson's efforts on Hudson Home.

6. Continue discussion of providing plaques at various historic locations that are either still standing or are no longer standing. Permission from homeowners would need to be secured and a contract MOU created by City Attorney. Different designs and prices were discussed.
  - a. Discuss example of Story Walk plaques in Payson. Would like something more permanent that is sealed closed for weather.
  - b. Discussed using the example of trail signs at Prospector view. They could be designed very nice and it is more affordable. Pictures example of trail signs.
7. America 250 Celebration will take place in 2026. Committee Member Davis and staff member(s) report on efforts being made. City Council has passed a resolution and the America 250 planning Committee will have at least \$1500 to use from a State Grant.
8. Other Business

## **COMMITTEE MEMBER UPDATES, QUESTIONS, RECOMMENDATIONS**

### **NEXT MEETING**

9. July 16 2026

### **ADJOURNMENT**

## **CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda may be found at [www.santaquin.gov](http://www.santaquin.gov), in three physical locations (Santaquin City Hall, Zions Bank, Santaquin Post Office), and on the State of Utah's Public Notice Website, <https://www.utah.gov/pmn/index.html>. A copy of the notice may also be requested by calling (801)754-1904.

BY:



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Stephanie Christensen, City Recorder