



## **LIBRARY BOARD**

Wednesday, April 13, 2022, at 6:00 PM  
Court Room/Council Chambers (2nd Floor) and Online

### **ADA NOTICE**

If you are planning to attend this Public Meeting and due to a disability need assistance in understanding or participating in the meeting, please notify the City Office ten or more hours in advance and we will, within reason, provide what assistance may be required.

### **AGENDA**

#### **WELCOME**

#### **INVOCATION/INSPIRATIONAL THOUGHT**

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1. Approval of 1-12-2021 Minutes

#### **NEW BUSINESS**

2. Approve Internet Policy
3. Review Valentine Fundraiser
4. Summer Reading Plan
5. Library Director Report

#### **BOARD MEMBERS UPDATES, QUESTIONS, RECOMMENDATIONS**

#### **NEXT MEETING**

6. Wednesday, July 13th, 2022 at 6PM

#### **ADJOURNMENT**

### **CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda was e-mailed to the Payson Chronicle, Payson, UT, 84651, posted on [www.santaquin.org](http://www.santaquin.org), as well as posted on the State of Utah's Public Notice Website.

BY:

City Recorder