



## **CITY COUNCIL REGULAR MEETING**

Tuesday, April 05, 2022, at 7:00 PM  
Court Room/Council Chambers (2nd Floor) and Online

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### **MEETING PARTICIPATION**

The public is invited to participate as outlined below:

- **In Person** – Meetings are held on the 2<sup>nd</sup> floor in the Court Room/Council Chambers at City Hall
- **YouTube Live** – Public meetings will be shown live on the Santaquin City YouTube Channel, which can be found at <https://bit.ly/2P7ICfQ> or by searching for Santaquin City Channel on YouTube.

For those who are unable to attend in person, we invite you to submit your comments by email to [PublicComment@Santaquin.org](mailto:PublicComment@Santaquin.org) wherein they will be distributed to the Mayor and City Council Members for review and consideration. However, they will not be read during the meeting.

To review the Santaquin City Council Meeting Protocols, please go to the following link:

<https://www.santaquin.org/citycouncil/page/santaquin-city-council-protocols>.

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### **ADA NOTICE**

If you are planning to attend this Public Meeting and due to a disability need assistance in understanding or participating in the meeting, please notify the City Office ten or more hours in advance and we will, within reason, provide what assistance may be required.

## **AGENDA**

### **ROLL CALL**

### **PLEDGE OF ALLEGIANCE**

### **INVOCATION / INSPIRATIONAL THOUGHT**

### **DECLARATION OF POTENTIAL CONFLICTS OF INTEREST**

### **CONSENT AGENDA (MINUTES, BILLS, ITEMS)**

#### **Minutes**

1. City Council Regular Meeting - March 15, 2022
2. City Council Work Session - March 15, 2022

#### **Bills**

3. Invoice Register 03/10/2022 - 03/30/2022 - \$830,113.85

#### **Items**

### **PUBLIC FORUM, BID OPENINGS, AWARDS, AND APPOINTMENTS**

#### **Recognitions**

4. Employee of the Month Award: Shauna Jo Eves

## Public Forum

### BUILDING PERMIT & BUSINESS LICENSE REPORT

#### NEW BUSINESS

##### Ordinances

5. Ordinance 03-02-2022 "An Ordinance Amending Fencing Requirements on a Corner Lot"
6. Ordinance 04-01-2022, "An Ordinance Repealing Santaquin City Code 3.16 - Liquor Control"

##### Resolutions

7. Resolution 04-01-2022, "A Resolution Approving Santaquin City's Participation in the Mountainland Association of Governments (MAG) Pre-Disaster Mitigation Plan"

##### Discussion & Possible Action

8. Review of Landfill Access and Reimbursements
9. Change Order #2 to the J-U-B Engineering Contract for Design of the Main Street Improvement Project (Phases 4 & 5)

### REPORTS OF OFFICERS, STAFF, BOARDS, AND COMMITTEES

#### REPORTS BY MAYOR AND COUNCIL MEMBERS

**EXECUTIVE SESSION** (May be called to discuss the character, professional competence, or physical or mental health of an individual)

**EXECUTIVE SESSION** (May be called to discuss the pending or reasonably imminent litigation, and/or purchase, exchange, or lease of real property)

#### ADJOURNMENT

### CERTIFICATE OF MAILING/POSTING

The undersigned duly appointed City Recorder for the municipality of Santaquin City hereby certifies that a copy of the foregoing Notice and Agenda was e-mailed to the Payson Chronicle, Payson, UT, 84651, posted on [www.santaquin.org](http://www.santaquin.org), as well as posted on the State of Utah's Public Notice Website.

BY:

  
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City Recorder