



BOARD OF COMMISSIONERS WORK SESSION MEETING
117 South Main Street, Monticello, Utah 84535. Commission Chambers
August 06, 2024 at 9:00 AM

AGENDA

The public will be able to view the meeting on San Juan County's Facebook live and Youtube channel

CALL TO ORDER

ROLL CALL

AGENDA ITEMS

1. Presentation for possible interest in Active and Public Transit Planning for San Juan County. Lacey Meyer, Community Development Strategist
2. Presentation to discuss the potential de-obligation of Federal Emergency Management Agency Hazard Mitigation Grant Program. Tammy Gallegos, Emergency Manager
3. Presentation to address Noxious Weed problem in San Juan County. Mitchell Maughan, Deputy County Attorney

ADJOURNMENT

The Board of San Juan County Commissioners can call a closed meeting at any time during the Regular Session if necessary, for reasons permitted under UCA 52-4-205

All agenda items shall be considered as having potential Commission action components and may be completed by an electronic method **In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice**

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On Tue, Jul 2, 2024 at 3:40 PM Lacey Meyer <lmeyer@seualg.utah.gov> wrote:

Dear San Juan County Commission,

I am writing to request a meeting with each of you, or a delegate from the Commission which may represent the county's interests in active and public transit planning.

The goal of our first meeting is to understand your county's perspective on transit and to identify what is needed to improve our current system. This initial conversation will serve as a foundation for future engagements, which will include data gathering, sharing, and report compilation. I don't anticipate that this process will require a significant time commitment from your team. However, it is crucial that your perspectives and insights are considered in the work to enhance transit options in our community.

Please let me know if you would prefer to meet as a group or if there is a specific delegate you would like to appoint for this discussion. **I have included some preliminary dates below, which we could use to meet virtually, or if time allows, in person:**

1. Thursday, June 25th, 10-11 AM; 11-12 PM; 2-3 PM; 3-4 PM.
2. Friday, June 26th, 10:30-11:30 AM.
3. Monday, August 5th, 3-4 PM.
4. Tuesday, August 6th, 10-11 AM; 11-12 PM.
5. Wednesday, August 7th, 10-11 AM; 11-12 PM.

If none of these dates work for you, could you please provide me with a date(s) and time(s) that may work for your schedule to hold this meeting?

I look forward to speaking with you all. Should you have any questions in advance of this discussion, please let me know and I would be happy to answer them as best I can.

Kind regards,
Lacey Meyer



Lacey Meyer
Community Development Strategist

Southeastern Utah Association of Local Governments
Southeastern Utah Economic Development District

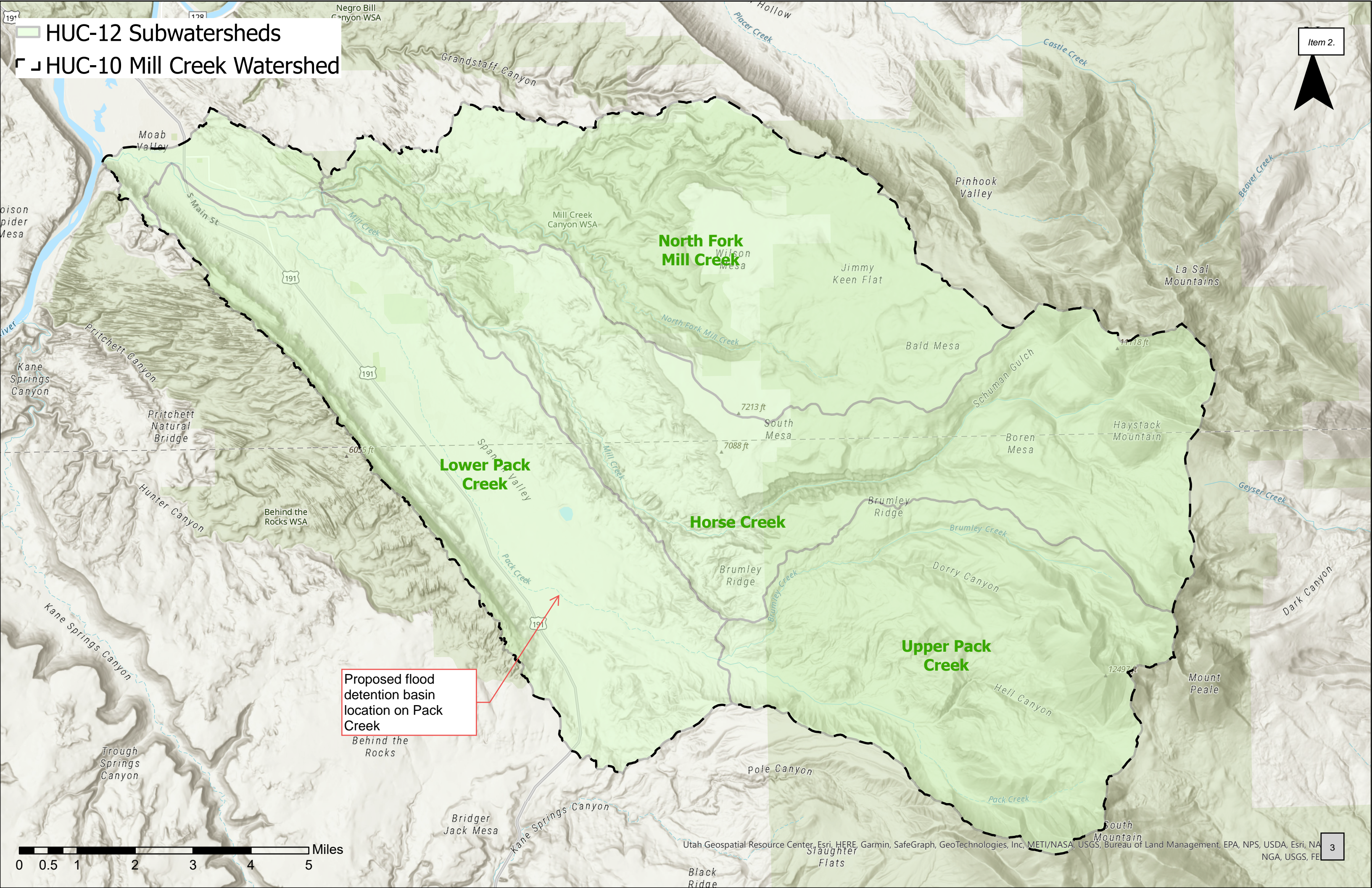
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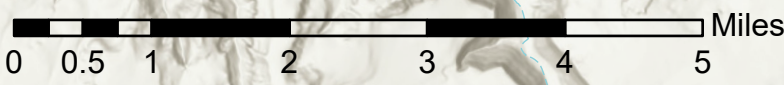
191 178 Negro Bill Canyon WSA

HUC-12 Subwatersheds
HUC-10 Mill Creek Watershed

Item 2.



Proposed flood detention basin location on Pack Creek
Behind the Rocks



Today, we need to discuss the potential de-obligation of our FEMA Hazard Mitigation Grant Program (HMGP) funding. I'll walk through the key factors that justify this move and how it could positively impact our budget and project strategy. Period of Performance: 03/31/2021 - 03/31/2025
Federal Award: \$584,082.75 - Local Match: \$194,694.25 - Project Total: \$778,777.00

Current Status:

1. Initial Grant Scope:

- Originally, the grant was for two flood debris basins.
- We have had discussion to look at the scope and reduce it to one basin.

2. Challenges:

- Despite discussions on reducing the scope, the project size hasn't decreased sufficiently to align with the budget.
- It took one year to receive initial FEMA approval.

3. Process Issues:

- Any changes to the project would require resubmission to FEMA and redoing the Benefit-Cost Analysis (BCA) process.
- There's no guarantee on the time frame for this approval, potentially leading to further delays.

4. Time Frame Concerns:

- The project time frame is running out, necessitating an extension request.
- We've been holding this amount in our budget for three years without progress.
- If we do another extension we will have to reallocate this amount in the 2025 budget.

Proposed Solution:

1. DE obligation of HMGP Funds:

- By DE obligating these funds, we can free up this amount in our 2025 budget.
- This will alleviate some pressure on a budget that is projected to be tight.

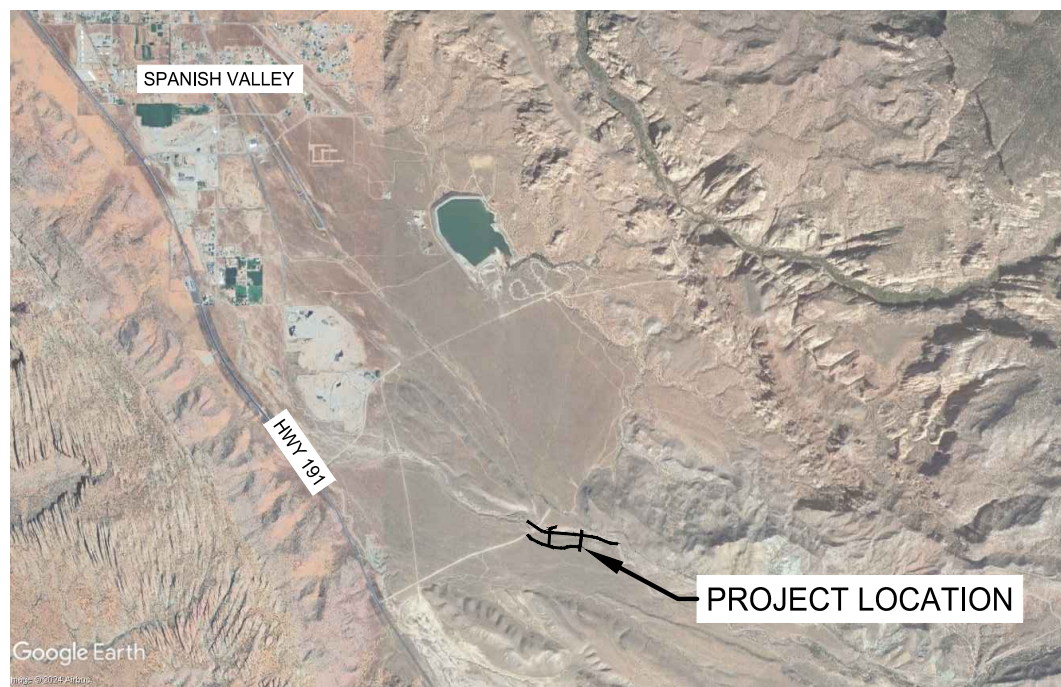
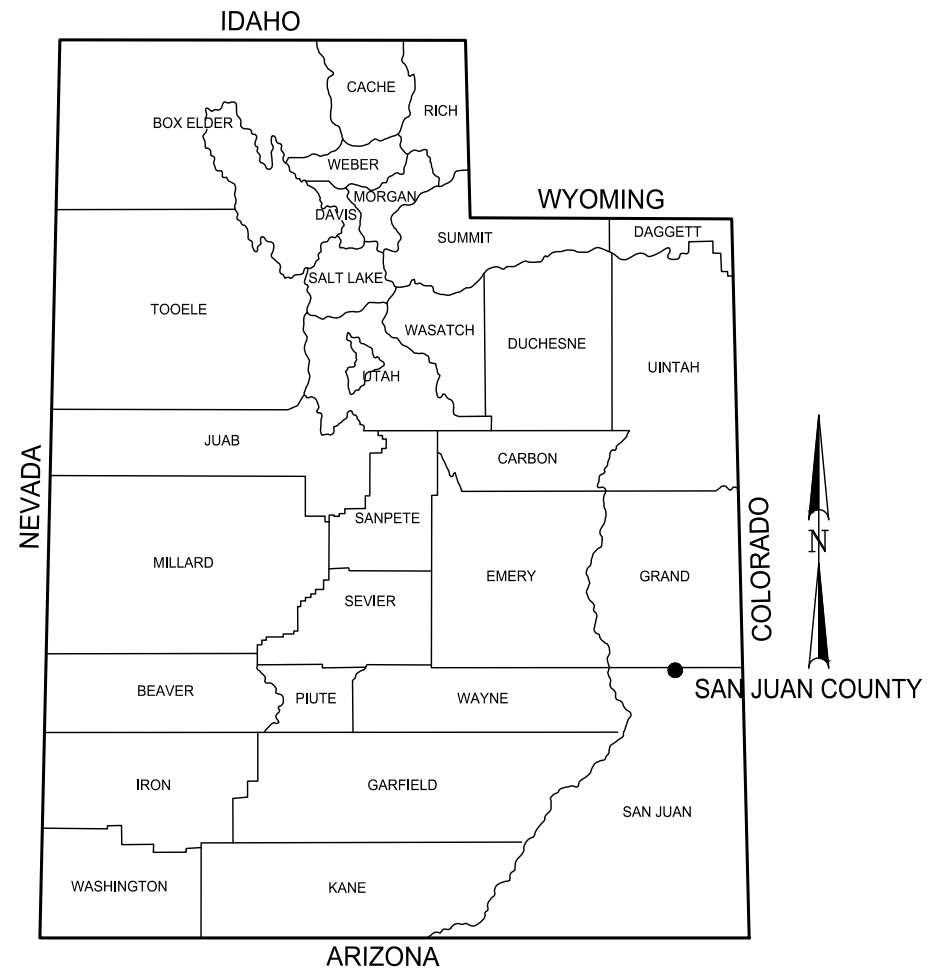
Alternative Grant Opportunity:

1. PFIR Grant:

- We have another grant project, the PL 83-566 Watershed Protection and Flood Prevention Program (Watershed Act).
 - PL 83-566 Watershed Protection and Flood Prevention Program (Watershed Act). will address the needs of the HMGP project and more, potentially
 - Aligns with our broader goals and offers a greater impact.
- **Recommendation:**
 - DE obligate the HMGP grant to release funds for the 2025 budget.
 - Redirect efforts towards the PL 83-566 Watershed Protection and Flood Prevention Program (Watershed Act). to meet our mitigation needs more effectively.

SAN JUAN COUNTY PACK CREEK FIRE HMGP SAN JUAN COUNTY, SAN JUAN, UTAH 2024

PROJECT NO.	SHEET NO.
2111-005	1
SUBMITTAL: REVIEW - NOT FOR CONSTRUCTION	



VICINITY MAP

APPROVAL

RECOMMENDED FOR APPROVAL:

DATE

APPROVED:

SAN JUAN COUNTY DATE

Sheet List Table	
Sheet Number	Sheet Title
1	TITLE
1A	LEGEND
C-200	OVERALL SITE PLANE
C-201	CHANNEL IMPROVEMETNS PLAN AND PROFILE
C-202	CHANNEL IMPROVEMETNS PLAN AND PROFILE
C-204	DETENTION POND No. 1 PLAN AND PROFILE
C-203	DETENTION POND No. 2 PLAN AND PROFILE
C-205	ACCESS ROAD PLAN AND PROFILE
C-501	DETAILS
C-504	DETAILS

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LEGEND

EXISTING FEATURES

	SANITARY SEWER LINE
	SANITARY SEWER MANHOLE
	CULINARY WATER LINE
	CULINARY WATER VALVE
	BURIED POWER LINE
	OVERHEAD POWER LINE
	BURIED TELEPHONE LINE
	OVERHEAD TELEPHONE LINE
	BURIED CABLE TV LINE
	OVERHEAD CABLE TV LINE
	FIBER OPTIC LINE
	NATURAL GAS LINE
	IRRIGATION LINE
	STORM DRAIN
	FENCE LINE (BARBED OR STOCKTIGHT)
	FENCE LINE (CHAIN LINK)
	DRAINAGE CULVERT
	CONCRETE SURFACING (SIDEWALK, CURB, GUTTER, ETC.)
	FLOW LINE OF DITCH
	EDGE OF ASPHALT SURFACING
	EDGE OF GRAVEL SURFACING
	EDGE OF DIRT SURFACING
	FIRE HYDRANT
	WATER METER
	GAS METER
	STRUCTURE
	POWER POLE & GUY WIRE
	SANITARY SEWER CLEAN OUT
	TREE
	DELINEATOR POST
	STREET SIGN
	TELEPHONE PEDESTAL
	MAILBOX
	CABLE TV PEDESTAL
	WATER MANHOLE
	LIGHT POLE

MISC. FEATURES

	SUBDIVISION BOUNDARY LINE
	LOT LINES
	EXISTING RIGHT OF WAY LINE
	EXISTING N/A LINE
	EXISTING CITY BLOCK LINES
	PROPOSED RIGHT-OF-WAY LINE
	SECTION LINE
	QUARTER SECTION LINE
	(P.U.E.) PUBLIC UTILITY EASEMENT
	DEED LINE
	PROPERTY LINE

ABBREVIATIONS

TBC	TOP BACK OF CURB	EPP	POWER POLE
FLG	FLOW LINE OF GUTTER	SMH	SEWER MANHOLE
LOC	LIP OF CURB	CMH	COMMUNICATION MANHOLE
TSW	TOP OF SIDEWALK	R/W	RIGHT-OF-WAY
TOC	TOP OF CONCRETE	T.C.E.	TEMPORARY CONSTRUCTION EASEMENT
EOA	EDGE OF ASPHALT	P.U.E.	PUBLIC UTILITY EASEMENT
TOA	TOP OF ASPHALT	STA	STATION
TOG	TOP OF GRATE	L / LT	LEFT
FLC	FLOW LINE OF CULVERT	R / RT	RIGHT
SW	SIDEWALK		
FG	FINISHED GROUND		

PROPOSED FEATURES

	SANITARY SEWER LINE
	SANITARY SEWER MANHOLE
	SANITARY SEWER SERVICE
	CULINARY WATER LINE
	CULINARY WATER VALVE
	BURIED POWER LINE
	OVERHEAD POWER LINE
	BURIED TELEPHONE LINE
	OVERHEAD TELEPHONE LINE
	BURIED CABLE TV LINE
	OVERHEAD CABLE TV LINE
	FIBER OPTIC LINE
	NATURAL GAS LINE
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	FIRE HYDRANT
	CULINARY WATER METER
	GAS METER
	DELINEATOR POST
	STREET SIGN
	POWER POLE
	MAILBOX
	LIGHT POLE
	CONCRETE SURFACING
	ASPHALT SURFACING
	TOP OF CUT LIMITS
	TOE OF FILL LIMITS

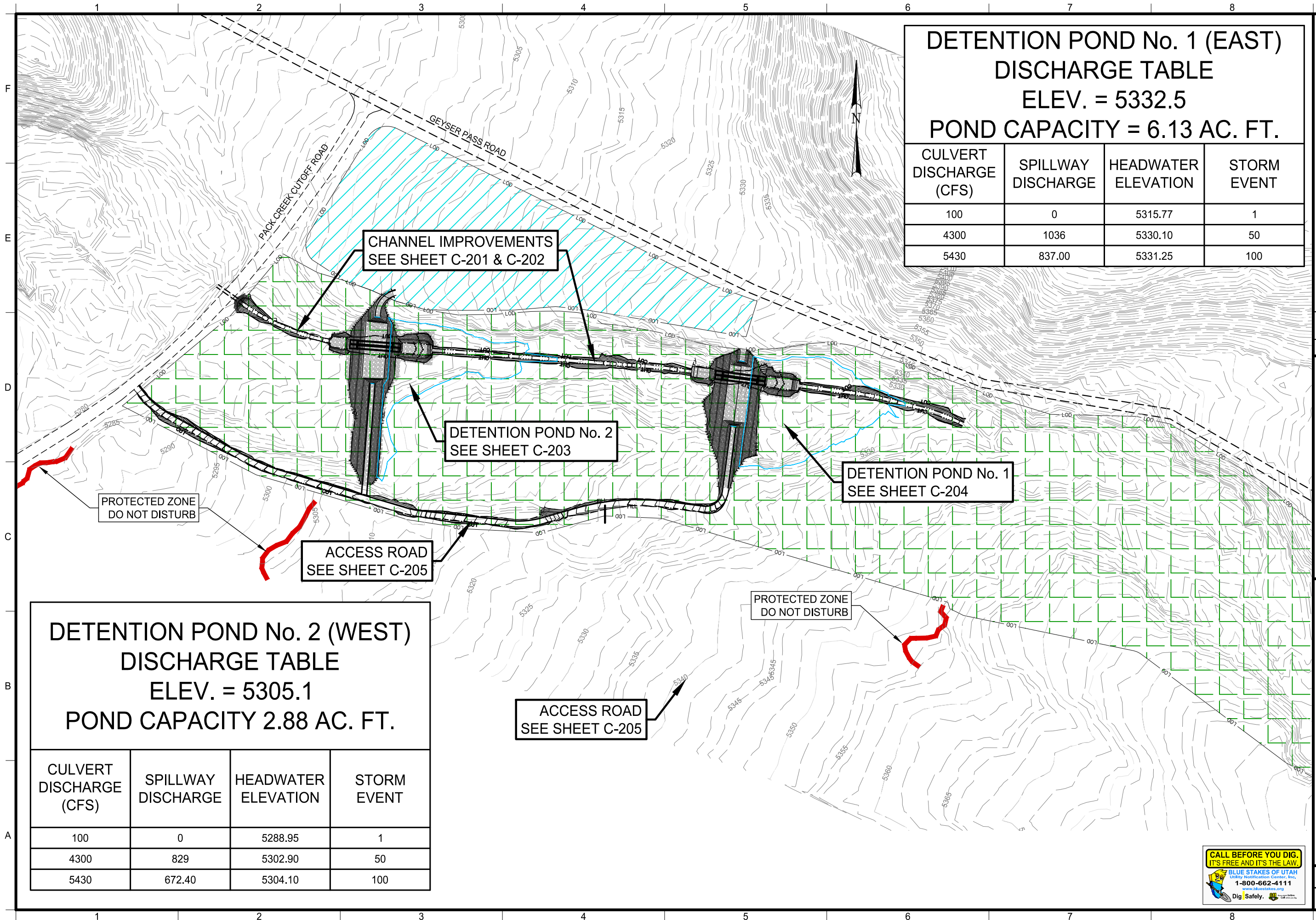
Item 2.

5/24/12
5/24/12

REVISIONS
REMARKS
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SAN JUAN COUNTY
PACK CREEK FIRE HMGP
LEGEND
SUBMITTAL: REVIEW - NOT FOR CONSTRUCTION
PROJECT NUMBER: 2111-005



**DETENTION POND No. 1 (EAST)
DISCHARGE TABLE
ELEV. = 5332.5
POND CAPACITY = 6.13 AC. FT.**

CULVERT DISCHARGE (CFS)	SPILLWAY DISCHARGE	HEADWATER ELEVATION	STORM EVENT
100	0	5315.77	1
4300	1036	5330.10	50
5430	837.00	5331.25	100

**DETENTION POND No. 2 (WEST)
DISCHARGE TABLE
ELEV. = 5305.1
POND CAPACITY 2.88 AC. FT.**

CULVERT DISCHARGE (CFS)	SPILLWAY DISCHARGE	HEADWATER ELEVATION	STORM EVENT
100	0	5288.95	1
4300	829	5302.90	50
5430	672.40	5304.10	100

Item 2.

UPDATED: 5/24/2
PLOTTED: 5/24/2

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REMARKS

NO. DATE

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SCALE: 1" = 100'

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SAN JUAN COUNTY
PACK CREEK FIRE HMGP
OVERALL SITE PLANE

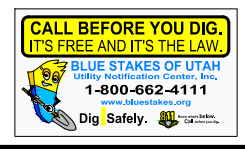
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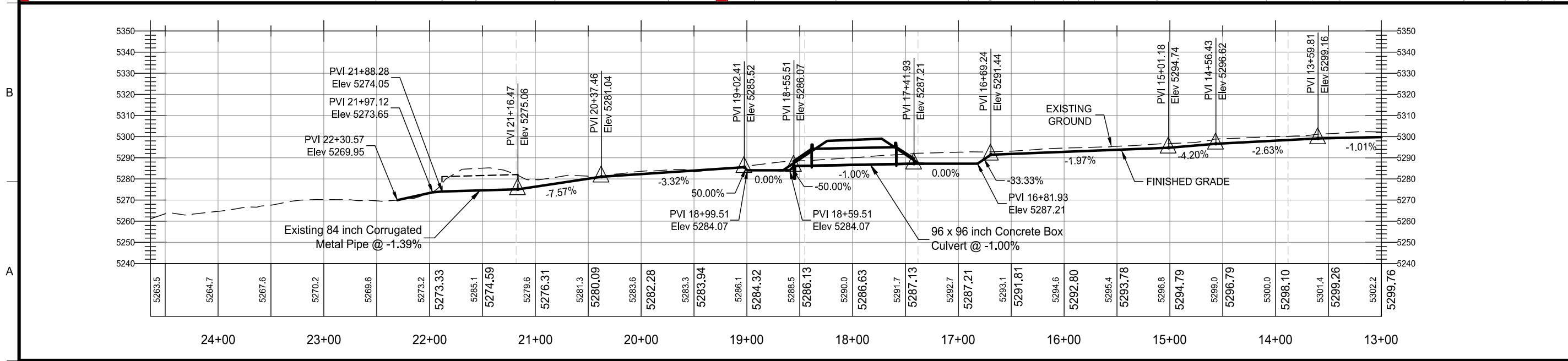
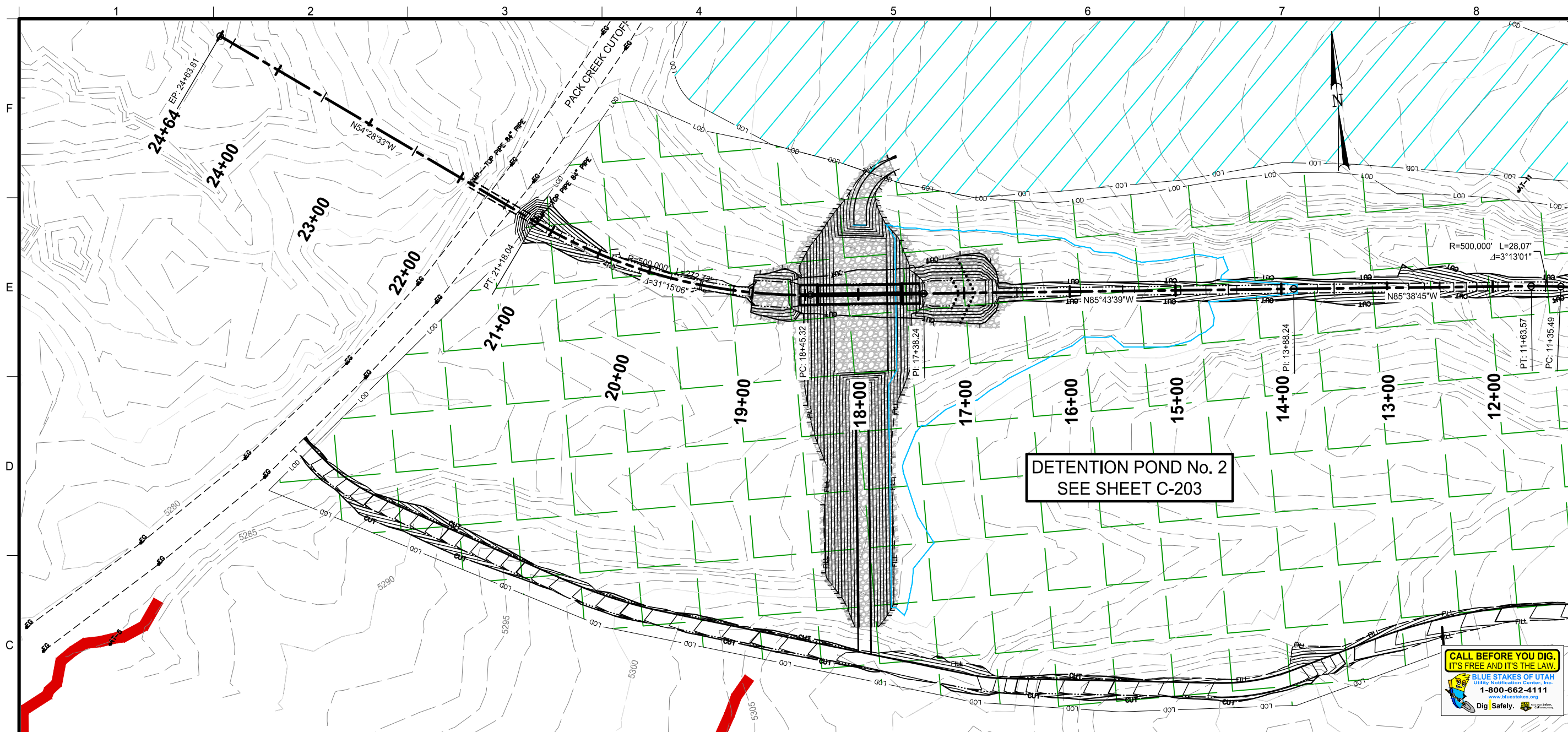
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SAN JUAN COUNTY

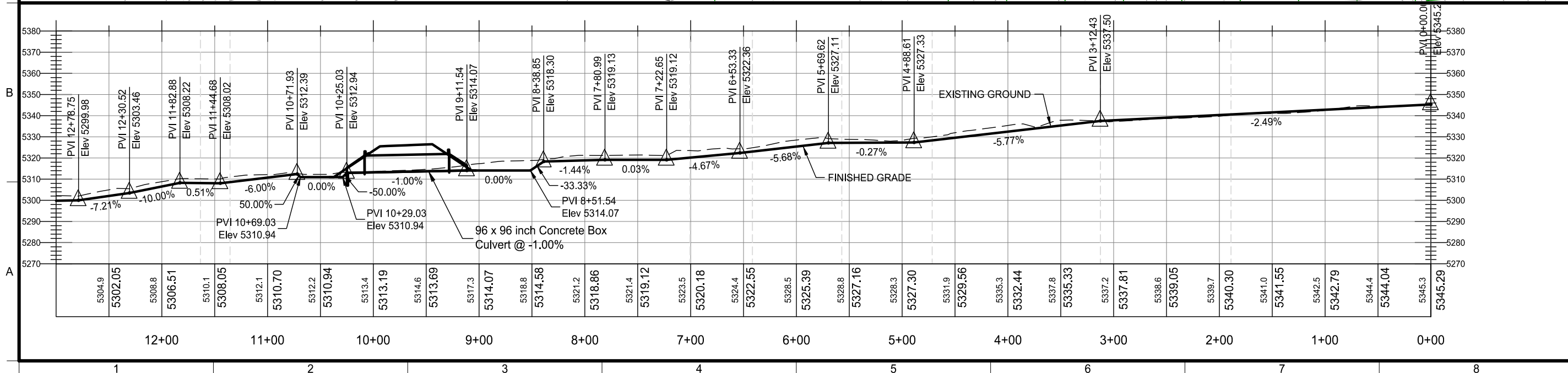
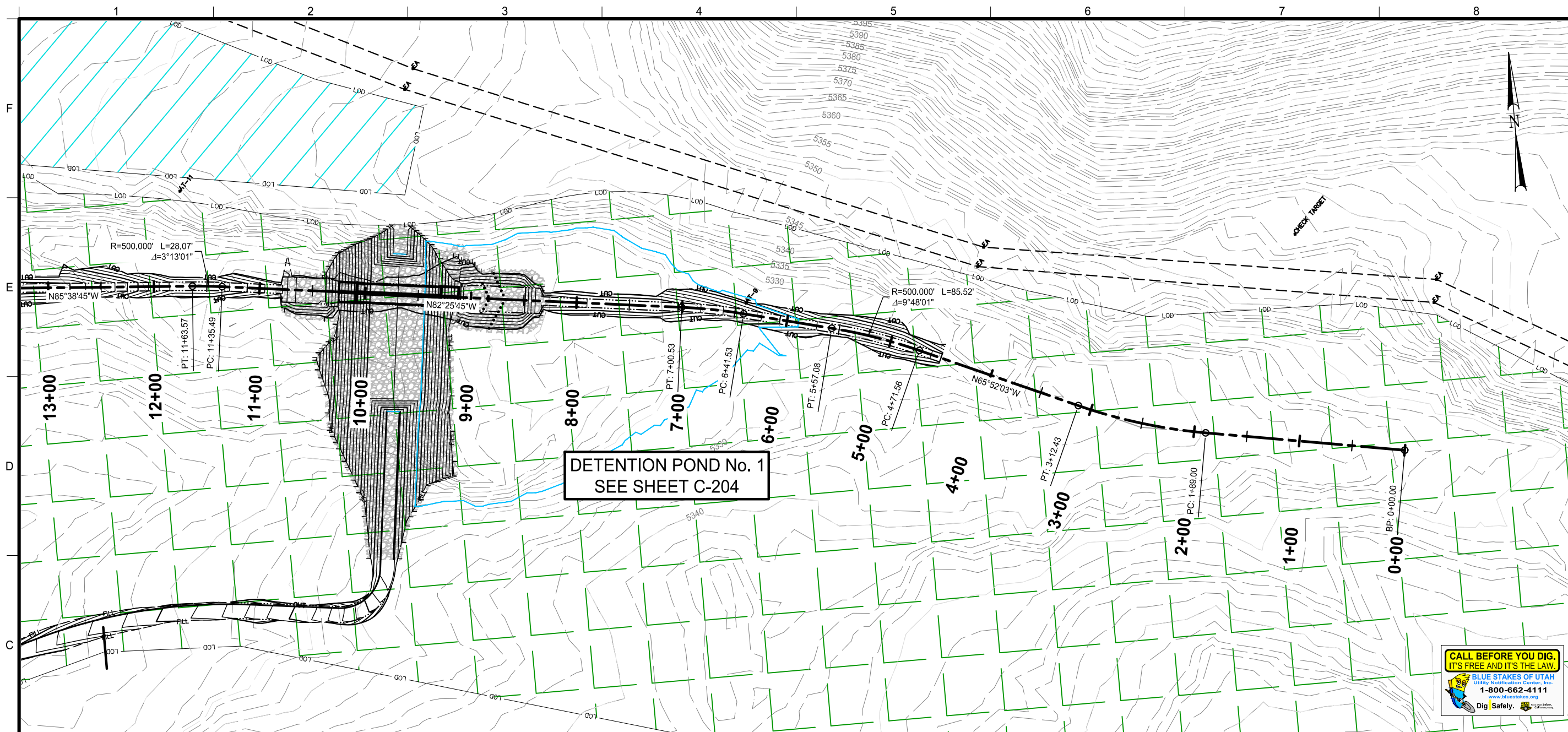
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SAN JUAN COUNTY PACK CREEK FIRE HMGP CHANNEL IMPROVEMENTS PLAN AND PROFILE	
SUBMITTAL: REVIEW - NOT FOR CONSTRUCTION	PROJECT NUMBER: 2111-005
SAN JUAN COUNTY SHEET NO. C-201	



Item 2.	
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SAN JUAN COUNTY	
PACK CREEK FIRE HMGP	
CHANNEL IMPROVEMENTS PLAN AND PROFILE	
SHEET NO. C-20	
10	

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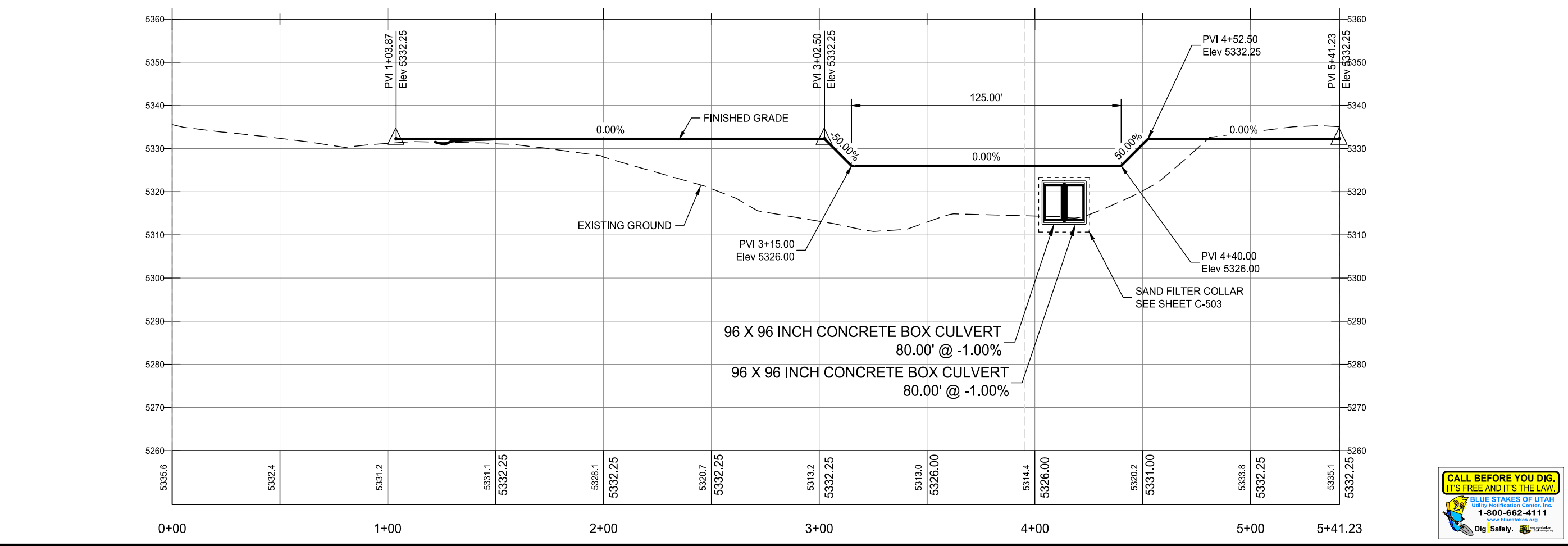
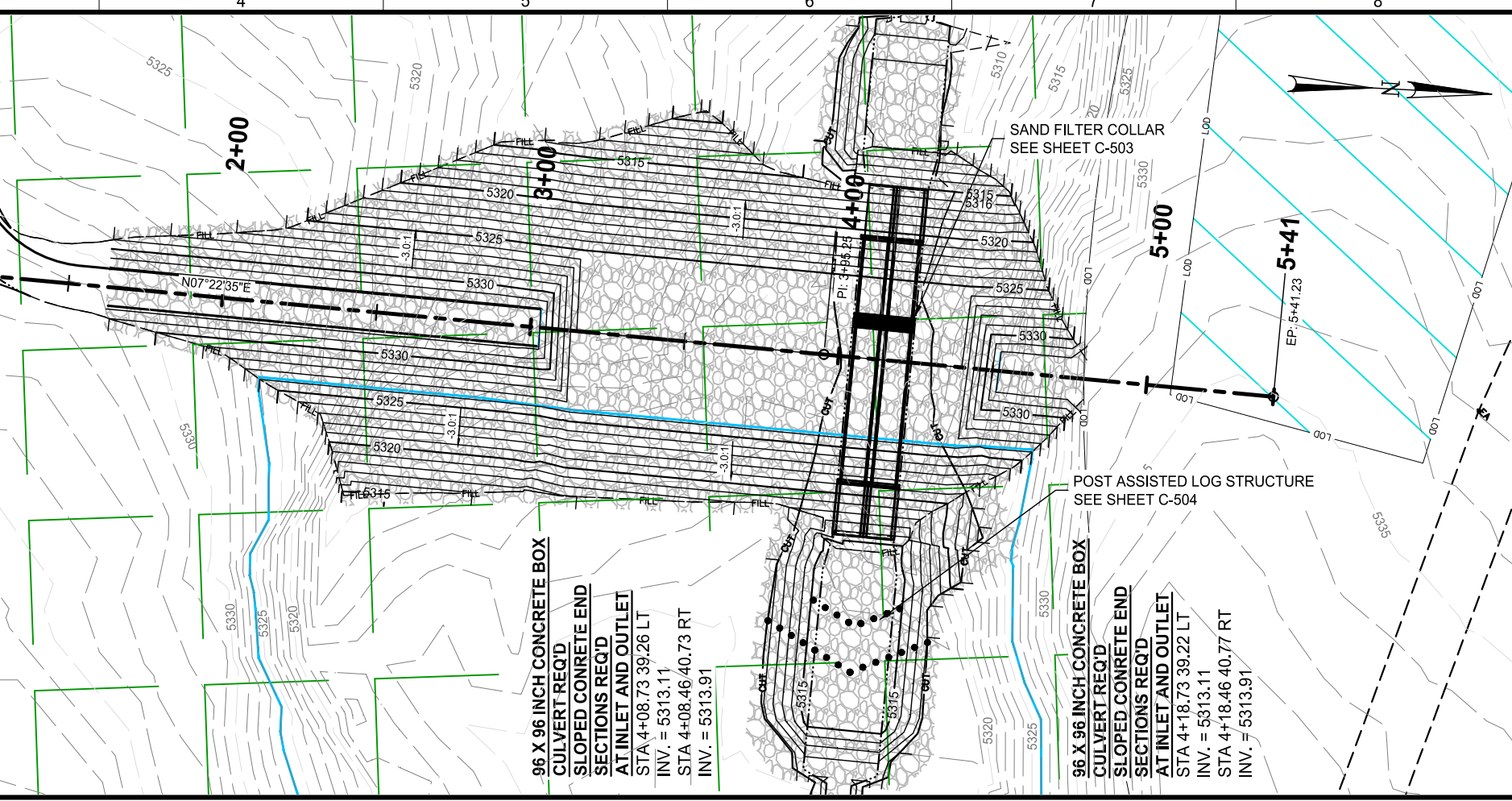
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SAN JUAN COUNTY
 PACK CREEK FIRE HMGP
 DETENTION POND NO. 1 PLAN AND PROFILE

SUBMITTAL: **REVIEW - NOT FOR CONSTRUCTION**
 PROJECT NUMBER: 2111-005

DETENTION POND No. 1 (EAST) DISCHARGE TABLE ELEV. = 5332.5 POND CAPACITY = 6.13 AC. FT.

CULVERT DISCHARGE (CFS)	SPILLWAY DISCHARGE	HEADWATER ELEVATION	STORM EVENT
100	0	5315.77	1
4300	1036	5330.10	50
5430	837.00	5331.25	100



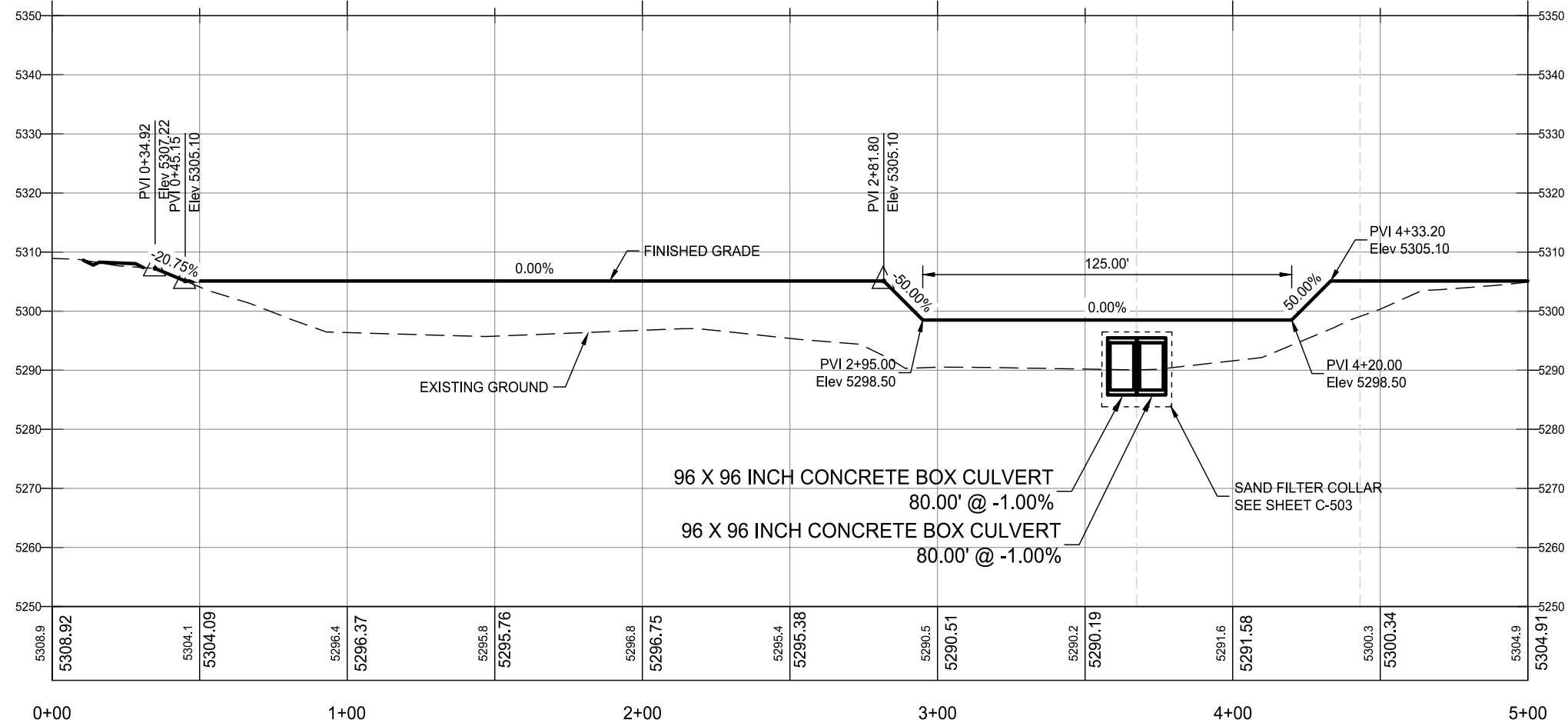
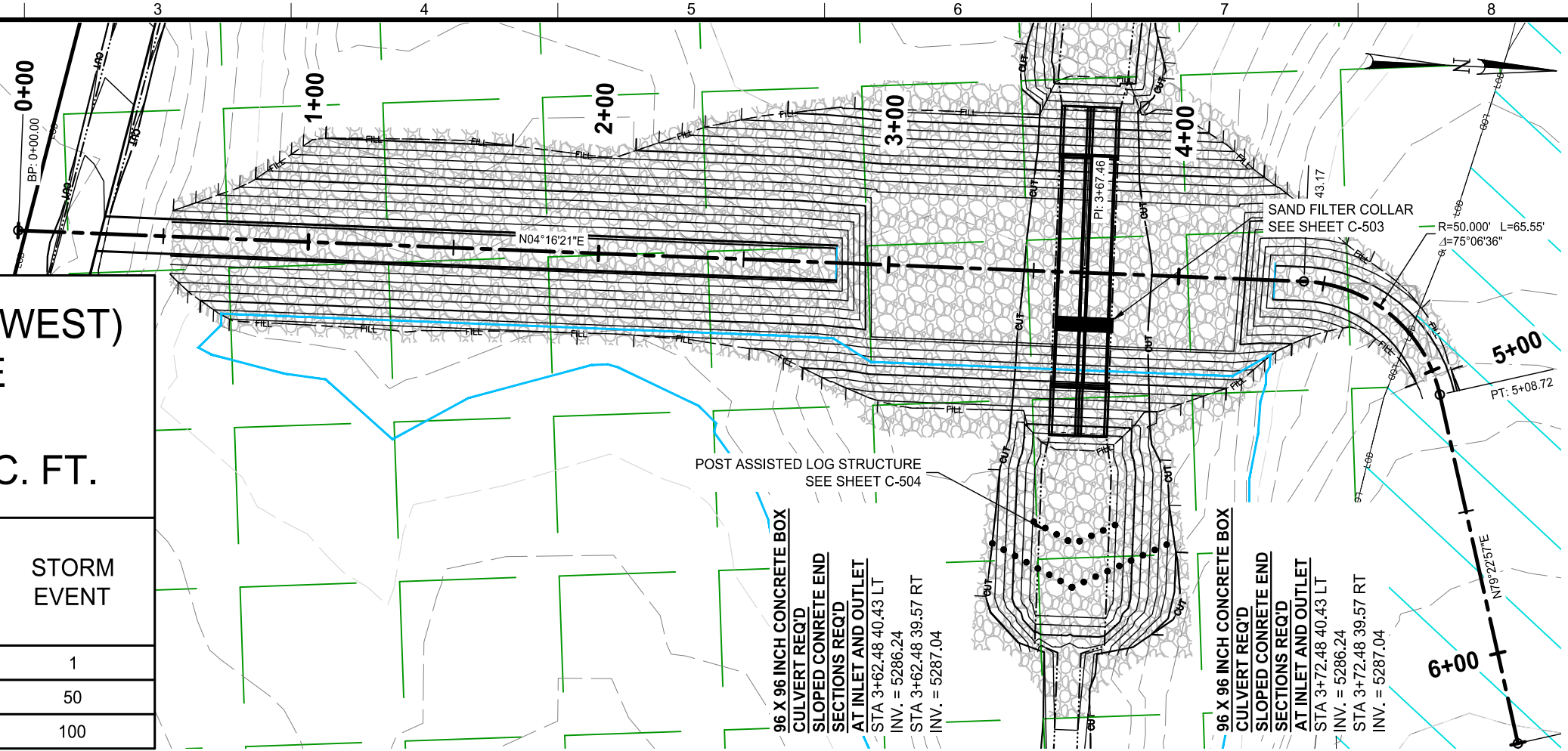
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DISCHARGE TABLE
ELEV. = 5305.1
POND CAPACITY 2.88 AC. FT.**

CULVERT DISCHARGE (CFS)	SPILLWAY DISCHARGE	HEADWATER ELEVATION	STORM EVENT
100	0	5288.95	1
4300	829	5302.90	50
5430	672.40	5304.10	100



Item 2.

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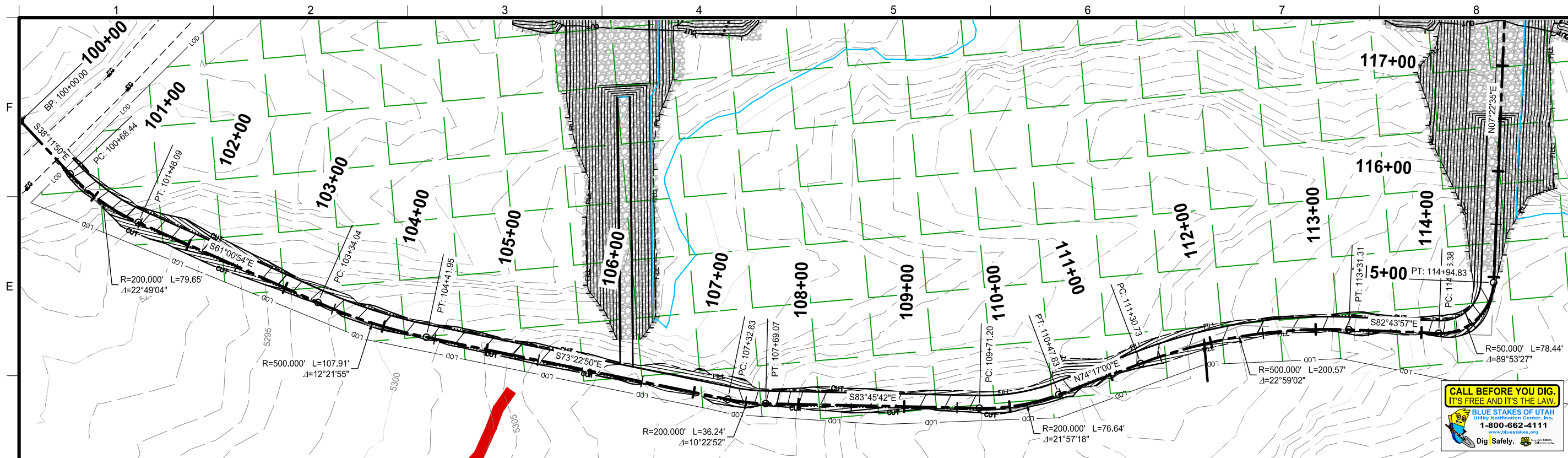
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DETENTION POND NO. 2 PLAN AND PROFILE

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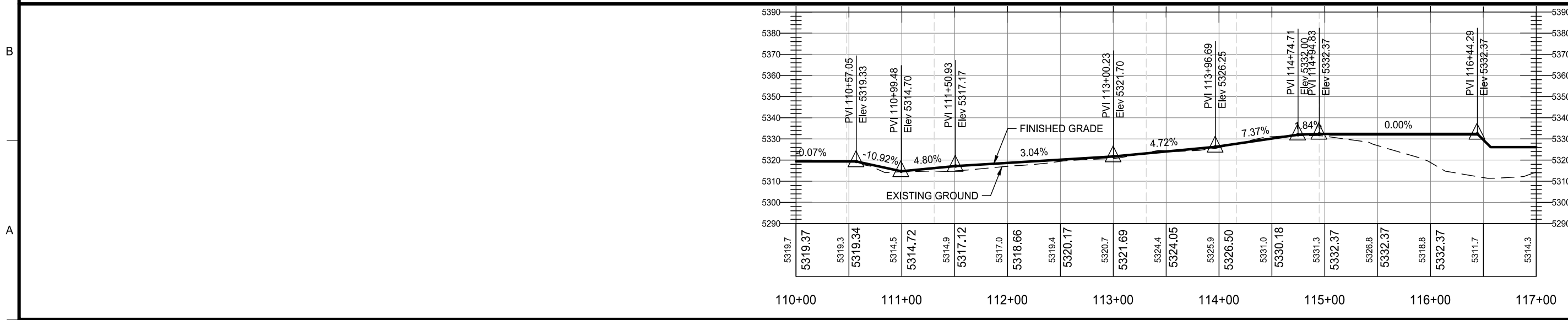
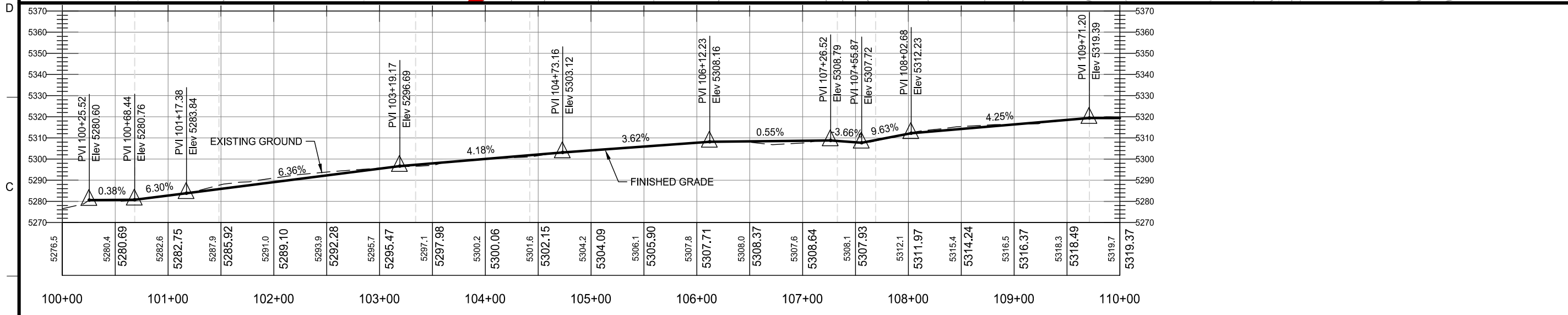
SAN JUAN COUNTY

SHEET NO. C-20

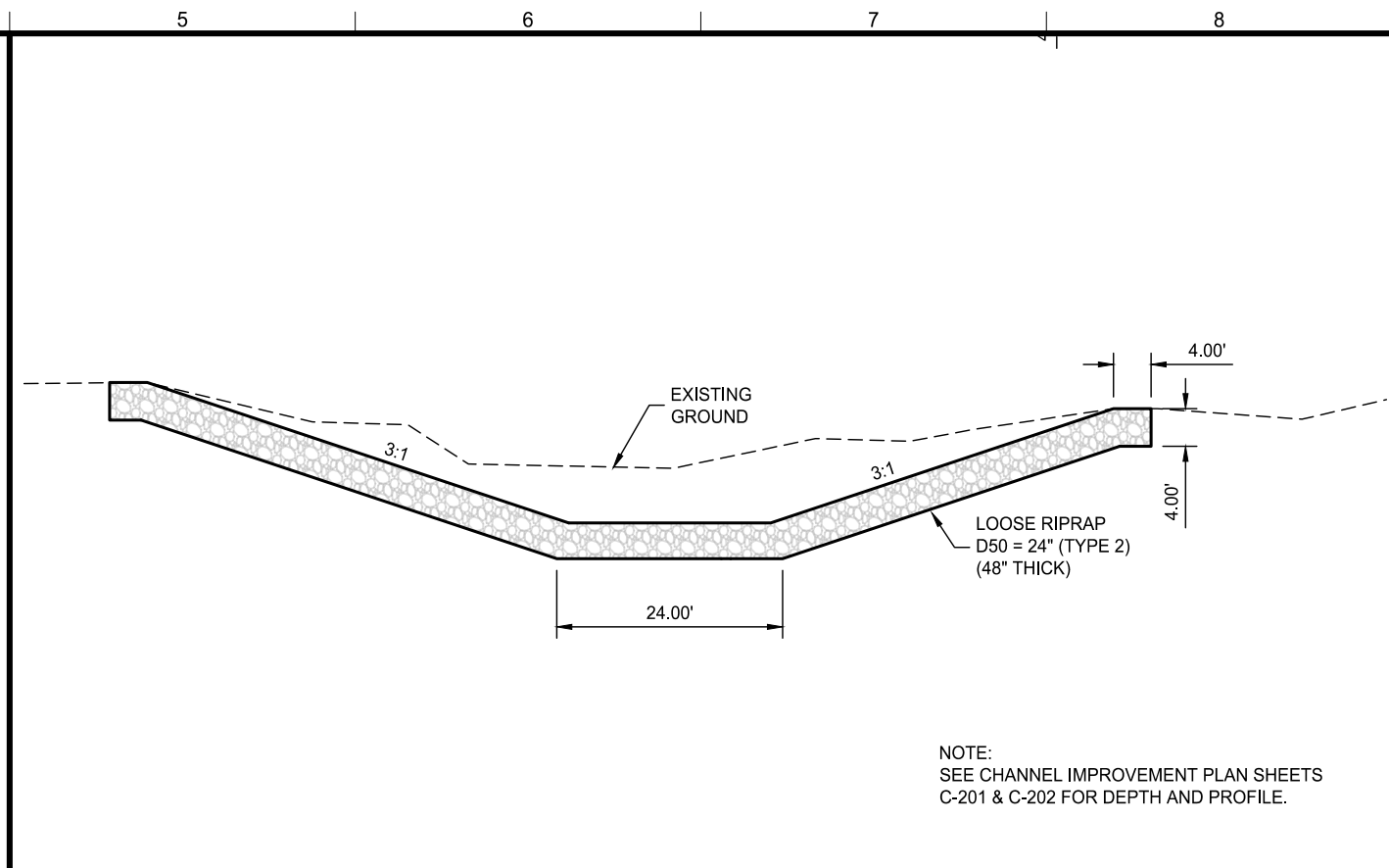
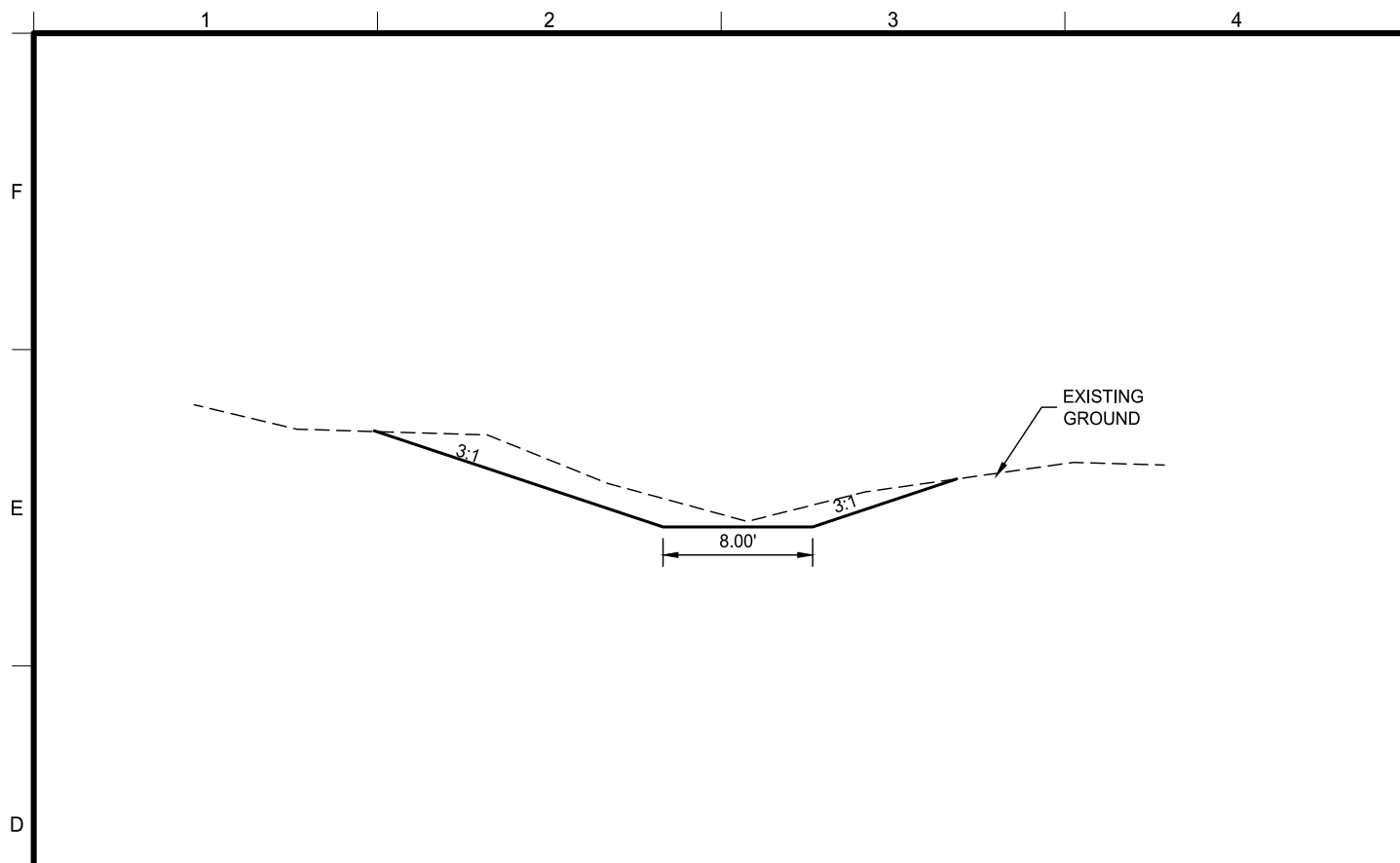




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ACCESS ROAD PLAN AND PROFILE	
SUBMITTAL: REVIEW - NOT FOR CONSTRUCTION	PROJECT NUMBER: 2111-005
SAN JUAN COUNTY	
SHEET NO. C-20	13



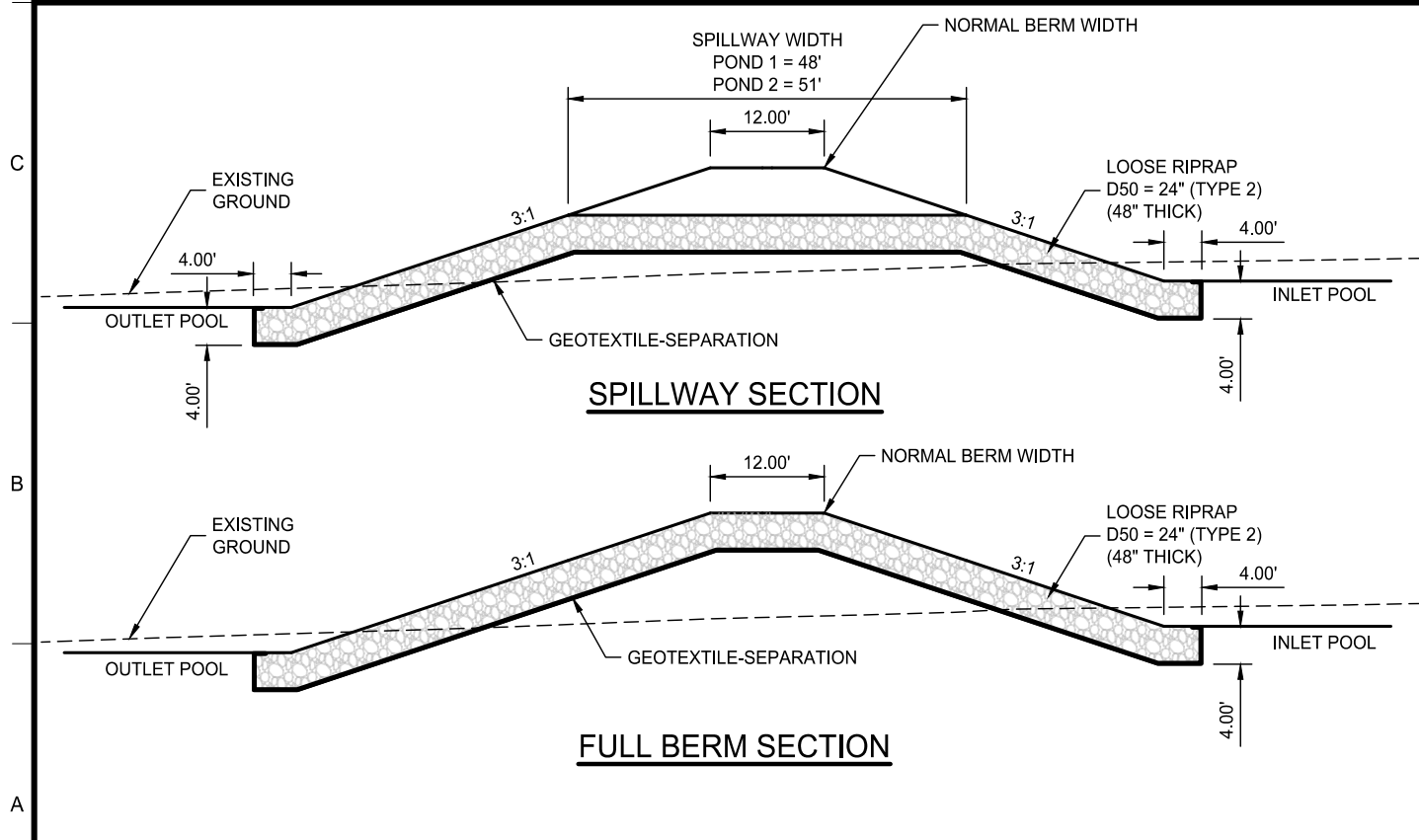
D1 CHANNEL IMPROVEMENTS SECTION

SCALE 1" = 10'

D5 CHANNEL INLET / OUTLET POOL SECTION

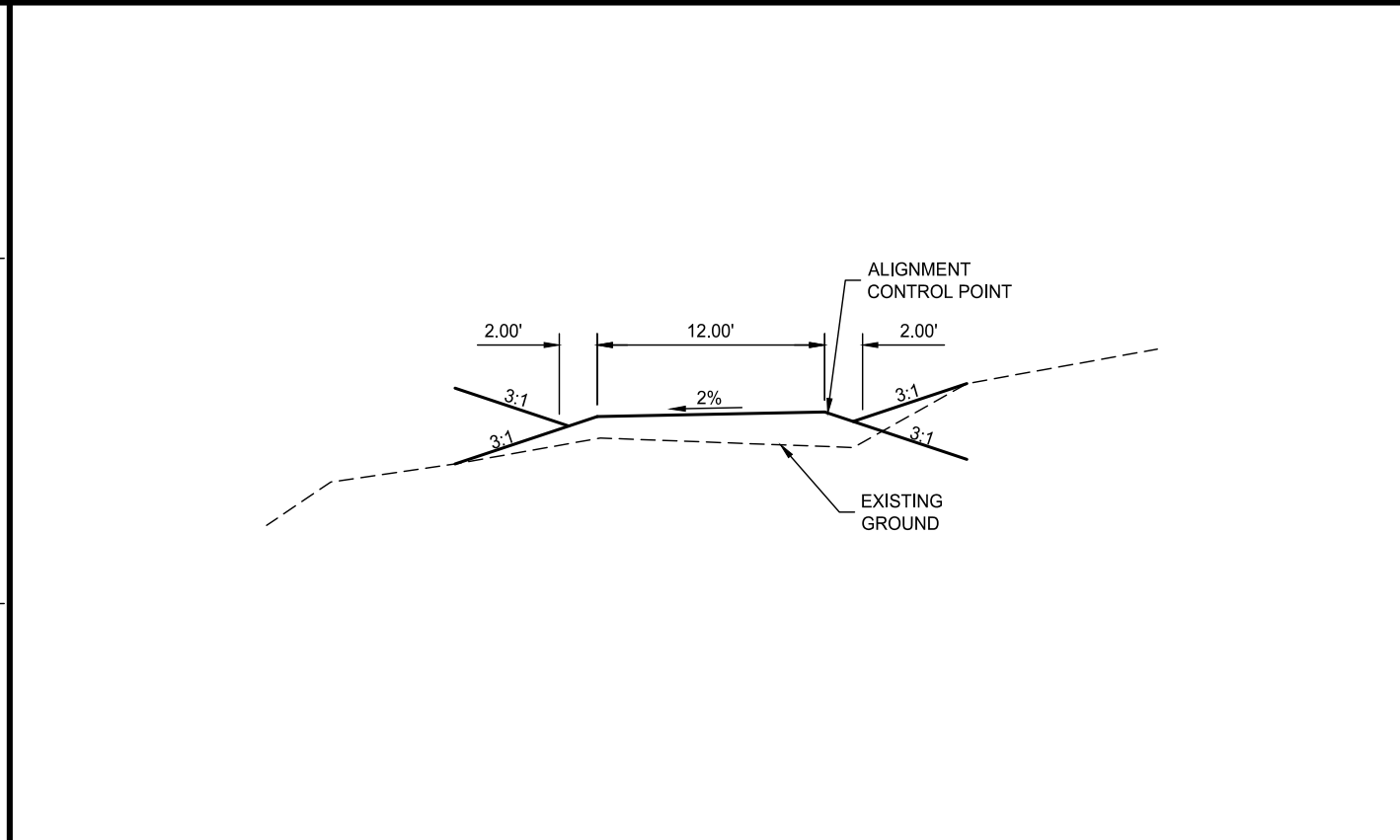
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NOTE:
SEE CHANNEL IMPROVEMENT PLAN SHEETS
C-201 & C-202 FOR DEPTH AND PROFILE.



A1 POND DETENTION BERM SECTION

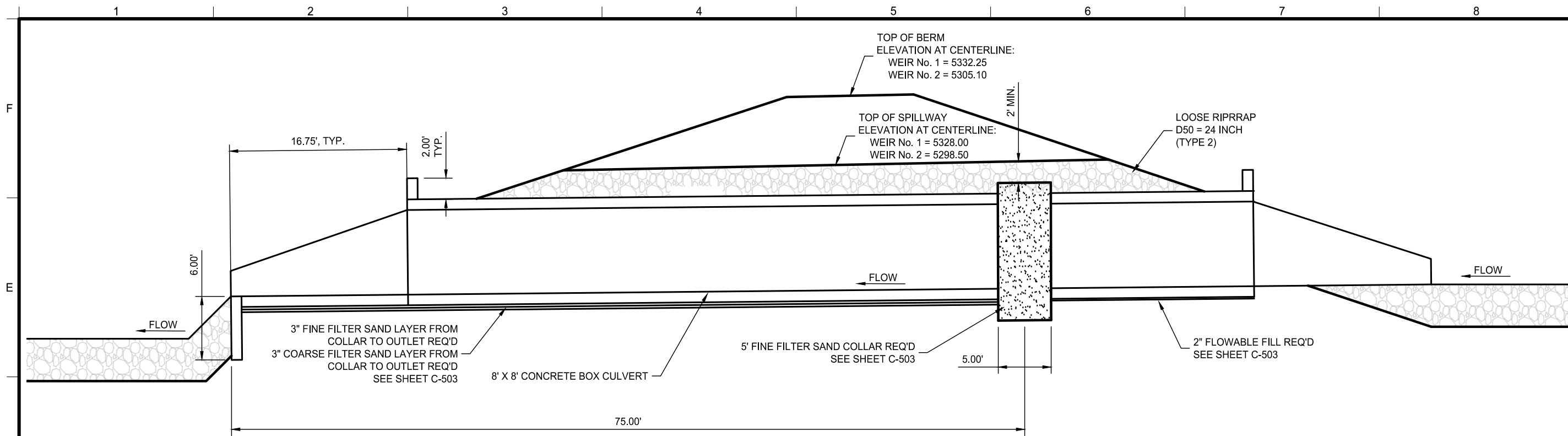
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A5 ACCESS ROAD SECTION

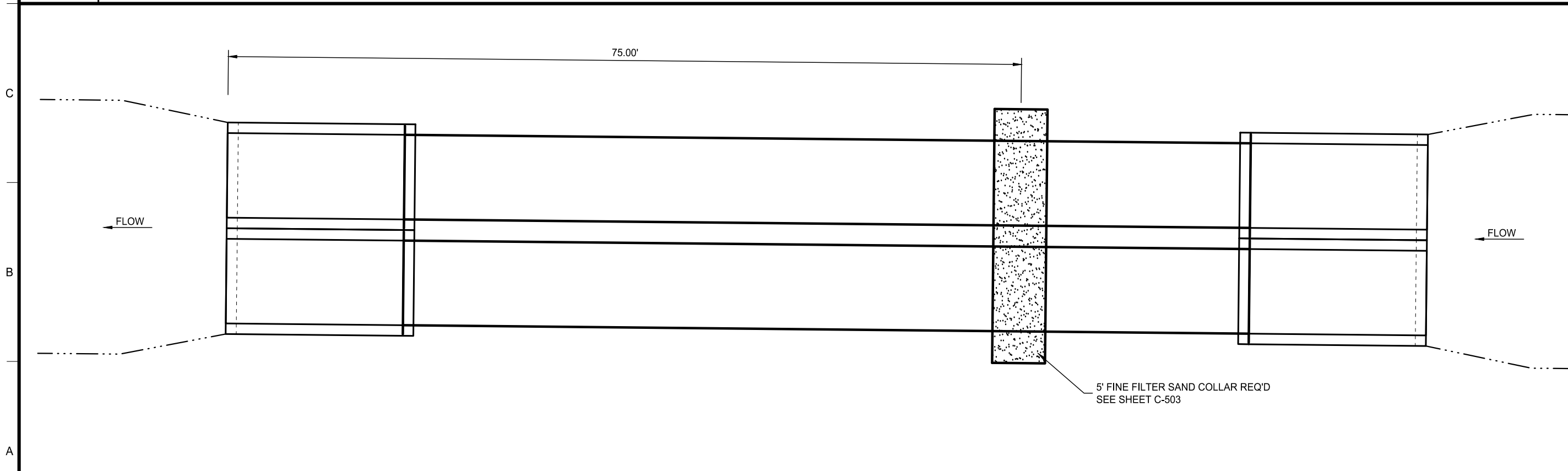
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NO.	DATE
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DETAILS	
PROJECT NUMBER:	2111-005
SUBMITTAL: REVIEW - NOT FOR CONSTRUCTION	
SAN JUAN COUNTY	
SHEET NO. C-50	14



D1 TYPICAL BOX CULVERT SECTION

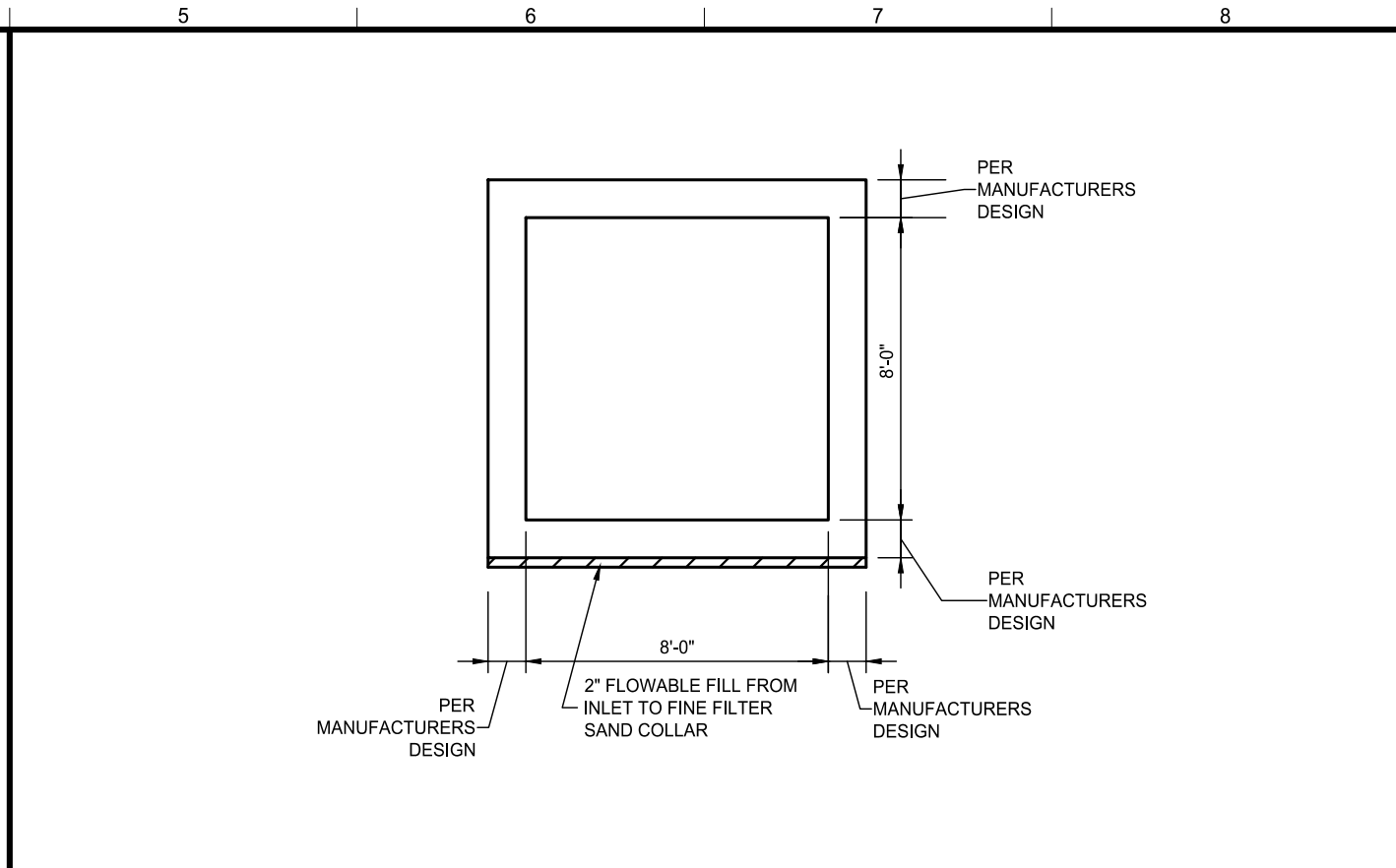
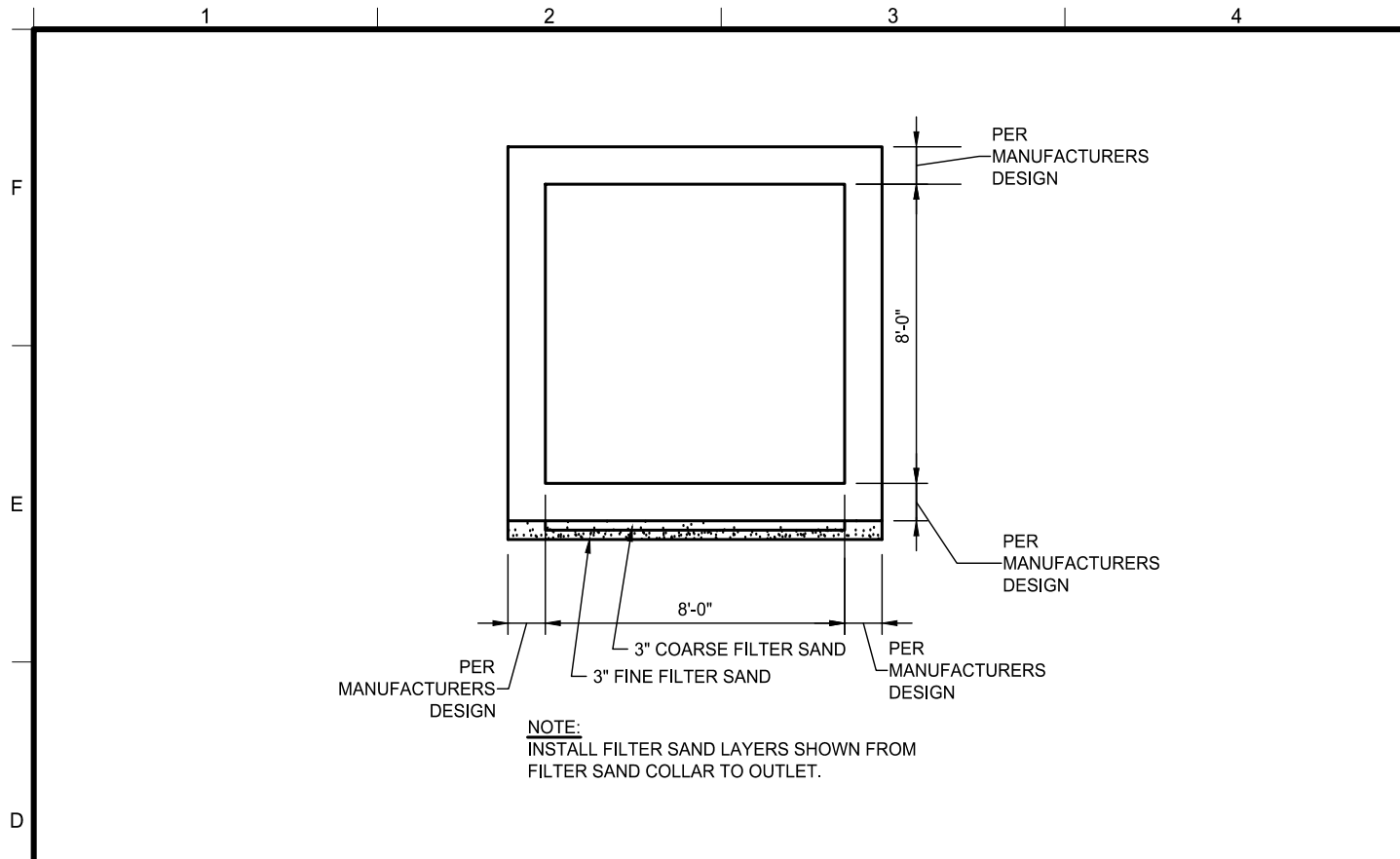
SCALE 1" = 10'



A1 TYPICAL BOX CULVERT PLAN

SCALE 1" = 10'

Item 2.	
5/23/2	5/24/2
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REVISIONS	
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DETAILS	
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SAN JUAN COUNTY	
SHEET NO. C-50	

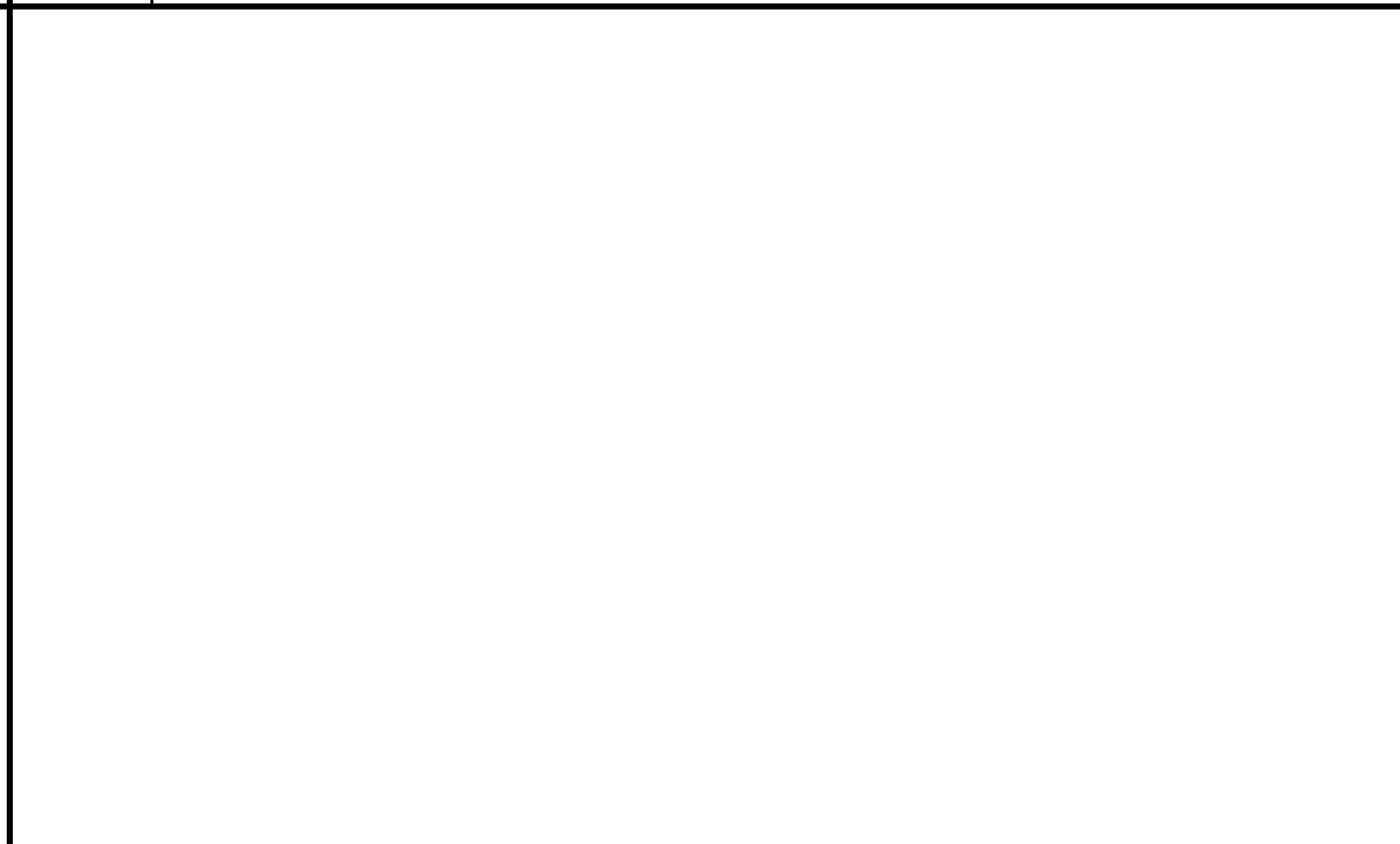
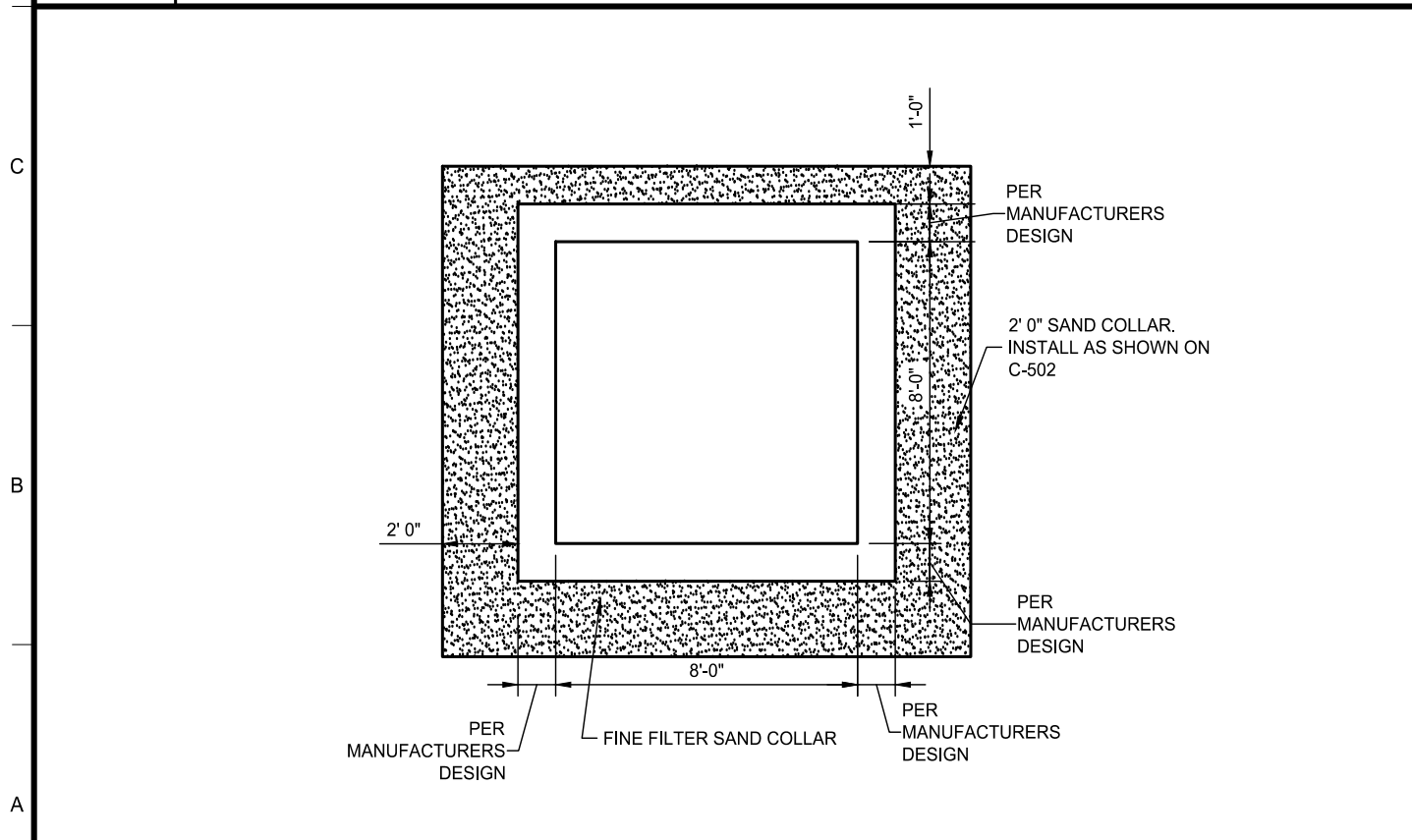


D1 FILTER SAND COLLAR TO OUTLET

SCALE 1" = 5'

D5 INLET TO FILTER SAND COLLAR

SCALE 1" = 20'



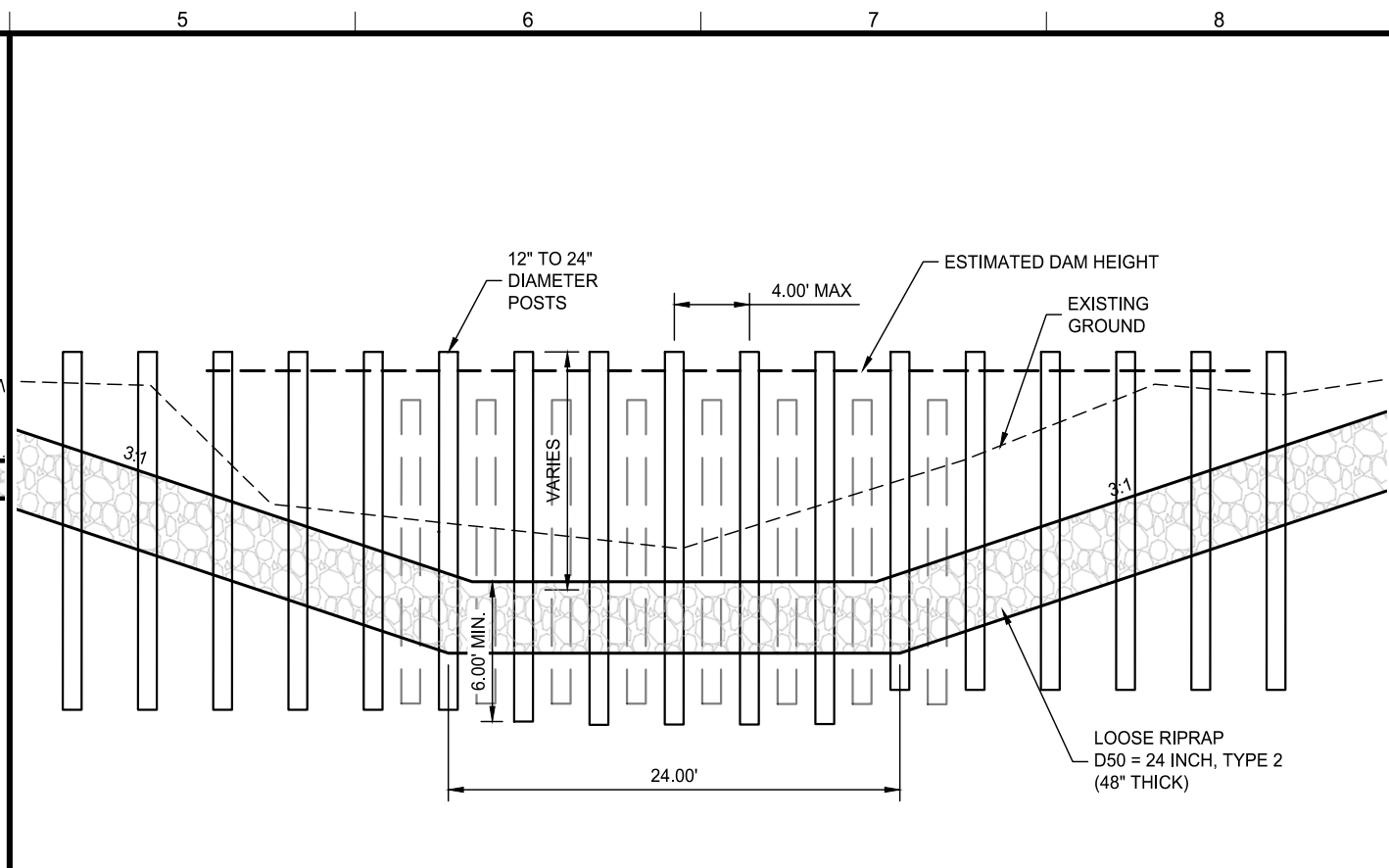
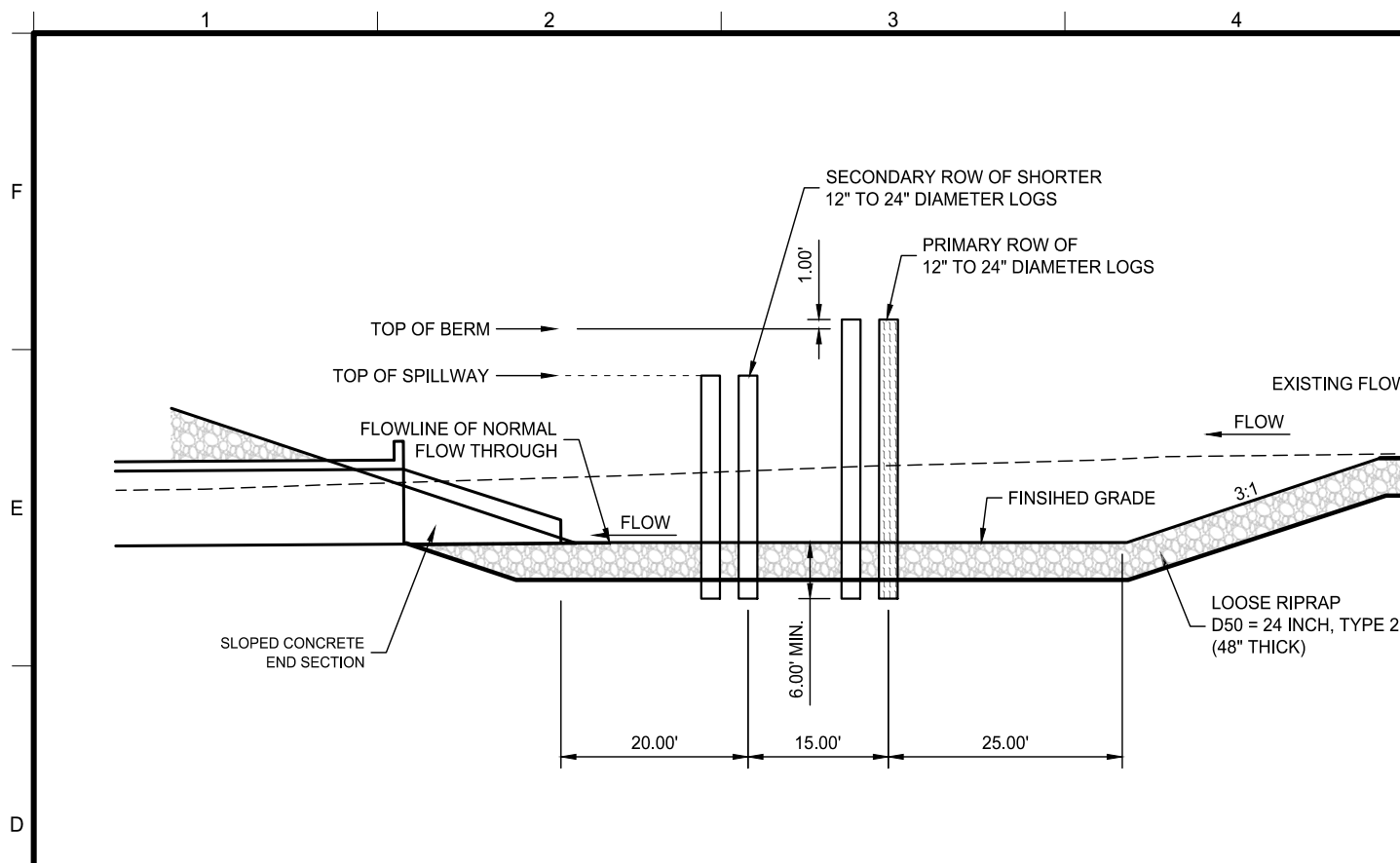
A1 FILTER SAND COLLAR

SCALE 1" = 5'

A5

SCALE

Item 2.	
UPDATED: 5/23/2	PLOTTED: 5/24/2
REVISIONS	
DWG NAME: H:\JDP\Proj\2111-005.dwg	Construction Plans\Details_2111-005.dwg
SCALE: VARIES	
NO.	DATE
REMARKS	
<p>Jones & DeMille Engineering, Inc. CIVIL & STRUCTURAL ENGINEERING - SURVEYING GIS - ENVIRONMENTAL - MATERIALS TESTING 1.800.748.5275 www.jonesanddemille.com</p>	
SAN JUAN COUNTY	
PACK CREEK FIRE HMGP	
DETAILS	
PROJECT NUMBER: 2111-005	
SUBMITTAL: REVIEW - NOT FOR CONSTRUCTION	
SAN JUAN COUNTY	
SHEET NO. C-50	16

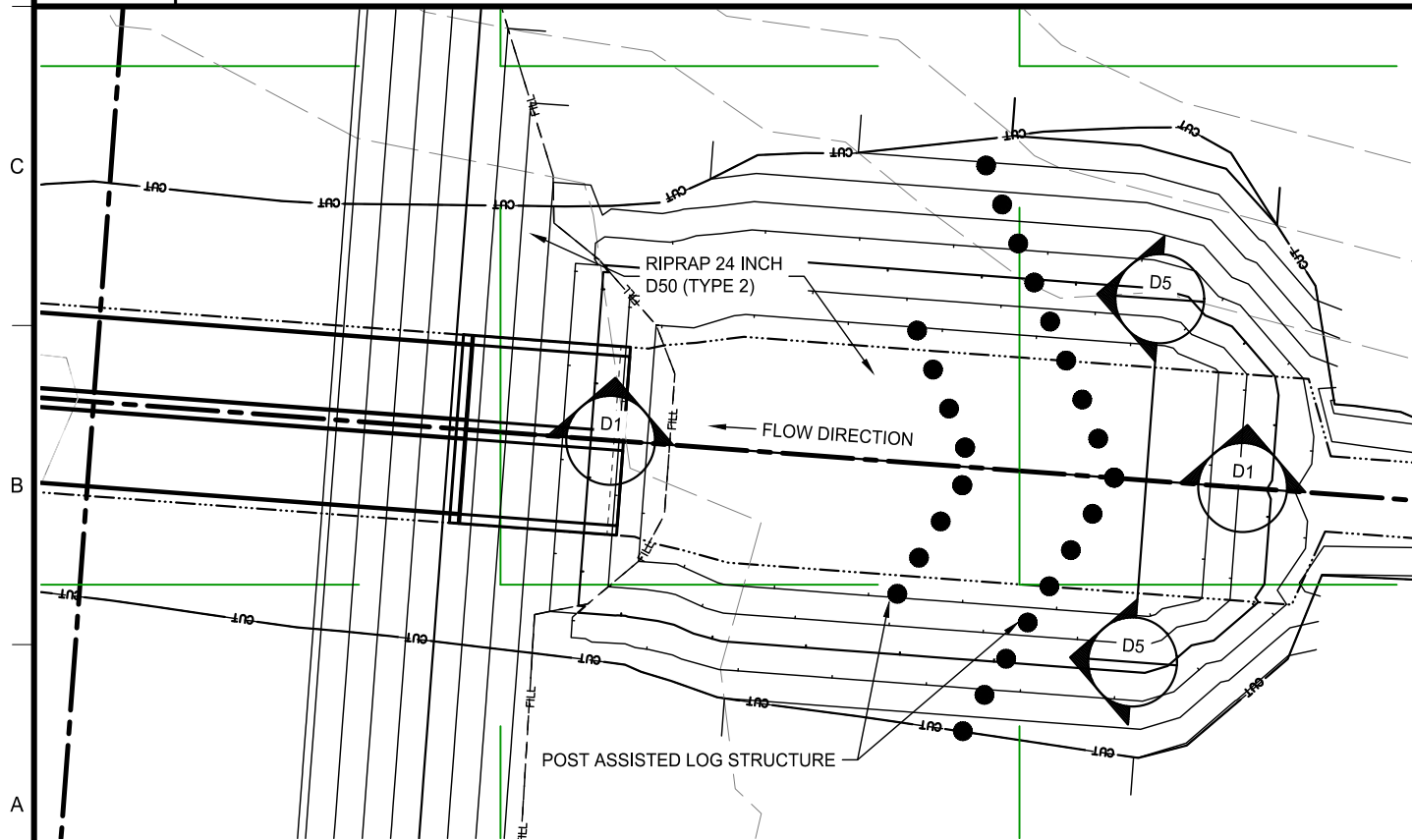


D1 POST ASSISTED LOG STRUCTURE PARALLEL SECTION VIEW

SCALE 1" = 20'

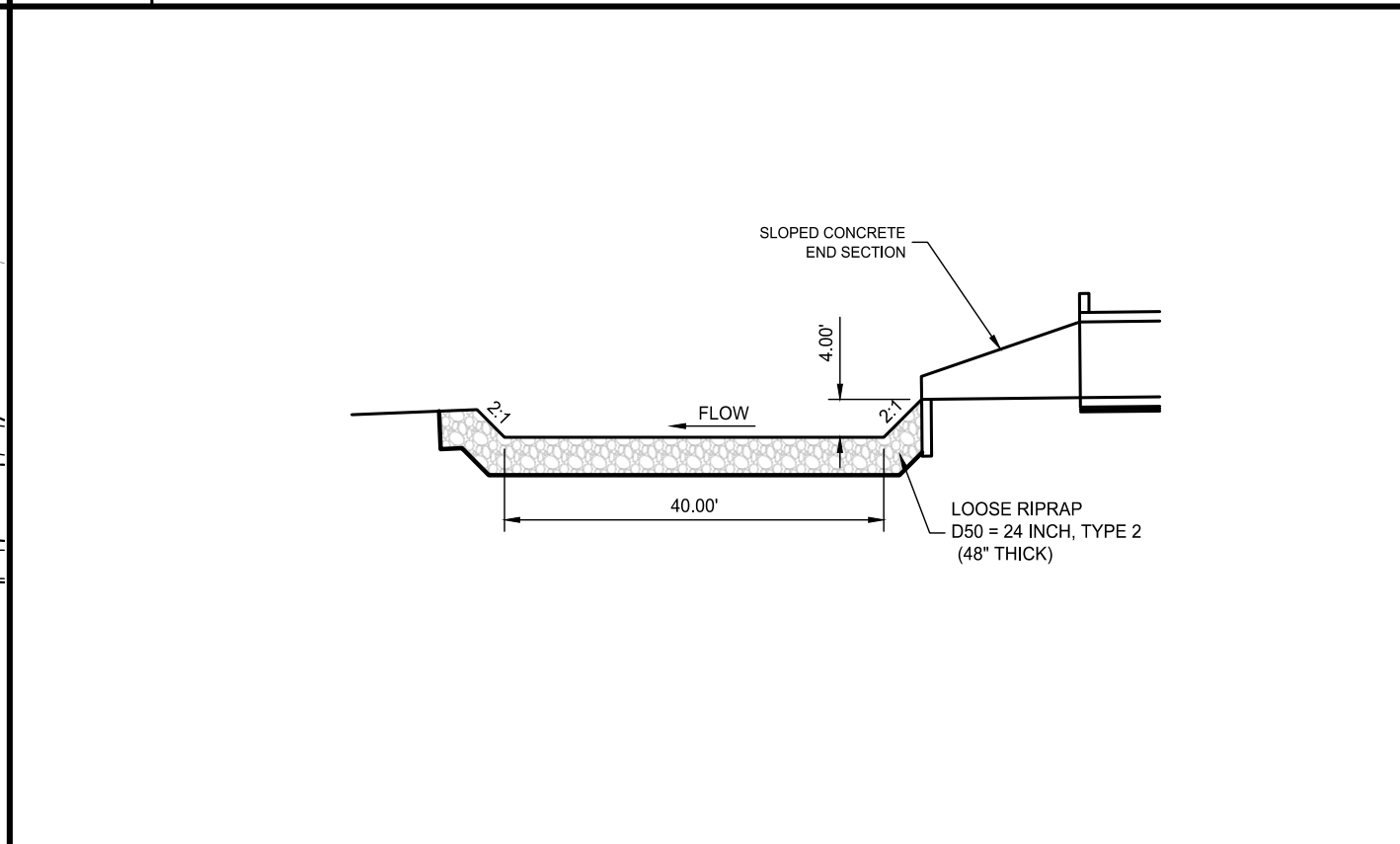
D5 POST ASSISTED LOG STRUCTURE PERPENDICULAR SECTION VIEW

SCALE 1" = 10'



A1 PLAN VIEW (CONVEX PRIMARY DAM)

SCALE 1" = 20'



A5 OUTLET PLUNGE POOL

SCALE 1" = 20'

Item 2.	
UPDATED: 5/23/2	PLOTTED: 5/24/2
REVISIONS	
NO.	DATE
REMARKS	
SCALE: VARIES	DWG NAME: H:\JDP\Proj\2111-005.dwg\Construction Plans\Details_2111-005.dwg
<p>Jones & DeMille Engineering, Inc. CIVIL & STRUCTURAL ENGINEERING - SURVEYING GIS - ENVIRONMENTAL - MATERIALS TESTING 1.800.748.5275 www.jonesanddemille.com</p>	
SAN JUAN COUNTY	
PACK CREEK FIRE HMGP	
DETAILS	
PROJECT NUMBER: 2111-005	REVIEW - NOT FOR CONSTRUCTION
SUBMITTAL:	
SAN JUAN COUNTY	
SHEET NO. C-50	



COMMISSION STAFF REPORT

MEETING DATE: August 6, 2024
SUBMITTED BY: Legal
TITLE: Weed Control Discussion
RECOMMENDATION: Seek informal approval for Weed Control Process, Possible Ordinance

SUMMARY Legal wants to address possible measures the County can take to combat a noxious weed problem in San Juan County as was voiced by many farmers and others who depend on agriculture as a living or a hobby in recent commission meetings.

HISTORY/PAST ACTION Outdated Measures

FISCAL IMPACT None at this point

CHAPTER 90: HEALTH AND SANITATION; NUISANCES

Section

Noxious Weeds

- 90.001 Definitions
- 90.002 Violation
- 90.003 Enforcement; abatement; notice of complaint
- 90.004 Right to a hearing
- 90.005 Weed Control Board; authority

NOXIOUS WEEDS

§ 90.001 DEFINITIONS.

For the purpose of this subchapter, the following definitions shall apply unless the context clearly indicates or requires a different meaning.

ABATEMENT. The removal and stoppage of the spread of such noxious weeds, as defined under the state's Noxious Weed Act, UCA Title 4, Ch. 17, as amended, the administrative rules promulgated under that code, or any noxious weed as defined by the county's Weed Control Board, consistent with UCA Title 4, Ch. 17, § 107.

NOXIOUS WEED. Any such noxious weed, as defined under the state's Noxious Weed Act, UCA Title 4, Ch. 17, as amended, the administrative rules promulgated under that code, or any noxious weed as defined by the county's Weed Control Board, consistent with UCA Title 4, Ch. 17, § 107.

NUISANCE. The presence of any such noxious weed, as defined under the state's Noxious Weed Act, UCA Title 4, Ch. 17, as amended, the administrative rules promulgated under that code, or any noxious weed as defined by the county's Weed Control Board, consistent with UCA Title 4, Ch. 17, § 107.

OCCUPANT. Any person who has, or has a right to, the physical occupancy or use of property.

OWNER. The person, firm or corporation in whose name property is listed in the records of the County Recorder's office.

PERSON. An individual, trust, firm, estate, company, corporation, partnership, association, state, state or federal agency or entity, municipality, commission or political subdivision of a state.

PROPERTY. Any real property, premises or location on which noxious weeds are alleged to exist.

(Ord. 07, passed 4-7-2020)

§ 90.002 VIOLATION.

Any person, whether as owner or occupant, who creates, maintains, allows or aids in creating, maintaining or allowing, or otherwise contributes to, the nuisance of the presence of any noxious weed, is in violation of this subchapter.

(Ord. 07, passed 4-7-2020) Penalty, see § 10.999

§ 90.003 ENFORCEMENT; ABATEMENT; NOTICE OF COMPLAINT.

(A) (1) Upon the receipt of any complaint received by the Weed Control Board regarding the existence of a nuisance caused by presence of any noxious weed upon a property in the county, through the Weed Control Board, will provide notice to the owner and occupant and inspect the property for the presence of a noxious weed.

(2) If the presence of a noxious weed is confirmed in accordance with UCA Title 4, Ch. 17, § 108, the county, through the Weed Control Board, will provide written notice to the owner and occupant that, within five days, the nuisance shall be removed from the property by the owner or occupant.

(B) If the nuisance is not removed within five days, consistent with UCA Title 4, Ch. 17, § 110, the county will provide reasonable notice that the county will remove the noxious weed(s) from the property, at the owner or occupant's expense, and that the county will provide a bill for reimbursement within 30 days of the removal of the nuisance. Any such bill shall be paid by the owner or occupant within 90 days.

(C) If payment is not received within 90 days, a lien for payment against the property, on behalf of the county, will be attached to the property and the outstanding amount owed will be collected through property taxation.

(Ord. 07, passed 4-7-2020)

§ 90.004 RIGHT TO A HEARING.

Consistent with UCA Title 4, Ch. 17, § 111, any person receiving notice of a complaint may request a hearing to the Weed Control Board (or to the Administrative Law Judge, if there is not a standing Weed Control Board) by filing a request, in writing, with the County Administrator within ten days of receiving notice of the complaint from the county. Appeals from a decision from the Weed Control Board shall be consistent with UCA Title 4, Ch. 17, § 111.

(Ord. 07, passed 4-7-2020; Ord. 2023-03, passed 5-16-2023)

§ 90.005 WEED CONTROL BOARD; AUTHORITY.

In accordance with UCA Title 4, Ch. 17, § 107, the county authorizes the Weed Control Board to administer the Weed Control Program for the county, consistent with the duties, powers and limitation of UCA Title 4, Ch. 17.

(Ord. 07, passed 4-7-2020)