

## **BOARD OF COMMISSIONERS WORK SESSION MEETING**

117 South Main Street, Monticello, Utah 84535. Commission Chambers February 21, 2023 at 9:00 AM

# AGENDA

The public will be able to view the meeting on San Juan County's Facebook live, Youtube channel or Zoom https://us02web.zoom.us/j/82171709527 Meeting ID: 821 7170 9527 One tap mobile +16699006833,,82171709527# US (San Jose)

## CALL TO ORDER

### ROLL CALL

#### AGENDA ITEMS

- 1. 2022 Fire update, 2023 Fire Prevention Plan, introduction of new Area Manager. Ryan McArthur, Utah Department of Natural Resources Division of Forestry, Fire & State Lands
- 2. Seven County Coalition Presentation, Keith Heaton, Executive Director
- 3. Administrative Law Judge Process and Introduction. Lyn Creswell, ALJ
- 4. BLM Presentation and Discussion. Jake Palma, Field Manager
- 5. State of Utah School and Institution of Trust Lands Administration (SITLA) Spanish Valley Area Plan Review, Elise Erler, Deputy Assistant Director Property Planning and Development

#### ADJOURNMENT

\*The Board of San Juan County Commissioners can call a closed meeting at any time during the Regular Session if necessary, for reasons permitted under UCA 52-4-205\*

All agenda items shall be considered as having potential Commission action components and may be completed by an electronic method \*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\*