

# **CITY COUNCIL REGULAR MEETING**

Tuesday, March 16, 2021, at 7:00 PM Court Room/Council Chambers (2nd Floor) and Online

# **MEETINGS HELD ONLINE ONLY**

Pursuant to recent updates from the Utah State Department of Health regarding the number of people allowed to gather physically for a public meeting, there will be no in-person participation. The public is invited to participate electronically as outlined below:

• YouTube Live – Public meetings will be shown live on the Santaquin City YouTube Channel, which can be found at <a href="https://www.youtube.com/channel/UCTzZT\_yW2H2Hd-58M2\_ddSw">https://www.youtube.com/channel/UCTzZT\_yW2H2Hd-58M2\_ddSw</a> or by searching for Santaquin City Channel on YouTube.

# **PUBLIC COMMENT & PUBLIC HEARING PARTICIPATION**

As with all City Council and Planning Commission Meetings, we will continue to invite the public to provide "Public Comment" (30-minute duration, maximum of 5-minutes per comment). We will also continue to hold Public Hearings, as needed, and required on specific issues. We invite the public to provide comment in the following ways:

- By Email Comments will be accepted by email up to 5:00 P.M. on the date of the meeting. Comments will be read during the meeting and made part of the official record of the city. Comments should be submitted to <u>PublicComment@Santaquin.org</u>
- **By Telephone** For those who would like to have their own voice heard during the Public Comment or Public Hearing periods, please submit an email to <a href="mailto:PublicComment@Santaquin.org">PublicComment@Santaquin.org</a> providing us your Telephone Number.

# ADA NOTICE

If you are planning to attend this Public Meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City Office ten or more hours in advance and we will, within reason, provide what assistance may be required.

# AGENDA

# ROLL CALL

PLEDGE OF ALLEGIANCE

**INVOCATION / INSPIRATIONAL THOUGHT** 

DECLARATION OF ANY CONFLICT OF INTEREST

# CONSENT AGENDA (MINUTES, BILLS, ITEMS)

# Minutes

- 1. 03-02-2021 City Council Work Session Minutes
- 2. 03-02-2021 City Council Regular Meeting Minutes

#### Bills

3. Invoice Register - 03-16-2021 - \$138,999.31

#### Items

- 4. Resolution 03-05-2021 Approving an Inter-local Agreement with Utah County for Administration of 2021 Municipal Elections
- 5. Resolution 03-06-2021 Requesting Admission to the Fire Fighter Retirement System (URS)
- 6. Resolution 03-07-2021 Approving Representation on the Mt. Nebo Water Agency
- 7. Resolution 03-08-2021 Approving an Inter-local Agreement with Utah County for Victim Advocate Services

# PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS

#### **Public Forum**

#### Awards

- 8. Kay Tichner Recognition for Tischner Ford
- 9. Payson-Santaquin Chamber of Commerce Business of the Month
- 10. Mayoral Appointment of City Council Member Assignments for 2021

# **BUILDING PERMIT & BUSINESS LICENSE REPORT**

11. 03-12-2021 - Building Permit & License Report

#### **NEW BUSINESS**

#### Resolutions

- 12. Resolution 03-09-2021 Approving the Grey Cliffs Development Agreement
- 13. Resolution 03-10-2021 Approving the Highland Drive/Canyon Road Intersection Construction and Reimbursement Agreement

#### **Discussion & Possible Action**

- 14. Harvest View Drive Sewer Installation
- 15. Orchard Hill II Preliminary Plan Approval

# **REPORTS OF OFFICERS, STAFF, BOARDS, AND COMMITTEES**

# **City Manager Benjamin Reeves**

Assistant City Manager Norm Beagley

**Community Development Director Jason Bond** 

# **REPORTS BY MAYOR AND COUNCIL MEMBERS**

Mayor Hunsaker

**Council Member Miller** 

**Council Member Montoya** 

**Council Member Mecham** 

**Council Member Hathaway** 

**Council Member Bowman** 

**EXECUTIVE SESSION** (May be called to discuss the character, professional competence, or physical or mental health of an individual)

EXECUTIVE SESSION (May be called to discuss the pending or reasonably imminent litigation, and/or purchase, exchange, or lease of real property)

### ADJOURNMENT

### **CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda was e-mailed to the Payson Chronicle, Payson, UT, 84651, posted on www.santaquin.org, as well as posted on the State of Utah's Public Website.

K. Aaron Shirley, City Recorder BY: