

## PLANNING COMMISSION

Tuesday, March 28, 2023, at 7:00 PM Court Room/Council Chambers (2nd Floor) and Online 275 W. Main Street, Santaguin, UT 84655

### **MEETINGS HELD IN PERSON & ONLINE**

The public is invited to participate as outlined below:

- In Person Meetings are held on the 2<sup>nd</sup> floor in the Court Room/Council Chambers at City Hall
- YouTube Live Public meetings will be shown live on the Santaquin City YouTube Channel, which can be found at <a href="https://bit.ly/2P7ICfQ">https://bit.ly/2P7ICfQ</a>
  or by searching for Santaquin City Channel on YouTube.

#### **ADA NOTICE**

If you are planning to attend this Public Meeting and due to a disability need assistance in understanding or participating in the meeting, please notify the City Office ten or more hours in advance and we will, within reason, provide what assistance may be required.

# **AGENDA**

**WELCOME** 

**INVOCATION/INSPIRATION THOUGHT** 

PLEDGE OF ALLEGIANCE

**ORDER OF AGENDA ITEMS** 

**PUBLIC FORUM** 

#### **DISCUSSION & POSSIBLE ACTION**

1. PUBLIC HEARING: Z.L. Goodall 2-Lot Subdivision Concept Plan

The Planning Commission will hold a Public Hearing and review a proposed concept plan of a 2-Lot Subdivision located at 159 S. 300 E.

2. Ridley's Phase 3 Preliminary/Final Plan

The Planning Commission will conduct a preliminary/final plan review of a 2-lot commercial subdivision located north of Main Street and east of 500 East

### **OTHER BUSINESS**

3. Meeting Minutes Approval

03/14/2023

#### **ADJOURNMENT**

## **CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda was posted on <a href="https://www.santaquin.org">www.santaquin.org</a>, Santaquin City Social

Media sites, posted in three physical locations (Santaquin City Public Safety Building, Zions Bank, Santaquin Post Office), and posted on the State of Utah's Public Notice Website.

BY:

Amalie R. Ottley, City Recorder