



**LIBRARY BOARD MEETING - MAY 21, 2026**  
**Virtual Meeting**  
**May 21, 2026 at 5:30 PM**

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**AGENDA**

MEETING LINK: <https://meet.google.com/kup-saku-qsb?authuser>

WEBSITE LINK: <https://sanjuancountyut.gov/libraries>

**CALL TO ORDER**

1. Invocation
2. Current Meeting Minutes by Secretary Haun-Storland

**ROLL CALL**

3. Roll Call Presented by Chairperson Brooks

**APPROVAL OF MINUTES**

4. Library Board Meeting - March 19, 2026 Minutes for Approval by Brooks

**PUBLIC COMMENT**

**BUSINESS/ACTION**

5. La Sal Lease Agreement Amendment
6. Room Use Policy Updated and Clarified
7. Proposed Recommended Fee Changes for Commissioners
8. E-Rate MOU for Monticello Library with UETN

**ASSISTANT DIRECTOR REPORT**

9. Monticello Report, Presented by Mikaela Wood, Assistant Library Director & Monticello Branch Librarian

**LIBRARY DIRECTOR REPORT**

10. Presented by Perkins, Library Director / Blanding Librarian

[11.](#) Statistics

12. Financial Reports for the Library System

## **LIBRARY CHAIR REPORT**

### **ADJOURN**

**\*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\***



## ROLL CALL

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**ITEM TITLE:** Roll Call Presented by Chairperson Brooks

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Chairperson confirms that meeting is being recorded and then proceeds with Roll Call.

**Trustees**

Annette "AJ" Myers

Heather Lynn

Jackie Jeppson, Vice Chair

Lucille Cody

Marjorie Haun-Storland, Secretary

Marlene Huckabay

Shannon Brooks, Chair

Zak Podmore

Commissioner Silvia Stubbs

Library Director Nicole Perkins

Assistant Library Director Mikaela Wood

Chief Administrative Officer Mack McDonald



**LIBRARY BOARD MEETING - MARCH 19, 2026**  
**Virtual Meeting**  
**March 19, 2026 at 5:30 PM**

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**MINUTES**

**CALL TO ORDER**

1. Time: 5:31 PM
2. Current Meeting Minutes Assignment by Library Board Chair Brooks

**ROLL CALL**

3. Presented by Library Board Chair Brooks

Members present:

- Shanon Brooks (Chair)
- Lucille Cody
- Marlene Huckabay
- Jackie Jeppson (Vice Chair)
- AJ Myers
- Marjorie Haun-Storland (Secretary)
- Mack McDonald (County Administrator)
- Nicole Perkins (Library Director)
- Mikaela Wood (Deputy Library Director)

Not present:

- Zak Podmore
- Silvia Stubbs (County Commissioner)

**APPROVAL OF MINUTES**

4. Library Board Meeting - January 22, 2026 Minutes for Approval by Brooks
  - Motion to Approve: Heather Lynn
  - Second: Marlene Huckabay
  - Unanimous Approval

**PUBLIC COMMENT**

No public comments

## **BUSINESS/ACTION**

5. Library Services and Technology Act (LSTA) Technology Grant for Approval by Perkins
  - Grant to be used to purchase high-capacity copier/printer for Blanding Library
  - Discussion
  - Ratification delayed to end of meeting
6. Public Services Policy - Additional Facility Use by Perkins
  - Discussion
  - Director Perkins will revise fee schedule to reflect increase in off-time fees, increased deposits and changes in reservation requirements
  - Changes will be introduced in May meeting

## **LIBRARY DIRECTOR REPORT**

7. Presented by Perkins, Library Director / Blanding Librarian
  - Inventory near completion
  - 2026 Funding reflects CLEF funds
  - Utah DNR/Public Libraries Every Kidd Outdoors (EKO) project
  - Blanding Library seed exchange
  - Expansion of book collections popular with teen patrons
  - Bird watching books and packets
  - Technology grant
  - Satellite library updates
8. Statistics
  - Increase in La Sal patronage
  - Increase in Overdrive usage
9. Financial Reports for the Library System
  - 16.67% of fiscal year expired
  - 13% of budget used

## **ASSISTANT DIRECTOR REPORT**

10. Monticello Report, Presented by Mikaela Wood, Assistant Library Director & Monticello Branch Librarian
  - “1776” Book discussion
  - 250<sup>th</sup> Celebration Founders Display
  - Co-working space receipts
  - Jail library service

**LIBRARY CHAIR REPORT**

- Blanding copier/printer contract review
- Motion to ratify contract for purchase of copier/printer
- Marlene Huckabay motion
- AJ Myers seconded
- Ratification unanimous

Next meeting May 21, 2026

**ADJOURN**

- Marlene Huckabay motion to adjourn
- Adjournment unanimous

Meeting adjourned at 6:47 PM

\*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk’s Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\*

APPROVED: \_\_\_\_\_  
San Juan County Library Board

DATE: \_\_\_\_\_

## LEASE AGREEMENT

This LEASE AGREEMENT (this "Lease" or "Lease Agreement") is made and entered into as of June 1, 2021 (the "Effective Date"), by and between the La Sal Recreation Special Service District, a Utah Special Service District (hereinafter referred to as "Lessor"), and San Juan County, a political subdivision of the State of Utah (hereinafter collectively referred to as "Lessee"). Lessor and Lessee may be referred to collectively as the "Parties" herein.

### WITNESSETH:

WHEREAS, Lessee operates the La Sal Community Center Library within the South Storage Room; and

WHEREAS, Lessor, is the owner of real property located within La Sal which is a mixed-use facility comprised of the Recreation Center, Community Center Kitchen and Library; and

WHEREAS, Lessor has been and desires to continue to lease a portion of real property (the "Leased Premises," as defined in Section 1 below) to the Lessee for the purpose of operating the San Juan County La Sal Library; and

WHEREAS, the La Sal Recreation Special Service District executed a previous lease on October 29, 2020 for the Leased Premises; and

WHEREAS, the previous lease expired requiring a new lease to be executed in the name of the Lessor;

NOW, THEREFORE, in consideration of the mutual covenants and promises contained hereafter, the Parties hereto agree as follows:

#### Section 1. Description and Use of the Leased Premises

Lessor hereby leases the South Storage Room comprising of the real property and premises: including parking areas located at 848 Hwy 46, La Sal, Utah. Access to the Kitchen as an employee break facility, two kitchen cupboards, and access to the public restrooms (collectively, the "Leased Premises").

#### Section 2. Term

The term of this Lease shall be for five (5) years from the Effective Date and shall continue thereafter on a month-to-month basis as needed, with an option to extend the lease for an additional (5) years upon the mutual agreement by both parties through an amendment to the original executed lease agreement. Notwithstanding anything to the contrary herein, the term of this Lease shall terminate 5 years after the Effective Date unless renewed for an additional period of time.

### Section 3. Rent

As of the effective Date, the rent that Lessee is obligated to pay Lessor under this Lease shall be \$100.00 (One Hundred Dollars and No/100) a month, payable in advance of each month on the first day of each month. Rent is based on a two-three day per week utilization rate.

### Section 4. Warranties of Title and Covenant of Quiet Possession and Enjoyment

Lessor Covenants and agrees with Lessee that Lessee shall and may peaceably and quietly have, hold, and enjoy the Leased Premises during the term hereof. Lessor warrants that the Special Service District's Board is responsible for the care, management and operations of the Leased Premises and has full right to make this Lease. Lessor Covenants and agrees with Lessee that Lessee shall and may peaceably and quietly have, hold, and enjoy the Leased Premises during the term hereof.

### Section 5. San Juan County Use Only

During the term of this Lease Agreement, Lessee shall use the Leased Premises as a public building and for the uses consistent with a San Juan County facility building comprised of a Library. Lessee shall not use the building for any other purposes without the express prior written consent of the Lessor.

### Section 6. Lessor's Personal Property and Fixtures

All personal property and fixtures placed in or upon the Leased Premises by Lessee shall not become part of the Leased Premises. Lessee shall be privileged to remove the same at the termination or expiration of the Lease Agreement.

### Section 7. Repair and Maintenance

**Lessor's Responsibility:** Lessor shall, at its sole cost and expense, perform all maintenance and make all repairs necessary to maintain the Leased Premises in a condition that is the same or better than the condition of the Leased Premises as of the Effective Date. Said items shall include, but are not limited to, roof, structure, building envelope, provide grounds and parking lot maintenance, including adequate parking lot lighting, plumbing, air conditioning, heating, ventilation, electrical systems, windows, floors, including carpeting, and all other items which constitute a part of the Leased Premises. Lessor shall also ensure that heating and air conditioning equipment is capable of maintaining adequate working temperatures. Lessor agrees to make timely repairs and have adequate and timely maintenance procedures. Lessor will keep the walks passable and walkable during operating hours.

**Lessee's Responsibility:** Lessee shall maintain and be responsible for all Library equipment and ancillary systems within the leased space. Lessee shall maintain interior paint and flooring. Lessee shall be responsible for the telecommunications lines, internet equipment or equipment installed by Lessee. Lessee shall repair or replace any damage to the Leased Premises to the extent caused by the negligence of Lessee, its agents, employees, invitees or customers. Lessee shall provide the janitorial services for the Leased Premises for the term of this Lease.

**Alterations of Leased Premises by Lessee:** Lessee has the right to make alterations to the interior of the Leased Premises to accommodate systems furniture, computer and communications systems, and other related personal property and fixtures. In making said alterations, Lessee shall ensure that any alterations shall comply with local building codes and life safety requirements. During the term of the Lease Agreement, if in the judgment of Lessee, it becomes necessary to provide additional services to accommodate San Juan County, Lessor grants Lessee the necessary right or license to install such services to the Leased Premises. Such services, if installed, shall be installed and paid for by the Lessee. Lessee shall make no other alterations in the Leased Premises, except as provided herein, without the prior written consent of Lessor, which consent shall not be unreasonably withheld.

**Alterations of Leased Premises by Lessor:** Lessor may make repairs, alterations, or improvements for the preservation, safety, or improvement of the Building or Leased Premises, provided that Lessor shall coordinate said work with Lessee so as not to disrupt Lessee's use of the Leased Premises and that such repairs or alterations do not increase the costs of operating and maintaining or lessen the ability of the Lessee to use the Leased Premises for County use.

#### Section 8. Taxes

Lessor shall pay all real property taxes, personal property taxes, and all other taxes assessed against the Leased Premises if applicable.

#### Section 9. Condemnation

If all the Building or Leased Premises is taken or condemned, the Lease Agreement shall terminate effective as of the date of taking. If a portion of the Building or Leased Premises is taken or condemned and the remainder is, in either party's opinion, not economically or functionally usable, then the determining party shall notify the other of the termination of the Lease effective as of the date of taking. Any prepaid rent shall be immediately refunded to the Lessee.

Section 10. Right of Entry

The Parties acknowledge, understand, and agree that Lessor and any of its authorized agents may enter into and upon the Leased Premises with prior notice and approval by Lessee, for the purpose of inspecting the same, of posting notices of non-responsibility for alterations, additions or repairs, or for any other reasonable purpose, which approval shall not be unreasonably withheld.

Section 11. Assignment and Subletting

Notwithstanding anything herein to the contrary, Lessee may not assign or sublet this Lease.

Section 12. Notices

All notices, demands or other writings under this Lease shall be in writing and shall be deemed delivered on the date of personal delivery or three days after it is deposited in the United States mail with postage prepaid and addressed as follows:

To Lessor:  
San Juan County  
Attn: San Juan County Library Director  
117 South Main Street, PO Box 9  
Monticello, Utah 84535

To Lessee:  
La Sal Recreation Special Service District  
PO Box 102  
La Sal, Utah 84530

Section 13. Utilities

The Parties acknowledge, understand, and agree that Lessor shall be solely responsible for all utility costs associated with the Leased Premises Lessee shall pay all costs associated with internet and telephone services to the leased space.

Section 14. No Liens

Lessee shall keep the Leased Premises and every part thereof and all other improvements at any time located thereon free and clear of any and all mechanics, materialmen, and other liens for or arising out of or in connection with the work or labor done, services performed or materials or equipment used or furnished on the Leased Premises.

Section 15. Remedies Cumulative

All rights and/or remedies herein conferred on Lessor shall be deemed cumulative, and no one shall be exclusive of the other or of any other remedy inferred by law or equity.

#### Section 16. Default

In the event either party defaults in the terms or conditions of this Lease Agreement, the non-defaulting party must give written notice of the default to the defaulting party. Failure of the defaulting party to cure the default within fifteen (15) days from receipt of the written notice will allow the non-defaulting party to terminate this Lease Agreement.

#### Section 17. Insurance

Lessor agrees to keep the Leased Premises fully insured and to protect the same from damages or loss by all ordinarily insurable perils under an "all risk" insurance policy during the term of this Lease Agreement.

Lessee agrees to provide coverage for any personal property that it may place on and/or within the Leased Premises and for liabilities that may arise from Lessee's acts and/or the acts of Lessee's employees and agents arising out of or in connection with Lessee's use of the Leased Premises.

#### Section 18. Lessee's Option to Terminate

Lessee shall have the right, by written notice to Lessor given at least one month in advance, to terminate this Lease and surrender its lease hold interest to Lessor. Termination shall be effective on the date specified in Lessee's notice. On and as of the effective date of the termination, Lessee shall be relieved from all further liability for rental or otherwise hereunder and shall deliver possession of the Leased Premises to Lessor in accordance with the provisions of this Lease.

#### Section 19. Disposition of Improvements on Termination of Lease

On termination of this Lease for any cause, Lessor shall become the owner of any improvements remaining on the Leased Premises following the removal of those improvements required or permitted to be removed by Lessee pursuant to the terms of this Lease.

#### Section 20. Parties Bound

The covenants and conditions herein contained shall apply to and bind the heirs, successors, executors, administrators, and assigns of all of the parties hereto, and all the parties hereto shall be jointly and severally liable for performance of their respective duties and obligations as described in this Lease.

#### Section 21. Time of the Essence

Time is of the essence of this Lease and of each and every covenant, term, condition and provision of this Lease.

Section 22. Survival of Terms, Provision, Promises, or Otherwise of This Lease after Termination

Termination of this Lease shall not extinguish or prejudice either Party's right to enforce this Lease with respect to any uncured breach or default of or under this Lease.

Section 23. Waivers or Modification

No waiver or failure to enforce one or more parts or provisions of this Lease shall be construed as a continuing waiver of any part or provision of this Lease, which shall preclude the Parties from receiving the full bargained for benefit under the terms and provisions of this Lease. A waiver or modification of any of the provisions of this Lease or of any breach thereof shall not constitute a waiver or modification of any other provision or breach, whether or not similar, and any such waiver or modification shall not constitute a continuing waiver. The rights of and available to each of the Parties under this Lease cannot be waived or released verbally, and may be waived or released only by an instrument in writing, signed by the party whose rights will be diminished or adversely affected by the waiver.

Section 24. Binding Effect; Entire Lease; Amendment

This Lease is binding upon and shall inure to the benefit of the Parties and their respective heirs, successors, assigns, officers, directors, employees, agents, representatives, subrogees and to all persons or entities claiming by, through or under them. This Lease, including all attachments, if any, constitutes and/or represents the entire agreement and understanding between the Parties with respect to the subject matter herein. There are no other written or oral agreements, understandings, or promises between the Parties that are not set forth herein. Unless otherwise set forth herein, this Lease supersedes and cancels all prior agreements, negotiations, and understandings between the Parties, whether written or oral which are void, nullified and of no legal effect if they are not recited or addressed in this Lease. Neither this Lease nor any provisions hereof may be supplemented, amended, modified, changed, discharged, or terminated verbally. Rather, this Lease and all provisions hereof may only be supplemented, amended, modified, changed, discharged, or terminated by an instrument in writing, signed by the Parties.

Section 25. Severability

If any part or provision of this Lease is found to be prohibited or unenforceable in any jurisdiction, such part or provision of this Lease shall, as to such jurisdiction only, be inoperative, null and void to the extent of such prohibition or unenforceability without invalidating the remaining parts or provisions hereof, and any such prohibition or unenforceability in any jurisdiction shall not invalidate or render inoperative, null or void

such part or provision in any other jurisdiction. Those parts or provisions of this Lease, which are not prohibited or unenforceable, shall remain in full force and effect.

Section 26. Authorization

The persons executing this Lease Agreement on behalf of a Party hereby represent and warrant that they are duly authorized and empowered to execute the same, that they have carefully read this Lease Agreement, and that this Lease Agreement represents a binding and enforceable obligation of such Party.

Section 27. Authority; Counterparts; Electronic Signatures

The Parties signing this Lease represent that they have been duly authorized by their respective principals and by all necessary corporate and public action to enter into and execute this Lease. This Lease may be executed in any number of counterparts, each of which shall be deemed an original, but all of which taken together shall constitute one and the same instrument. For purposes hereof, facsimile and/or e-mail signatures hereon shall be treated the same as, and accorded the same legal significance as original signatures hereon.

In Witness Whereof, the Parties have executed this Lease to be effective on the day and year first above written.

Each party is signing this contract on the date below the party's signature.

<p>LESSOR</p> <p>By: <u><i>Willie Grayeyes</i></u>  Willie Grayeyes, Chair  San Juan County Board of County Commissioners</p> <p>Date: <u>August 17, 2021</u></p> <p>ATTEST:</p> <p><u>John David Nielson Lyman Duncan</u>  San Juan County Clerk/Auditor</p> <p>Date: <u><i>Lyman Duncan</i> 8-17-2021</u></p>	<p>LESSEE</p> <p>By: <u><i>Maxine Deeter</i></u></p> <p>Print Name: <u>Maxine Deeter</u></p> <p>Title: <u>Rec Board Chair</u></p> <p>Date: <u>August 7, 2021</u></p>
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## AMENDMENT TO LEASE AGREEMENT

This AMENDMENT TO LEASE AGREEMENT (this “Lease” or “Lease Agreement”) is made and entered into as of June 1, 2026 (the “Effective Date”), by and between the La Sal Recreation Special Service District, a Utah Special Service District (hereinafter referred to as “Lessor”), and San Juan County, a political subdivision of the State of Utah (hereinafter collectively referred to as “Lessee”). Lessor and Lessee may be referred to collectively as the “Parties” herein.

### WITNESSETH:

WHEREAS, Lessor, is the owner of real property located within La Sal which is a mixed-use facility comprised of the Recreation Center, Community Center Kitchen and Library; and

WHEREAS, Lessor has been and desires to continue to lease a portion of real property (the “Leased Premises” to the Lessee for the purpose of operating the San Juan County La Sal Library; and

WHEREAS, Lessor and Lessee entered into a Lease Agreement, dated June 1, 2021, wherein Lessor leased certain premises located within the La Sal Community Center Library within the South Storage Room for a term of 5 years, terminating on June 1, 2026; and

WHEREAS, pursuant to the terms of said Lease, the term may be extended for another 5 year period upon mutual agreement of the Parties; and

WHEREAS, the Parties mutually desire to extend the Lease for another 5 year term, commencing June 1, 2026 and terminating on May 31, 2031;

NOW, THEREFORE, in consideration of the mutual covenants and promises contained hereafter, the Parties hereto agree as follows:

1. The term of this Lease shall be extended for an additional five (5) years, beginning on June 1, 2026 and terminating on May 31, 2031.
2. All other terms and conditions in the original Lease Agreement shall remain in full force and effect and be binding upon the Parties.
3. All notices, demands or other writings under this Lease shall be in writing and shall be deemed delivered on the date of personal delivery or three days after it is deposited in the United States mail with postage prepaid and addressed as follows:

<p>To Lessor:</p> <p>San Juan County</p> <p>Attn: San Juan County Library Director</p> <p>25 West 300 South</p> <p>Blanding, Utah 84511</p>	<p>To Lessee:</p> <p>La Sal Recreation Special Service District</p> <p>PO Box 332</p> <p>La Sal, Utah 84530</p>
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<p><b>LESSOR</b></p> <p>By: _____ Lori Maughan, Chairperson San Juan County Board of County Commissioners</p> <p>Date: _____</p> <p>ATTEST:</p> <p>_____</p> <p>Lyman Duncan San Juan County Clerk/Auditor</p> <p>Date: _____</p>	<p><b>LESSEE</b></p> <p>By: _____ Kristl Johnson</p> <p>Print Name: _____</p> <p>Title: _____</p> <p>Date: _____</p>
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# San Juan County Library System Public Services Policy March 31, 2022 May 20, 2026

## Eligible Patrons

Free access to all resources of the San Juan County libraries will be granted to patrons with an active, unrestricted San Juan County library card issued by any of our libraries. Any person, with or without a library card, is allowed access to the library facilities and **has** ~~have~~ *in-house* use of the resources. All library users must comply with the library rules and regulations. ~~All non-card holder library users must be 18 years or older or, if under 18, must have an adult family member or guardian present.~~

Residents of San Juan County may apply for a library card by completing and signing an application and complies with the following requirements:

- ✓ Provide valid photo identification proving that you are over 18 years of age and proof of a San Juan County, Utah mailing and/or residential address
- ✓ Upon approval, a new patron will be designated as a “Trial Patron” for the duration of 2 months for adults and 6 months for children under 18 with a 3 item limit checkout. Trial patrons are not eligible to check out Hotspots. If Trial patron has a good history of returning items after Trial period, then they will be moved to “Active” patron status and eligible to check out up to ~~23~~ **25** items. Any exception must be approved by Librarian Director or Assistant Director.
- ✓ An applicant who is under 18 years of age must have a parent or legal guardian **present** to sign the application who must have identification and proof of a San Juan County, Utah mailing and/or residential address, or have a valid SJC Library account
- ✓ A non-resident of San Juan County may be eligible for a non-resident card based on seasonal or temporary work or residence in a near-by area.
- ✓ There is no charge for the initial card. There is a \$1.00 fee for a replacement card.

Children under 18 years of age are allowed ‘Computer Use Only’ cards, with signed parental permission. Visitors over the age of 18 are allowed computer use at any time; visitors under 18 must have an adult accompanying them who can give verbal permission.

Library patrons will be responsible for updating all personal information related to their library card (i.e. name changes, address, telephone, etc.) This can be done with a librarian at the circulation desk.

## Circulation

Most materials will be circulated for 21 days (with the option of 2 renewals). Circulation procedures differ due to limited collections at some our smaller libraries. The circulation policies are listed below:

**Blanding and Monticello:**

Books and Audio Books – 21 days

DVDs and Magazines – 7-day checkout ~ 7 DVD limit

New Books and New Audio Books – 14-day checkout

Specialty Items – as determined by branch

Resident Maximum checkout – 25 items

Non-residents maximum checkout - 2 up to 3 items – No Specialty Items; Libby Access only with \$60 annual fee

**Satellite Branches** (Bluff, Montezuma Creek & La Sal)

Books and Audio books– 21-day checkout

DVDs - 21-day checkout ~ 5 DVD limit

Specialty Items – as determined by branch

Resident Maximum checkout – 10 items

Non-residents maximum checkout–2 items - No Specialty Items or Libby Access only with \$60 annual fee

**Renewals**

Renewals may be requested in person or over the phone and may be available if the material is not already overdue and is not on hold for another patron.

**Hold**

A patron wishing to reserve any material that is currently checked out or otherwise unavailable may do so by consulting a member of the library staff in person, via email or by phone.

**Overdue Notices**

The library is under no obligation to notify patrons of overdue library materials. Phone calls may be made as a reminder of overdue items. Also, as a courtesy, the library may send written notices of overdue items to patrons as the time and resources of the library permit. The first notice will be a reminder that indicates the replacement cost of the item(s). The second and final notice will notify the patron of the cost(s) of the item(s), and suspend all library privileges until all matters on the account are complete.

**Delinquencies, Fines and Other Charges**

The patron (i.e. Cardholder) is responsible for the care and return of materials checked out from the library. Parents or legal guardians are responsible for materials checked out by minors in their care. Patrons are responsible for maintaining the library materials they check out in reasonable condition during the time that they have the materials in their possession. Reasonable conditions ~~is~~are defined as normal wear and usage of library materials. Patrons who intentionally write upon, injure, deface, dog-ear, tear, cut, mutilate, destroy, or otherwise damage library materials will be billed for the replacement cost of the item plus a \$3.00 processing fee per item. All patrons with items overdue longer than 30 days may have items marked as “lost”,

and those with unpaid fines, may have their library privileges suspended until items are returned and/or fines are satisfied, unless otherwise noted on the patron's account.

A patron who keeps an item 3 months beyond its due date (2 weeks for Hotspots) may lose all library privileges including use of Hotspots and will be billed for the cost of the lost item(s). Library privileges may be restored once the offense has been resolved.

Patrons may be placed on a "Restricted" status for abuse of library materials, facilities, or excessive fines. Patrons may have library privileges restored by Director, Assistant Director, Librarian or other designated staff.

Patrons may be charged for all lost materials. They may be billed the replacement cost of the item. Refunds may not be given for lost items that may be found later by the patron.

Exceptions may be made by the librarian or library director and not by assistant librarians.

## Privileges Revoked

### Service Charges

- Photocopier/printer:
  - B&W: .20¢ per side Color: .50¢ per side
- Fax: .50¢ per page to send or to receive. Free cover sheet-no charge for sending/receiving
- Scanner: no charge (unless printing)
- Disc cleaner - \$1.00 per disc
- Photo paper - \$1.00 per page
- Laminating - .50¢ per ½ page \$1.00 per full page
- Book Covering - \$5.00
- Replacement item processing fee - \$3.00
- Non-resident Annual Fee - \$20.00 no access to Libby and \$60.00 with Libby access effective January 1, 2027

### Additional Facilities use

Room rental is available during normal library hours at the Blanding and Monticello branches when room is not being used for library activities, displays, or other library related events. Rental fee is \$15/hour \$25/hour during normal hours of operation; \$40 an hour for after or pre hours of operation. All pre-and-after-hour rentals must be approved by the Library Director or Librarian of that branch, plus a refundable deposit of \$30 if food and beverage plan are to be served. Deposit will be refunded if room is left in the same or better condition it was found before setting up. Cash, check, or cards accepted. Reservations are required with a \$15 non-refundable deposit paid at time of reservation to secure the room. Room Reservation Deposit will go towards the total cost of rental. Payment due in full before room can be used. Any exceptions must be approved by Librarian of that branch.

Library Facilities must always have a current library staff member present for rentals and otherwise.

NOTE: Not all branches have room rental or pre-or-after hours available for rent.

### Hotspot Policy

- Patron must be an adult (18 years and up) and have a valid library card with no pending fines/fees.
- Trial, Restricted, or Non-Resident patrons are NOT allowed to check out Hotspot Units.
- Patron must present a valid, government issued photo ID if Staff member requests one to verify residency, age and/or identity.
- Hotspot UNIT may be renewed up to 2 times as long as there are not holds for it and another UNIT is available for other patrons to check-out.
- Patron must submit a signed checkout agreement each time a device is checked out. Does not apply to renewals.
- Devices must be returned to the service desk **inside** of the library and MUST NOT be returned in a drop box.
- Devices may be returned to any San Juan County Library Branch.
- Only 1 Device per person per card may be checked out.
- Charges for Lost or Damaged items: Damaged or lost case/charger/cord: \$16 per item. Damaged or lost battery up to \$25. Damaged or lost Hotspot up to \$109. Patron may lose library privileges if applicable fines are not paid.
- Patron may be charged up to \$25 for overdue device. 1 – 7 days is \$10. 8-14 days is \$20. 15 + days is \$25.

This policy has been revised, reviewed and adopted by the San Juan County Library and Board of Trustees on ~~March 31, 2022~~ **May 20, 2026**

Signature of Chairperson:

x \_\_\_\_\_

Date: \_\_\_\_\_

**Shanon Brooks, Library Board Chairperson**

**Certificate Of Completion**

Envelope Id: 18F0B8DC-D267-40F9-AAF6-7D79E6B28BA2	Status: Completed
Subject: Complete with DocuSign: San Juan County Library System 2026 MOU.xlsx	
Address:	
City, State, Zip:	
Email:	
Telephone:	
Entity Name:	
Entity Number:	
Source Envelope:	
Document Pages: 1	Signatures: 2
Certificate Pages: 5	Initials: 0
AutoNav: Enabled	Envelope Originator:
Envelopeld Stamping: Enabled	Elaine Kasteler
Time Zone: (UTC-07:00) Mountain Time (US & Canada)	101 Wasatch Dr Rm 215
	Salt Lake City, UT 84112-1792
	elaine@UETN.org
	IP Address: 155.101.217.72


**Record Tracking**

Status: Original 5/7/2026 10:48:33 AM	Holder: Elaine Kasteler elaine@UETN.org	Location: DocuSign
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**Signer Events**

Spencer Jenkins  
 sjenkins@uetn.org  
 Executive Director  
 UETN  
 Security Level: Email, Account Authentication (None)

**Signature**


DocuSigned by:  
  
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 Signature Adoption: Pre-selected Style  
 Using IP Address: 155.98.131.4

**Timestamp**

Sent: 5/7/2026 11:07:28 AM  
 Viewed: 5/7/2026 11:12:23 AM  
 Signed: 5/12/2026 8:56:10 AM

**Electronic Record and Signature Disclosure:**  
 Accepted: 8/14/2023 11:52:48 AM  
 ID: edd9a3e3-f401-46fb-b058-dc84f13d8e43

Lori Maughan  
 lmaughan@sanjuancountyut.gov  
 Security Level: Email, Account Authentication (None)

Signed by:  
  
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 Signature Adoption: Pre-selected Style  
 Using IP Address: 67.22.166.73

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 Signed: 5/12/2026 4:35:06 PM

**Electronic Record and Signature Disclosure:**  
 Accepted: 5/12/2026 4:34:47 PM  
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Editor Delivery Events	Status	Timestamp
Agent Delivery Events	Status	Timestamp
Intermediary Delivery Events	Status	Timestamp
Certified Delivery Events	Status	Timestamp
Carbon Copy Events	Status	Timestamp

**Carbon Copy Events**

**Status**

**Timestamp**

Nicole Perkins  
 nperkins@sanjuancounty.org  
 Security Level: Email, Account Authentication (None)  
**Electronic Record and Signature Disclosure:**  
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 ID: 7f41fa10-5615-4eca-8bda-a18f3a73ee93

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Sent: 5/12/2026 4:35:08 PM  
 Viewed: 5/13/2026 12:10:00 PM

Janeen Bennion  
 jbenion@media.utah.edu  
 Manager, Acctg & Finance  
 UETN  
 Security Level: Email, Account Authentication (None)  
**Electronic Record and Signature Disclosure:**  
 Not Offered via DocuSign

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Sent: 5/12/2026 4:35:08 PM

Andrew Keddington  
 andrew@uetn.org  
 Assoc Dir Fin  
 Utah Education and Telehealth Network  
 Security Level: Email, Account Authentication (None)  
**Electronic Record and Signature Disclosure:**  
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Sent: 5/12/2026 4:35:09 PM

Elaine Kasteler  
 elaine@UETN.org  
 Procurement Manager  
 UETN  
 Security Level: Email, Account Authentication (None)  
**Electronic Record and Signature Disclosure:**  
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Sent: 5/12/2026 4:35:09 PM  
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Michael Bailey  
 mbailey@uen.org  
 Project Administrator  
 UETN  
 Security Level: Email, Account Authentication (None)  
**Electronic Record and Signature Disclosure:**  
 Not Offered via DocuSign

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Sent: 5/12/2026 4:35:10 PM

**Witness Events**

**Signature**

**Timestamp**

**Notary Events**

**Signature**

**Timestamp**

**Envelope Summary Events**

**Status**

**Timestamps**

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Completed	Security Checked	5/12/2026 4:35:10 PM

**Payment Events**

**Status**

**Timestamps**

**Electronic Record and Signature Disclosure**

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From time to time, Utah Education Network (we, us or Company) may be required by law to provide to you certain written notices or disclosures. Described below are the terms and conditions for providing to you such notices and disclosures electronically through the DocuSign system. Please read the information below carefully and thoroughly, and if you can access this information electronically to your satisfaction and agree to this Electronic Record and Signature Disclosure (ERSD), please confirm your agreement by selecting the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

### **Getting paper copies**

At any time, you may request from us a paper copy of any record provided or made available electronically to you by us. You will have the ability to download and print documents we send to you through the DocuSign system during and immediately after the signing session and, if you elect to create a DocuSign account, you may access the documents for a limited period of time (usually 30 days) after such documents are first sent to you. After such time, if you wish for us to send you paper copies of any such documents from our office to you, you will be charged a \$0.00 per-page fee. You may request delivery of such paper copies from us by following the procedure described below.

### **Withdrawing your consent**

If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

### **Consequences of changing your mind**

If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. Further, you will no longer be able to use the DocuSign system to receive required notices and consents electronically from us or to sign electronically documents from us.

### **All notices and disclosures will be sent to you electronically**

Unless you tell us otherwise in accordance with the procedures described herein, we will provide electronically to you through the DocuSign system all required notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you during the course of our relationship with you. To reduce the chance of you inadvertently not receiving any notice or disclosure, we prefer to provide all of the required notices and disclosures to you by the same method and to the same address that you have given us. Thus, you can receive all the disclosures and notices electronically or in paper format through the paper mail delivery system. If you do not agree with this process, please let us know as described below. Please also see the paragraph immediately above that describes the consequences of your electing not to receive delivery of the notices and disclosures electronically from us.

### **How to contact Utah Education Network:**

You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To contact us by email send messages to: [mshuping@uen.org](mailto:mshuping@uen.org)

### **To advise Utah Education Network of your new email address**

To let us know of a change in your email address where we should send notices and disclosures electronically to you, you must send an email message to us at [mshuping@uen.org](mailto:mshuping@uen.org) and in the body of such request you must state: your previous email address, your new email address. We do not require any other information from you to change your email address.

If you created a DocuSign account, you may update it with your new email address through your account preferences.

### **To request paper copies from Utah Education Network**

To request delivery from us of paper copies of the notices and disclosures previously provided by us to you electronically, you must send us an email to [mshuping@uen.org](mailto:mshuping@uen.org) and in the body of such request you must state your email address, full name, mailing address, and telephone number. We will bill you for any fees at that time, if any.

### **To withdraw your consent with Utah Education Network**

To inform us that you no longer wish to receive future notices and disclosures in electronic format you may:

- i. decline to sign a document from within your signing session, and on the subsequent page, select the check-box indicating you wish to withdraw your consent, or you may;
- ii. send us an email to [mshuping@uen.org](mailto:mshuping@uen.org) and in the body of such request you must state your email, full name, mailing address, and telephone number. We do not need any other information from you to withdraw consent.. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process..

### **Required hardware and software**

The minimum system requirements for using the DocuSign system may change over time. The current system requirements are found here: <https://support.docusign.com/guides/signer-guide-signing-system-requirements>.

### **Acknowledging your access and consent to receive and sign documents electronically**

To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, please confirm that you have read this ERSD, and (i) that you are able to print on paper or electronically save this ERSD for your future reference and access; or (ii) that you are able to email this ERSD to an email address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format as described herein, then select the check-box next to ‘I agree to use electronic records and signatures’ before clicking ‘CONTINUE’ within the DocuSign system.

By selecting the check-box next to ‘I agree to use electronic records and signatures’, you confirm that:

- You can access and read this Electronic Record and Signature Disclosure; and
- You can print on paper this Electronic Record and Signature Disclosure, or save or send this Electronic Record and Disclosure to a location where you can print it, for future reference and access; and
- Until or unless you notify Utah Education Network as described above, you consent to receive exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you by Utah Education Network during the course of your relationship with Utah Education Network.

**Memorandum of Understanding  
Telecommunications WAN Services Agreement**

Item 8.



**UTAH EDUCATION AND TELEHEALTH NETWORK**

This **Memorandum of Understanding ("MOU")** is between Utah Education and Telehealth Network ("UETN") and **San Juan County Library System** ("Stakeholder"). At Stakeholders request, and in accordance with procurement law, UETN entered into agreements ("Agreement") with vendors represented below on Stakeholder's behalf from July 1, 2026 -June 30, 2031, with an optional 12-month extension at the end of this period, ending no later than June 30th, 2032 unless otherwise indicated, (see Term column below).

**E-RATE COMPLIANCE:** UETN will apply annually to the Universal Service Administrative Company, (USAC) for E-rate discounts on these services through the Schools and Libraries Universal Service Support (E-rate) Program throughout the term of this agreement.

Stakeholder agrees to provide the following items to UETN, in a timely manner:

- 1) An FCC Form 479, Children's Internet Protection Act (CIPA) form, certifying annual compliance with CIPA requirements, **before July 1 of every year**
- 2) An E-rate Letter of Agency (LOA), upon request
- 3) E-rate information or FCC forms necessary for E-rate compliance, upon request

Failure to provide UETN with required E-rate information or forms by the due date, jeopardizes E-rate compliance and may result in the loss of E-rate funding to Stakeholder for continued service through UETN.

**COST REIMBURSEMENT:** UETN shall invoice Stakeholder for the after E-rate discount cost of services and support. Stakeholder understands that **E-rate discounts** change yearly as the E-rate discount is based on local school district enrollment and poverty levels, as well as USAC E-rate filing rules. For the E-rate Funding Year July 1, 2026 – June 30, 2027, the estimated E-rate discount is represented in the E-rate Discount Estimate column below.

Stakeholder costs are estimated below in **blue**. Stakeholder agrees to reimburse UETN within 30-days of receipt of an invoice from UETN. UETN will pay costs in **red** below, which includes the on-going monthly costs and one-time equipment costs to connect Stakeholder sites to the UETN network.

**EQUIPMENT:** Per UETN's agreements, Stakeholder is responsible for hardware and equipment necessary or related to the implementation and performance of these services.

**Contract Obligations:** The agreements under which UETN makes the services available contain limitations on Stakeholder's use of the Services and associated remedies for use inconsistent with those limitations. Those limitations may include restrictions on the locations at which the Services are provided, limitations on end user activity, or other conditions of use. Stakeholder agrees to use the Services in accordance with all applicable limitations and Stakeholder acknowledges and accepts responsibility for any vendor remedies arising as a result of Stakeholder's use of the Services.

**EARLY TERMINATION / UNACCEPTABLE USE:** Stakeholder agrees to comply with the terms of this MOU and the terms of each of the service provider agreements under which UETN procured the services that are made available to stakeholder. Stakeholder shall reimburse UETN for any costs, fees or penalties associated with Stakeholder's early termination or cancellation of or withdrawal from UETN agreements. Such costs and fees may apply if Stakeholder relocates during the term of the agreement, although UETN will work with Stakeholder and the relevant service provider in good faith to attempt to minimize any costs associated with such relocation. In the event of unacceptable use of the services or other use by Stakeholder not permitted under a relevant service provider agreement, service providers may impose fees or additional costs (including increasing the monthly recurring charge to a particular location to three times the contract rate), or may suspend or terminate services. Service providers may also revoke benefits such as waived installation costs or pro-rated start-up costs. In the event a service provider invokes any such remedy due to Stakeholder's use of the services, or use by individuals allowed to access the service by Stakeholder, Stakeholder shall be solely responsible for the associated costs or consequences of such remedy.

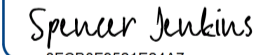
**AMENDMENT:** This MOU may only be amended upon written mutual agreement duly executed by UETN and Stakeholder. UETN and Stakeholder have executed this MOU by their duly authorized representatives named below and this MOU becomes effective upon the latest date indicated.

**Stakeholder** Signed by:  
  
 Signature: \_\_\_\_\_  
 Name: Lori Maughan  
 Title: Commissioner  
 Email: lmaughan@sanjuancountyut.gov

**Stakeholder Billing Contact**

Name:  
 Email:  
 Mailing address:  
 Phone:

**Utah Education and Telehealth Network**

Signed by:  
  
 Signature: \_\_\_\_\_  
 Name: Spencer Jenkins  
 Title: CEO and Executive Director  
 Date: 5/12/2026

Term - Months	RFP #	Description	Site #	Site/Location Name	USAC ID#	Site Address	Aggregation Address	Bandwidth	Additional Info	Vendor Awarded	MRC	Install	Equipment	Capital Construction	Infrastructure/Aggregation Equipment	Total NRC	Total 60 Month Cost of Contract	E-rate Discount Estimate	Total 60 Month MRC - UETN Pays (after E-rate)	Total NRC - UETN Pays (after E-rate)	1 Month MRC - Stakeholder Pays (after E-rate)	Total 60 Month MRC - Stakeholder Pays (after E-rate)	Total NRC - Stakeholder Pays (after E-rate)
60	UU206144847	San Juan County Library System	26.5.508	Monticello Branch Library	16048713	80 N Main St, Monticello, UT 84535	Utah State University (USU), 639 W 100 S, Blanding, UT 84511	1 Gbps	Expiring	Emery	\$ 587.98	\$ -	\$ 1,675.00	\$ -	\$ -	\$ -	\$ 35,278.80	60%	\$ 14,111.52	\$ 670.00			
		<b>Count:</b>		<b>1</b>						<b>Total before E-rate:</b>	<b>\$ 587.98</b>	<b>\$ -</b>		<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 35,278.80</b>	<b>Total after E-rate:</b>	<b>\$ 14,111.52</b>	<b>\$ 670.00</b>	<b>\$-</b>	<b>\$-</b>	<b>\$-</b>



# ASSISTANT DIRECTOR REPORT

**MEETING DATE:**

July 16, 2026

**ITEM TITLE, PRESENTER:**

Monticello Report, Presented by Mikaela Wood, Assistant Library Director & Monticello Branch Librarian

## MONTICELLO LIBRARY EVENTS

### BOOK TASTING FIELD TRIPS

In an effort to help the Monticello kids find a genre they connect with Sally, our children programming specialists created a book tasting activity for the grade school field trips this year. During May, each of the twelve classes (about 250 kids) sampled and reviewed three different genres at the library.



### SPRINGING INTO POLLINATOR-SAFE GARDENING



In partnership with San Juan County Extension Joseph Wilson, a professor of biology and author came to the Monticello Library to teach us about pollinator-safe gardening. His enthusiasm was contagious. The Extension office provided dinner and it was a fun and interactive evening.

## **NEW STORY-TELLER**

The Monticello Library lost Lindsay to another job opportunity in March. We welcomed Lana, our newest story time specialist, in April. She ran a preschool for twenty years and has run a daycare. She is growing our Story Time program.



# Monticello Library America 250

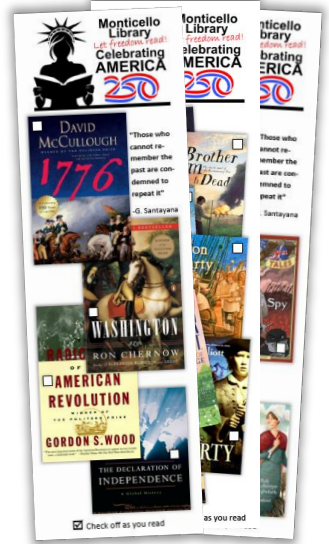
In partnership with the Monticello America 250 committee.

## FAMILY ACTIVITIES

- **“1776” Book Discussion** hosted at the Monticello Library on February 17, 2026 led by local educator Linda Boyle.
- **America 250 Display** of important events and people from February to December on loan from Linda Boyle.
- **The Pen Is Mightier** Writing a Revolution is a Utah State Capitol traveling exhibit will be at the Monticello Library from August through October, exploring how Revolutionary-era, ink-based communication tools shaped history. The exhibit includes an interactive look and find activity.
- **The Old Spanish Trail Discussion & Hike** is a historic 2,700-mile pack mule route. It crossed high mountains, deserts, and canyons through six states including Utah facilitating trade in wool and horses. In 1776, the Dominguez-Escalante expedition explored a route that passed through parts of what is now San Juan County, Utah, mapping the region while seeking a path from Santa Fe to California. They traveled north through western Colorado, passing the San Juan Mountains and crossing the Dolores River into Utah near present-day Monticello.

**Activity:** The library will host an event to teach about the trail on May 15, 2026 and the next morning there will be a community five-mile hike on part of that trail.

- **America 250 Reading List Bookmarks** for grade-schoolers, teens and another one for adults on display. These bookmarks feature books available to check out from our library.



Bookmarks



America 250 Display

## CHILDREN ACTIVITIES

- **Star Spangled Banner Story & Activity** - The Star-Spangled Banner is the 30 x 42-foot "Great Garrison Flag" that flew over Fort McHenry in September 1814, inspiring Francis Scott Key to write the U.S. national anthem. Key was on a mission of mercy to secure the release of Dr. William Beanes, who had been taken prisoner by the British. Beanes was

released but the British feared Key and his companions knew too much about their attack plans for Baltimore, so they were detained on their own vessel, the Decatur, during the battle. After a harrowing night of bombing, Key looked out at the "dawn's early light" and saw the American flag—a huge 30x42-foot garrison flag—still flying over Fort McHenry, signifying victory. Key began writing the poem on the back of a letter while still on the ship.

**Activity** – Kids will hear the Star Spangled Banner story then spread out to the size of the original Banner to get a feel for how large it was. The kids will also make a flag bead pin and several other projects as a Summer Reading activity.

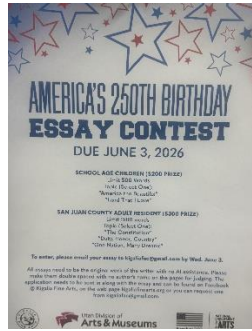
- **Library Pioneer Day** – Kids will get to participate in pioneer activities like churning butter in a jar, crafting corn husk dolls, and playing classic games such as sack races, hoops and sticks, and Button, Button, Who's Got the Button as another Summer Reading activity.



## Library Director's Report March-April 2026

### General Report

- Inventory is near completion – 99.34% with Montezuma Creek Inventory pending.
- Current CLEF spending must be completed by June 30, 2026. Final Report and Invoices due July 1, 2026.
- Working on 2027 CLEF Dates – May 15<sup>th</sup> allocations announced; May 15-June 15 Application period  
July 15 Contracts due and 90% funding process upon return of signed contract; May 31 Spending ends; June 1 – June 30, 2027, Reporting period and final 10% payment upon report completion.
- Children and Teen Book Enhancement Grant Report Submitted
- Borrower's Grant reimbursement is due by June 30, 2026? New contracts for next period are pending.
- State Library Annual Report submitted in April 2026.
- Director Training at Provo City Library – Overdrive/Libby Beehive Consortium cost increase, Governor's Literacy campaign, working with our County Officials and Library Boards, IMLS (Institute of Library and Museum Services) future funding
- Summer Reading – Trackers, Schedule, and Events set for 2026. Branches have customized Reading Trackers for their community needs.
- Online State Library Director's Meeting: America250 – State Library encouraging libraries to participate– each branch has ready to hand out stickers and information on postcard about America250 related books available through the Online Library. Mini books come with activity pages. Some library or community activity ideas: 1) American History, Geography, American Government, Important Figures, American Symbols Trivia Night 2) Patriotic Dinosaurs scavenger hunt with local American History sites 3) Revolutionary War reenactment 4) America's Neighborhood Potluck – Utah as a State promoting to hold on July 5<sup>th</sup> 5) Memories challenge – 250 stories that are 250 words from local residents about history of County, City, etc.



- E-Rate MOU with UETN (Utah Education Telehealth Network) for the Monticello library approved and signed. DETAILS: MOU is good from July 1, 2026 – June 30, 2031. Total 60-month cost of contract = \$35,279. Monticello qualified for 60% discount rate. Total 60-month MRC (Monthly Recurring Costs) after E-rate that UETN pays = \$14,112. Total 60-month NRC (Non-Recurring Costs) after E-rate that UETN pays = \$670.00. All expenses covered by either E-rate discount or UETN.
- To comply with E-Rate requirements, an FCC Form 479, Children’s Internet Protection Act (CIPA) form, certifying annual compliance with CIPA requirements, due before July 1<sup>st</sup> of every year. E-rates can vary year to year and are based local school district enrollment and poverty levels as well as USAC E-rate filing rules.
- Issues with iBoss- James Redd is working with UETN to resolve
- Wi-Fi has been unreliable and slow at the Monticello Library since the TechServ installation of Grant Equipment. James has been working on fixing that issue as well.

### Blanding Library

- Ongoing activities/events:
- CLEF book display



- Technology Grant - \$5000 reimbursement request submitted. Contract period ends June 30, 2026. Final Report due on August 31, 2026, to give time to collect data and patron user responses. James has connected the printer to most of the patrons and staff computers. Still need to install/activate the scan to email



program and connect to Nicole's laptop.

- Summer Reading – Unearth A Story – Reading Trackers and Activities for Toddlers 0-5, Children 6-11, Teen/Tween 12-18 and Adults. Something for EVERYONE!



- **BINGO:**

1 prize a week no matter the amount of BINGO squares completed – UNLESS:  
They get a BINGO or Blackout – they may get another prize.  
ONLY 2 PRIZES A WEEK TOTAL.

- **Reading Tracker:**

Every 15min gets them a pom-pom to put in the reading jar. Reading points do not earn them any extra prizes.  
Mark their reading minutes with the star stickers.

Once the minutes in a section have been read they get a star –

**Full 30min segment = full star**

**15min segment = initial the 15min segment**

(If the jar is full at the end of the Summer they get a yummy prize).

- Please do not give an Adult or Teen bingo sheets to the kids.
- Patrons can only enter to win a “Big Prize” from their age range and they can only get a weekly prize from their age range (\*Teens/Tweens can choose from the tool box or adults)
- Patrons may do a blackout every week if they wish, give them a fresh sheet and clean off the old one for reuse. (BINGO sheet #1 is for the month of June and BINGO sheet #2 is for July.)

## Blanding Library

Date	Time	Activity
Thur, June 4th	11:00am	Dinosaur Masks!
Thur, June 11th	11:00am	What is a Paleontologist?
Thur, June 18th	11:00am	AZ Puppet Theater: Rapunzel
Wed, June 24th	11:00am	Mad Science
Fri, July 3rd	9:00am	Scales and Tails*
Thur, July 9th	11:00am	Dino Poo Detective
Thur, July 16th	11:00am	Geode Exploration
Thur, July 23rd	11:00am	Final Program - Volcanos!

\*Scales and Tails will be held at the Blanding Elementary School.

### Tweens/Teens

Date	Time	Activity
Thur, June 11th	4:30pm	Anime Club
Thur, June 25th	4:30pm	Anime Club
Thur, July 9th	4:30pm	Anime Club
Thur, July 23rd	4:30pm	Anime Club

### Adults

Date	Time	Activity
Tue, June 9th	5:30pm	Garden Club
Tue, June 23rd	5:30pm	Garden Club
Tue, July 7th	5:30pm	Garden Club
Tue, July 21st	5:30pm	Garden Club

## Monticello Library

Date	Time	Activity
Thur, June 4th	2:00pm	Firecrackers
Thur, June 11th	2:00pm	What is a Paleontologist?
Thur, June 18th	2:00pm	AZ Puppet Theater: Rapunzel
Wed, June 24th	2:00pm	Mad Science
Fri, July 3rd	2:00pm	Scales and Tails*
Thur, July 9th	2:00pm	Star Spangled Banner
Thur, July 16th	2:00pm	Pioneer Activities
Thur, July 23rd	2:00pm	Scavenger Hunt

\*Scales and Tails will be held at the park pavillion next to the library. BYO chair.

### Montezuma Creek

Date	Time	Activity
Wed, June 3rd	1-3pm	Dinosaur Habitat & Suncatchers
Wed, July 22nd	1-3pm	Dinosaur Excavation
Jun-July	12-4pm M,W,F	In-House/Take Home Kits

### Bluff Library

Date	Time	Activity
Jun-Jul	12-4pm Tue,Thu	Take Home Kits

### La Sal Library

Date	Time	Activity
Jun - July	3-6 Tues   9-3 Fri	Take & Make Kits
Jun - July	3-6 Tues   9-3 Fri	Jumbo Coloring

### Summer Reading Program Adult



READ A CLASSIC	CLEAN OUT THAT DRAWER/CLOSET	READ A BOOK THAT HAS BEEN MADE INTO A MOVIE	READ A POEM	MEDITATE 10 MINUTES A DAY FOR 3 DAYS
CHECK OUT A COOKBOOK AND MAKE A NEW RECIPE	LISTEN TO A NEW PODCAST	HAVE A DATE NIGHT WITH A BOOK FROM YOUR TO-BE-READ LIST	GO ON A HIKE AND LOOK FOR FOSSILS	READ A NEW-TO-YOU GENRE
SET OFF OR WATCH FIREWORKS	READ WHILE CAMPING	FREE	READ A BOOK OUTSIDE	FINISH THE PROJECT YOU'VE BEEN PUTTING OFF
GO ON A PICNIC AND READ A MYSTERY BOOK	WATER YOUR PLANTS	LISTEN TO AN AUDIOBOOK	NO DEVICES FOR 24HRS	EAT BREAKFAST FOR DINNER
GO STARGAZING	READ A BOOK SUGGESTED BY A FRIEND	READ A BOOK THAT WON AN AWARD	READ YOUR FAVORITE CHILDHOOD BOOK	CHECK OUT A BIRD BOOK & GO BIRD WATCHING

### How your Library Tracker Works

Bring this to the library each week to collect a sticker on your card for completed items and a prize. You may complete as many squares as you want per week but there is just one prize per week. If you complete a BING-O you may get one bonus prize per week. If you earn a BLACKOUT your name may be entered in a drawing for a prize.

Thank you for participating in the San Juan County Library Summer Reading Program!



## Bluff Library and Montezuma Creek Library

- On going Book Sale
- Take -Home Kits geared for Children 3-9 years of age -provided by Blanding Library and Help Me Grow
- Bluff Library Inventory has been completed
- Montezuma Creek Inventory was postponed – pending
- Take Home Craft/Activity kits provided by Blanding Library staff and Help ME Grow
- Met at the Montezuma Creek Library with Commissioner Harvey, UDOT, and NRF (Navajo Revitalization Fund). NRF was the entity that Commissioner Harvey and Commissioner Stubbs facilitated securing funding for the 4 new computers.
- Money left – letter of request sent to NRF to spend the rest of the funds on another computer (s). Waiting response.

## La Sal Library

- Ongoing service to the Senior Center
- Library Patronage is growing
- Inventory has been completed
- Weekly Adult Alternative Health Discussion held each Tuesday at 3 pm

### Annual Requirements of Library Board for USL Recertification

All Board members have had formal training or orientation within the last twelve months. This training may include sessions led by the library director or local government representative, a Utah State Library consultant, or through attendance at relevant Utah Library Association workshops. The purpose of this training is to ensure that every Board member has a clear understanding of their roles as Board members. Training topics may include, but are not limited to:

- Legal responsibilities of the library board
- Utah's Open & Public Meetings Act. *\*Annual training required by law UCA 52-4-104*
- Internet and Online Access Policy
- Code of Ethics
- Finances of the library
- Advocacy opportunities
- Differences in the roles and responsibilities between the Library Board, Library Director and local governmental entity

# SAN JUAN COUNTY STATISTICS | 1A

Item 11.

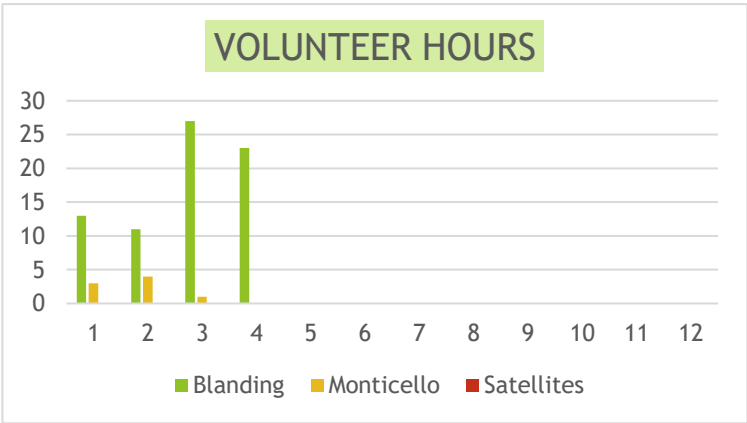
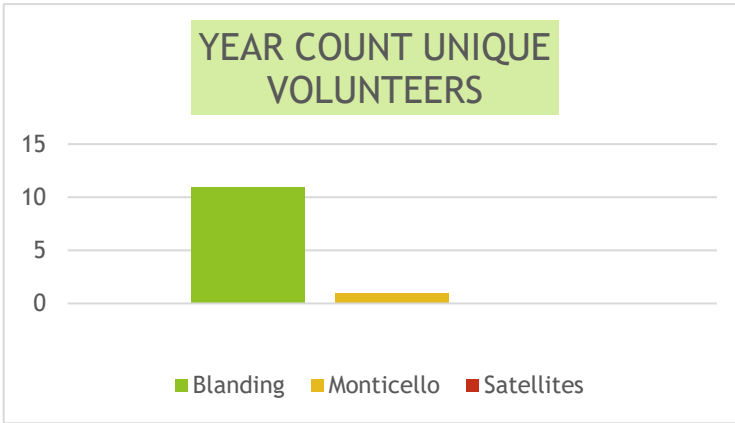
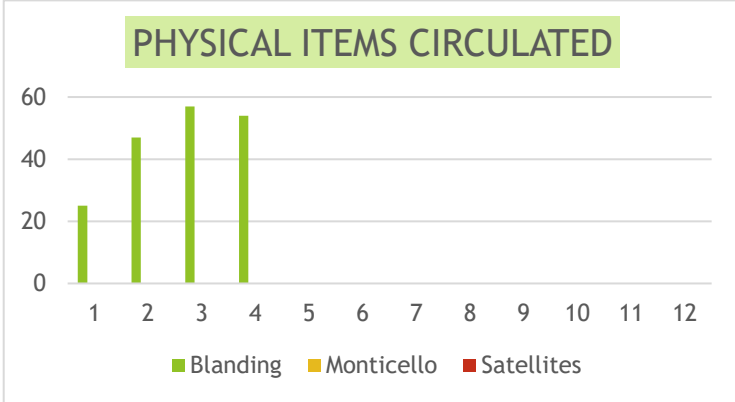
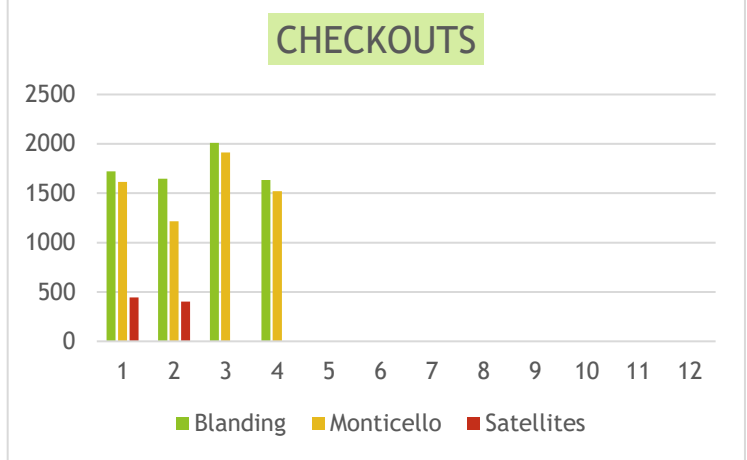
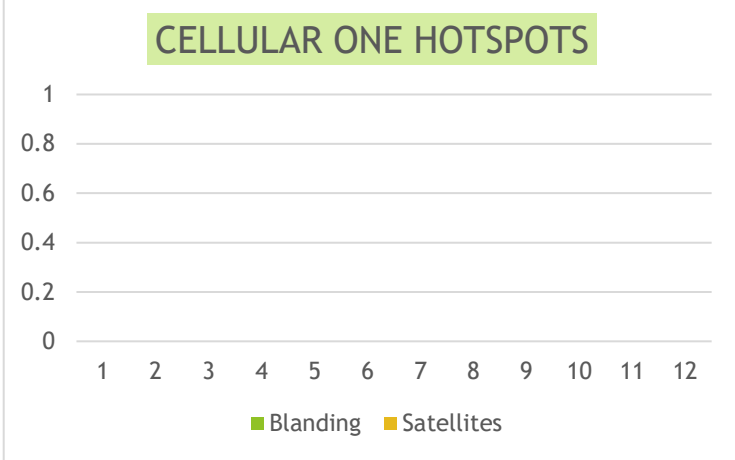
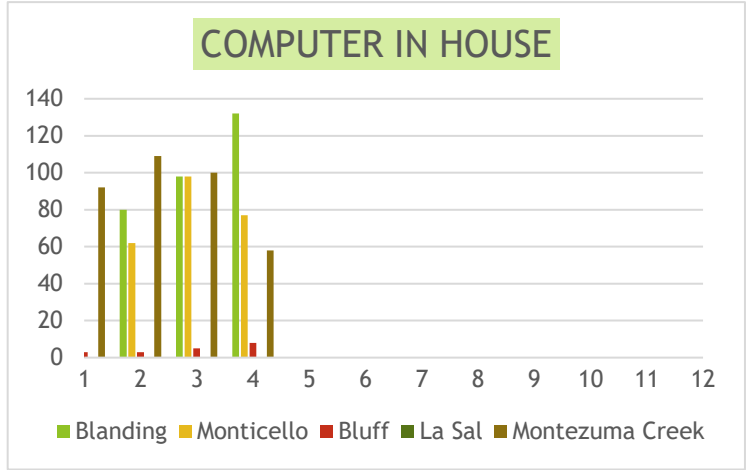
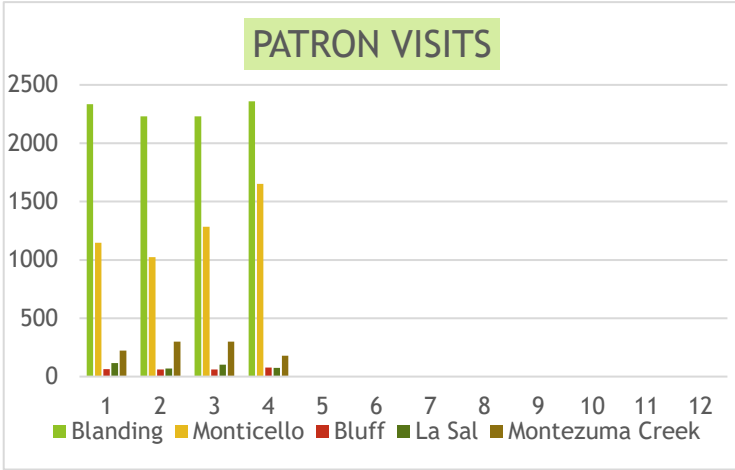
May 20, 2026

	<b>1 JAN</b>	<b>2 FEB</b>	<b>3 MAR</b>	<b>4 APR</b>	<b>5 MAY</b>	<b>6 JUN</b>	<b>7 JUL</b>	<b>8 AUG</b>	<b>9 SEP</b>	<b>10 OCT</b>	<b>11 NOV</b>	<b>12 DEC</b>	<b>Total</b>
<b>PATRON VISITS</b>													
Blanding	2335	2229	2231	2358									9,153
Monticello	1147	1025	1283	1651									5,106
Bluff	64	62	61	78									265
La Sal	116	68	102	76									362
Montezuma Creek	223	299	301	180									1,003
<b>Total</b>	<b>3885</b>	<b>3683</b>	<b>3978</b>	<b>4343</b>									<b>15,889</b>
<b>COMPUTER IN HOUSE</b>													
Blanding	103	80	98	132									413
Monticello	89	62	98	77									326
Bluff	3	3	5	8									19
La Sal													
Montezuma Creek	92	109	100	58									359
<b>Total</b>	<b>287</b>	<b>254</b>	<b>301</b>	<b>275</b>									<b>1,117</b>
<b>CELLULAR ONE HOTSPOTS</b>													
Blanding	NA	NA	NA	NA									
Satellites	NA	NA	NA	NA									
<b>Total</b>													
<b>CHECKOUTS</b>													
Blanding	1720	1646	2009	1633									7,008
Monticello	1615	1215	1911	1522									6,263
Satellites	445	403											848
<b>Total</b>	<b>3780</b>	<b>3264</b>	<b>3920</b>	<b>3155</b>									<b>14,119</b>
<b>PHYSICAL ITEMS CIRCULATED</b>													
Blanding	25	47	57	54									183
Monticello													
Satellites													
<b>Total</b>	<b>25</b>	<b>47</b>	<b>57</b>	<b>54</b>									<b>183</b>
<b>FOOD BANK MEALS SERVED</b>													
Blanding	NA												
<b>Total</b>													
<b>YEAR COUNT UNIQUE VOLUNTEERS</b>													
Blanding													11
Monticello													1
Satellites													
<b>Total</b>													<b>12</b>
<b>VOLUNTEER HOURS</b>													
Blanding	13	11	27	23									74
Monticello	3	4	1										8
Satellites													
<b>Total</b>	<b>16</b>	<b>15</b>	<b>28</b>	<b>23</b>									<b>82</b>

# SAN JUAN COUNTY STATISTICS | 1A

May 20, 2026

Item 11.



# SAN JUAN COUNTY STATISTICS | 1B

Item 11.

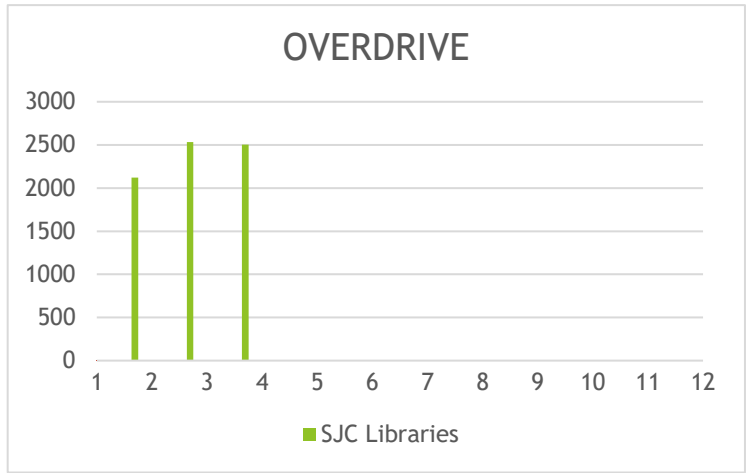
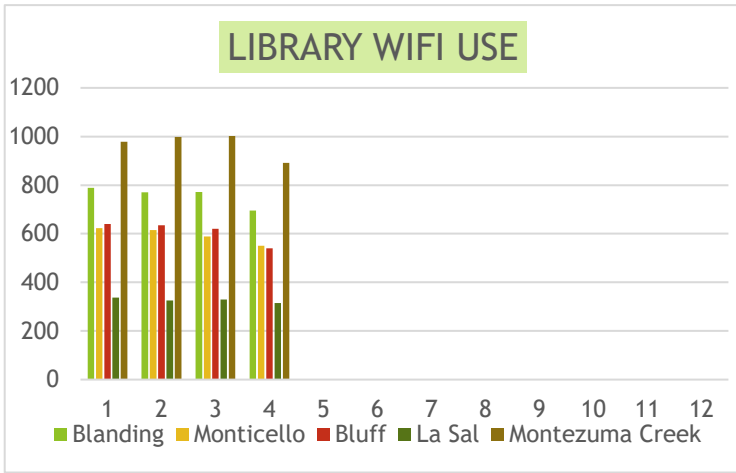
May 20, 2026

	<b>1 JAN</b>	<b>2 FEB</b>	<b>3 MAR</b>	<b>4 APR</b>	<b>5 MAY</b>	<b>6 JUN</b>	<b>7 JUL</b>	<b>8 AUG</b>	<b>9 SEP</b>	<b>10 OCT</b>	<b>11 NOV</b>	<b>12 DEC</b>	<b>Total</b>
<b>LIBRARY WIFI USE</b>													
Blanding	789	770	772	695									3,026
Monticello	623	615	589	550									2,377
Bluff	640	635	620	540									2,435
La Sal	338	325	330	315									1,308
Montezuma Creek	978	998	1002	892									3,870
<b>Total</b>	<b>3368</b>	<b>3343</b>	<b>3313</b>	<b>2992</b>									<b>13,016</b>
<b>OVERDRIVE</b>													
SJC Libraries	2599	2120	2532	2504									9,755
<b>Total</b>	<b>2599</b>	<b>2120</b>	<b>2532</b>	<b>2504</b>									<b>9,755</b>

# SAN JUAN COUNTY STATISTICS | 1B

Item 11.

May 20, 2026



# SAN JUAN COUNTY STATISTICS | 2

Item 11.

May 20, 2026

	1 JAN	2 FEB	3 MAR	4 APR	5 MAY	6 JUN	7 JUL	8 AUG	9 SEP	10 OCT	11 NOV	12 DEC	Total
<b>CASH REGISTER   \$ COLLECTED</b>													
Blanding	399.14	290.84	269.10	356.16									1315.24
Monticello	134.10	12.00	224.20	186.50									556.80
Coworking	154.26	189.23	272.64	214.00									830.13
Bluff	22.00	6.60	2.00	7.00									37.60
La Sal													
Montezuma Creek	33.55	52.81	28.70	33.20									148.26
<b>Total</b>	<b>743.05</b>	<b>551.48</b>	<b>796.64</b>	<b>796.86</b>									<b>2888.03</b>
<b>SJC CREDIT CARD DEPOSITS</b>													
Blanding	119.50	261.86	214.50	317.47									913.33
Monticello	53.70	45.40	18.20	59.10									176.40
Bluff													
La Sal													
Montezuma Creek													
<i>SJC Libraries</i>													
<b>Total</b>	<b>173.20</b>	<b>307.26</b>	<b>232.70</b>	<b>376.57</b>									<b>1089.73</b>
<b>GRANT \$</b>													
Blanding					5000.00								5000.00
Monticello	1000.00												1000.00
Bluff													
La Sal													
Montezuma Creek													
SJC Libraries		2753.17	6872.40										9625.57
<b>Total</b>	<b>1000.00</b>	<b>2753.17</b>	<b>6872.40</b>		<b>5000.00</b>								<b>15625.57</b>

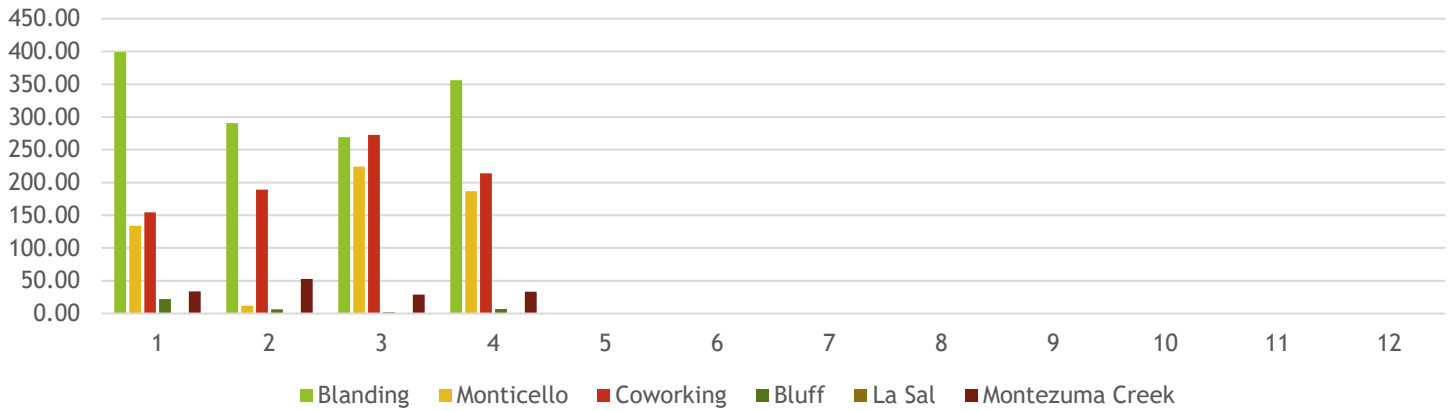
<b>GRANT \$</b>				
Contract No.	\$ Received	Started	Ends	Name
260452	753.17	7/1/2025	6/30/2026	Borrower's (ILL) Support
261541	2000	10/1/2025	3/1/2026	Children and Teen Book Enhancement
262135	6872.4	7/1/2025	6/30/2026	CLEF - 90 % up front
262213		2/10/2026	6/30/2026	Technology Grant Blanding Library Reimbursement Pending \$5000
Donation Annual	1000	1/2/2026	12/1/2026	Empire Electric Annual Donation for Mcello Library

# SAN JUAN COUNTY STATISTICS | 2

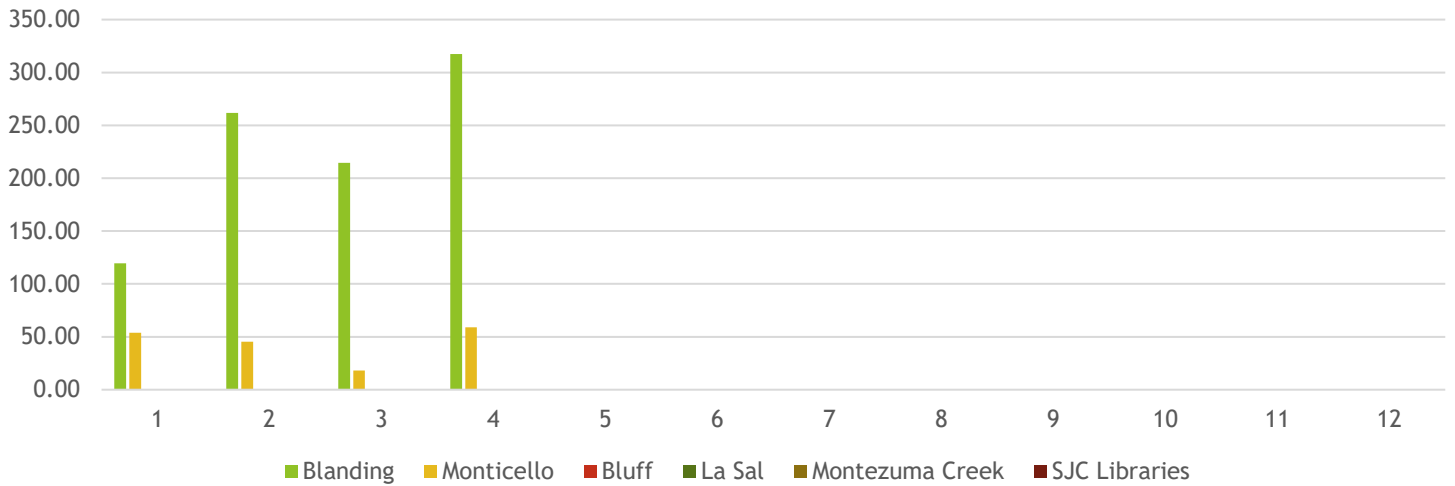
May 20, 2026

Item 11.

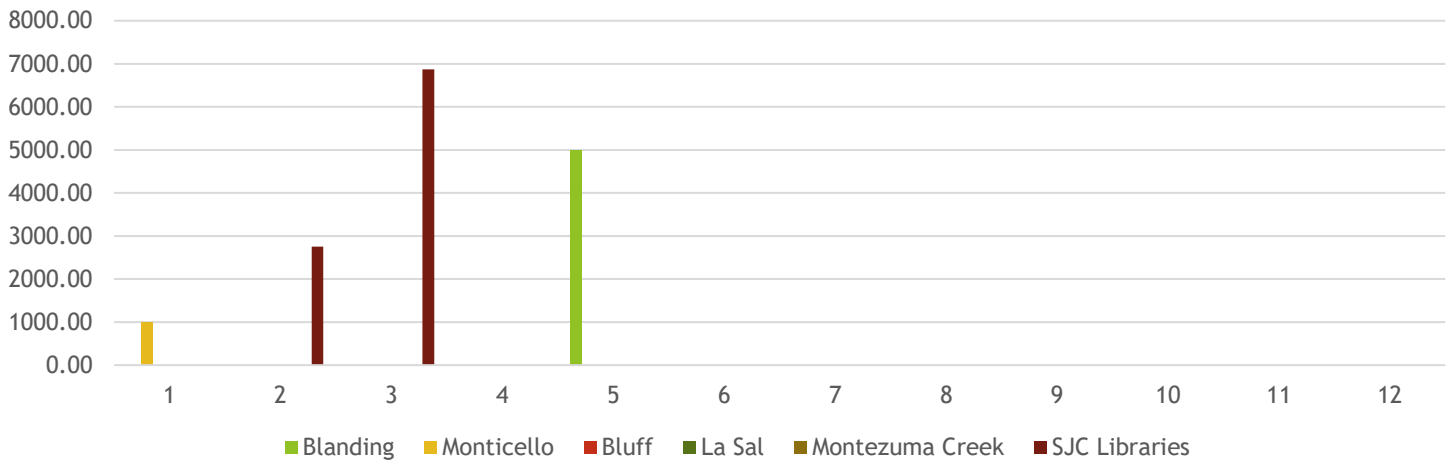
## CASH REGISTER | \$ COLLECTED



## SJC CREDIT CARD DEPOSITS



## GRANT \$



## SELF DIRECTED ACTIVITY PARTICIPANTS

## UNIQUE ACTIVITIES

	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	Total
	1	2	3	4	5	6	7	8	9	10	11	12	■
<b>Participants 0-5</b>													
Blanding	3	9	17	12									41
Monticello	10	20	11	49									90
Bluff													
La Sal													
Montezuma Creek													
<b>Total</b>	<b>13</b>	<b>29</b>	<b>28</b>	<b>61</b>									<b>131</b>

	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	Total
	1	2	3	4	5	6	7	8	9	10	11	12	■
<b>Unique Activities 0-5</b>													
Blanding	1	1	1	1									4
Monticello	5	5	5	6									21
Bluff													
La Sal													
Montezuma Creek													
<b>Total</b>	<b>6</b>	<b>6</b>	<b>6</b>	<b>7</b>									<b>25</b>

<b>Participants 6-11</b>													
Blanding	38	40	81	54									213
Monticello	10	33	4	24									71
Bluff	4	3	3	2									12
La Sal													
Montezuma Creek	53	19	15	36									123
<b>Total</b>	<b>105</b>	<b>95</b>	<b>103</b>	<b>116</b>									<b>419</b>

<b>Unique Activities 6-11</b>													
Blanding	2	2	2	2									8
Monticello	7	7	4	6									24
Bluff	1	1	1	1									4
La Sal													
Montezuma Creek	4	3	1	1									9
<b>Total</b>	<b>14</b>	<b>13</b>	<b>8</b>	<b>10</b>									<b>45</b>

<b>Participants 12-18</b>													
Blanding													
Monticello				16									16
Bluff													
La Sal													
Montezuma Creek													
<b>Total</b>				<b>16</b>									<b>16</b>

<b>Unique Activities 12-18</b>													
Blanding													
Monticello				6									6
Bluff													
La Sal													
Montezuma Creek													
<b>Total</b>				<b>6</b>									<b>6</b>

<b>Participants ADULT</b>													
Blanding													
Monticello													
Bluff													
La Sal													
Montezuma Creek													
<b>Total</b>													

<b>Unique Activities ADULT</b>													
Blanding													
Monticello													
Bluff													
La Sal													
Montezuma Creek													
<b>Total</b>													

<b>Participants GENERAL</b>													
Blanding	35	65	28	22									150
Monticello													
Bluff													
La Sal													
Montezuma Creek													
<b>Total</b>	<b>35</b>	<b>65</b>	<b>28</b>	<b>22</b>									<b>150</b>

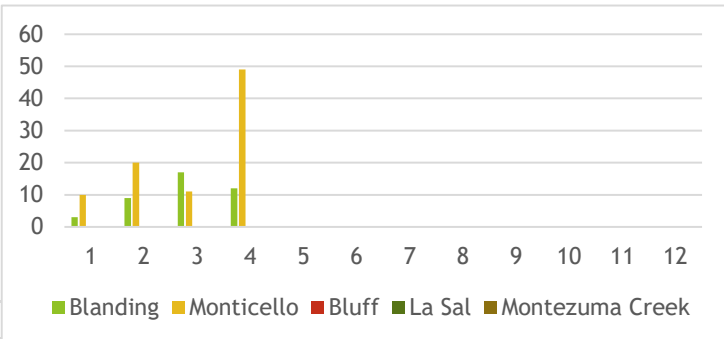
<b>Unique Activities GENERAL</b>													
Blanding	2	3	1	1									7
Monticello													
Bluff													
La Sal													
Montezuma Creek													
<b>Total</b>	<b>2</b>	<b>3</b>	<b>1</b>	<b>1</b>									<b>7</b>

<b>Grand Total</b>	<b>153</b>	<b>189</b>	<b>159</b>	<b>215</b>									<b>716</b>
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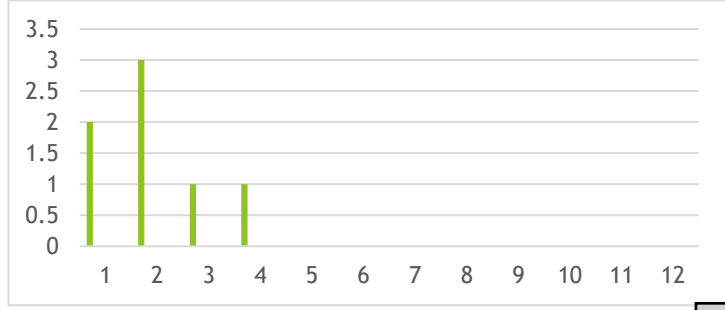
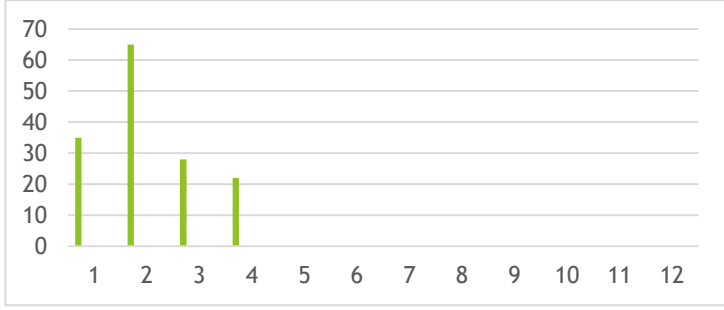
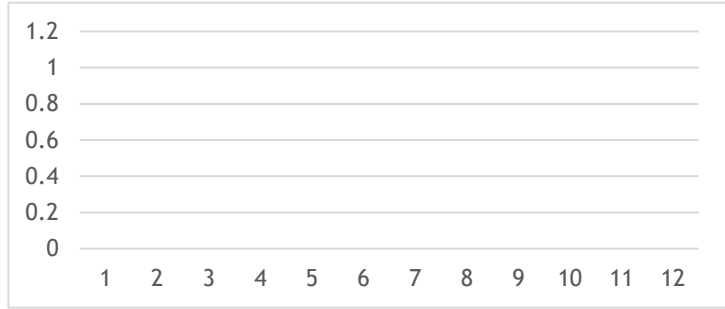
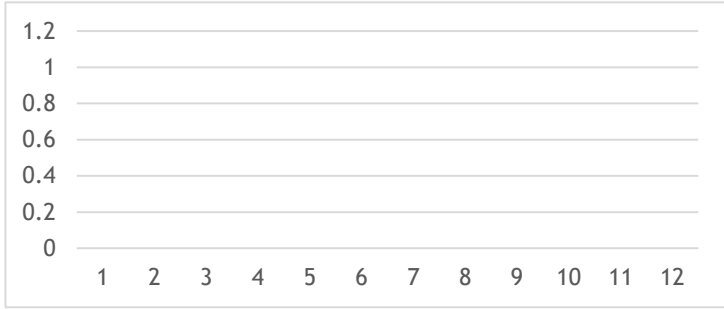
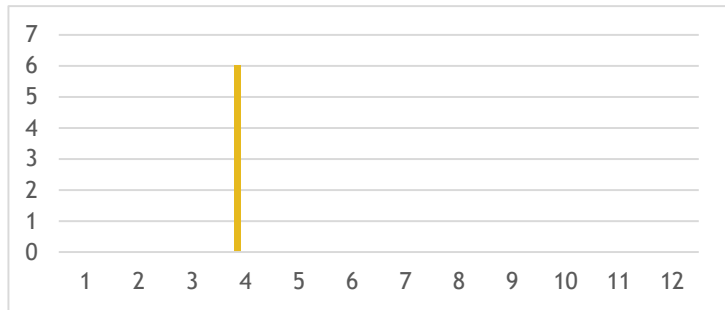
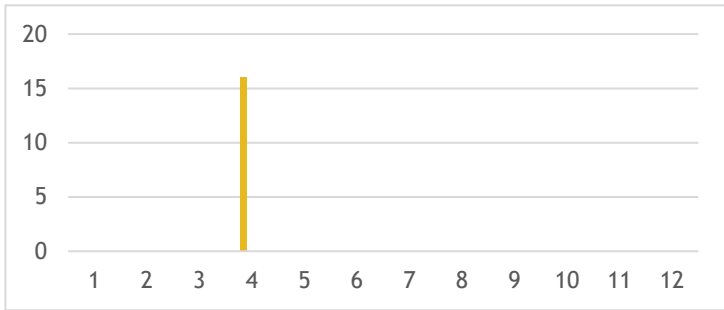
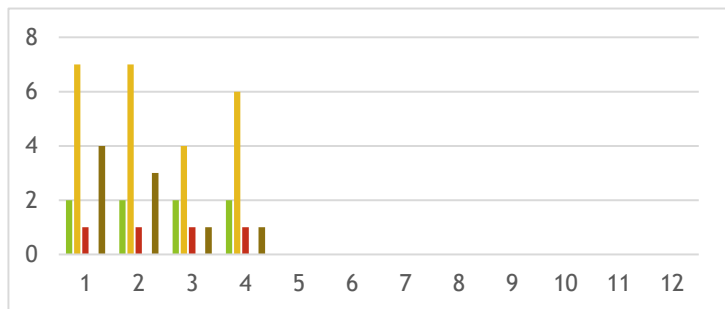
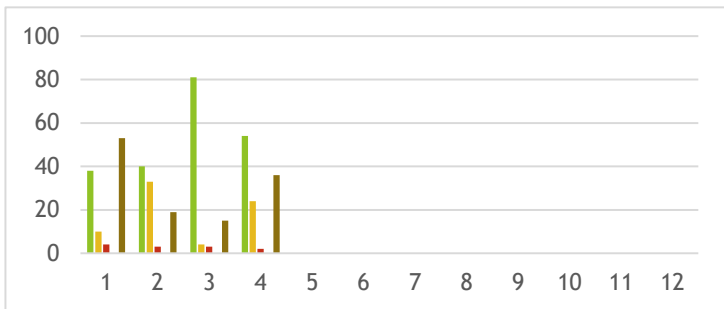
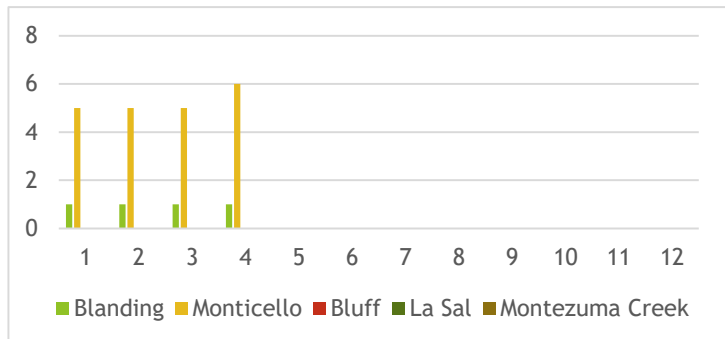
<b>22</b>	<b>22</b>	<b>15</b>	<b>24</b>										<b>3</b>
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## SELF DIRECTED ACTIVITIES

### ACTIVITY PARTICIPANTS



### UNIQUE ACTIVITIES



## LIBRARY EVENT PARTICIPANTS

## UNIQUE EVENTS

	JAN 1	FEB 2	MAR 3	APR 4	MAY 5	JUN 6	JUL 7	AUG 8	SEP 9	OCT 10	NOV 11	DEC 12	Total
<b>Participants 0-5</b>													
Blanding	69	64	80	121									334
Monticello	16	15	31	15									77
Bluff													
La Sal													
Montezuma Creek													
<b>Total</b>	<b>85</b>	<b>79</b>	<b>111</b>	<b>136</b>									<b>411</b>

	JAN 1	FEB 2	MAR 3	APR 4	MAY 5	JUN 6	JUL 7	AUG 8	SEP 9	OCT 10	NOV 11	DEC 12	Total
<b>Unique Activities 0-5</b>													
	4	4	4	5									17
	3	3	4	3									13
<b>Total</b>	<b>7</b>	<b>7</b>	<b>8</b>	<b>8</b>									<b>30</b>

	JAN 1	FEB 2	MAR 3	APR 4	MAY 5	JUN 6	JUL 7	AUG 8	SEP 9	OCT 10	NOV 11	DEC 12	Total
<b>Participants 6-11</b>													
Blanding	11	9											20
Monticello	110	123	86	181									500
Bluff													
La Sal													
Montezuma Creek													
<b>Total</b>	<b>121</b>	<b>132</b>	<b>86</b>	<b>181</b>									<b>520</b>

	JAN 1	FEB 2	MAR 3	APR 4	MAY 5	JUN 6	JUL 7	AUG 8	SEP 9	OCT 10	NOV 11	DEC 12	Total
<b>Unique Activities 6-11</b>													
	1	1											2
	4	4	3	6									17
<b>Total</b>	<b>5</b>	<b>5</b>	<b>3</b>	<b>6</b>									<b>19</b>

	JAN 1	FEB 2	MAR 3	APR 4	MAY 5	JUN 6	JUL 7	AUG 8	SEP 9	OCT 10	NOV 11	DEC 12	Total
<b>Participants 12-18</b>													
Blanding	19	32	19	38									108
Monticello													
Bluff													
La Sal													
Montezuma Creek													
<b>Total</b>	<b>19</b>	<b>32</b>	<b>19</b>	<b>38</b>									<b>108</b>

	JAN 1	FEB 2	MAR 3	APR 4	MAY 5	JUN 6	JUL 7	AUG 8	SEP 9	OCT 10	NOV 11	DEC 12	Total
<b>Unique Activities 12-18</b>													
	1	2	2	2									7
<b>Total</b>	<b>1</b>	<b>2</b>	<b>2</b>	<b>2</b>									<b>7</b>

	JAN 1	FEB 2	MAR 3	APR 4	MAY 5	JUN 6	JUL 7	AUG 8	SEP 9	OCT 10	NOV 11	DEC 12	Total
<b>Participants ADULT</b>													
Blanding	16	28	90	81									215
Monticello		25		8									33
Bluff													
La Sal													
Montezuma Creek													
<b>Total</b>	<b>16</b>	<b>53</b>	<b>90</b>	<b>89</b>									<b>248</b>

	JAN 1	FEB 2	MAR 3	APR 4	MAY 5	JUN 6	JUL 7	AUG 8	SEP 9	OCT 10	NOV 11	DEC 12	Total
<b>Unique Activities ADULT</b>													
	2	2	7	8									19
		1		1									2
<b>Total</b>	<b>2</b>	<b>3</b>	<b>7</b>	<b>9</b>									<b>21</b>

	JAN 1	FEB 2	MAR 3	APR 4	MAY 5	JUN 6	JUL 7	AUG 8	SEP 9	OCT 10	NOV 11	DEC 12	Total
<b>Participants GENERAL</b>													
Blanding	35	23	24	18									100
Monticello													
Bluff													
La Sal													
Montezuma Creek													
<b>Total</b>	<b>35</b>	<b>23</b>	<b>24</b>	<b>18</b>									<b>100</b>

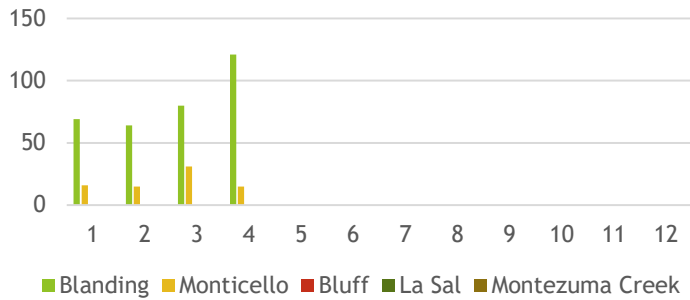
	JAN 1	FEB 2	MAR 3	APR 4	MAY 5	JUN 6	JUL 7	AUG 8	SEP 9	OCT 10	NOV 11	DEC 12	Total
<b>Unique Activities GENERAL</b>													
	3	3	4	3									13
<b>Total</b>	<b>3</b>	<b>3</b>	<b>4</b>	<b>3</b>									<b>13</b>

<b>Grand Total</b>	<b>276</b>	<b>319</b>	<b>330</b>	<b>462</b>									<b>1387</b>
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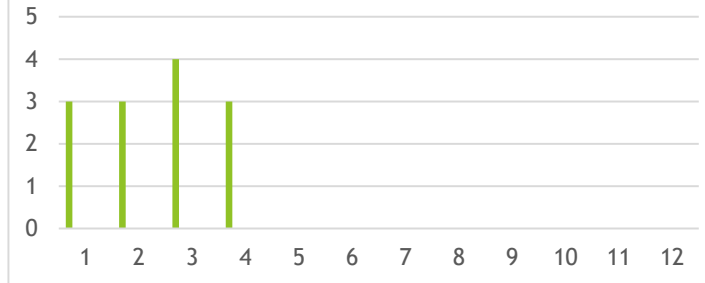
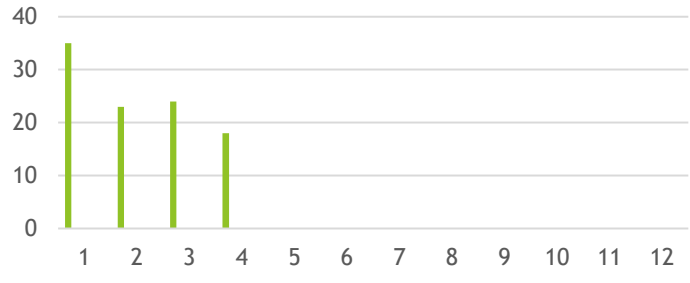
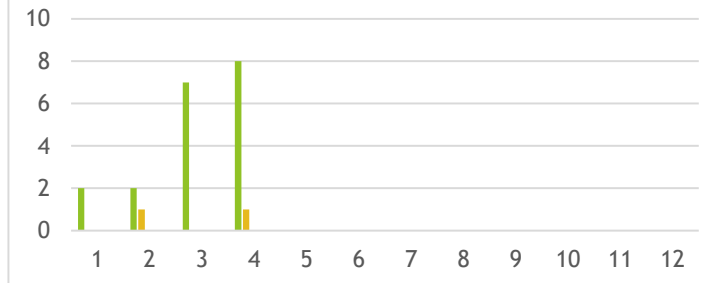
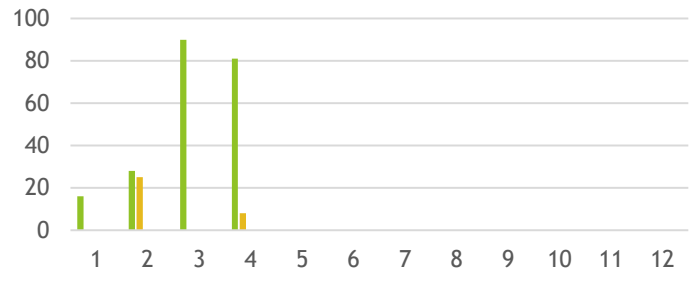
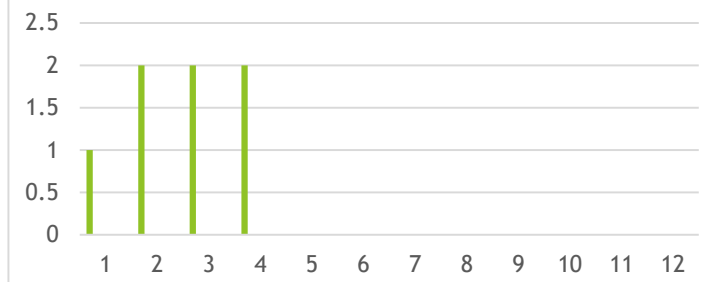
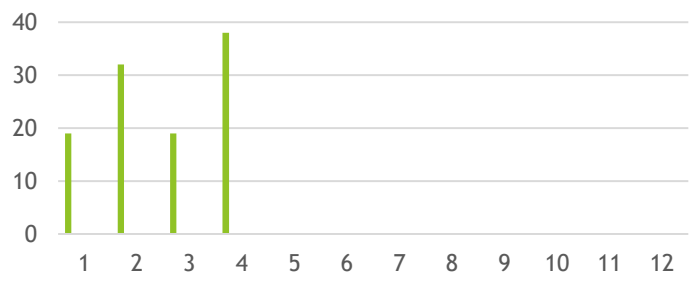
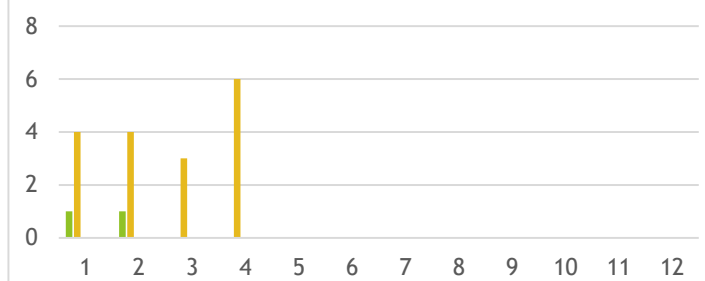
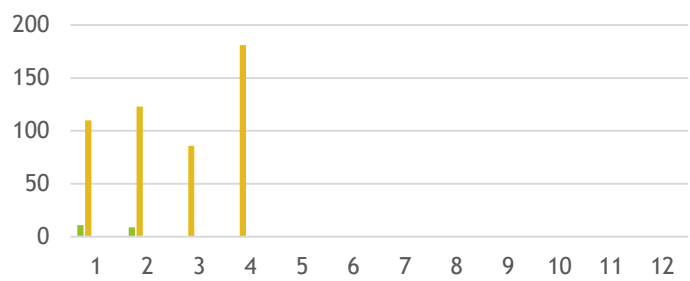
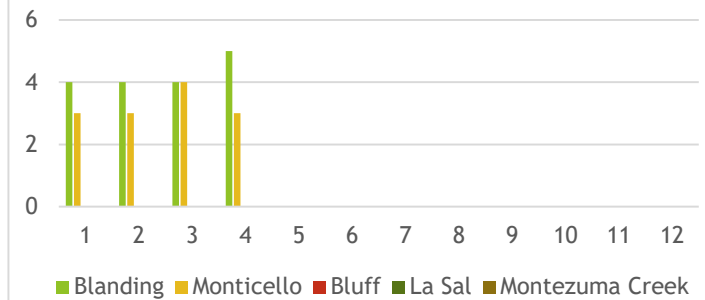
<b>Grand Total</b>	<b>18</b>	<b>20</b>	<b>24</b>	<b>28</b>									<b>90</b>
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## LIBRARY EVENTS

### EVENT PARTICIPANTS



### UNIQUE EVENTS



## OFFSITE EVENT PARTICIPANTS

## UNIQUE EVENTS

	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	Total
	1	2	3	4	5	6	7	8	9	10	11	12	■
<b>Participants 0-5</b>													
Blanding													
Monticello													
Bluff													
La Sal													
Montezuma Creek													
<b>Total</b>													

	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	Total
	1	2	3	4	5	6	7	8	9	10	11	12	■
<b>Unique Activities 0-5</b>													

<b>Participants 6-11</b>													
Blanding													
Monticello													
Bluff													
La Sal													
Montezuma Creek													
<b>Total</b>													

<b>Unique Activities 6-11</b>													

<b>Participants 12-18</b>													
Blanding													
Monticello													
Bluff													
La Sal													
Montezuma Creek													
<b>Total</b>													

<b>Unique Activities 12-18</b>													

<b>Participants ADULT</b>													
Blanding													
Monticello	204	139	166	162									671
Bluff													
La Sal	80	39	67	45									231
Montezuma Creek													
<b>Total</b>	284	178	233	207									902

<b>Unique Activities ADULT</b>													
	5	4	4	4									17
	4	4	4	3									15
	9	8	8	7									32

<b>Participants GENERAL</b>													
Blanding													
Monticello													
Bluff													
La Sal													
Montezuma Creek													
<b>Total</b>													

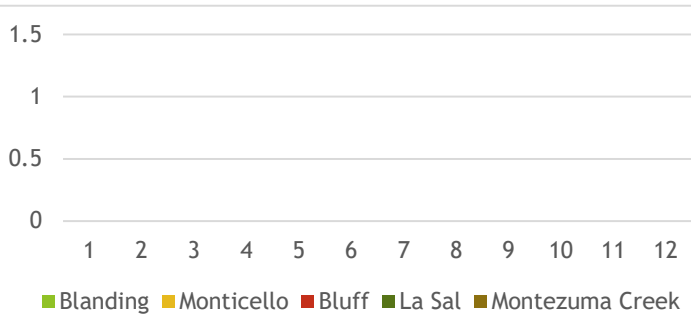
<b>Unique Activities GENERAL</b>													

<b>Grand Total</b>	284	178	233	207									902
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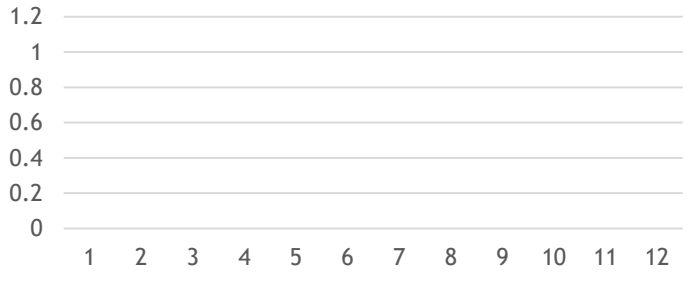
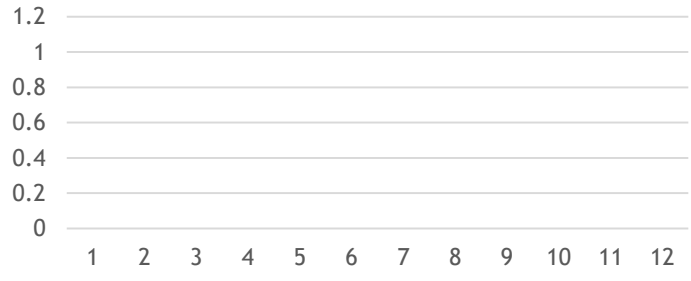
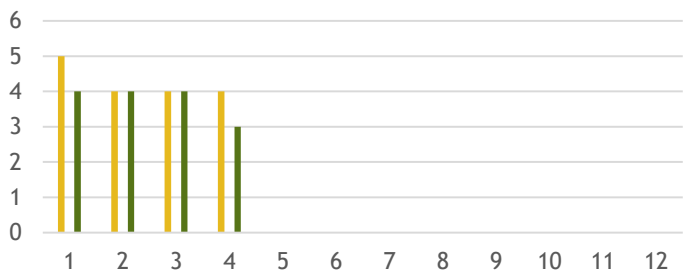
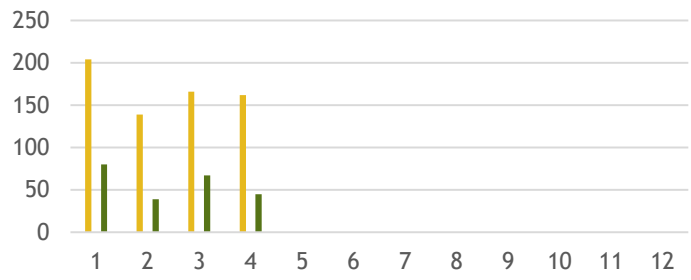
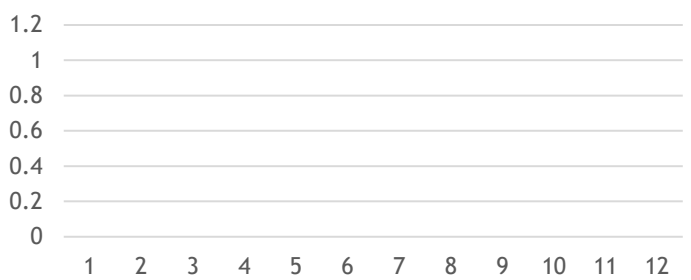
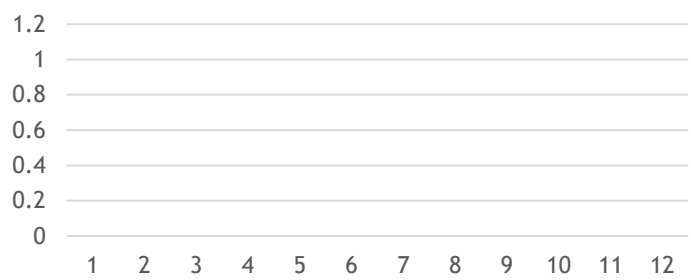
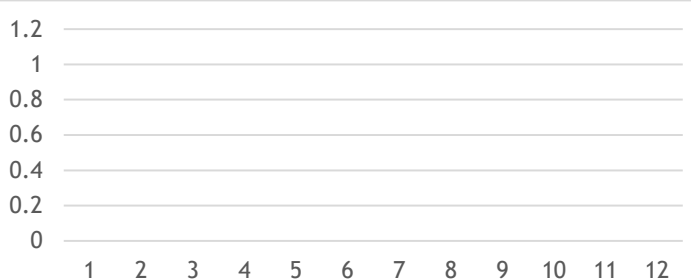
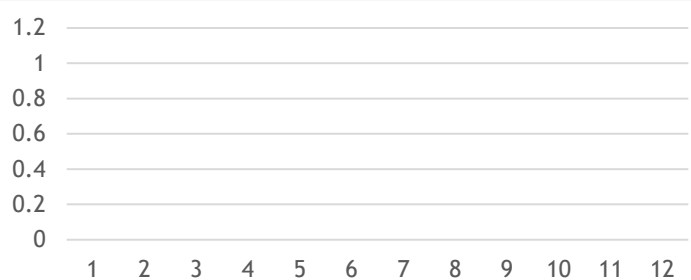
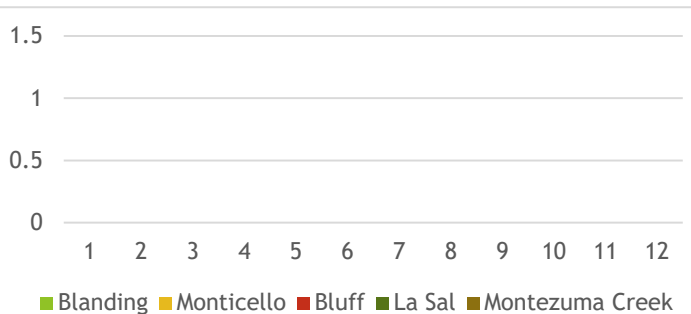
9	8	8	7										32
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## OFFSITE EVENTS

EVENT PARTICIPANTS



UNIQUE EVENTS



## VIRTUAL PARTICIPANTS

## UNIQUE EVENTS

**JAN** **FEB** **MAR** **APR** **MAY** **JUN** **JUL** **AUG** **SEP** **OCT** **NOV** **DEC** **Total**  
**1** **2** **3** **4** **5** **6** **7** **8** **9** **10** **11** **12** **■**

**JAN** **FEB** **MAR** **APR** **MAY** **JUN** **JUL** **AUG** **SEP** **OCT** **NOV** **DEC** **Total**  
**1** **2** **3** **4** **5** **6** **7** **8** **9** **10** **11** **12** **Total**

### Participants 0-5

### Unique Activities 0-5

Blanding	
Monticello	
Bluff	
La Sal	
Montezuma Creek	
Total	


### Participants 6-11

### Unique Activities 6-11

Blanding	
Monticello	
Bluff	
La Sal	
Montezuma Creek	
Total	


### Participants 12-18

### Unique Activities 12-18

Blanding	
Monticello	
Bluff	
La Sal	
Montezuma Creek	
Total	


### Participants ADULT

### Unique Activities ADULT

Blanding	
Monticello	
Bluff	
La Sal	
Montezuma Creek	
Total	


### Participants GENERAL

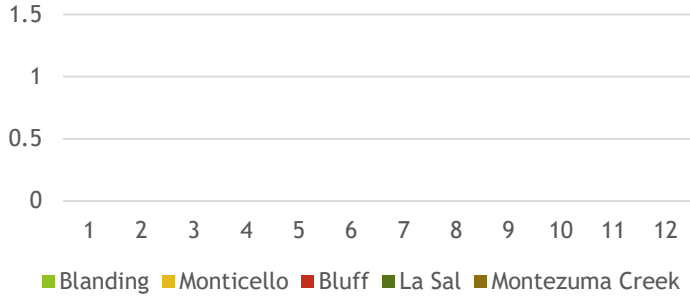
### Unique Activities GENERAL

Blanding	
Monticello	
Bluff	
La Sal	
Montezuma Creek	
Total	

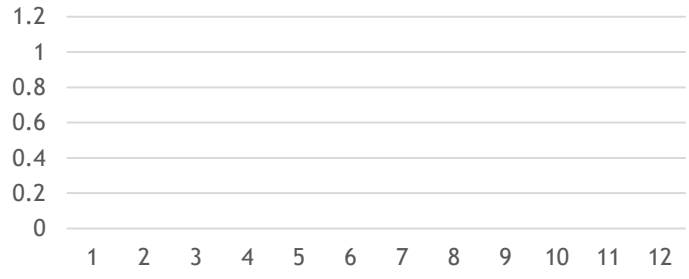
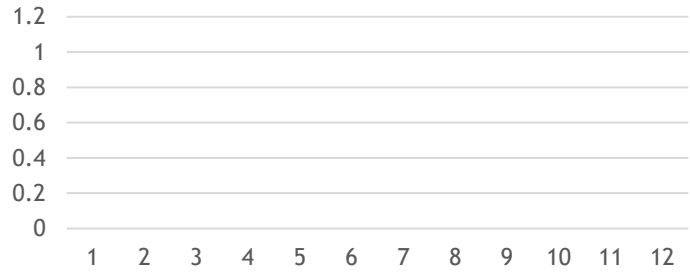
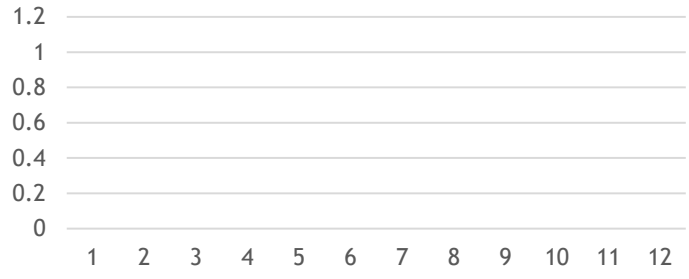
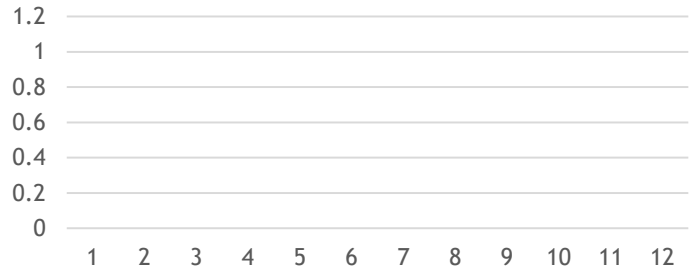
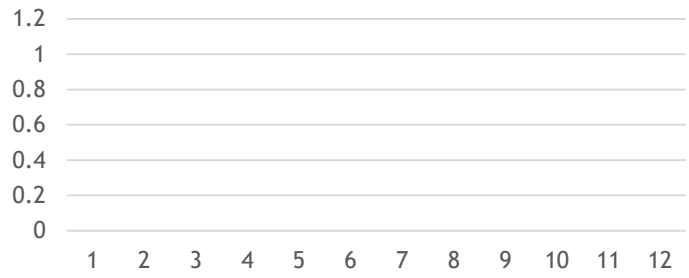
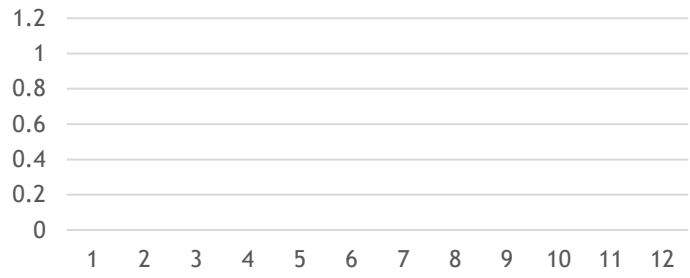
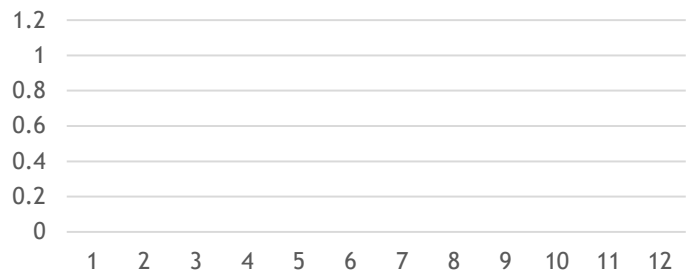
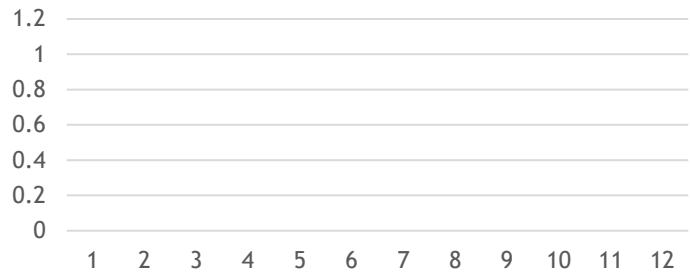
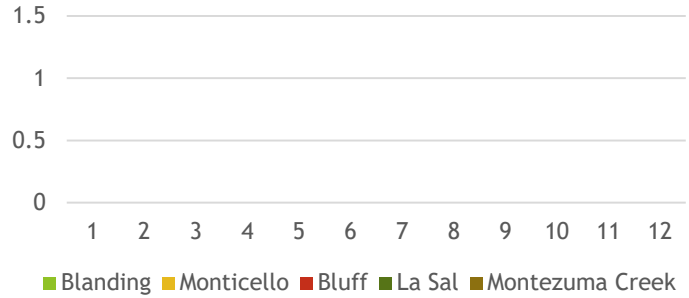

### Grand Total

## VIRTUAL EVENTS

### EVENT PARTICIPANTS



### UNIQUE EVENTS



**SUMMER READING PROGRAM SIGN UP**

<b>Sign Up</b>	<b>0 - 11</b>	<b>12-18</b>	<b>General</b>	<b>Total</b>
Blanding				
Monticello				
Bluff				
La Sal				
Montezuma Creek				
Total				

**SUMMER READING EVENT PARTICIPANTS**

<b>Participants</b>	<b>0 - 11</b>	<b>12-18</b>	<b>General</b>	<b>Total</b>
Blanding				
Monticello				
Bluff				
La Sal				
Montezuma Creek				
Total				

**SUMMER READING UNIQUE EVENTS**

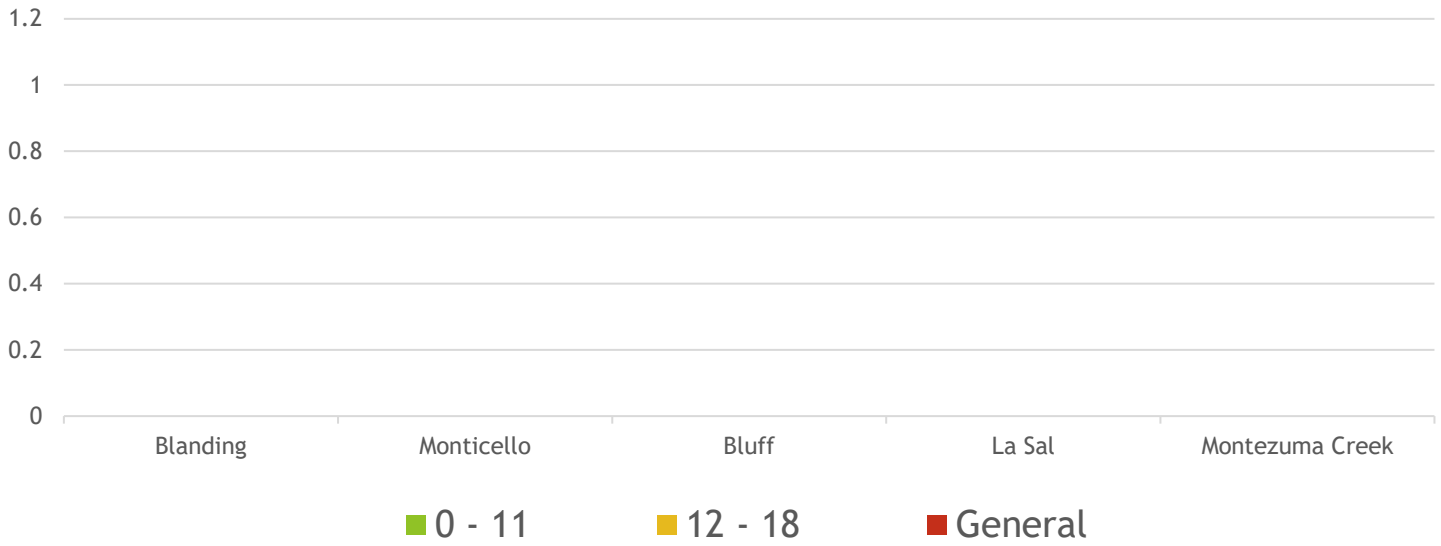
<b>Unique Events</b>	<b>0 - 11</b>	<b>12-18</b>	<b>General</b>	<b>Total</b>
Blanding				
Monticello				
Bluff				
La Sal				
Montezuma Creek				
Total				

# SAN JUAN COUNTY STATISTICS | 7

May 20, 2026

Item 11.

## SUMMER READING SIGN UP



## SUMMER READING EVENT PARTICIPANTS



## SUMMER READING UNIQUE EVENTS

