



## **BOARD OF COMMISSIONERS WORK SESSION MEETING**

**117 South Main Street, Monticello, Utah 84535. Commission Chambers**

**May 06, 2025 at 9:00 AM**

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### **AGENDA**

*The public will be able to view the meeting on San Juan County's Facebook live and Youtube channel*

#### **CALL TO ORDER**

#### **ROLL CALL**

#### **AGENDA ITEMS**

1. Emergency Medical Services Work Meeting with the Cities, Town, County & Hospital District

#### **ADJOURNMENT**

\*The Board of San Juan County Commissioners can call a closed meeting at any time during the Regular Session if necessary, for reasons permitted under UCA 52-4-205\*

All agenda items shall be considered as having potential Commission action components and may be completed by an electronic method \*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\*



Vargas, Rosa &lt;rvargas@sanjuancountyut.gov&gt;

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**Fwd: Spreadsheet shared with you: "EMS Run Volume.xlsx"**

1 message

**McDonald, Mack** <mmcdonald@sanjuancountyut.gov>

Tue, Apr 29, 2025 at 11:20 AM

To: Rosa Vargas &lt;rvargas@sanjuancountyut.gov&gt;

Municode on the work session

Sincerely,

Mack McDonald  
Chief Administrative OfficerP.O. Box 9  
117 South Main Street #221  
Monticello, Utah 84535Office: (435) 587-3225  
Cell: (435) 459-1054  
[mmcdonald@sanjuancountyut.gov](mailto:mmcdonald@sanjuancountyut.gov)

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----- Forwarded message -----

From: **Jeremy Hoggard** <[jhoggard@sanjuancountyut.gov](mailto:jhoggard@sanjuancountyut.gov)>

Date: Tue, Apr 29, 2025 at 10:23 AM

Subject: Re: Spreadsheet shared with you: "EMS Run Volume.xlsx"

To: Trent Herring <[therring@blanding-ut.gov](mailto:therring@blanding-ut.gov)>Cc: Kaeden Kulow <[kaeden@monticelloutah.org](mailto:kaeden@monticelloutah.org)>, Bayley Hedglin <[bayley@monticelloutah.org](mailto:bayley@monticelloutah.org)>, <[jharvey@sanjuancounty.org](mailto:jharvey@sanjuancounty.org)>, <[jhoggard@sanjuancounty.org](mailto:jhoggard@sanjuancounty.org)>, <[lmaughan@sanjuancountyut.gov](mailto:lmaughan@sanjuancountyut.gov)>, <[manager@townofbluff.org](mailto:manager@townofbluff.org)>, <[mmcdonald@sanjuancounty.org](mailto:mmcdonald@sanjuancounty.org)>, <[sstubbs@sanjuancounty.org](mailto:sstubbs@sanjuancounty.org)>

All,

Wanted to send out a reminder of the commission work meeting next week on Tuesday May 6th. Please let me know if you have any questions or concerns that I can work on prior to the meeting. I am updating the spreadsheet weekly and will have prints at the meeting.

**Jeremy Hoggard**San Juan County EMS  
435-459-1478

On Apr 8, 2025, at 11:01, Hoggard, Jeremy <jhoggard@sanjuancountyut.gov> wrote:

Item 1.

All,

We have scheduled the EMS work meeting for May 6th at 9:00am. I have compiled specific numbers for each of our service areas. If there is anything else you would like me to research prior to our meeting please let me know as soon as possible so that I can have it ready for you.

Please let me know if you have any questions or concerns.

Jeremy Hoggard  
San Juan County EMS

On Wed, Mar 12, 2025 at 9:17 AM Trent Herring <therring@blanding-ut.gov> wrote:

All,

We have not heard back on whether or not this can be moved due to conflicts for Kaeden and I hoping to attend the UCMA conference that week. If it cannot be changed, I will make different arrangements.

**Trent Herring, MBA**

City Manager

50 W 100 S

Office | (435) 678-2791 Ext. 3492

Cell | (970) 433-1544

On Tue, Feb 25, 2025 at 3:02 PM Kaeden Kulow <kaeden@monticelloutah.org> wrote:

I am also interested in moving the date of the meeting for the same reason as Trent.

Thanks,

**Kaeden Kulow**

**City Manager**

City of Monticello, Ut

17 North 100 East, Po Box 457

Monticello, UT 84535

435-587-2271 ext. 13

[monticelloutah.org](http://monticelloutah.org)

<Outlook-1uprdat0.png>

<Outlook-1mcz4ac2.png> [Book time to meet with me](#)

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**From:** Trent Herring <therring@blanding-ut.gov>

**Sent:** Tuesday, February 25, 2025 10:31 AM

**To:** Jeremy Hoggard <jhoggard@sanjuancountyut.gov>

**Cc:** Bayley Hedglin <bayley@monticelloutah.org>; jharvey@sanjuancounty.org

<jharvey@sanjuancounty.org>; jhoggard@sanjuancounty.org  
<jhoggard@sanjuancounty.org>; Kaeden Kulow <kaeden@monticelloutah.org>;  
lmaughan@sanjuancountyut.gov <lmaughan@sanjuancountyut.gov>;  
manager@townofbluff.org <manager@townofbluff.org>;  
mmcdonald@sanjuancounty.org <mmcdonald@sanjuancounty.org>;  
sstubbs@sanjuancounty.org <sstubbs@sanjuancounty.org>

**Subject:** Re: Spreadsheet shared with you: "EMS Run Volume.xlsx"

Jeremy,

Thanks for this. As for the April 15th meeting, would we be able to push that back to the next meeting? We have the UCMA Spring Conference that I will be attending that day in St. George.

### Trent Herring, MBA

City Manager

50 W 100 S

Office | (435) 678-2791 Ext. 3492

Cell | (970) 433-1544

On Mon, Feb 24, 2025 at 5:08 PM Jeremy Hoggard (via Google Sheets) <drive-shares-dm-noreply@google.com> wrote:

## Jeremy Hoggard shared a spreadsheet



Jeremy Hoggard (jhoggard@sanjuancountyut.gov) has invited you to **comment on** the following spreadsheet:

I wanted to follow up with the EMS numbers prior to our meeting April 15th at the commission meeting, I will continue to add to them until that time. Please feel free to contact me with any questions or concerns.



EMS Run Volume.xlsx



Jeremy Hoggard is outside your organization.

Open

If you don't want to receive files from this person, [block the sender](#) from Drive

Google LLC, [1600 Amphitheatre Parkway, Mountain View, CA 94043, USA](#)

You have received this email because  
jhoggard@sanjuancountyut.gov shared a spreadsheet  
with you from Google Sheets.

Google Workspace