



BOARD OF COMMISSIONERS MEETING
117 South Main Street, Monticello, Utah 84535. Commission Chambers
January 07, 2025 at 11:00 AM

AGENDA

The public will be able to view the meeting on San Juan County's Facebook live and Youtube channel

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

CONFLICT OF INTEREST DISCLOSURE

PUBLIC COMMENT

Public comments will be accepted through the following Zoom Meet link
<https://us02web.zoom.us/j/88279631170> Meeting ID: 882 7963 1170 One tap mobile
+13462487799,,88279631170# US (Houston)

There will be a three-minute time limit for each person wishing to comment. If you exceed that three-minute time limit the meeting controller will mute your line.

OATH OF OFFICE

1. Judge Lyon Hazleton to Perform Oath of Office for;

County Commissioner, Lori Maughan

County Assessor, Rick Meyer

County Recorders, Cindi Holyoak

County Surveyor, Brad Bunker

County Treasurer, Glenis Pearson

RECOGNITIONS, PRESENTATIONS, AND INFORMATIONAL ITEMS

2. Presentation for the Annual Open and Public Meetings Act, Government Records Access and Management Act (GRAMA), and Utah Public Officers' and Employees' Ethics Act Training. Mitch Maughan, County Attorney

CONSENT AGENDA (Routine Matters) Mack McDonald, San Juan County Administrator

The Consent Agenda is a means of expediting the consideration of routine matters. If a Commissioner requests that items be removed from the consent agenda, those items are placed at the beginning of the regular agenda as a new business action item. Other than requests to remove items, a motion to approve the items on the consent agenda is not debatable.

3. Approval of the December 17, 2024 Commission Meeting Minutes
4. Approval of the December 17, 2024 Commission Meeting Work Session Minutes & Executive Session Affidavit
5. Approval of the December 30, 2024, Commission Meeting Minutes
6. Approval of the Check Registers for December 14 to December 31, 2024
7. Approval of \$22,028.66 in Small Purchases; \$2,993.66 for a Mini Split System for the Maintenance Department, \$8,790 for Diesel Fuel for San Juan County Landfill, and \$10,245 for a Multifunction CAD Printer for the Surveyor and Recorder Department
8. Approval for Renewal of Alcohol Licenses for Shirt Tail C Store, Sunrise Trading LLC, Twin Rocks Cafe, Halls Crossing Store, and Halls Crossing Marina
9. Ratification of the Content Licensing Agreement between Utah Real Estate and San Juan County for the Multiple Listing Service for the Assessor's Office.
10. Approval of the Reappointments of Jennifer Davila and Bill Haven to the San Juan County Tourism Tax Advisory Board for an Additional 4-Year Terms.
11. Approval of the Reappointment of Doug Gorman to the Wilson Arch Special Service District for an Additional 4-Year Term.

BUSINESS/ACTION

12. CONSIDERATION AND APPROVAL OF A RESOLUTION SETTING THE TERM AND ROTATION OF THE CHAIR AND VICE CHAIR OF THE BOARD OF SAN JUAN COUNTY COMMISSION FOR THE YEAR 2025. Mack McDonald, Chief Administrative Officer
13. Consideration and Approval of the Assignments for Calendar Year 2025. Mack McDonald, Chief Administrative Officer
14. Consideration and Approval of the Standard Service Contract between Terracon Consultants, Inc and San Juan County for Geotechnical Engineering at the San Juan Public Safety Building. Sam Long, Facilities Maintenance Director

15. Consideration and Approval of the Letter of Support for the San Juan County Small Business Assistance Grant Proposal to Provide Financial Assistance to Local Small Businesses, Fostering Economic Growth, and Ensuring Long-Term Sustainability for the Community. Silvia Stubbs, Commissioner
16. CONSIDERATION AND APPROVAL OF A RESOLUTION SUPPORTING AMERICA250 UTAH ON RECOGNIZING AND APPROVING OF THE SAN JUAN COUNTY UTAH250 COMMUNITY COMMITTEE. Silvia Stubbs, Commissioner
17. Consideration and Approval of a Contract for Appraisal Services Between San Juan County and The Appraisers, Inc. Rick Meyer, County Assessor.

BOARD OF EQUALIZATION

18. Consideration and Approval for Board of Equalization Hearing Officer Recommendations. Lyman Duncan, County Clerk/Auditor, Rick Meyer and Randy Rarick Assessor

COMMISSION REPORTS

EXECUTIVE SESSION

19. Make a Motion to Enter Into A Closed Executive Session for a Strategy Sessions to Discuss Pending or Reasonably Imminent Litigation as Permitted Under UCA 52-4-205.

ADJOURNMENT

The Board of San Juan County Commissioners can call a closed meeting at any time during the Regular Session if necessary, for reasons permitted under UCA 52-4-205

All agenda items shall be considered as having potential Commission action components and may be completed by an electronic method **In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice**

OATH OF OFFICE

STATE OF UTAH

I, Lori Maughan, *having been elected or appointed to*
Print Name

the office of San Juan County Commissioner

do solemnly swear (or affirm) that I will support, obey and defend the Constitution of the United States and the Constitution of the State of Utah, and that I will discharge the duties of my office with fidelity.

Signature

State of Utah, San Juan
County of

Subscribed and sworn to before me this 7th *day of* January, 2025

*Person Administering Oath

Justice Court Judge

Title

*Utah Code § 78B-1-142: "Every court, every judge, clerk and deputy clerk of any court, every justice, every notary public, and every officer or person authorized to take testimony in any action or proceeding, or to decide upon evidence, has the power to administer oaths or affirmations."

File oath by sending to: Oath of Office, Utah State Archives, 346 Rio Grande, Salt Lake City, UT, 84101

OATH OF OFFICE

STATE OF UTAH

I, Rick Meyer, *having been elected or appointed to*
Print Name

the office of San Juan County Assessor

do solemnly swear (or affirm) that I will support, obey and defend the Constitution of the United States and the Constitution of the State of Utah, and that I will discharge the duties of my office with fidelity.

Signature

State of Utah, San Juan
County of

Subscribed and sworn to before me this 7th *day of* January, 2025

*Person Administering Oath

Justice Court Judge

Title

*Utah Code § 78B-1-142: "Every court, every judge, clerk and deputy clerk of any court, every justice, every notary public, and every officer or person authorized to take testimony in any action or proceeding, or to decide upon evidence, has the power to administer oaths or affirmations."

File oath by sending to: Oath of Office, Utah State Archives, 346 Rio Grande, Salt Lake City, UT, 84101

OATH OF OFFICE

STATE OF UTAH

I, Cindi Holyoak, *having been elected or appointed to*
Print Name

the office of San Juan County Recorders

do solemnly swear (or affirm) that I will support, obey and defend the Constitution of the United States and the Constitution of the State of Utah, and that I will discharge the duties of my office with fidelity.

Signature

State of Utah, San Juan
County of

Subscribed and sworn to before me this 7th *day of* January, 2025

*Person Administering Oath

Justice Court Judge

Title

*Utah Code § 78B-1-142: "Every court, every judge, clerk and deputy clerk of any court, every justice, every notary public, and every officer or person authorized to take testimony in any action or proceeding, or to decide upon evidence, has the power to administer oaths or affirmations."

File oath by sending to: Oath of Office, Utah State Archives, 346 Rio Grande, Salt Lake City, UT, 84101

OATH OF OFFICE

STATE OF UTAH

I, Brad Bunker, *having been elected or appointed to*
Print Name

the office of San Juan County Surveyor

do solemnly swear (or affirm) that I will support, obey and defend the Constitution of the United States and the Constitution of the State of Utah, and that I will discharge the duties of my office with fidelity.

Signature

State of Utah, San Juan
County of _____

Subscribed and sworn to before me this 7th *day of* January, 2025

*Person Administering Oath

Justice Court Judge

Title

*Utah Code § 78B-1-142: "Every court, every judge, clerk and deputy clerk of any court, every justice, every notary public, and every officer or person authorized to take testimony in any action or proceeding, or to decide upon evidence, has the power to administer oaths or affirmations."

File oath by sending to: Oath of Office, Utah State Archives, 346 Rio Grande, Salt Lake City, UT, 84101

OATH OF OFFICE

STATE OF UTAH

I, Glenis Pearson, *having been elected or appointed to*
Print Name

the office of San Juan County Treasurer

do solemnly swear (or affirm) that I will support, obey and defend the Constitution of the United States and the Constitution of the State of Utah, and that I will discharge the duties of my office with fidelity.

Signature

State of Utah, San Juan
County of

Subscribed and sworn to before me this 7th *day of* January, 2025

*Person Administering Oath

Justice Court Judge

Title

*Utah Code § 78B-1-142: "Every court, every judge, clerk and deputy clerk of any court, every justice, every notary public, and every officer or person authorized to take testimony in any action or proceeding, or to decide upon evidence, has the power to administer oaths or affirmations."

File oath by sending to: Oath of Office, Utah State Archives, 346 Rio Grande, Salt Lake City, UT, 84101



BOARD OF COMMISSIONERS MEETING
117 South Main Street, Monticello, Utah 84535. Commission Chambers
December 17, 2024, at 11:00 AM

MINUTES

The public will be able to view the meeting on San Juan County's Facebook live and Youtube channel

AUDIO: <https://www.utah.gov/pmn/files/1211313.mp3>

VIDEO: <https://www.youtube.com/watch?v=OCPewPbQY0w>

CALL TO ORDER

Time Stamp 0:00:06 (audio & video)

Commission Chair Harvey called the meeting to order at 11:09 a.m.

ROLL CALL

Time Stamp 0:00:31 (audio & video)

COMMISSION

Commission Chair Jamie Harvey
Commission Vice-Chair Silvia Stubbs
Commissioner Bruce Adams

STAFF

Mack McDonald, County Administrative Officer
Lyman W. Duncan, Clerk/Auditor

INVOCATION

Time Stamp 0:00:51 (audio & video)

Invocation offered by Commissioner Bruce Adams, resident of Monticello.

PLEDGE OF ALLEGIANCE

Time Stamp 0:02:36 (audio & video)

Commission Chair Harvey led the audience in the Pledge of Allegiance.

CONFLICT OF INTEREST DISCLOSURE

Time Stamp 0:03:07 (audio & video)

Commission Chair Harvey polled the commissioners for any conflicts of interest with today's agenda. Each affirmed that there were not any conflicts.

PUBLIC COMMENT

Public comments will be accepted through the following Zoom Meet link
<https://us02web.zoom.us/j/87155847636> Meeting ID: 871 5584 7636 One tap mobile
 +12532158782,,87155847636# US (Tacoma)

There will be a three-minute time limit for each person wishing to comment. If you exceed that three-minute time limit the meeting controller will mute your line.

Time Stamp 0:03:48 (audio & video)

Mack presented the Public Comment portion of the commission meeting. He asked for any in-person or online comments, there were not any comments offered.

CONSENT AGENDA (Routine Matters) Mack McDonald, San Juan County Administrator

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Time Stamp 0:04:19 (audio & video)

Mack presented the consent agenda for the commission to review and approve.

Motion made by Commissioner Vice-Chair Stubbs, Seconded by Commissioner Adams.
 Voting Yea: Commissioner Adams, Commission Chair Harvey, Commissioner Vice-Chair Stubbs

1. Approval of \$13,780.82 in Small Purchases; \$8,922.90 for Livewire Vest and \$2,182.92 for Dell Pro Rugged Laptop for the County Jail, \$2,675 and \$15,226.02 for recording equipment for the CJC.

2. Approval of the November 5, 2024, Commission Meeting Minutes
3. Approval of the November 19, 2024, Commission Work Meeting Minutes
4. Approval of the November 19, 2024, Commission Meeting Minutes
5. Approval of the December 3, 2024, Commission Work Meeting Minutes
6. Approval of the December 3, 2024, Commission Meeting Minutes
7. Approval of the Check Register for November 20 through December 13, 2024
8. Approval of the Lease and Service Agreement with ImageNet for the San Juan County Clerk/Auditor's Office Print/Copy Machine.
9. Approval for a Single Event Permit Local Consent (ABCC) for Alcohol Sales for - Climb Moab, LLC
10. Approval of the Appointment for San Juan County Tourism Tax Advisory Board to Appoint Harold Simpson as a New Board Member for a 4-Year Term.
11. Approval of the Re-Appointment of Kerry Deeter to the San Juan Economic Development Board for an Additional 4-Year Term.
12. Approval of the Re-Appointment of David Ivins, Marx Powell, Heidi Redd, and Shane Shumway to Serve on the San Juan Water Conservancy District Board to Serve 4-Year Terms.

BUSINESS/ACTION

13. Consideration and Approval of the Standard Service Contract Between Top Line Installers Inc. and San Juan County for Roofing Installation at the Fair Exhibit Building. Sam Long, Facilities Maintenance Director

Time Stamp 0:09:19 (audio & video)

Sam Long, Facilities Director, presented the contract between Top Line Installers for the commission to review and approve. The exhibit building is red with a domed roof. The building has substantial leaking issues.

Motion made by Commissioner Adams, Seconded by Commissioner Vice-Chair Stubbs.
Voting Yea: Commissioner Adams, Commission Chair Harvey, Commissioner Vice-Chair Stubbs

14. Consideration and Approval of the Standard Service Contract Between Top Line Installers Inc and San Juan County for Roofing Installation at the La Sal Senior Center Building. Sam Long, Facilities Maintenance Director

Time Stamp 0:12:49 (audio & video)

Sam Long, Facilities Director, presented the contract with Top Line Installers for the La Sal Senior Center roof replacement for the commission to review and repair.

Motion made by Commissioner Adams, Seconded by Commissioner Vice-Chair Stubbs.
Voting Yea: Commissioner Adams, Commission Chair Harvey, Commissioner Vice-Chair Stubbs

15. Consideration and Approval of the Standard Service Contract for the Hideout Community Center Roof Repair Between San Juan County and Top Line Installers, Inc. Sam Long, Facilities Maintenance Director

Time Stamp 0:15:01 (audio & video)

Sam Long, Facilities Director, presented the service contract for the Hideout Community Center building for the commission to review and approve. The building has suffered from wind damage on the southside of the building.

Motion made by Commissioner Vice-Chair Stubbs, Seconded by Commissioner Adams.
Voting Yea: Commissioner Adams, Commission Chair Harvey, Commissioner Vice-Chair Stubbs

16. Consideration and Approval of the Memorandum of Understanding between Deb Brown and San Juan County. Talia Hansen, Economic Development Director

Time Stamp 0:18:45 (audio & video)

Talia Hansen, Economic Development Director, presented the MOU with Deb Brown (consultant) for the commission to review and approve. The goal is to develop an area wide Chamber of Commerce organization.

Motion made by Commissioner Adams, Seconded by Commissioner Vice-Chair Stubbs.
Voting Yea: Commissioner Adams, Commission Chair Harvey, Commissioner Vice-Chair Stubbs

17. Consideration and Approval of the Licensing Agreement between AlpaMaps and San Juan County. Talia Hansen, Economic Development Manager

Time Stamp 0:22:28 (audio & video)

Talia Hansen, Economic Development Director, presented the contract with AlpaMaps for the commission to review and approve. The mapping software will highlight commercial properties and travel patterns within the county and can be used to increase marketing for local businesses. The annual license fees will be split between Blanding City, City of Monticello, and the county.

Motion made by Commissioner Adams, Seconded by Commissioner Vice-Chair Stubbs.
Voting Yea: Commissioner Adams, Commission Chair Harvey, Commissioner Vice-Chair Stubbs

18. CONSIDERATION AND APPROVAL OF AN ORDINANCE ADOPTING THE REGULARLY SCHEDULED COUNTY MEETINGS FOR THE 2025 ANNUAL MEETING SCHEDULE PURSUANT TO SECTION 52-4-202 OF THE UTAH CODE. Mack McDonald, Chief Administrative Officer

Time Stamp 0:27:50 (audio & video)

Mack presented the regularly scheduled meeting ordinance for the commission to review and approve.

Motion made by Commissioner Vice-Chair Stubbs, Seconded by Commissioner Adams.
Voting Yea: Commissioner Adams, Commission Chair Harvey, Commissioner Vice-Chair Stubbs

19. Consideration and Approval of a Building Permit Fee Waiver Request for the San Juan Health District and the New Hospital Building Inspections. Mack McDonald, Chief Administrative Officer.

Time Stamp 0:30:28 (audio & video)

Mack presented the fee waiver request for the new hospital in Monticello for the commission to review and approve. The fees were going to be around \$90,000 but will be reduced to \$25,000.

Motion made by Commissioner Vice-Chair Stubbs, Seconded by Commissioner Adams.
Voting Yea: Commissioner Adams, Commission Chair Harvey, Commissioner Vice-Chair Stubbs

20. Consideration and Approval of an All-Weather Operating System Inspection, Verification and Maintenance Services Agreement Between San Juan County and Everest Communications, LLC for the Cal Black Airport. Mack McDonald, Chief Administrative Officer

Time Stamp 0:33:25 (audio & video)

Mack presented the all-weather operating system (Cal Black airport) contract for the commission to review and approve.

Motion made by Commissioner Adams, Seconded by Commissioner Vice-Chair Stubbs.
Voting Yea: Commissioner Adams, Commission Chair Harvey, Commissioner Vice-Chair Stubbs

BOARD OF EQUALIZATION

21. Consideration and Approval for Board of Equalization Hearing Officer Recommendations. Lyman Duncan, County Clerk/Auditor, Rick Meyer and Randy Rarick Assessor

Time Stamp 0:36:45 (audio & video)

Motion to enter Board of Equalization:

Motion made by Commissioner Adams, Seconded by Commissioner Vice-Chair Stubbs.
Voting Yea: Commissioner Adams, Commission Chair Harvey, Commissioner Vice-Chair Stubbs

Rick Meyer, Assessor, presented the property for the commission to review and approve.

Motion made by Commissioner Adams, Seconded by Commissioner Vice-Chair Stubbs.
Voting Yea: Commissioner Adams, Commission Chair Harvey, Commissioner Vice-Chair Stubbs

Motion to exit Board of Equalization:

Motion made by Commissioner Adams, Seconded by Commissioner Vice-Chair Stubbs.
Voting Yea: Commissioner Adams, Commission Chair Harvey, Commissioner Vice-Chair Stubbs

COMMISSION REPORTS

Time Stamp 0:44:28 (audio & video)

Commission Chair Harvey presented a ball cap to Commissioner Adams and a plastic bag to Commission Vice-Chair Stubbs (he received them while attending an economic mobility conference in Pennsylvania). He reported to the Utah Navajo Trust Fund committee a proposal to pave the Phillips Road, which is a 4–5-mile stretch. The road has become impassable for many drivers. He was hoping the county road department would bring their equipment down to pack down the materials donated by the Trust fund.

Commission Vice-Chair Stubbs reported she attended the Seven County hearing with the Supreme Court. An environmental group sued using NEPA, and the court upheld the NEPA rules. She also attended the Planning & Zoning Commission meeting.

Commissioner Adams asked Larry Ellertson (online) if he had any comments. There were questions and answers about the RECA bill and including the Monticello mill workers. Commissioner Adams will be attending the inauguration of President Trump on January 20, 2025. He has been introduced to the Utah Department of Transportation (UDOT) board; tomorrow he is on his way to the Four County meeting in Price and the UCIP meeting in Murray.

ADJOURNMENT

Time Stamp 1:17:05 (audio & video)

Time 12:26 p.m.

Motion made by Commissioner Vice-Chair Stubbs, Seconded by Commissioner Adams.

Voting Yea: Commission Chair Harvey, Commissioner Vice-Chair Stubbs

The Board of San Juan County Commissioners can call a closed meeting at any time during the Regular Session, if necessary, for reasons permitted under UCA 52-4-205

All agenda items shall be considered as having potential Commission action components and may be completed by an electronic method **In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk’s Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice**

APPROVED: _____
San Juan County Board of County Commissioners

DATE: _____

ATTEST: _____
San Juan County Clerk/Auditor

DATE: _____

AFFIDAVIT
(Pursuant to §52-4-206(6), Utah Code Annotated)

STATE OF UTAH)
 :SS
COUNTY OF SAN JUAN)

JAMIE HARVEY, of San Juan County, Utah, who, upon being duly sworn, deposes and states:

- 1. I am the Chairman of the San Juan County Commission and the presiding person at a closed meeting held by the Commission.
- 2. The Commission held a closed meeting on December 17, 2024 as part of a regularly scheduled commission meeting for which proper notice was given.
- 3. A quorum was present at said public meeting.
- 4. During the public meeting, a motion to go into a closed meeting was made and approved by a Unanimous [] Majority vote of the quorum.
- 5. The sole purpose of the closed meeting was to discuss
 - personnel as allowed under Utah Code Section 52-4-205(1)(a);
 - [] deployment of security personnel, devices, or systems;
 - Closed meetings under §52-4-205(2).

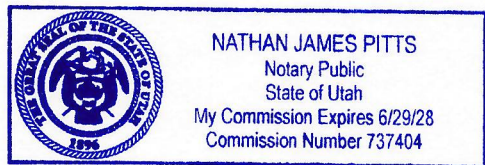
Dated this 17th day of December 2024.

San Juan County Board of Commissioners:

[Signature]
Jamie Harvey - Chairman

Subscribed and sworn before me this 17th day of December 2024.

[Signature]
Notary Public





BOARD OF COMMISSIONERS WORK SESSION MEETING
117 South Main Street, Monticello, Utah 84535. Commission Chambers
December 17, 2024, at 9:00 AM

MINUTES

The public will be able to view the meeting on San Juan County's Facebook live and Youtube channel

SEE SIGNED COMMISSION AFFADAVIT

CALL TO ORDER

Commission Chair Harvey called the meeting to order at 9:03 a.m.

ROLL CALL

COMMISSION

Commission Chair Jamie Harvey
 Commission Vice-Chair Silvia Stubbs
 Commissioner Bruce Adams

STAFF

Mack McDonald, County Administrative Officer (CAO)
 Mitch Maughan, County Attorney
 Lyman W. Duncan, Clerk/Auditor

AGENDA ITEMS

1. In accordance with the Utah Open and Public Meetings Act, UCA 52-4-205, Consider Entering into a Closed Executive Session for a Strategy Session to Discuss Pending or Reasonably Imminent Litigation.
- 2.

Motion to enter Executive Session:

Motion made by Commissioner Adams, Seconded by Commission Vice-Chair Stubbs.
 Voting Yea: Commissioner Adams, Commission Chair Harvey, Commission Vice-Chair Stubbs

Motion to Exit Executive Session:

Motion made by Commissioner Adams, Seconded by Vice-Chair Stubbs.
Voting Yea: Commissioner Adams, Commission Chair Harvey, Commission Vice-Chair Stubbs

ADJOURNMENT

Commission Chair Harvey called for an adjournment at 10:59 a.m.

Motion made by Commissioner Adams, Seconded by Vice-Chair Stubbs.
Voting Yea: Commissioner Adams, Commission Chair Harvey, Commission Vice-Chair Stubbs

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All agenda items shall be considered as having potential Commission action components and may be completed by an electronic method **In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk’s Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice**

APPROVED: _____
San Juan County Board of County Commissioners

DATE: _____

ATTEST: _____
San Juan County Clerk/Auditor

DATE: _____



BOARD OF COMMISSIONERS MEETING
 117 South Main Street, Monticello, Utah 84535. Commission Chambers
 December 30, 2024 at 11:00 PM

MINUTES

The public will be able to view the meeting on San Juan County's Facebook live and Youtube channel

AUDIO: <https://www.utah.gov/pmn/files/1214451.mp3> (#1)

<https://www.utah.gov/pmn/files/1214453.mp3> (#2)

<https://www.utah.gov/pmn/files/1214455.mp3> (#3)

VIDEO: <https://www.youtube.com/watch?v=uUzcGn88jqU>

CALL TO ORDER

Time Stamp 0:00:01 (audio) & 0:03:30 (video)

Commission Chair Jamie Harvey called the meeting to order at 11:04 a.m.

ROLL CALL

Time Stamp 0:00:32 (audio) & 0:04:02 (video)

Commission Chair Harvey polled the commissioners for attendance in today's meeting.

PRESENT

Commission Chair Jamie Harvey
 Commission Vice-Chair Silvia Stubbs
 Commissioner Bruce Adams

STAFF

Mack McDonald, Chief Administrative Officer (CAO)
 Peter Brown, Chief Deputy Clerk/Auditor

INVOCATION

Time Stamp 0:00:45 (audio) & 0:04:15 (video)

The invocation was offered by Commissioner Bruce Adams, outgoing County Commissioner and resident of Monticello.

PLEDGE OF ALLEGIANCE

Time Stamp 0:02:57 (audio) & 0:06:27 (video)

Commission Chair Harvey led the audience in the Pledge of Allegiance.

CONFLICT OF INTEREST DISCLOSURE

Time Stamp 0:03:38 (audio) & 0:07:08 (video)

Commission Chair Harvey polled the commissioners for any conflict of interest with today's meeting agenda. All three affirmed there were not any conflicts of interest with the agenda.

PUBLIC COMMENT

Public comments will be accepted through the following Zoom Meet link <https://us02web.zoom.us/j/3125521102?omn=88955028856> Meeting ID: 312 552 1102 One tap mobile +13462487799,,3125521102# US (Houston)

There will be a three-minute time limit for each person wishing to comment. If you exceed that three-minute time limit the meeting controller will mute your line.

Time Stamp 0:04:09 (audio) & 0:07:39 (video)

Mack presented the Public Comment portion of the commission meeting. Kristen Bushnell, Planning & Zoning Director, offered comments regarding the need for the hiring of a code enforcement employee.

Commissioner Adams congratulated the BYU football team for their recent victory over the Colorado Buffalos in the Alamo Bowl.

CONSENT AGENDA (Routine Matters) Mack McDonald, San Juan County Administrator

The Consent Agenda is a means of expediting the consideration of routine matters. If a Commissioner requests that items be removed from the consent agenda, those items are placed at the beginning of the regular agenda as a new business action item. Other than requests to remove items, a motion to approve the items on the consent agenda is not debatable.

Time Stamp 0:07:23 (audio) & 0:10:53 (video)

Mack presented the consent agenda for the commission to review and approve.

Motion made by Commissioner Vice-Chair Stubbs, Seconded by Commissioner Adams.

Voting Yea: Commissioner Adams, Commission Chair Harvey, Commissioner Vice-Chair Stubbs

1. Approval of \$4,298.99 in Small Purchases: \$1,725 for U.S. Travel Association for the San Juan County Visitor Services, \$2,573.99 for DJI Mavic 3 Classic and LaMotte Waterlink Spin Touch Kit for San Juan Public Health.

2. Approval of the Re-Appointment of Steve Simpson, Brandt Hart, and Mike Yearous to the San Juan County Bluff Water Works Board to serve 4-Year Terms.
3. Approval of the December 17, 2024, Commission Work Meeting Minutes

BUSINESS/ACTION

4. Consideration and Ratification of the Appointment of a Interim Director Until a Public Health Director Can Be Appointed in Accordance with Utah Code 26A-1-110 (4). Ron Skinner, Chair of the San Juan County Public Health Board

Time Stamp 0:09:04 (audio) & 0:12:34 (video)

Ron Skinner, Board Chair for the San Juan County Public Health Department presented the appointment for an interim Public Health Director, Michael Moulton, for the commission to review and approve.

Motion made by Commissioner Adams, Seconded by Commissioner Vice-Chair Stubbs.
Voting Yea: Commissioner Adams, Commission Chair Harvey, Commissioner Vice-Chair Stubbs

5. Consideration and Approval of an Amendment to Terminate the Preschool Development Grant (PDG) B-5 Contract Between the State of Utah Department of Health and Human Services and San Juan County for the Final Year of 2025. Mack McDonald, Chief Administrative Officer

Time Stamp 0:18:30 (audio) & 0:22:00 (video)

Mack presented the contract termination of the Preschool Development Grant for the commission to review and approve

Motion made by Commissioner Vice-Chair Stubbs, Seconded by Commissioner Adams.
Voting Yea: Commissioner Adams, Commission Chair Harvey, Commissioner Vice-Chair Stubbs

6. Consideration and Approval of the Notice of Award for the San Juan County Cal Black Memorial Airport for Pavement Improvements to American Road Maintenance, Inc for Fiscal Year 2025. Mack McDonald, Chief Administrative Officer

Time Stamp 0:24:36 (audio) & 0:28:06 (video)

Mack presented the 2024 Cal Black Notice of Award for the commission to accept and approve.

Motion made by Commissioner Adams, Seconded by Commissioner Vice-Chair Stubbs.
Voting Yea: Commissioner Adams, Commission Chair Harvey, Commissioner Vice-Chair Stubbs

PUBLIC HEARINGS

7. CONSIDERATION AND ADOPTION OF AN ORDINANCE REPLACING THE EXISTING SUBDIVISION ORDINANCE AND AMENDMENTS WITH A NEW UPDATED ORDINANCE FOR SUBDIVISIONS WITHIN THE UNINCORPORATED AREAS OF SAN JUAN COUNTY, STATE OF UTAH. Kristen Bushnell, Planning and Building Administrator

Time Stamp 0:27:19 (audio) & 0:30:49 (video)

Motion to Enter into Public Hearing:

Motion made by Commissioner Adams, Seconded by Commissioner Vice-Chair Stubbs.
Voting Yea: Commissioner Adams, Commission Chair Harvey, Commissioner Vice-Chair Stubbs

Mack presented the 2024 subdivision Ordinance for the commission to review and approve. Kristin Bushnell answered many questions from the commissioners and gave insight into the yearlong process of bringing the ordinance to today's meeting.

Motion to Exit Public Hearing:

Motion made by Commissioner Adams, Seconded by Commissioner Vice-Chair Stubbs.
Voting Yea: Commissioner Adams, Commission Chair Harvey, Commissioner Vice-Chair Stubbs

Motion to replace current ordinance and to adopt the 2024 Subdivision Ordinance:

Motion made by Commissioner Adams, Seconded by Commissioner Vice-Chair Stubbs.
Voting Yea: Commissioner Adams, Commission Chair Harvey, Commissioner Vice-Chair Stubbs

PUBLIC HEARINGS

8. CONSIDERATION AND ADOPTION OF A RESOLUTION ADOPTING THE FINAL ADJUSTMENTS TO THE 2024 SAN JUAN COUNTY GENERAL FUND AND RELATED BUDGETS. Peter Brown, Chief Deputy Clerk/Auditor

Time Stamp 0:38:22 (audio) & 0:41:52 (video)

Motion to enter 2024 Final Budget Hearing:

Motion made by Commissioner Adams, Seconded by Commissioner Vice-Chair Stubbs.
Voting Yea: Commissioner Adams, Commission Chair Harvey, Commissioner Vice-Chair Stubbs

Peter Brown, Chief Deputy Clerk/Auditor presented the 2024 Final Budget for the commission to review and approve.

Motion to Exit 2024 Final Budget Public Hearing:

Motion made by Commissioner Adams, Seconded by Commissioner Vice-Chair Stubbs.
Voting Yea: Commissioner Adams, Commission Chair Harvey, Commissioner Vice-Chair Stubbs

Motion to adopt Final 2024 Budget:

Motion made by Commissioner Adams, Seconded by Commissioner Vice-Chair Stubbs.
Voting Yea: Commissioner Adams, Commission Chair Harvey, Commissioner Vice-Chair Stubbs

PUBLIC HEARINGS

9. CONSIDERATION AND ADOPTION OF A RESOLUTION ADOPTING THE 2025 SAN JUAN COUNTY GENERAL FUND AND RELATED BUDGETS. Peter Brown, Chief Deputy Clerk/Auditor

Time Stamp - 2nd audio file - 0:10:20 (audio) & 1:13:45 (video)

Motion to enter Public Hearing:

Motion made by Commissioner Adams, Seconded by Commissioner Vice-Chair Stubbs.
Peter Brown, Chief Deputy Clerk/Auditor, presented the 2025 Budget for the commission to review and approve.

Motion to Exit Public Hearing for 2025 Budget:

Motion made by Commissioner Adams, Seconded by Commissioner Vice-Chair Stubbs.
Voting Yea: Commissioner Adams, Commission Chair Harvey, Commissioner Vice-Chair Stubbs

Motion to Adopt 2025 General Budget:

Motion made by Commissioner Adams, Seconded by Commissioner Vice-Chair Stubbs.
Voting Yea: Commissioner Adams, Commission Chair Harvey, Commissioner Vice-Chair Stubbs

PUBLIC HEARINGS

Time Stamp – 3rd audio file - 0:45:52 (audio) & 2:53:51 (video)

10. CONSIDERATION AND ADOPTION OF A RESOLUTION OF THE GOVERNING BODY OF SAN JUAN COUNTY AUTHORIZING THE EXECUTION AND EXCHANGE OF COUNTY PROPERTY WITH AND TO THE SAN JUAN COUNTY COMMUNITY FUND FOR PROPERTY LOCATED ADJACENT TO THE PUBLIC SAFETY BUILDING FOR A

NEW COURTS AND PUBLIC SAFETY ADMINISTRATION BUILDING. Mack McDonald,
Chief Administrative Officer

Motion to Enter into a Public Hearing:

Motion made by Commissioner Adams, Seconded by Commissioner Vice-Chair Stubbs.
Voting Yea: Commissioner Adams, Commission Chair Harvey, Commissioner Vice-Chair
Stubbs

Mack presented the land exchange for the commission to review and approve.

Motion to exit Public Hearing:

Motion made by Commissioner Adams, Seconded by Commissioner Vice-Chair Stubbs.
Voting Yea: Commissioner Adams, Commission Chair Harvey, Commissioner Vice-Chair
Stubbs

Motion to Adopt Land Exchange contract:

Motion made by Commissioner Adams, Seconded by Commissioner Vice-Chair Stubbs.
Voting Yea: Commissioner Adams, Commission Chair Harvey, Commissioner Vice-Chair
Stubbs

COMMISSION REPORTS

Time Stamp 3rd audio file – 0:54:17 (audio) & 3:02:20 (video)

No reports were offered.

ADJOURNMENT

Time Stamp 3rd audio file – 1:01:28 (audio) & 3:09:30 (video)

To adjourn at 2:10 pm.

Motion made by Commissioner Vice-Chair Stubbs, Seconded by Commissioner Adams.
Voting Yea: Commissioner Adams, Commission Chair Harvey, Commissioner Vice-Chair Stubbs

The Board of San Juan County Commissioners can call a closed meeting at any time during the Regular Session, if necessary, for reasons permitted under UCA 52-4-205

All agenda items shall be considered as having potential Commission action components and may be completed by an electronic method **In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice**

APPROVED: _____
San Juan County Board of County Commissioners

DATE: _____

ATTEST: _____
San Juan County Clerk/Auditor

DATE: _____

**San Juan County
Check Register
General Fund Checking - Zions 566101143 - 12/14/2024 to 12/31/2024**

<u>Payee Name</u>	<u>Reference Number</u>	<u>Invoice Number</u>	<u>Invoice Ledger Date</u>	<u>Payment Date</u>	<u>Amount</u>	<u>Description</u>	<u>Ledger Account</u>
Abbott Laboratories	131304	Abbott61769666	11/16/2024	12/20/2024	149.52		104679610 - State Alt Miscellaneous
Abbott Laboratories	131304	Abbott61771455	11/21/2024	12/20/2024	448.56		104679610 - State Alt Miscellaneous
Abbott Laboratories	131304	Abbott61813795	03/05/2024	12/20/2024	1,000.94		104679610 - State Alt Miscellaneous
Abbott Laboratories	131304	Abbott61884653	08/09/2024	12/20/2024	49.84		104679610 - State Alt Miscellaneous
Abbott Laboratories	131304	Abbott61941742	12/03/2024	12/20/2024	697.76		104679610 - State Alt Miscellaneous
Abbott Laboratories	131304	Abbott61941964	12/03/2024	12/20/2024	81.40		104679610 - State Alt Miscellaneous
					<u>\$2,428.02</u>		
					\$2,428.02		
Acumen Fiscal Agent LLC	131305	Acumen60009	12/11/2024	12/20/2024	138.25		104685615 - VDHCDs Contracts
					<u>\$138.25</u>		
					\$138.25		
Adair, Todd	131306	TAdair12112024	12/11/2024	12/20/2024	102.00		214414330 - Employee Education
					<u>\$102.00</u>		
					\$102.00		
AJC Architects	131307	AJCArchitects20	12/16/2024	12/20/2024	12,150.00		454166310 - Professional and Tech
					<u>\$12,150.00</u>		
					\$12,150.00		
Amazon Capital Services	131308	AmazonCap11Y	12/12/2024	12/20/2024	245.92		214414240 - Office Expense
Amazon Capital Services	131308	AmazonCap1JJ	12/17/2024	12/20/2024	92.50		214414140 - Other Employee Benefi
Amazon Capital Services	131308	AmazonCap1P1	12/13/2024	12/20/2024	39.00		214412250 - Equipment Operation
					<u>\$377.42</u>		
Amazon Capital Services	131396	AmazonCap1KH	12/23/2024	12/27/2024	23.98		214414240 - Office Expense
Amazon Capital Services	131396	AmazonCap1WX	12/19/2024	12/27/2024	101.95		214412250 - Equipment Operation
Amazon Capital Services	131396	AmazonCap1YC	12/23/2024	12/27/2024	119.72		214414240 - Office Expense
					<u>\$245.65</u>		
Amazon Capital Services	131450	AmazonCap1XJ	12/24/2024	12/31/2024	8.99		214412250 - Equipment Operation
					<u>\$632.06</u>		
					\$632.06		
Amerigas Propane LP	131309	Amerigas317155	12/10/2024	12/20/2024	402.74		104225270 - Fire/Rescue Utilities
Amerigas Propane LP	131309	Amerigas371007	11/28/2024	12/20/2024	141.56		104225270 - Fire/Rescue Utilities
					<u>\$544.30</u>		
Amerigas Propane LP	131397	Amerigas806126	12/12/2024	12/27/2024	339.64		104672270 - Acc Trans Utilities
Amerigas Propane LP	131451	Amerigas317168	12/14/2024	12/31/2024	325.22		104225270 - Fire/Rescue Utilities
Amerigas Propane LP	131451	Amerigas317190	12/19/2024	12/31/2024	382.22		104225270 - Fire/Rescue Utilities
Amerigas Propane LP	131451	Amerigas806128	12/20/2024	12/31/2024	282.24		104225270 - Fire/Rescue Utilities
					<u>\$989.68</u>		
					\$1,873.62		
Anderson, Cheralyn	131310	CAnderson1	12/16/2024	12/20/2024	250.00		104192920 - Econ Dev Grants
					<u>\$250.00</u>		
					\$250.00		
Arrow Consulting	131398	Arrow5052024	12/23/2024	12/27/2024	400.00		104145310 - Attorney Professional a
					<u>\$400.00</u>		
					\$400.00		

**San Juan County
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General Fund Checking - Zions 566101143 - 12/14/2024 to 12/31/2024**

<u>Payee Name</u>	<u>Reference Number</u>	<u>Invoice Number</u>	<u>Invoice Ledger Date</u>	<u>Payment Date</u>	<u>Amount</u>	<u>Description</u>	<u>Ledger Account</u>
Barney, Jasper	131311	JBarney1219202	12/19/2024	12/20/2024	40.00		104215620 - Search Rescue Miscell
					\$40.00		
Bayles, Jenson	131312	JBayles1219202	12/19/2024	12/20/2024	160.00		104215620 - Search Rescue Miscell
					\$160.00		
Bedoni, Ronald	131313	RBedoni121720	12/17/2024	12/20/2024	560.00		103511000 - Justice Court Fines
					\$560.00		
Bishop Lifting	131314	BishopLiftingPS1	12/13/2024	12/20/2024	787.90		214412250 - Equipment Operation
Bishop Lifting	131399	BishopLiftingPS1	12/20/2024	12/27/2024	71.00		214412250 - Equipment Operation
					\$858.90		
Black Mesa BBQ & Catering	131315	BMBBQ&Caterin	12/17/2024	12/20/2024	1,000.00		104215620 - Search Rescue Miscell
					\$1,000.00		
Black, Coleman	131316	CBlack12192024	12/19/2024	12/20/2024	240.00		104215620 - Search Rescue Miscell
					\$240.00		
Black, Talon	131317	TBlack12192024	12/19/2024	12/20/2024	180.00		104215620 - Search Rescue Miscell
					\$180.00		
Blanding City	131452	Blanding500790	12/25/2024	12/31/2024	554.07		264350270 - Utilities
Blanding City	131452	Blanding501683	12/25/2024	12/31/2024	776.31		104672270 - Acc Trans Utilities
Blanding City	131452	Blanding551750	12/25/2024	12/31/2024	2,127.57		214414270 - Utilities
Blanding City	131452	Blanding551751	12/25/2024	12/31/2024	119.17		214414270 - Utilities
Blanding City	131452	Blanding553343	12/25/2024	12/31/2024	610.78		255007.270 - Indirect Admin Utilities
					\$4,187.90		
					\$4,187.90		
Blue Mountain Foods	131318	BMF01533375	12/09/2024	12/20/2024	23.72		104677323 - Congregate Meals - M
Blue Mountain Foods	131318	BMF01534486	12/10/2024	12/20/2024	11.97		104677323 - Congregate Meals - M
Blue Mountain Foods	131318	BMF01539275	12/11/2024	12/20/2024	47.16		274230312 - DNA Expenses
Blue Mountain Foods	131318	BMF02418867	12/16/2024	12/20/2024	2.99		104230480 - Jail Kitchen Food
Blue Mountain Foods	131318	BMF02419530	12/17/2024	12/20/2024	11.26		104230480 - Jail Kitchen Food
Blue Mountain Foods	131318	BMF02420486	12/18/2024	12/20/2024	2.49		104230480 - Jail Kitchen Food
					\$99.59		
Blue Mountain Foods	131400	BMF02419700	12/17/2024	12/27/2024	45.93		104678328 - Home Deliv Meals - La
Blue Mountain Foods	131400	BMF03477196	12/12/2024	12/27/2024	15.65		104677328 - Congregate Meals - La
Blue Mountain Foods	131400	BMF03480655	12/16/2024	12/27/2024	44.15		104677328 - Congregate Meals - La
Blue Mountain Foods	131400	BMF034836291	12/19/2024	12/27/2024	65.57		104678328 - Home Deliv Meals - La
					\$171.30		
Blue Mountain Foods	131453	BMF01540765	12/16/2024	12/31/2024	6.98		724581620 - Special Programs
Blue Mountain Foods	131453	BMF01542206	12/17/2024	12/31/2024	13.35		724581620 - Special Programs
Blue Mountain Foods	131453	BMF015477151	12/23/2024	12/31/2024	77.98		104210610 - Sheriff Miscellaneous

San Juan County
Check Register
General Fund Checking - Zions 566101143 - 12/14/2024 to 12/31/2024

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account
Blue Mountain Foods	131453	BMF015479881	12/23/2024	12/31/2024	11.47		104230480 - Jail Kitchen Food
Blue Mountain Foods	131453	BMF02418643	12/16/2024	12/31/2024	10.18		724581620 - Special Programs
Blue Mountain Foods	131453	BMF024295791	12/28/2024	12/31/2024	5.89		104210610 - Sheriff Miscellaneous
Blue Mountain Foods	131453	BMF024295791	12/28/2024	12/31/2024	524.88		274230350 - Inmate Commissary Ex
Blue Mountain Foods	131453	BMF03435811	12/23/2024	12/31/2024	6.29		724581620 - Special Programs
Blue Mountain Foods	131453	BMF034834181	12/19/2024	12/31/2024	18.88		104230480 - Jail Kitchen Food
					\$675.90		
					\$946.79		
Blue Mountain Meats Inc.	131319	BMMeats454060	12/18/2024	12/20/2024	47.58		104230480 - Jail Kitchen Food
					\$47.58		
Bluff City Historical Association	131454	BCHPA1	12/18/2024	12/31/2024	540.00		104193490 - Visitor Serv Advertising
					\$540.00		
Bluff Water Works	131455	BWWSSDSI29	12/01/2024	12/31/2024	25.00		104225270 - Fire/Rescue Utilities
					\$25.00		
Bob Barker Company Inc.	131320	BobBarker20872	12/05/2024	12/20/2024	156.88		274230350 - Inmate Commissary Ex
					\$156.88		
Bound Tree Medical LCC	131401	Boundtree85593	12/16/2024	12/27/2024	603.00		264350610 - Miscellaneous Supplie
					\$603.00		
Brantley Distributing LLC.	131402	Brantley2424993	12/17/2024	12/27/2024	632.95		214412250 - Equipment Operation
Brantley Distributing LLC.	131456	Brantley2425002	12/17/2024	12/31/2024	414.95		214412250 - Equipment Operation
					\$1,047.90		
Brown, Dale	131321	DBrown1219202	12/19/2024	12/20/2024	160.00		104215620 - Search Rescue Miscell
					\$160.00		
Brown, Debra	131403	BP&SYTFebruar	12/11/2024	12/27/2024	9,300.00		104192920 - Econ Dev Grants
					\$9,300.00		
Canon USA, Inc.	131322	CanonFinSer372	12/13/2024	12/20/2024	113.22		104230310 - Jail Professional and T
					\$113.22		
Chavez, Luis	131323	LChavez121220	12/12/2024	12/20/2024	500.00		104113240 - Admin Office Expense
					\$500.00		
Child Support Services		PR111024-1117	11/15/2024	12/20/2024	656.61	Child Support C001392403 C001361546	102229500 - Other Deductions Paya
Child Support Services		PR112424-1117	11/29/2024	12/20/2024	656.61	Child Support C001392403 C001361546	102229500 - Other Deductions Paya
Child Support Services		removepayrolldu	12/01/2024	12/20/2024	-1,313.22		102229500 - Other Deductions Paya
					\$0.00		
Child Support Services	131404	PR122224-1117	12/27/2024	12/27/2024	378.31	Child Support C001392403 C001361546	102229500 - Other Deductions Paya
					\$378.31		

San Juan County
Check Register
General Fund Checking - Zions 566101143 - 12/14/2024 to 12/31/2024

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account
Cintas Corporation	131324	Cintas42140312	12/09/2024	12/20/2024	50.09		214414260 - Buildings and Grounds
Cintas Corporation	131324	Cintas42140312	12/09/2024	12/20/2024	76.30		102229500 - Other Deductions Paya
Cintas Corporation	131324	Cintas42147538	12/16/2024	12/20/2024	129.02		214414260 - Buildings and Grounds
					\$255.41		
Cintas Corporation	131457	Cintas42155672	12/24/2024	12/31/2024	50.09		214414260 - Buildings and Grounds
Cintas Corporation	131457	Cintas42155672	12/24/2024	12/31/2024	76.30		102229500 - Other Deductions Paya
Cintas Corporation	131457	Cintas42161986	12/30/2024	12/31/2024	50.09		214414260 - Buildings and Grounds
Cintas Corporation	131457	Cintas42161986	12/30/2024	12/31/2024	76.30		102229500 - Other Deductions Paya
					\$252.78		
					\$508.19		
CPI Foods Inc	131325	CPIFoods12062	12/06/2024	12/20/2024	2,223.13		104679610 - State Alt Miscellaneous
					\$2,223.13		
Curtis, Kedric	131326	KCurtis1219202	12/19/2024	12/20/2024	260.00		104215620 - Search Rescue Miscell
					\$260.00		
Data Center	131327	TDC67860	12/11/2024	12/20/2024	2,419.58		104114220 - Plan/Zone Public Notic
					\$2,419.58		
Dept of Natural Resources	131328	UDNRS0370128	12/20/2024	12/20/2024	150.00		214414411 - Gravel
					\$150.00		
Diamond Propane LLC	131458	DiamondPropan	12/14/2024	12/31/2024	622.57		104225270 - Fire/Rescue Utilities
					\$622.57		
DP Catering	131405	DPCatering1220	12/20/2024	12/27/2024	2,000.00		104134610 - Personnel Miscellaneo
					\$2,000.00		
Earthgrains Baking Company	131329	Earthgrains8527	12/13/2024	12/20/2024	71.60		104230480 - Jail Kitchen Food
Earthgrains Baking Company	131459	Earthgrains8527	12/24/2024	12/31/2024	81.04		104230480 - Jail Kitchen Food
					\$152.64		
Emergency Water Solutions, LLC	131406	EmerWaterSol20	12/26/2024	12/27/2024	73,993.55	SHSP Grant Equipment	104255900 - EOC Grants
					\$73,993.55		
Emery Telcom	131330	EmeryTelcom35	12/01/2024	12/20/2024	220.03		104672270 - Acc Trans Utilities
Emery Telcom	131330	EmeryTelcom36	12/01/2024	12/20/2024	84.95		104230350 - Jail State Prisoner Exp
Emery Telcom	131330	EmeryTelcom98	12/01/2024	12/20/2024	107.78		104255270 - EOC Utilities
					\$412.76		
Emery Telcom	131407	EmeryTelcom34	12/01/2024	12/27/2024	189.90		264350270 - Utilities
					\$602.66		
Empire Electric Assoc. Inc.	131331	Empire25395_12	12/16/2024	12/20/2024	708.94		214414270 - Utilities
Empire Electric Assoc. Inc.	131331	Empire34846_12	12/09/2024	12/20/2024	143.71		104620270 - Fair Utilities

San Juan County
Check Register
General Fund Checking - Zions 566101143 - 12/14/2024 to 12/31/2024

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account
Empire Electric Assoc. Inc.	131331	Empire34849_12	12/09/2024	12/20/2024	49.56		104620270 - Fair Utilities
					\$902.21		
Empire Electric Assoc. Inc.	131408	Empire9579024_	12/16/2024	12/27/2024	3,840.98		104166270 - PS Bldg Utilities
Empire Electric Assoc. Inc.	131460	Empire9579025_	12/30/2024	12/31/2024	79.28		214414270 - Utilities
					\$4,822.47		
Enbridge Gas	131332	Enbridge361778	12/17/2024	12/20/2024	860.42		214414270 - Utilities
Enbridge Gas	131409	Enbridge092218	12/17/2024	12/27/2024	392.12		104620270 - Fair Utilities
Enbridge Gas	131409	Enbridge492218	12/17/2024	12/27/2024	87.17		104225270 - Fire/Rescue Utilities
Enbridge Gas	131409	Enbridge492218	12/17/2024	12/27/2024	87.17		104255270 - EOC Utilities
Enbridge Gas	131409	Enbridge606386	12/17/2024	12/27/2024	513.47		104225270 - Fire/Rescue Utilities
Enbridge Gas	131409	Enbridge606386	12/17/2024	12/27/2024	513.48		104255270 - EOC Utilities
Enbridge Gas	131409	Enbridge635386	12/17/2024	12/27/2024	2,271.24		104161270 - Courthouse Utilities
Enbridge Gas	131409	Enbridge764386	12/17/2024	12/27/2024	304.56		724167270 - Utilities
					\$4,169.21		
Enbridge Gas	131461	Enbridge874386	12/17/2024	12/31/2024	336.18		264350270 - Utilities
					\$5,365.81		
Family Support Registry	131410	PR122224-1454	12/27/2024	12/27/2024	278.30	Child Support 17624214 FSR	102229500 - Other Deductions Paya
					\$278.30		
Fastenal Company	131411	FastenalCOBAY	12/19/2024	12/27/2024	206.14		214412250 - Equipment Operation
Fastenal Company	131462	FastenalCOBAY	12/24/2024	12/31/2024	996.19		214412250 - Equipment Operation
					\$1,202.33		
Fitzgerald Law Office LLC	131333	FitzgeraldLaw12	12/03/2024	12/20/2024	262.50	Case 123115	104122110 - Justice Court Salaries
Fitzgerald Law Office LLC	131333	FitzgeraldLaw12	12/01/2024	12/20/2024	927.50	Case 1215675	104122110 - Justice Court Salaries
Fitzgerald Law Office LLC	131333	FitzgeraldLaw12	12/03/2024	12/20/2024	735.00	Case 1225481 & 1238394	104122110 - Justice Court Salaries
Fitzgerald Law Office LLC	131333	FitzgeraldLaw12	12/03/2024	12/20/2024	945.00	Case 123115	104122110 - Justice Court Salaries
					\$2,870.00		
					\$2,870.00		
Four Corners Welding & Gas	131463	FCW&GCC3966	12/19/2024	12/31/2024	323.26		214412250 - Equipment Operation
Four Corners Welding & Gas	131463	FCW&SCC3966	12/19/2024	12/31/2024	113.72		264350610 - Miscellaneous Supplie
					\$436.98		
					\$436.98		
Four States Tire & Service	131334	FourStates39285	12/12/2024	12/20/2024	1,111.92		214412250 - Equipment Operation
					\$1,111.92		
Francom, Michael J.	131335	MFrancom12192	12/19/2024	12/20/2024	100.00		104215620 - Search Rescue Miscell
					\$100.00		
Frontier	131412	Frontier4357273	12/10/2024	12/27/2024	289.87		104225280 - Fire/Rescue Telephone

San Juan County
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General Fund Checking - Zions 566101143 - 12/14/2024 to 12/31/2024

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account
Frontier	131464	Frontier4355872	12/15/2024	12/31/2024	1.40		104225230 - Fire/Rescue Travel Ex
Frontier	131464	Frontier4356513	12/13/2024	12/31/2024	230.40		104225280 - Fire/Rescue Telephone
					<u>\$231.80</u>		
					\$521.67		
George, Eric	131336	EGeorge121920	12/19/2024	12/20/2024	40.00		104215620 - Search Rescue Miscell
					<u>\$40.00</u>		
Grand County Emergency Medical	131413	GCEMSSSD90	10/15/2024	12/27/2024	180.00		264350610 - Miscellaneous Supplie
					<u>\$180.00</u>		
Halls, Craig C.	131337	See Contract 11-	12/19/2024	12/20/2024	5,500.00		104145310 - Attorney Professional a
Halls, Craig C.	131337	See Contract 12-	12/19/2024	12/20/2024	11,000.00		104145310 - Attorney Professional a
					<u>\$16,500.00</u>		
					\$16,500.00		
Harvey, Jamie	131414	JamieHarvey122	12/10/2024	12/27/2024	70.00		104111230 - Commission Travel Exp
Harvey, Jamie	131414	JHarvey1223202	12/23/2024	12/27/2024	70.00		104111230 - Commission Travel Exp
					<u>\$140.00</u>		
					\$140.00		
Harward and Rees	131338	Harward&Rees1	10/29/2024	12/20/2024	20,000.00		214414411 - Gravel
					<u>\$20,000.00</u>		
					\$20,000.00		
Haussener, Travis	131339	THaussener1219	12/20/2024	12/20/2024	140.00		104215620 - Search Rescue Miscell
					<u>\$140.00</u>		
					\$140.00		
HealthEquity Inc.	EFT	9xhnuhc	12/30/2024	12/31/2024	-387.50		102228000 - HSA
HealthEquity Inc.	EFT	frjs48j-P	12/09/2024	12/16/2024	119.70	Monthly Fees	104965133 - Undistributed HSA Con
HealthEquity Inc.	EFT	PR122224-4210	12/27/2024	12/31/2024	5,933.36	Health Saving Account Contributions	102228000 - HSA
HealthEquity Inc.	EFT	PR122324-4210	12/27/2024	12/31/2024	923.85	Health Saving Account Contributions	102228000 - HSA
					<u>\$6,589.41</u>		
					\$6,589.41		
Hopkins, David	131340	DHopkins121920	12/19/2024	12/20/2024	20.00		104215620 - Search Rescue Miscell
					<u>\$20.00</u>		
					\$20.00		
ImageNet Consulting LLC	131341	ImageNet112427	12/18/2024	12/20/2024	19.81	Case 1225481 & 1238394	104150310 - Non-Dept Professional
ImageNet Consulting LLC	131341	ImageNet112485	12/18/2024	12/20/2024	678.86	Case 1225481 & 1238394	104150310 - Non-Dept Professional
					<u>\$698.67</u>		
ImageNet Consulting LLC	131415	ImageNet112427	12/18/2024	12/27/2024	13.85		724581250 - Computer Maintenanc
ImageNet Consulting LLC	131465	ImageNet112647	12/19/2024	12/31/2024	91.17		104230310 - Jail Professional and T
ImageNet Consulting LLC	131465	ImageNet113132	12/27/2024	12/31/2024	86.75		104150310 - Non-Dept Professional
					<u>\$177.92</u>		
					\$890.44		

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Imaging Spectrum, Inc.	131416	ImagingSpec968	12/26/2024	12/27/2024	10,245.00		104147750 - Surveyor Equipment P
					\$10,245.00		
Indigent Defense Commission: Jos	131342	UIDC12122024	12/20/2024	12/20/2024	5,702.82		104126615 - Public Defender Contr
					\$5,702.82		
Intermountain Health Care	131417	IHCHCC003322	12/26/2024	12/27/2024	32.39		255400.610 - Cancer Screening Mis
					\$32.39		
IRS - EFTPS	EFT	PR122224-575	12/27/2024	12/31/2024	8,440.64	Medicare Tax	102221000 - FICA Payable
IRS - EFTPS	EFT	PR122224-575	12/27/2024	12/31/2024	20,394.88	Federal Income Tax	102222000 - Federal Tax W/H Paya
IRS - EFTPS	EFT	PR122224-575	12/27/2024	12/31/2024	36,091.20	Social Security Tax	102221000 - FICA Payable
IRS - EFTPS	EFT	PR122324-575	12/27/2024	12/31/2024	1,319.44	Medicare Tax	102221000 - FICA Payable
IRS - EFTPS	EFT	PR122324-575	12/27/2024	12/31/2024	3,457.00	Federal Income Tax	102222000 - Federal Tax W/H Paya
IRS - EFTPS	EFT	PR122324-575	12/27/2024	12/31/2024	5,641.68	Social Security Tax	102221000 - FICA Payable
					\$75,344.84		
					\$75,344.84		
Jackson Group Peterbilt	131466	JacksonGroup25	12/19/2024	12/31/2024	139.87		214412250 - Equipment Operation
					\$139.87		
JB Restoration & Fabrication	131343	Earthgrains8527	12/04/2024	12/20/2024	80.00		104210250 - Sheriff Equipment Ope
					\$80.00		
Kalakias, Brett	131344	BKalakias121620	12/16/2024	12/20/2024	61.00		214414620 - Miscellaneous Service
					\$61.00		
Kenworth Sales Company	131345	KenworthSales0	11/20/2024	12/20/2024	767.69		214412250 - Equipment Operation
Kenworth Sales Company	131345	KenworthSales1	11/20/2024	12/20/2024	-199.74		214412250 - Equipment Operation
					\$567.95		
Kenworth Sales Company	131467	KenworthSale00	12/18/2024	12/31/2024	197.39		214412250 - Equipment Operation
					\$765.34		
Knight, Sheila	131418	SKnight1223202	12/23/2024	12/27/2024	1,369.95		104682615 - State Waiver Contracts
					\$1,369.95		
Larson & Company	131419	Larson12262024	12/26/2024	12/27/2024	20,000.00		104150310 - Non-Dept Professional
					\$20,000.00		
Laws, Reese	131346	RLaws12192024	12/19/2024	12/20/2024	40.00		104215620 - Search Rescue Miscell
					\$40.00		
Lexipol	131347	LexipolPRA1124	12/01/2024	12/20/2024	2,532.24		104230242 - Jail Software Maintena
					\$2,532.24		
LifeMed Safety Inc.	131420	LifeMed24-1223-	12/26/2024	12/27/2024	204.00		264350610 - Miscellaneous Supplie
					\$204.00		

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Lincoln National Life Insurance Co	131348	LincFinGrpDec2	11/30/2024	12/20/2024	750.70		102236000 - Lincoln Financial
Lincoln National Life Insurance Co	131348	PR102724-3938	11/01/2024	12/20/2024	809.81	Long Term Disability	102236000 - Lincoln Financial
Lincoln National Life Insurance Co	131348	PR102724-3938	11/01/2024	12/20/2024	2,809.03	Lincoln Financial	102236000 - Lincoln Financial
Lincoln National Life Insurance Co	131348	PR102824-3938	11/01/2024	12/20/2024	134.14	Long Term Disability	102236000 - Lincoln Financial
Lincoln National Life Insurance Co	131348	PR102824-3938	11/01/2024	12/20/2024	264.58	Lincoln Financial	102236000 - Lincoln Financial
Lincoln National Life Insurance Co	131348	PR111024-3938	11/15/2024	12/20/2024	821.59	Long Term Disability	102236000 - Lincoln Financial
Lincoln National Life Insurance Co	131348	PR111024-3938	11/15/2024	12/20/2024	1,301.26	Lincoln Financial	102236000 - Lincoln Financial
Lincoln National Life Insurance Co	131348	PR111124-3938	11/15/2024	12/20/2024	61.05	Lincoln Financial	102236000 - Lincoln Financial
Lincoln National Life Insurance Co	131348	PR111124-3938	11/15/2024	12/20/2024	145.16	Long Term Disability	102236000 - Lincoln Financial
					\$7,097.32		
Little America-Salt Lake	131349	LittleAmerica216	11/29/2024	12/20/2024	267.64		104111230 - Commission Travel Exp
Little America-Salt Lake	131349	LittleAmerica216	11/29/2024	12/20/2024	133.82		104111230 - Commission Travel Exp
					\$401.46		
Little America-Salt Lake	131421	LittleAmerica237	12/26/2024	12/27/2024	213.74		104111230 - Commission Travel Exp
					\$615.20		
Long, Samuel	131422	SamLong122620	12/26/2024	12/27/2024	80.00		104161480 - Courthouse Special De
Long, Samuel	131422	SamLong122620	12/26/2024	12/27/2024	848.66		104166260 - PS Bldg Buildings and
					\$928.66		
Mantz, Eric	131350	EMantz1219202	12/19/2024	12/20/2024	20.00		104215620 - Search Rescue Miscell
					\$20.00		
Mantz, Paul	131351	PMantz1219202	12/19/2024	12/20/2024	20.00		104215620 - Search Rescue Miscell
					\$20.00		
Marian, Shane	131352	SMarian1219202	12/19/2024	12/20/2024	160.00		104215620 - Search Rescue Miscell
					\$160.00		
Martin, Jeremy	131353	JMartin1219202	12/19/2024	12/20/2024	120.00		104215620 - Search Rescue Miscell
					\$120.00		
Martin, Kathleen	131354	KMartin1219202	12/19/2024	12/20/2024	120.00		104215620 - Search Rescue Miscell
					\$120.00		
MetLife Group Benefits	131355	MetLifeDec241	12/01/2024	12/20/2024	555.68		102230000 - Metlife Dental
MetLife Group Benefits	131355	PR102724-5230	11/01/2024	12/20/2024	506.82	Dental Employee Only	102230000 - Metlife Dental
MetLife Group Benefits	131355	PR102724-5230	11/01/2024	12/20/2024	817.96	Dental Employee +1	102230000 - Metlife Dental
MetLife Group Benefits	131355	PR102724-5230	11/01/2024	12/20/2024	2,899.05	Dental Family	102230000 - Metlife Dental
MetLife Group Benefits	131355	PR102824-5230	11/01/2024	12/20/2024	31.50	Dental Employee Only	102230000 - Metlife Dental
MetLife Group Benefits	131355	PR102824-5230	11/01/2024	12/20/2024	632.52	Dental Family	102230000 - Metlife Dental
MetLife Group Benefits	131355	PR111024-5230	11/15/2024	12/20/2024	521.16	Dental Employee Only	102230000 - Metlife Dental
MetLife Group Benefits	131355	PR111024-5230	11/15/2024	12/20/2024	817.96	Dental Employee +1	102230000 - Metlife Dental

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MetLife Group Benefits	131355	PR111024-5230	11/15/2024	12/20/2024	2,696.67	Dental Family	102230000 - Metlife Dental
MetLife Group Benefits	131355	PR111124-5230	11/15/2024	12/20/2024	31.50	Dental Employee Only	102230000 - Metlife Dental
MetLife Group Benefits	131355	PR111124-5230	11/15/2024	12/20/2024	632.52	Dental Family	102230000 - Metlife Dental
					\$10,143.34		
MetLife Group Benefits	131423	Metlife Dec 2024	12/26/2024	12/27/2024	-195.53		102230000 - Metlife Dental
MetLife Group Benefits	131423	PR120824-5230	12/13/2024	12/27/2024	521.16	Dental Employee Only	102230000 - Metlife Dental
MetLife Group Benefits	131423	PR120824-5230	12/13/2024	12/27/2024	817.96	Dental Employee +1	102230000 - Metlife Dental
MetLife Group Benefits	131423	PR120824-5230	12/13/2024	12/27/2024	2,534.31	Dental Family	102230000 - Metlife Dental
MetLife Group Benefits	131423	PR120924-5230	12/13/2024	12/27/2024	31.50	Dental Employee Only	102230000 - Metlife Dental
MetLife Group Benefits	131423	PR120924-5230	12/13/2024	12/27/2024	632.52	Dental Family	102230000 - Metlife Dental
MetLife Group Benefits	131423	PR122224-5230	12/27/2024	12/27/2024	521.16	Dental Employee Only	102230000 - Metlife Dental
MetLife Group Benefits	131423	PR122224-5230	12/27/2024	12/27/2024	817.96	Dental Employee +1	102230000 - Metlife Dental
MetLife Group Benefits	131423	PR122224-5230	12/27/2024	12/27/2024	2,587.02	Dental Family	102230000 - Metlife Dental
MetLife Group Benefits	131423	PR122324-5230	12/27/2024	12/27/2024	31.50	Dental Employee Only	102230000 - Metlife Dental
MetLife Group Benefits	131423	PR122324-5230	12/27/2024	12/27/2024	632.52	Dental Family	102230000 - Metlife Dental
					\$8,932.08		
					\$19,075.42		
Mexican Hat Special Serv Dist.	131356	MHSSD122424	12/03/2024	12/20/2024	134.96		104225270 - Fire/Rescue Utilities
					\$134.96		
Monticello City	131424	Monticello19412	12/18/2024	12/27/2024	685.17		264350270 - Utilities
					\$685.17		
Monticello Mercantile	131357	MercA004391	12/13/2024	12/20/2024	39.98		104143240 - Treasurer Office Expen
Monticello Mercantile	131357	MercA009461	12/18/2024	12/20/2024	19.99		104230350 - Jail State Prisoner Exp
Monticello Mercantile	131357	MercA009481	12/18/2024	12/20/2024	13.49		104230610 - Jail Miscellaneous Sup
Monticello Mercantile	131357	MercC33992791	11/03/2024	12/20/2024	10.56		214412250 - Equipment Operation
					\$84.02		
Monticello Mercantile	131468	MercA02146	12/30/2024	12/31/2024	49.99		214414240 - Office Expense
					\$134.01		
Morris, Rose	131425	RMorris1218202	12/18/2024	12/27/2024	560.00		104679615 - State Alt Contracts
					\$560.00		
Morris, Suzette	131426	SuzetteMorris12	12/26/2024	12/27/2024	14.74		255007.230 - Indirect Admin Travel
					\$14.74		
Motor Parts Company	131358	MotorParts57916	12/19/2024	12/20/2024	77.44		214412250 - Equipment Operation
Motor Parts Company	131358	MotorParts87893	12/10/2024	12/20/2024	409.02		214412250 - Equipment Operation
Motor Parts Company	131358	MotorParts87939	12/19/2024	12/20/2024	464.02		574424250 - Equipment Operation
					\$950.48		
Motor Parts Company	131427	MotorParts57878	12/09/2024	12/27/2024	36.65		214412250 - Equipment Operation
Motor Parts Company	131427	MotorParts57880	12/10/2024	12/27/2024	191.25		214412250 - Equipment Operation
Motor Parts Company	131427	MotorParts57882	12/10/2024	12/27/2024	149.52		214412250 - Equipment Operation

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Motor Parts Company	131427	MotorParts57882	12/10/2024	12/27/2024	31.82		214412250 - Equipment Operation
Motor Parts Company	131427	MotorParts57885	12/11/2024	12/27/2024	182.92		214412250 - Equipment Operation
Motor Parts Company	131427	MotorParts57893	12/12/2024	12/27/2024	171.52		214412250 - Equipment Operation
Motor Parts Company	131427	Motorparts57893	12/12/2024	12/27/2024	16.82		214412250 - Equipment Operation
Motor Parts Company	131427	MotorParts57894	12/12/2024	12/27/2024	-18.00		214412250 - Equipment Operation
Motor Parts Company	131427	MotorParts57905	12/16/2024	12/27/2024	162.22		214412250 - Equipment Operation
Motor Parts Company	131427	MotorParts57909	12/17/2024	12/27/2024	97.39		214412250 - Equipment Operation
Motor Parts Company	131427	MotorParts57911	12/18/2024	12/27/2024	47.88		214412250 - Equipment Operation
Motor Parts Company	131427	MotorParts57916	12/19/2024	12/27/2024	191.99		214412250 - Equipment Operation
Motor Parts Company	131427	MotorParts57918	12/19/2024	12/27/2024	16.36		214412250 - Equipment Operation
Motor Parts Company	131427	MotorParts57920	12/19/2024	12/27/2024	574.98		214412250 - Equipment Operation
					<u>\$1,853.32</u>		
Motor Parts Company	131469	MotorParts57697	10/28/2024	12/31/2024	8.99		104210250 - Sheriff Equipment Ope
Motor Parts Company	131469	MotorParts87898	12/24/2024	12/31/2024	12.78		214412250 - Equipment Operation
Motor Parts Company	131469	MotorParts87919	12/16/2024	12/31/2024	71.50		214412250 - Equipment Operation
Motor Parts Company	131469	MotorParts87920	12/16/2024	12/31/2024	6.00		214412250 - Equipment Operation
Motor Parts Company	131469	MotorParts87924	12/17/2024	12/31/2024	153.52		214412250 - Equipment Operation
Motor Parts Company	131469	MotorParts87933	12/18/2024	12/31/2024	554.88		214412250 - Equipment Operation
Motor Parts Company	131469	MotorParts87995	12/11/2024	12/31/2024	39.99		214412250 - Equipment Operation
					<u>\$847.66</u>		
					\$3,651.46		
Mountainland Supply Co	131359	MountainlandS1	12/17/2024	12/20/2024	3,440.00		214414410 - Road Supplies
					<u>\$3,440.00</u>		
Navajo Tribal UtilityAuthority	131360	NTUA31002049	12/05/2024	12/20/2024	123.76		104850730 - Special Proj Other Ope
Navajo Tribal UtilityAuthority	131360	NTUA31002049	12/05/2024	12/20/2024	12.52		104850730 - Special Proj Other Ope
Navajo Tribal UtilityAuthority	131360	NTUA31002049	12/05/2024	12/20/2024	11.87		104850730 - Special Proj Other Ope
Navajo Tribal UtilityAuthority	131360	NTUA35001516	12/05/2024	12/20/2024	249.97		104225270 - Fire/Rescue Utilities
Navajo Tribal UtilityAuthority	131360	NTUA37001257	12/19/2024	12/20/2024	209.60		104225270 - Fire/Rescue Utilities
					<u>\$607.72</u>		
					\$607.72		
New Technology Solutions	131470	NewTechSol910	12/01/2024	12/31/2024	40.00		255007.260 - Indirect Admin Buildin
					<u>\$40.00</u>		
Nicholas & Company	131361	Nicholas900758	12/04/2024	12/20/2024	2,033.79		104230480 - Jail Kitchen Food
Nicholas & Company	131361	Nicholas900758	12/16/2024	12/20/2024	1,139.12		104677323 - Congregate Meals - M
Nicholas & Company	131361	Nicholas900759	12/16/2024	12/20/2024	583.42		104678325 - Home Deliv Meals - BI
Nicholas & Company	131361	Nicholas900759	12/16/2024	12/20/2024	583.43		104677325 - Congregate Meals - BI
Nicholas & Company	131361	Nicholas900759	12/16/2024	12/20/2024	507.66		104677329 - Congregate Meals - BI
Nicholas & Company	131361	Nicholas900759	12/16/2024	12/20/2024	507.66		104678329 - Home Deliv Meals - BI
					<u>\$5,355.08</u>		
Nicholas & Company	131428	Nicholas901581	12/23/2024	12/27/2024	809.99		104677323 - Congregate Meals - M
Nicholas & Company	131428	Nicholas901581	12/23/2024	12/27/2024	124.11		104677325 - Congregate Meals - BI
Nicholas & Company	131428	Nicholas901581	12/23/2024	12/27/2024	124.11		104678325 - Home Deliv Meals - BI
					<u>\$1,058.21</u>		

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Nicholas & Company	131471	Nicholas901580	12/23/2024	12/31/2024	3,772.64		104230480 - Jail Kitchen Food
Nicholas & Company	131471	Nicholas902243	12/30/2024	12/31/2024	2,114.47		104230480 - Jail Kitchen Food
					\$5,887.11		
					\$12,300.40		
Nichols, Francesca	131362	FNichols121920	12/19/2024	12/20/2024	40.00		104215620 - Search Rescue Miscell
					\$40.00		
Nielson, Josh	131363	JNielson121920	12/19/2024	12/20/2024	60.00		104215620 - Search Rescue Miscell
					\$60.00		
Nielson, Lloyd	131364	LNielson121920	12/19/2024	12/20/2024	20.00		104215620 - Search Rescue Miscell
					\$20.00		
NIMCO Inc	131429	NIMCO 530502	08/29/2024	12/27/2024	132.95		255065.480 - Tobacco Comprehensi
					\$132.95		
Noiro, Jan	131365	JNairot12192024	12/19/2024	12/20/2024	160.00		104215620 - Search Rescue Miscell
					\$160.00		
O'Reilly Auto Parts	131472	OReilly68481014	12/11/2024	12/31/2024	154.34		214412250 - Equipment Operation
					\$154.34		
ODP Business Solutions LLC	131366	ODP379174108	08/02/2024	12/20/2024	458.52		104230610 - Jail Miscellaneous Sup
ODP Business Solutions LLC	131430	ODP394934929	12/23/2024	12/27/2024	20.64		104144240 - Recorder Office Expen
					\$479.16		
OTIS	131367	Otis1004017806	12/16/2024	12/20/2024	1,279.86		104161310 - Courthouse Profession
					\$1,279.86		
Packard Wholesale Co.	131368	Packard3023216	12/12/2024	12/20/2024	147.62		724167260 - Buildings and Grounds
Packard Wholesale Co.	131368	Packard3023217	12/12/2024	12/20/2024	422.46		104230350 - Jail State Prisoner Exp
Packard Wholesale Co.	131368	Packard3023218	12/12/2024	12/20/2024	75.56		104230480 - Jail Kitchen Food
Packard Wholesale Co.	131368	Packard3023221	12/12/2024	12/20/2024	281.96		104677325 - Congregate Meals - Bl
Packard Wholesale Co.	131368	Packard3023222	12/12/2024	12/20/2024	362.52		104678328 - Home Deliv Meals - La
Packard Wholesale Co.	131368	Packard3023222	12/12/2024	12/20/2024	362.53		104677328 - Congregate Meals - La
Packard Wholesale Co.	131368	Packard3023223	12/16/2024	12/20/2024	215.24		104677323 - Congregate Meals - M
					\$1,867.89		
Packard Wholesale Co.	131431	Packard3032369	12/18/2024	12/27/2024	196.39		104678323 - Home Deliv Meals - M
Packard Wholesale Co.	131473	Packard3023733	12/19/2024	12/31/2024	194.85		104230350 - Jail State Prisoner Exp
Packard Wholesale Co.	131473	Packard3023734	12/19/2024	12/31/2024	221.71		104230480 - Jail Kitchen Food
Packard Wholesale Co.	131473	Packard3023735	12/19/2024	12/31/2024	349.48		104230350 - Jail State Prisoner Exp
Packard Wholesale Co.	131473	Packard3023997	12/24/2024	12/31/2024	183.99		255007.260 - Indirect Admin Buildin
Packard Wholesale Co.	131473	Packard3024295	12/31/2024	12/31/2024	54.48		724167260 - Buildings and Grounds
Packard Wholesale Co.	131473	Packard3024299	12/31/2024	12/31/2024	222.80		104161260 - Courthouse Buildings a
					\$1,227.31		

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Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account
Pepsi-Cola	131369	Pepsi70592018	12/19/2024	12/20/2024	510.40		104230480 - Jail Kitchen Food
					\$510.40		
Peters Scofield	131370	PetersScofield12	12/13/2024	12/20/2024	2,492.78		104156620 - Legal Defense Miscella
					\$2,492.78		
Peterson, Jared	131371	JPeterson12192	12/19/2024	12/20/2024	160.00		104215620 - Search Rescue Miscell
					\$160.00		
Pipkin, Fritz	131372	FPipkin1219202	12/19/2024	12/20/2024	580.00		104215620 - Search Rescue Miscell
					\$580.00		
Pipkin, Jon Bradley	131373	JBPipkin121920	12/19/2024	12/20/2024	100.00		104215620 - Search Rescue Miscell
					\$100.00		
Pitney Bowes	131374	PitneyBowes800	12/08/2024	12/20/2024	686.70		104230241 - Jail Postage
					\$686.70		
Pugh, Delton	131474	DPugh12202024	12/20/2024	12/31/2024	2,000.00		104134610 - Personnel Miscellaneo
					\$2,000.00		
Quadient Finance USA, Inc.	131432	QuadientFinance	10/07/2024	12/27/2024	4,000.00		104173240 - Elections Office Expen
					\$4,000.00		
Quadient Inc	131433	QuadientLeasing	09/29/2024	12/27/2024	2,294.88		104173240 - Elections Office Expen
					\$2,294.88		
Redd Mechanical	131434	ReddMech4740	12/19/2024	12/27/2024	131,450.00		454161725 - Building Improvements
					\$131,450.00		
Redd's Ace Hardware	131375	ReddsACE9077	12/13/2024	12/20/2024	28.97		104161260 - Courthouse Buildings a
Redd's Ace Hardware	131375	ReddsACE9078	12/16/2024	12/20/2024	32.99		214412250 - Equipment Operation
Redd's Ace Hardware	131375	ReddsACE9078	12/16/2024	12/20/2024	17.53		104161260 - Courthouse Buildings a
Redd's Ace Hardware	131375	ReddsACE9078	12/16/2024	12/20/2024	23.99		574424251 - Gas, Oil and Grease
Redd's Ace Hardware	131375	ReddsACE9080	12/18/2024	12/20/2024	599.98		104230610 - Jail Miscellaneous Sup
					\$703.46		
Redd's Ace Hardware	131435	Redds908237	12/26/2024	12/27/2024	3.99		104676260 - Senior Cit Buildings an
Redd's Ace Hardware	131475	ReddsACE9075	12/09/2024	12/31/2024	22.14		255740.241 - State LHD Eviron Post
Redd's Ace Hardware	131475	ReddsACE9080	12/19/2024	12/31/2024	14.97		255007.240 - Indirect Admin Office e
Redd's Ace Hardware	131475	ReddsACE9082	12/26/2024	12/31/2024	3.99		104676260 - Senior Cit Buildings an
Redd's Ace Hardware	131475	ReddsACE9082	12/26/2024	12/31/2024	32.25		264350260 - Buildings and Grounds
Redd's Ace Hardware	131475	ReddsACE9084	12/30/2024	12/31/2024	149.94		264350260 - Buildings and Grounds
Redd's Ace Hardware	131475	ReddsACE9084	12/31/2024	12/31/2024	70.79		454850740 - Equipment Purchases
Redd's Ace Hardware	131475	ReddsACE9084	12/31/2024	12/31/2024	52.99		264350610 - Miscellaneous Supplie
					\$347.07		
					\$1,054.52		

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Redoubt Restoration Inc.	131448	RedoutRestor10	12/26/2024	12/27/2024	169,563.30	Match amount	454255615 - Contracts
Redoubt Restoration Inc.	131448	RedoutRestor10	12/26/2024	12/27/2024	1,249,677.30		454255615 - Contracts
					<u>\$1,419,240.60</u>		
					\$1,419,240.60		
Rocky Mountain Power	131376	RMP592886360	12/20/2024	12/20/2024	38.99		104225270 - Fire/Rescue Utilities
Rocky Mountain Power	131376	RMP592886360	12/20/2024	12/20/2024	25.93		104225270 - Fire/Rescue Utilities
Rocky Mountain Power	131376	RMP732417894	12/20/2024	12/20/2024	51.15		104225270 - Fire/Rescue Utilities
Rocky Mountain Power	131376	RMP85969116_1	12/06/2024	12/20/2024	68.26		104574270 - TV Comm Utilities
					<u>\$184.33</u>		
					\$184.33		
Rose, Evan	131476	ERose12302024	12/30/2024	12/31/2024	80.00		214414480 - Special Department Su
					<u>\$80.00</u>		
					\$80.00		
Salt Lake Wholesale Sports	131477	SLWholesale100	10/10/2024	12/31/2024	1,012.22		104210480 - Sheriff Special Depart
					<u>\$1,012.22</u>		
					\$1,012.22		
San Juan Building Supply Inc.	131377	SJBuildingSuppl	12/20/2024	12/20/2024	30.00		574424260 - Buildings and Grounds
San Juan Building Supply Inc.	131377	SJBuildingSuppl	12/20/2024	12/20/2024	7.48		574424260 - Buildings and Grounds
					<u>\$37.48</u>		
San Juan Building Supply Inc.	131436	SJBS241126673	11/05/2024	12/27/2024	20.64		214414260 - Buildings and Grounds
San Juan Building Supply Inc.	131478	SJBS241227033	12/26/2024	12/31/2024	51.33		264350260 - Buildings and Grounds
					<u>\$109.45</u>		
					\$109.45		
San Juan Clinic	131378	SJClinic906577_	12/10/2024	12/20/2024	72.00		214414620 - Miscellaneous Service
San Juan Clinic	131437	SJClinic598721	12/19/2024	12/27/2024	72.00		214414620 - Miscellaneous Service
San Juan Clinic	131437	SJClinic5990111	12/18/2024	12/27/2024	25.00		255400.310 - Cancer Screening Pro
					<u>\$97.00</u>		
					\$169.00		
San Juan Hospital	131438	SJHospita60026	12/18/2024	12/27/2024	115.92		255400.310 - Cancer Screening Pro
San Juan Hospital	131438	SJHospita60040	12/18/2024	12/27/2024	3,664.71		255400.310 - Cancer Screening Pro
San Juan Hospital	131438	SJHospital59546	12/18/2024	12/27/2024	409.98		255400.310 - Cancer Screening Pro
San Juan Hospital	131438	SJHospital60288	12/18/2024	12/27/2024	3,318.82		255400.310 - Cancer Screening Pro
					<u>\$7,509.43</u>		
					\$7,509.43		
San Juan Pharmacy Blanding	131479	SJPharmacy400	12/19/2024	12/31/2024	48.25		104230312 - Inmate Medical Expen
					<u>\$48.25</u>		
					\$48.25		
Saunders, Brett	131379	BSaunders1219	12/19/2024	12/20/2024	20.00		104215620 - Search Rescue Miscell
					<u>\$20.00</u>		
					\$20.00		
Shumway, Dennis	131380	DShumway1205	12/16/2024	12/20/2024	59.00		255740.230 - State LHD Eviron Trav
					<u>\$59.00</u>		
					\$59.00		

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Simpleview LLC	131439	SimpleviewInvS	12/23/2024	12/27/2024	333.33		104193210 - Visitor Serv Subscriptio
					\$333.33		
SJR Media	131381	SJRMedia16521	11/13/2024	12/20/2024	112.00		104111220 - Commission Public Not
SJR Media	131381	SJRMedia16532	12/20/2024	12/20/2024	41.30		104111220 - Commission Public Not
SJR Media	131381	SJRMediaSJCH	09/30/2024	12/20/2024	140.75		104145240 - Attorney Office Expens
SJR Media	131381	SJRMediaSJCH	09/30/2024	12/20/2024	140.75		104161220 - Courthouse Public Noti
SJR Media	131381	SJRMediaSJCH	09/30/2024	12/20/2024	140.75		104672220 - Acc Trans Public Notic
SJR Media	131381	SJRMediaSJCH	09/30/2024	12/20/2024	140.75		264350220 - Public Notices
SJR Media	131381	SJRMediaSJCH	09/30/2024	12/20/2024	140.75		264350220 - Public Notices
SJR Media	131381	SJRMediaSJCH	09/30/2024	12/20/2024	63.91		104134220 - Personnel Public Notic
SJR Media	131381	SJRMediaSJCH	09/30/2024	12/20/2024	64.13		255007.220 - Indirect Admin Public
SJR Media	131381	SJRMediaSJCH	09/30/2024	12/20/2024	85.03		104122110 - Justice Court Salaries
SJR Media	131381	SJRMediaSJCH	09/30/2024	12/20/2024	85.03		104145240 - Attorney Office Expens
SJR Media	131381	SJRMediaSJCH	09/30/2024	12/20/2024	85.03		104672220 - Acc Trans Public Notic
SJR Media	131381	SJRMediaSJCH	09/30/2024	12/20/2024	85.03		214414220 - Public Notices
SJR Media	131381	SJRMediaSJCH	09/30/2024	12/20/2024	85.03		264350220 - Public Notices
SJR Media	131381	SJRMediaSJCH	09/30/2024	12/20/2024	85.03		574424220 - Public Notices
SJR Media	131381	SJRMediaSJCH	09/30/2024	12/20/2024	85.03		724581220 - Public Notices
					\$1,580.30		
SJR Media	131480	SJRMedia16535	12/24/2024	12/31/2024	46.20		214414220 - Public Notices
					\$1,626.50		
Skinner, Ron	131481	RSkinner122620	12/26/2024	12/31/2024	29.48		255007.230 - Indirect Admin Travel
					\$29.48		
Snap - On Tools	131440	Snapon1210245	12/10/2024	12/27/2024	868.50		214412250 - Equipment Operation
					\$868.50		
Southwest Colorado TV	131482	SWCOTV12262	12/26/2024	12/31/2024	2,000.00		104574615 - TV Comm Contracts
					\$2,000.00		
Sports Ventures and Productions L	131382	AMSports00014	07/24/2024	12/20/2024	1,000.00		104850620 - Special Proj Miscellane
					\$1,000.00		
Stubbs, Silvia	131483	SStubbs1230202	12/30/2024	12/31/2024	879.00		104111230 - Commission Travel Exp
					\$879.00		
Summit Food Service, LLC	131383	SummitFood200	12/17/2024	12/20/2024	1,142.09		274230350 - Inmate Commissary Ex
Summit Food Service, LLC	131383	SummitFood200	12/17/2024	12/20/2024	72.42		274230350 - Inmate Commissary Ex
					\$1,214.51		
Summit Food Service, LLC	131484	SummitFood200	12/24/2024	12/31/2024	1,629.27		274230350 - Inmate Commissary Ex
Summit Food Service, LLC	131484	SummitFood200	12/24/2024	12/31/2024	198.91		274230350 - Inmate Commissary Ex
					\$1,828.18		
					\$3,042.69		

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Sysco Intermountain Food Svc.	131384	Sysco68517936	12/17/2024	12/20/2024	318.84		104230480 - Jail Kitchen Food
Sysco Intermountain Food Svc.	131485	Sysco68518551	12/20/2024	12/31/2024	654.47		104230480 - Jail Kitchen Food
Sysco Intermountain Food Svc.	131485	Sysco68519406	12/24/2024	12/31/2024	292.76		104230480 - Jail Kitchen Food
Sysco Intermountain Food Svc.	131485	Sysco68519802	12/27/2024	12/31/2024	786.53		104230480 - Jail Kitchen Food
Sysco Intermountain Food Svc.	131485	Sysco68520589	12/31/2024	12/31/2024	459.70		104230480 - Jail Kitchen Food
					\$2,193.46		
					\$2,512.30		
Tapaha, Edward	131385	ETapaha121620	12/14/2024	12/20/2024	267.70		104679615 - State Alt Contracts
Tapaha, Edward	131385	ETapaha121620	12/14/2024	12/20/2024	732.40		104682615 - State Waiver Contracts
					\$1,000.10		
					\$1,000.10		
TecServ, Inc	131386	TecServ16655	12/13/2024	12/20/2024	1,322.82		104151254 - IT Maintenance Contra
TecServ, Inc	131441	TecServe16663	12/20/2024	12/27/2024	13,500.00		104151254 - IT Maintenance Contra
TecServ, Inc	131441	TecServe16663	12/20/2024	12/27/2024	15,998.00		104151740 - IT Equipment Purchas
					\$29,498.00		
					\$30,820.82		
U.S. Bank Corporate Payment	131387	CCRJBegay424	12/16/2024	12/20/2024	75.00		104211610 - Task Force Miscellaneo
U.S. Bank Corporate Payment	131387	CCRJBegay424	12/16/2024	12/20/2024	94.77		104210480 - Sheriff Special Depart
U.S. Bank Corporate Payment	131387	CCRJBegay424	12/16/2024	12/20/2024	150.00		104211610 - Task Force Miscellaneo
U.S. Bank Corporate Payment	131387	CCRJBegay424	12/16/2024	12/20/2024	566.60		104211230 - Task Force Travel Expe
U.S. Bank Corporate Payment	131387	CCRJBegay424	12/16/2024	12/20/2024	566.60		104211230 - Task Force Travel Expe
U.S. Bank Corporate Payment	131387	CCRJBegay424	12/16/2024	12/20/2024	1,023.84		104211610 - Task Force Miscellaneo
U.S. Bank Corporate Payment	131387	CCRJBegay424	12/16/2024	12/20/2024	2,000.00		104211230 - Task Force Travel Expe
U.S. Bank Corporate Payment	131387	CCRM Ramsay1	12/11/2024	12/20/2024	93.20		724581920 - Grant Expenses
U.S. Bank Corporate Payment	131387	CCRM Ramsay1	12/11/2024	12/20/2024	238.00		104192210 - Econ Dev Subscription
U.S. Bank Corporate Payment	131387	CCRM Ramsay1	12/11/2024	12/20/2024	335.98		724581240 - Office Expense
U.S. Bank Corporate Payment	131387	CCRM Ramsay1	12/11/2024	12/20/2024	652.10		724581480 - Collection Developmen
U.S. Bank Corporate Payment	131387	CCRN Perkins42	12/11/2024	12/20/2024	23.75		724581330 - Employee Education
U.S. Bank Corporate Payment	131387	CCRN Perkins42	12/11/2024	12/20/2024	46.93		724581620 - Special Programs
U.S. Bank Corporate Payment	131387	CCRN Perkins42	12/11/2024	12/20/2024	210.50		724581920 - Grant Expenses
U.S. Bank Corporate Payment	131387	CCRN Perkins42	12/11/2024	12/20/2024	1,220.32		724581480 - Collection Developmen
U.S. Bank Corporate Payment	131387	CCRT Gallegos1	12/11/2024	12/20/2024	21.35		104255610 - EOC Miscellaneous Su
U.S. Bank Corporate Payment	131387	CCRT Gallegos1	12/11/2024	12/20/2024	56.49		104671240 - Area Plan Office Expen
U.S. Bank Corporate Payment	131387	CCRT Gallegos1	12/11/2024	12/20/2024	103.38		104255280 - EOC Telephone
U.S. Bank Corporate Payment	131387	CCRT Gallegos1	12/11/2024	12/20/2024	120.00		104255280 - EOC Telephone
U.S. Bank Corporate Payment	131387	CCRT Gallegos1	12/11/2024	12/20/2024	132.24		104255230 - EOC Travel Expense
U.S. Bank Corporate Payment	131387	CCRT Gallegos1	12/11/2024	12/20/2024	182.74		104678328 - Home Deliv Meals - La
U.S. Bank Corporate Payment	131387	CCRT Gallegos1	12/11/2024	12/20/2024	182.74		104678329 - Home Deliv Meals - BI
					\$8,096.53		
U.S. Bank Corporate Payment	131442	CCRAYamamoto	12/10/2024	12/27/2024	1,175.88		104193490 - Visitor Serv Advertising
U.S. Bank Corporate Payment	131442	CCRBBushore12	12/10/2024	12/27/2024	8.99		104151280 - IT Telephone
U.S. Bank Corporate Payment	131442	CCRBBushore12	12/10/2024	12/27/2024	19.95		104151210 - IT Subscriptions and M
U.S. Bank Corporate Payment	131442	CCRBBushore12	12/10/2024	12/27/2024	120.00		105430280 - Cal Black Telephone

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U.S. Bank Corporate Payment	131442	CCRMMcDonald	12/26/2024	12/27/2024	16.38		104111610 - Commission Miscellane
U.S. Bank Corporate Payment	131442	CCRMMcDonald	12/26/2024	12/27/2024	27.04		104111240 - Commission Office Exp
U.S. Bank Corporate Payment	131442	CCRMMcDonald	12/26/2024	12/27/2024	200.00		105430260 - Cal Black Buildings an
U.S. Bank Corporate Payment	131442	CCRMMcDonald	12/26/2024	12/27/2024	205.44		104113230 - Admin Travel Expense
U.S. Bank Corporate Payment	131442	CCRMMcDonald	12/26/2024	12/27/2024	217.77		104111230 - Commission Travel Exp
U.S. Bank Corporate Payment	131442	CCRMMcDonald	12/26/2024	12/27/2024	256.07	Adobe	104113210 - Admin Subscriptions an
U.S. Bank Corporate Payment	131442	CCRMMcDonald	12/26/2024	12/27/2024	265.27		104151740 - IT Equipment Purchas
U.S. Bank Corporate Payment	131442	CCRMMcDonald	12/26/2024	12/27/2024	921.99		104151210 - IT Subscriptions and M
U.S. Bank Corporate Payment	131442	CCRMMcDonald	12/26/2024	12/27/2024	1,069.00		104151740 - IT Equipment Purchas
U.S. Bank Corporate Payment	131442	CCRMMcDonald	12/26/2024	12/27/2024	1,299.00		101511000 - Prepaid expenses
U.S. Bank Corporate Payment	131442	CCRMMcDonald	12/26/2024	12/27/2024	1,800.00	Google	104151210 - IT Subscriptions and M
U.S. Bank Corporate Payment	131442	CCRSLong1210	12/10/2024	12/27/2024	8.81		104161242 - Courthouse Software
U.S. Bank Corporate Payment	131442	CCRSLong1210	12/10/2024	12/27/2024	87.29		104166260 - PS Bldg Buildings and
U.S. Bank Corporate Payment	131442	CCRSLong1210	12/10/2024	12/27/2024	345.86		104255740 - EOC Equipment Purch
U.S. Bank Corporate Payment	131442	CCRSLong1210	12/10/2024	12/27/2024	2,249.00		104161480 - Courthouse Special De
					\$10,293.74		
U.S. Bank Corporate Payment	131486	CCRCCRAFrees	12/10/2024	12/31/2024	66.15		104210250 - Sheriff Equipment Ope
U.S. Bank Corporate Payment	131486	CCRCCRAFrees	12/10/2024	12/31/2024	2,716.10		104210900 - Sheriff Grants
U.S. Bank Corporate Payment	131486	CCRGSunada12	12/10/2024	12/31/2024	21.34		255007.242 - Indirect Admin Softwar
U.S. Bank Corporate Payment	131486	CCRGSunada12	12/10/2024	12/31/2024	34.69		255012.620 - Local General Health
U.S. Bank Corporate Payment	131486	CCRGSunada12	12/10/2024	12/31/2024	35.34		255007.240 - Indirect Admin Office e
U.S. Bank Corporate Payment	131486	CCRGSunada12	12/10/2024	12/31/2024	39.00		255740.480 - State LHD Eviron Spe
U.S. Bank Corporate Payment	131486	CCRGSunada12	12/10/2024	12/31/2024	165.00		255282.242 - EED - Vulnerable Outr
U.S. Bank Corporate Payment	131486	CCRGSunada12	12/10/2024	12/31/2024	490.00		255450.330 - PH Infrastructure Emp
U.S. Bank Corporate Payment	131486	CCRGSunada12	12/10/2024	12/31/2024	1,152.63		255282.480 - EED - Vulnerable Outr
U.S. Bank Corporate Payment	131486	CCRMShumway	12/10/2024	12/31/2024	20.37		104230350 - Jail State Prisoner Exp
U.S. Bank Corporate Payment	131486	CCRMShumway	12/10/2024	12/31/2024	48.96		104230480 - Jail Kitchen Food
U.S. Bank Corporate Payment	131486	CCRMShumway	12/10/2024	12/31/2024	57.56		104210250 - Sheriff Equipment Ope
U.S. Bank Corporate Payment	131486	CCRMShumway	12/10/2024	12/31/2024	110.00		104210210 - Sheriff Subscriptions a
U.S. Bank Corporate Payment	131486	CCRMShumway	12/10/2024	12/31/2024	156.12		104230230 - Jail Travel Expense
U.S. Bank Corporate Payment	131486	CCRMShumway	12/10/2024	12/31/2024	210.96		104210900 - Sheriff Grants
U.S. Bank Corporate Payment	131486	CCRMShumway	12/10/2024	12/31/2024	373.61		104230242 - Jail Software Maintena
U.S. Bank Corporate Payment	131486	CCRRVargas123	12/10/2024	12/31/2024	13.99		104134480 - Personnel Special Dep
U.S. Bank Corporate Payment	131486	CCRRVargas123	12/10/2024	12/31/2024	27.00		104111230 - Commission Travel Exp
U.S. Bank Corporate Payment	131486	CCRRVargas123	12/10/2024	12/31/2024	27.00		104111230 - Commission Travel Exp
U.S. Bank Corporate Payment	131486	CCRRVargas123	12/10/2024	12/31/2024	34.64		104134480 - Personnel Special Dep
U.S. Bank Corporate Payment	131486	CCRRVargas123	12/10/2024	12/31/2024	87.41		104111610 - Commission Miscellane
U.S. Bank Corporate Payment	131486	CCRRVargas123	12/10/2024	12/31/2024	102.19		104111610 - Commission Miscellane
U.S. Bank Corporate Payment	131486	CCRRVargas123	12/10/2024	12/31/2024	159.98		104134480 - Personnel Special Dep
U.S. Bank Corporate Payment	131486	CCRRVargas123	12/10/2024	12/31/2024	176.76		104134480 - Personnel Special Dep
U.S. Bank Corporate Payment	131486	CCRRVargas123	12/10/2024	12/31/2024	205.44		104111230 - Commission Travel Exp
U.S. Bank Corporate Payment	131486	CCRRVargas123	12/10/2024	12/31/2024	220.69		104111230 - Commission Travel Exp
U.S. Bank Corporate Payment	131486	CCRRVargas123	12/10/2024	12/31/2024	530.00		104111330 - Commission Employee
U.S. Bank Corporate Payment	131486	CCRRVargas123	12/10/2024	12/31/2024	530.00		104111330 - Commission Employee
U.S. Bank Corporate Payment	131486	CCRRVargas123	12/10/2024	12/31/2024	530.00		104111330 - Commission Employee
U.S. Bank Corporate Payment	131486	CCRRVargas123	12/10/2024	12/31/2024	557.95		104111230 - Commission Travel Exp
U.S. Bank Corporate Payment	131486	CCRRVargas123	12/10/2024	12/31/2024	627.96		104111230 - Commission Travel Exp

San Juan County
Check Register
General Fund Checking - Zions 566101143 - 12/14/2024 to 12/31/2024

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account
U.S. Bank Corporate Payment	131486	CCRRVargas123	12/10/2024	12/31/2024	1,169.74		104134480 - Personnel Special Dep
U.S. Bank Corporate Payment	131486	CCRTKetron121	12/10/2024	12/31/2024	19.00		255281.242 - EED - Epidemiology S
U.S. Bank Corporate Payment	131486	CCRTKetron121	12/10/2024	12/31/2024	80.04		255007.242 - Indirect Admin Softwar
U.S. Bank Corporate Payment	131486	CCRTKetron121	12/10/2024	12/31/2024	137.37		255012.620 - Local General Health
U.S. Bank Corporate Payment	131486	CCRTKetron121	12/10/2024	12/31/2024	168.88		255040.480 - Preventative Block Gr
U.S. Bank Corporate Payment	131486	CCRTKetron121	12/10/2024	12/31/2024	170.70		255282.480 - EED - Vulnerable Outr
U.S. Bank Corporate Payment	131486	CCRTKetron121	12/10/2024	12/31/2024	263.98		255450.330 - PH Infrastructure Emp
U.S. Bank Corporate Payment	131486	CCRTKetron121	12/10/2024	12/31/2024	300.00		255282.242 - EED - Vulnerable Outr
U.S. Bank Corporate Payment	131486	CCRTKetron121	12/10/2024	12/31/2024	605.00		255010.330 - Indirect Health Insp E
U.S. Bank Corporate Payment	131486	CCRTKetron121	12/10/2024	12/31/2024	1,479.00		255620.480 - DEQ Water Quality Sp
					\$13,922.55		
					\$32,312.82		
Utah Department of Health and Hu	131487	UDH&HS25FN0	12/06/2024	12/31/2024	104.50	AR Dept: BPRO 270:270FO	255013.980 - Vital Statistics Intergov
					\$104.50		
Utah Retirement Systems	EFT	12-22-24URS	12/30/2024	12/31/2024	2.91		102224000 - Retirement Payable
Utah Retirement Systems	EFT	PR122224-3952	12/27/2024	12/31/2024	50.00	Traditional IRA	102224000 - Retirement Payable
Utah Retirement Systems	EFT	PR122224-3952	12/27/2024	12/31/2024	102.46	State Retirement - Post Retired	102224000 - Retirement Payable
Utah Retirement Systems	EFT	PR122224-3952	12/27/2024	12/31/2024	277.00	457 Retirement	102224000 - Retirement Payable
Utah Retirement Systems	EFT	PR122224-3952	12/27/2024	12/31/2024	452.80	401k Retirement - Post Retired	102224000 - Retirement Payable
Utah Retirement Systems	EFT	PR122224-3952	12/27/2024	12/31/2024	1,006.27	Retirement Loan Repayment	102224000 - Retirement Payable
Utah Retirement Systems	EFT	PR122224-3952	12/27/2024	12/31/2024	1,387.70	Roth IRA	102224000 - Retirement Payable
Utah Retirement Systems	EFT	PR122224-3952	12/27/2024	12/31/2024	13,523.87	401k Retirement	102224000 - Retirement Payable
Utah Retirement Systems	EFT	PR122224-3952	12/27/2024	12/31/2024	50,239.46	State Retirement	102224000 - Retirement Payable
Utah Retirement Systems	EFT	PR122324-3952	12/27/2024	12/31/2024	12.50	457 Retirement	102224000 - Retirement Payable
Utah Retirement Systems	EFT	PR122324-3952	12/27/2024	12/31/2024	50.00	Roth IRA	102224000 - Retirement Payable
Utah Retirement Systems	EFT	PR122324-3952	12/27/2024	12/31/2024	63.44	Retirement Loan Repayment	102224000 - Retirement Payable
Utah Retirement Systems	EFT	PR122324-3952	12/27/2024	12/31/2024	1,867.23	401k Retirement	102224000 - Retirement Payable
Utah Retirement Systems	EFT	PR122324-3952	12/27/2024	12/31/2024	13,416.09	State Retirement	102224000 - Retirement Payable
					\$82,451.73		
					\$82,451.73		
Utah State Tax Commission no EF	131388	UTSC25149	12/16/2024	12/20/2024	149.00	Financial Services 4th Floor	104146330 - Assessor Employee Ed
					\$149.00		
Utah State Treasurer	131389	UtahTreasurer04	12/20/2024	12/20/2024	70.00		103222000 - Marriage Licenses
Utah State Treasurer	131389	UtahTreasurer04	12/20/2024	12/20/2024	28,348.71		103511000 - Justice Court Fines
					\$28,418.71		
					\$28,418.71		
Verizon Wireless	131390	Verizon6100014	12/01/2024	12/20/2024	208.63		104192280 - Econ Dev Telephone
Verizon Wireless	131390	Verizon6100122	12/16/2024	12/20/2024	162.36	Financial Services 4th Floor	104242280 - Build Insp Telephone
					\$370.99		
Verizon Wireless	131443	Verizon6100545	12/07/2024	12/27/2024	26.19		104679280 - State Alt Telephone
Verizon Wireless	131443	Verizon6100545	12/07/2024	12/27/2024	26.19		104682280 - State Waiver Telephon

San Juan County
Check Register
General Fund Checking - Zions 566101143 - 12/14/2024 to 12/31/2024

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account
Verizon Wireless	131443	Verizon6100545	12/07/2024	12/27/2024	26.19		104684280 - Respite Telephone
Verizon Wireless	131443	Verizon6100545	12/07/2024	12/27/2024	206.90		104672280 - Acc Trans Telephone
Verizon Wireless	131443	Verizon6101055	12/26/2024	12/27/2024	267.38		104151280 - IT Telephone
Verizon Wireless	131443	Verizon6101055	12/26/2024	12/27/2024	220.23		104113280 - Admin Telephone
Verizon Wireless	131443	Verizon61011076	12/26/2024	12/27/2024	153.03		104111280 - Commission Telephone
Verizon Wireless	131443	Verizon61011076	12/26/2024	12/27/2024	153.89		104112280 - Planning Telephone
Verizon Wireless	131443	Verizon61011076	12/13/2024	12/27/2024	53.67		104675280 - Ombuds Telephone
Verizon Wireless	131443	Verizon61011076	12/13/2024	12/27/2024	107.34		104679280 - State Alt Telephone
					<u>\$1,241.01</u>		
Verizon Wireless	131488	Verizon6100095	12/01/2024	12/31/2024	-32.60		255008.280 - Indirect Nursing Telep
Verizon Wireless	131488	Verizon6100095	12/01/2024	12/31/2024	80.93		255310.280 - PHEP Preparedness T
Verizon Wireless	131488	Verizon6100095	12/01/2024	12/31/2024	80.94		255281.280 - EED - Epidemiology T
Verizon Wireless	131488	Verizon6101055	12/13/2024	12/31/2024	157.07		264350280 - Telephone
Verizon Wireless	131488	Verizon6101055	12/13/2024	12/31/2024	53.67		214414280 - Telephone
Verizon Wireless	131488	Verizon6101086	12/13/2024	12/31/2024	24.89		105430280 - Cal Black Telephone
Verizon Wireless	131488	Verizon6101086	12/13/2024	12/31/2024	53.67		104256280 - Weed Telephone
Verizon Wireless	131488	Verizon6101097	12/13/2024	12/31/2024	1,365.45		104230280 - Jail Telephone
Verizon Wireless	131488	Verizon6101097	12/13/2024	12/31/2024	374.72		104230280 - Jail Telephone
					<u>\$2,158.74</u>		
					\$3,770.74		
Walk-N-Roll	131489	WalkNRoll2689	12/12/2024	12/31/2024	547.43		214412250 - Equipment Operation
					<u>\$547.43</u>		
Waste Management of Colorado	131490	WM0444534488	12/30/2024	12/31/2024	94.98		214414270 - Utilities
					<u>\$94.98</u>		
Weatherford, William	131391	WWeatherford12	12/20/2024	12/20/2024	280.00		104215620 - Search Rescue Miscell
					<u>\$280.00</u>		
Wheeler Machinery Company	131392	WheelerPS0018	12/13/2024	12/20/2024	468.36		214412250 - Equipment Operation
Wheeler Machinery Company	131392	WheelerPS0018	12/14/2024	12/20/2024	270.97		214412250 - Equipment Operation
Wheeler Machinery Company	131392	WheelerPS0018	12/20/2024	12/20/2024	141.62		214412250 - Equipment Operation
Wheeler Machinery Company	131392	WheelerSS0005	12/20/2024	12/20/2024	505.40		214412250 - Equipment Operation
Wheeler Machinery Company	131392	WheelerSS0005	12/20/2024	12/20/2024	505.40		214412250 - Equipment Operation
					<u>\$1,891.75</u>		
Wheeler Machinery Company	131444	WheelerRS0000	12/19/2024	12/27/2024	22,500.00		214414255 - Equipment Rental
Wheeler Machinery Company	131444	WheelerRS0000	11/23/2024	12/27/2024	22,500.00		214414255 - Equipment Rental
					<u>\$45,000.00</u>		
Wheeler Machinery Company	131491	WheelerA69101	12/29/2024	12/31/2024	25,666.00		214141740 - B Road Capital Outlay
Wheeler Machinery Company	131491	WheelerPC0001	10/31/2024	12/31/2024	-818.57		214412250 - Equipment Operation
Wheeler Machinery Company	131491	WheelerPC0001	12/20/2024	12/31/2024	-27.53		214412250 - Equipment Operation
Wheeler Machinery Company	131491	WheelerPS0018	12/20/2024	12/31/2024	157.48		214412250 - Equipment Operation
Wheeler Machinery Company	131491	WheelerPS0018	12/21/2024	12/31/2024	141.62		214412250 - Equipment Operation
Wheeler Machinery Company	131491	WheelerRS0000	12/20/2024	12/31/2024	29,136.00		214414255 - Equipment Rental
					<u>\$54,255.00</u>		

San Juan County
Check Register
General Fund Checking - Zions 566101143 - 12/14/2024 to 12/31/2024

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account
Wigant, Mark	131393	MWigant121920	12/20/2024	12/20/2024	20.00		104215620 - Search Rescue Miscell
					\$20.00		
Woolpert	131394	WoolpertPTIN00	12/20/2024	12/20/2024	15,295.90	Runway Maintenance	105430900 - Cal Black Grants
					\$15,295.90		
Young, Lois	131445	LoisYoung12262	12/26/2024	12/27/2024	34.84		255007.230 - Indirect Admin Travel
					\$34.84		
Zions Bancorporation: Attn Dave M	131449	PR-122224-3521	12/27/2024	12/27/2024	372.06		102229500 - Other Deductions Paya
					\$372.06		
Zions Bank	131395	ZionsFirst12132	12/13/2024	12/20/2024	372.06	Attn: David McGrath	102229500 - Other Deductions Paya
					\$372.06		
Zoll Medical Corporation	131447	ZollMedCorp255	08/03/2024	12/27/2024	-65,891.93		262330000 - Lease Liability
Zoll Medical Corporation	131447	ZollMedCorp255	08/03/2024	12/27/2024	4,607.37		264350820 - Interest Expense
Zoll Medical Corporation	131447	ZollMedCorp255	08/03/2024	12/27/2024	80,189.75		261641000 - Light Equipment
					\$18,905.19		
					\$18,905.19		
					\$2,257,172.48		

PURCHASE ORDER

San Juan County

117 S. Main Street
 Monticello, UT 84535
 Ph: 435-587-3225



Purchase From

Chill Ventures LLC (Chill Mini
 Splits.com)
 430 Bishop St NW
 Atlanta, GA 30318
 Phone: 678-488-2616
 Attention To : Garrett Arnold

San Juan County
 117 S Main St
 Monticello, UT 84535
 Phone:801-891-5513
 Attention To : Sam Long

P. O. No# MEMS
 Date: 12/30/2024
 Your Ref# 000769
 Our Ref#
 Credit Terms: ACH

Product ID	Description	Quantity	Unit Price	Amount
DIYM218HP0909	MR COOL 2 Zone Mini Split System	1	2,666	\$2,666.00
6-12-6 NM	6" Electrical whip w/ conduit	1	27.99	\$27.99
MLG450	MR COOL LineGuard Line Set Cover	3	132.00	\$396.00
MB176	MR COOL Wall Mount Bracket	1	77.00	\$77.00
60A-Disconnect	A/C Disconnect Box	1	52.00	\$52.00
Discount	Discount (7%)	1	-255.33	\$-225.33
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00

Approval

Department Head: *Sam Long* 12/30/2024

County Admin: *Mack McDonald*

Sub Total	\$2993.66
Tax	\$0.00
Freight	\$0.00
Balance Due	\$2993.66

San Juan County should be tax exempt. Please make sure anything you submit has no t

Item 7.



Long, Sam <samlong@sanjuancountyut.gov>

You received a new invoice (#000769)

Chill Ventures, LLC <messenger@messaging.squareup.com>
Reply-To: "Chill Ventures, LLC"
<CAESPxkYzA1YzZhZTYINmM5Yi00ODA3LWE2MzkOTJhNzQzNzM5ZTM4GgxjOjEzMTk0NDAwMTkicW1lc3NibmdlcilgQ5GmzKTxRQ5WYaDJV3k4IRWEs2bjlpotAp7gs2e/s6Q=@reply2.squareup.com>
To: samlong@sanjuancountyut.gov

Mon, Dec 30, 2024 at 3:53 PM



Chill Ventures, LLC
New Invoice

\$2,993.66

Due on December 30, 2024

Pay Invoice

Invoice #000769
December 30, 2024

Customer
Sam Long
San Juan County Utah Government
samlong@sanjuancountyut.gov
(801) 891-5513
117 South Main Street
Monticello, UT 84535

[Download Invoice PDF](#)

Invoice summary

MRCOOL DIY 4th Gen Multi-Zone 2-Zone 18,000 BTU 21 SEER (9K + 9K) Ductless Mini-Split Air Conditioner and Heat Pump 16 Ft / 16 Ft DIYM218HP0909	\$2,666.00
6' Electrical Whip with Conduit 6-12-6NM	\$27.99
MRCOOL LineGuard 4.5" Complete Line Set Cover Kit - 12 ft White MLG450 (\$132.00 ea.) x 3	\$396.00
MRCOOL Wall Mounting Bracket for 9K, 12K & 18K Mini Split Condensers MB176	\$77.00
Non-Fusible A/C Disconnect Box, Gray - 60A 120/240V 60A-Disconnect	\$52.00

Item 7.

Discount (7%)	-\$225.33
Subtotal	\$2,993.66
Total Due	\$2,993.66

Chill Ventures, LLC
430 Bishop St NW
ATLANTA, GA 30318 United States
sales@chillminisplits.com
(678) 488-2616

Please contact Chill Ventures, LLC about its privacy practices.



ESTIMATE

MRCOOL HVAC Solutions
2717 Gum Rd
Seneca, MO 64865

matt@mrcooldiydirect.com
+1 (417) 291-9921
www.mrcooldiydirect.com



Bill to
Sam Long
Utah

Ship to
Sam Long
Utah

Estimate details

Estimate no.: 23897
Estimate date: 12/30/2024

Product or service	Description	Qty	Amount
DIY Multi-Zone 2-Zone 18K BTU Condenser	Multi-Zone Condenser	1	\$1,372.00
9k 4th Gen Wall Mount Air Handler	DIY 4th Generation 9K BTU Wall Mount Air Handler 230 Volt	2	\$884.00
16' Feet Pre-Charged Refrigerant Line Set	Pre-Filled Line Set for 9k-12k-18k Mini-Splits	2	\$424.00
MRCOOL Wall Mount	Condenser Wall Mounting Kit for 9k to 18k BTU Ductless Split System, MB176	1	\$79.95
Diversitech	Disconnect Switch and Electrical Whip Kits for Ductless Split System Condensers 18k BTU	1	\$94.88
Line Set Cover Kit for Ductless Mini-Split	MLG450 – Line Guard 4.5 in. 16 Line Set Cover Kit for Ductless Mini-Split	3	\$389.85
Free Delivery	LTL Freight Truck Shipping with Lift Gate Service	1	\$0.00
Subtotal			\$3,244.68
Discount 5%			-\$162.23
Total			\$3,082.45

Accepted date

Accepted by

San Juan County
 117 So Main Street
 Monticello, UT 84535
 Ph: 435-587-3225



Purchase From

State Contracted

Deliver To

117 S. Main Street
 Monticello, Utah 84535
 Phone:435-587-3225

Purchase Order

P. O. No#
 Date 12/12/2024
 Your Ref#
 Our Ref#
 Credit Terms Cash


Attention To : Imaging Spectrum


Attention To : Survey Dept.

Product ID	Description	Quantity	Unit Price	Amount
T7770DM	Epson SureColor 44" Large-Format Multifunction CAD/Technical Printer/Scanner	1	\$10,245.00	\$10,245.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00

Sub Total	\$10,245.00
Tax	Exempt
Freight	Free
Invoice Total	\$10,245.00
Amount Paid	
Balance Due	\$10,245.00

Approved:

Department Head: 

County Admin: 

Terms and Conditions:

Imaging Spectrum



1 Epson SureColor T7770DM 44" Large-Format Multifunction CAD/Technical Printer + Scanner (SCT7770DM) \$10,245.00

[Modify](#) ▾

Discount code or gift card

Apply

Subtotal

\$10,245.00

Shipping [?]


FREE

Total


USD **\$10,245.00**

DELL Technologies

Cart (1 Item)

Items	Quantity	Price
 <p>Epson SureColor T7770DM A1 Inkjet Large Format Printer - Includes Scanner, Copier, Printer - 44" Print Width - Color Save for later</p> <p>Tech Specs ▾</p> <p>Delivery to 84537 ▾ Free Standard delivery as soon as Wednesday, December 18 ⓘ</p>	<input type="text" value="1"/> +	\$10,495.00

[My Saved Items](#)

 **Earn Dell Rewards**
You will earn up to \$314.85 (31,485 points) in rewards with this purchase. [Learn More](#)
[Sign in](#) Or [Create account](#)

Coupon

 [Apply Coupon](#)

Items (1)	\$10,495.00
Delivery	FREE
Estimated Tax ⓘ	\$666.43
Total	\$11,161.43

[Checkout](#)

Unlock \$100 (10,000 points) bonus Dell Rewards dollars* just for opening a Dell Pay Credit Account^D (must enroll/ be enrolled in the Dell Rewards Program).
[Apply](#)

Pay with **PayPal**

Buy with **Google Pay**

[Share Cart](#)

Open a Dell Pay Credit Account and get:

- Special financing offers
- \$100 (10,000 points) bonus Dell Rewards dollars* for new accounts when enrolled in Dell Rewards^D
- Exclusive access to Express Checkout

Personal Financing
Get low monthly payments and access to special financing offers^B
[Pre-Qualify Now](#) [Learn more](#)

Looking for Flexible Payment Solutions for Business?
Short and long-term financing options to enable technology acquisition for any IT strategy**
[Learn more](#)



MY CART

[Move All to Wish List](#) [Remove All](#)

[Email](#) [Print](#)

Save the Tax with the B&H *payboo*® Credit Card on orders shipped to 84511

Current Total	\$10,936.54
Payboo Card Savings	-\$691.54
Cost After Savings	\$10,245.00

[Learn More](#)



Epson SureColor T7770DM 44" Large-Format Multifunction CAD/Technical...

B&H #EPSCCT7770DM | MFR #SCT7770DM
Free Standard Shipping

In Stock
Ready to Ship

1

~~\$10,995.00~~
\$10,245.00

Accessories

[Save for Later](#) [Remove](#)

Protect Your Gear

Allstate 2-Year Protection Plan

\$649.99

Allstate 3-Year Protection Plan

\$999.99

[See All Options](#)

Instant Savings: \$750.00
Item Total: **\$10,245.00**

ESTIMATE SHIPPING & TAX ⓘ

NYC SuperStore Pickup [See Details](#)

Free gift wrap available at NYC Superstore

UNITED STATES

Zip Code 84511

Subtotal: \$10,245.00

Shipping: FREE

Est. Tax ⓘ: \$691.54

Total: \$10,936.54

12 Mos. Promo Financing Available with Payboo¹ >

[Begin Checkout](#)



Invoice

#INV968

12/17/2024

Bill To
 San Juan County
 117 South Main Street
 Monticello UT 84535
 United States

Ship To
 San Juan County
 117 South Main Street
 Monticello UT 84535
 United States

TOTAL
\$10,245.00

Ship Via	Sales Rep	Valid Through
FedEx Ground	Matt McComic	1/16/2025

Quantity	Item	Rate	Amount
1	SCT7770DM Epson SureColor T7770DM 44" Multifunction CAD Printer	\$10,245.00	\$10,245.00

Subtotal \$10,245.00
Shipping Cost \$0.00

Tax Total (0%) \$0.00

Total \$10,245.00

1 of 1

Imaging Spectrum appreciates your business!
 Phone 214-342-9290
 1101 Summit Ave, Plano, TX 75074
 email@imagingspectrum.com www.imagingspectrum.com



Clerk/Auditor

Item 8.

Lyman W. Duncan

lduncan@sanjuancounty.org

RL

Renewal Form for Retail Beer License

To The Board of County Commissioners, San Juan County, Monticello, Utah

Name Steven P. Simpson Business Name Twin Rocks Cafe

Address 913 E. Navajo Twins Pt. City Bluff State Utah

Type of License RL Driver's License 150540645/Utah

Hereby applies for a license renewal to vend ~~light beer at retail~~ Restaurant Limited Service for and behalf of Twin Rocks Cafe

Whose (partners and officers) are:

Steven P. Simpson

And who have complied with the statutory requirements and possess the qualifications specified in the Title 32B - Alcoholic Beverage Control Act Fee:

State ~~Retail~~ ^{RL} Alcohol License Y/N RL-79 State License #: RL-79
Proximity requirements met Y/N _____ Surety Bond Y/N: #169248976
or Public Liability insurance: Y/N _____ Amounts carried: \$2,500.00
Manager/Employee Training Y/N _____

County Business license:	Y/N	#	County Alcohol Fee:
--------------------------	-----	---	---------------------

- Off Premise Beer retailer - OP \$250
- Bar Establishment - CL \$400
- On-Premise Beer - BE \$400
- Restaurant Beer only - RB \$250
- Restaurant Limited - RL \$250
- Restaurant - RE \$250



Clerk/Auditor

Item 8.

Lyman W. Duncan

lduncan@sanjuancounty.org

Restaurant Limited Service

Renewal Form for Retail Beer License

And all ordinances of San Juan County and request license to be issued for the following particular premises at 913 E Navajo Twins Dr / Bluff UT in Utah, for a term of 12 months, commencing the 1st day of January, 2022, and ending the 31 day of December 2022.

It is expressly understood and agreed that the San Juan County Commission may, with or without hearing, refuse to grant the license herein applied for, or if allowed will be granted and accepted by licensee on condition that it may be revoked at the will and pleasure of the San Juan County Commission and no cause therefore need when in their opinion such action is necessary for the protection of the public health, peace or morals, or for violation of law or ordinances relating to beer or the Licensee's conduct of licensed premises.

Dated this 4th day of December, 2024.

Signature of Applicant [Signature]

County commission Chair: Y/N _____ Signature _____

County Clerk _____



Lyman W. Duncan
lduncan@sanjuancounty.org

Renewal Form for Retail Beer License

To The Board of County Commissioners, San Juan County, Monticello, Utah

Name Lisa Howe Business Name Shirt Tail C Store LLC
Address 550 E Santa Fe Heights city Blanding State Ut
Type of License applied for OP Class A Driver's License Ut 013602798

- Off Premise Beer retailer - OP Class A - \$250
- Bar Establishment - CL Class B - \$400
- On-Premise Beer - BE Class C - \$400
- Restaurant Beer only - RB Class D - \$250
- Restaurant Limited - RL Class D - \$250
- Restaurant - RE Class D - \$250

Hereby applies for a license renewal to vend light beer at retail for and behalf of Shirt Tail C Store LLC

Whose {partners and officers} are:
Lisa Howe and Quinn Howe

And who have complied with the statutory requirements and possess the qualifications specified in the Title 32B – Alcoholic Beverage Control Act Liquor Control Act:

State Retail Alcohol License: Y/N y State License #: ~~013602798~~ 0P-656
 Proximity requirements met: Y/N y Manager/Employee Training: Y/N y
 Surety Bond (\$2,500): Y/N y Floor Plan (copy) Y/N y
 & Public Liability insurance: Y/N y Amounts carried: 2000000

County Business license: Y/N # 2023-120



Lyman W. Duncan
lduncan@sanjuancounty.org

Renewal Form for Retail Beer License

and all ordinances of San Juan County and request license to be issued for the following particular premises at Hwy 191 S Junction 95, Blanding, UT 84511, in Utah, for a term of 12 months, commencing the 1st day of January, 2025, and ending the 31 day of December 2025.

It is expressly understood and agreed that the San Juan County Commission may, with or without hearing, refuse to grant the license herein applied for, or if allowed will be granted and accepted by licensee on condition that it may be revoked at the will and pleasure of the San Juan County Commission and no cause therefore need when in their opinion such action is necessary for the protection of the public health, peace or morals, or for violation of law or ordinances relating to beer or the Licensee's conduct of licensed premises.

Dated this 14 day of Dec, 2024.

Signature of Applicant By Lisa Anne Mbs

Approved Y/N by County commission Chair: _____

County Clerk _____

State Of Utah
Department Of Alcoholic Beverage Services
Off-Premises Beer



License Number
OP-656

Expiration Date: February 28, 2025

This license entitles: SHIRT TAIL C STORE

THIS LICENSE MUST BE RENEWED BY

License holder: SHIRT TAIL C STORE LLC

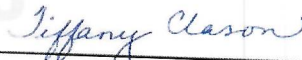
January 31, 2025

Location: 12155 W HWY 95
SAN JUAN COUNTY, UT 84511

**NON
TRANSFERABLE**

TO OPERATE AS AN OFF PREMISE BEER RETAILER ALLOWING FOR THE STORAGE AND SALE OF ALCOHOLIC BEVERAGES
PURSUANT TO UTAH CODE 32B-7.

Issued on February 23, 2023 by the
Utah Alcoholic Beverage Services Commission


Tiffany Clason, Executive Director

This license must be displayed continuously in a prominent place for public view in the licensed premises and may be cancelled for violation of its terms or the provisions of the Utah Alcoholic Beverage Control Act.

This license may not be transferred to any other person, business entity or any other location.



San Juan County Business License

By Authority of the Board of County Commissioners of San Juan County, State of Utah

Shirt Tail C Store

of 550 E SANTA FE HEIGHTS, Blanding

has been granted this license in conformity with the Laws of the State of Utah, authorizing County Commissioners to grant Licenses and an Ordinance passed by the Board of Commissioners of San Juan County, dated 19 May 2020 to carry on the business of Retail sales, gas, groceries, snacks and beer and tobacco in San Juan County, State of Utah.

Given under my hand and seal on 01/16/2024.

Lyman Duncan, County Clerk



By: Lyman W. Duncan

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Larry Kasten of Sioux Falls,
State of South Dakota, its regularly elected Vice President,
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One BEER VENDOR/RETAIL OUTLET COUNTY OF SAN JUAN

bond with bond number 43340766

for SHIRTTAIL C-STORE, LLC
as Principal in the penalty amount not to exceed: \$2,500.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

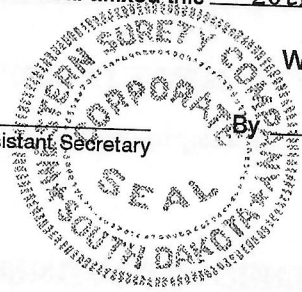
This Power of Attorney may be signed by digital signature and sealed by a digital or otherwise electronic-formatted corporate seal under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 27th day of April, 2022:

"RESOLVED: That it is in the best interest of the Company to periodically ratify and confirm any corporate documents signed by digital signatures and to ratify and confirm the use of a digital or otherwise electronic-formatted corporate seal, each to be considered the act and deed of the Company."

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President Larry Kasten with the corporate seal affixed this 20th day of November, 2024.

ATTEST

L. Bauder
L. Bauder, Assistant Secretary

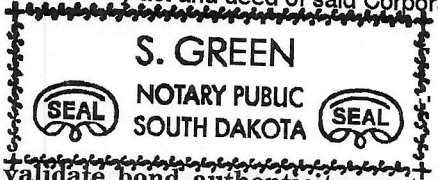


WESTERN SURETY COMPANY
By Larry Kasten
Larry Kasten, Vice President

STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss

On this 20th day of November, 2024, before me, a Notary Public, personally appeared Larry Kasten and L. Bauder

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.

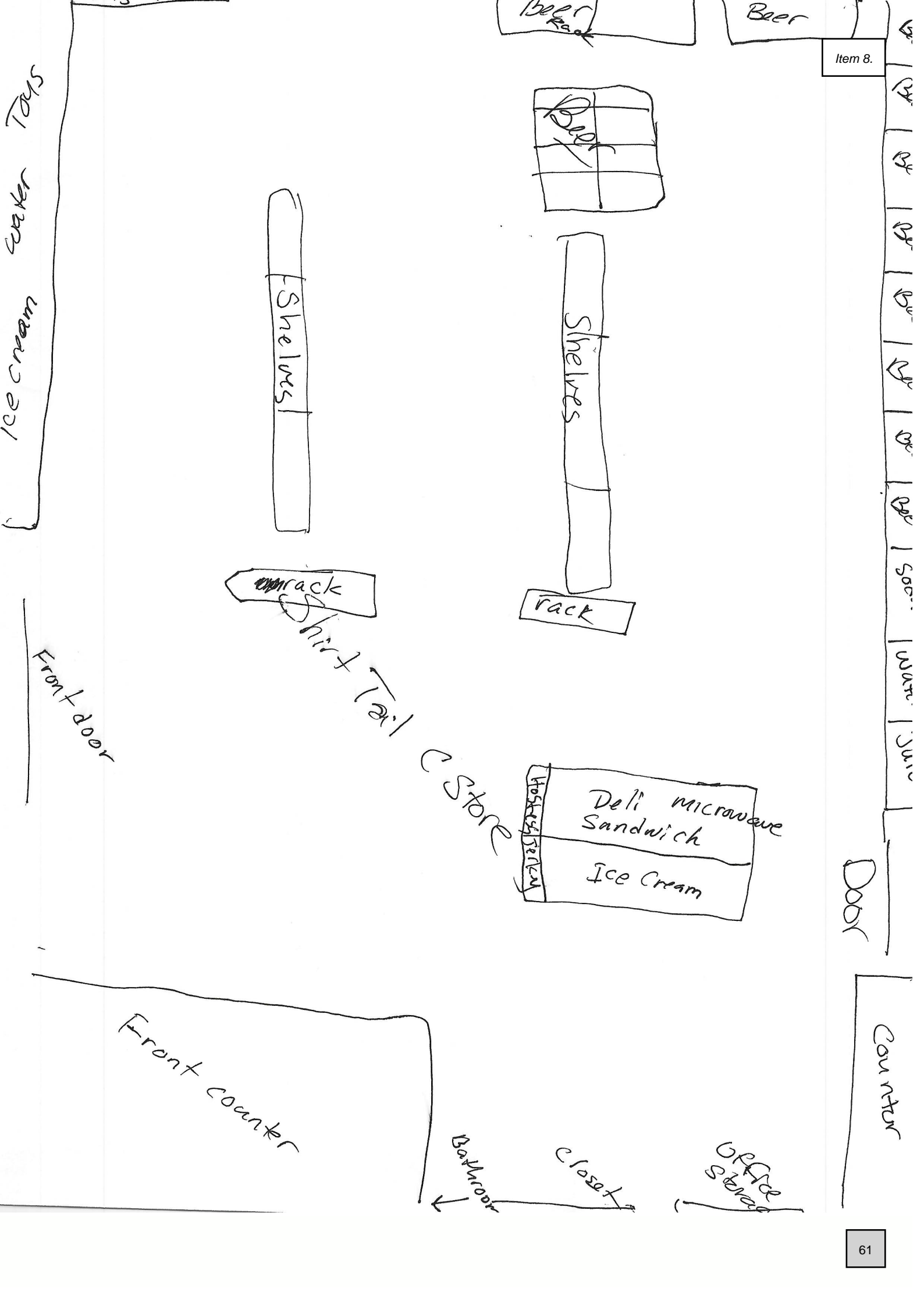


S. Green
Notary Public

My Commission Expires February 12, 2027

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.







Lyman W. Duncan
lduncan@sanjuancounty.org

Renewal Form for Retail Beer License

To The Board of County Commissioners, San Juan County, Monticello, Utah

Name Lisa Howe Business Name Sunrise Trading LLC
Address 550 E Santa Fe Heights City Blanding State UT
Type of License applied for OP Class A Driver's License 013602798 UT

- Off Premise Beer retailer - OP Class A - \$250
- Bar Establishment - CL Class B - \$400
- On-Premise Beer - BE Class C - \$400
- Restaurant Beer only - RB Class D - \$250
- Restaurant Limited - RL Class D - \$250
- Restaurant - RE Class D - \$250

Hereby applies for a license renewal to vend light beer at retail for and behalf of Sunrise Trading LLC

Whose {partners and officers} are:

Lisa Howe & Quinn Howe

And who have complied with the statutory requirements and possess the qualifications specified in the Title 32B – Alcoholic Beverage Control Act Liquor Control Act:

State Retail Alcohol License: Y/N Y State License #: OP-1371
 Proximity requirements met: Y/N Y Manager/Employee Training: Y/N Y
 Surety Bond (\$2,500): Y/N Y Floor Plan (copy) Y/N Y
 & Public Liability insurance: Y/N _____ Amounts carried: _____

County Business license: Y/N # 2023-118

PO Box 338 117 South Main Street Monticello, Utah 84535 435-587-3223



Lyman W. Duncan
lduncan@sanjuancounty.org

Renewal Form for Retail Beer License

and all ordinances of San Juan County and request license to be issued for the following particular premises at 3999 W Hwy 162, Montezuma Creek Ut 84534 in Utah, for a term of 12 months, commencing the 1st day of January, 2025, and ending the 31 day of December 2025.

It is expressly understood and agreed that the San Juan County Commission may, with or without hearing, refuse to grant the license herein applied for, or if allowed will be granted and accepted by licensee on condition that it may be revoked at the will and pleasure of the San Juan County Commission and no cause therefore need when in their opinion such action is necessary for the protection of the public health, peace or morals, or for violation of law or ordinances relating to beer or the Licensee's conduct of licensed premises.

Dated this 14 day of Dec, 2024.

Signature of Applicant By Lisa Howe Mh

Approved Y/N by County commission Chair: _____

County Clerk _____

State Of Utah Department Of Alcoholic Beverage Services Off-Premises Beer

Item 8.



License Number
OP-1371

Expiration Date: February 28, 2025

This license entitles: SUNRISE TRADING

THIS LICENSE MUST BE RENEWED BY

License holder: SUNRISE TRADING LLC

January 31, 2025

Location: 27 MONTEZUMA RD
SAN JUAN COUNTY, UT 84534

**NON
TRANSFERABLE**

**TO OPERATE AS AN OFF PREMISE BEER RETAILER ALLOWING FOR THE STORAGE AND SALE OF ALCOHOLIC BEVERAGES
PURSUANT TO UTAH CODE 32B-7.**

Issued on **February 29, 2024** by the
Utah Alcoholic Beverage Services Commission

Tiffany Clason
Tiffany Clason, Executive Director

This license must be displayed continuously in a prominent place for public view in the licensed premises and may be cancelled for violation of its terms or the provisions of the Utah Alcoholic Beverage Control Act.

This license may not be transferred to any other person, business entity or any other location.



San Juan County Business License

By Authority of the Board of County Commissioners of San Juan County, State of Utah

Sunrise Trading

of 3999 W HWY 162, Montezuma Creek, Utah, 84534

has been granted this license in conformity with the Laws of the State of Utah, authorizing County Commissioners to grant Licenses and an Ordinance passed by the Board of Commissioners of San Juan County, dated 19 May 2020 to carry on the business of Retail Sales, groceries, beer, gifts in San Juan County, State of Utah.

Given under my hand and seal on 01/16/2024.

Lyman Duncan, County Clerk



By: Lyman W. Duncan

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Larry Kasten of Sioux Falls,
State of South Dakota, its regularly elected Vice President,
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One BEER VENDOR/RETAIL OUTLET COUNTY OF SAN JUAN

bond with bond number 43340766

for SHIRTTAIL C-STORE, LLC
as Principal in the penalty amount not to exceed: \$2,500.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

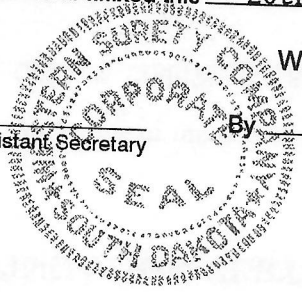
This Power of Attorney may be signed by digital signature and sealed by a digital or otherwise electronic-formatted corporate seal under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 27th day of April, 2022:

"RESOLVED: That it is in the best interest of the Company to periodically ratify and confirm any corporate documents signed by digital signatures and to ratify and confirm the use of a digital or otherwise electronic-formatted corporate seal, each to be considered the act and deed of the Company."

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President Larry Kasten with the corporate seal affixed this 20th day of November, 2024.

ATTEST

L. Bauder
L. Bauder, Assistant Secretary

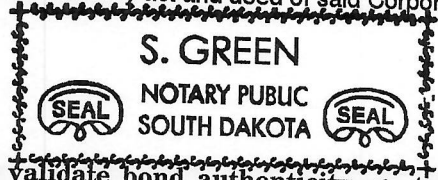


WESTERN SURETY COMPANY
By Larry Kasten
Larry Kasten, Vice President

STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss

On this 20th day of November, 2024, before me, a Notary Public, personally appeared Larry Kasten and L. Bauder

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



S. Green
Notary Public

My Commission Expires February 12, 2027

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.



Men

Front Door

soda

Soda

chips

Counter chips

Sunrise Trading LLC

Shelf

Shelf

Freezer
Ice cream
Freezer

Freezer

Freezer

No public entrance
to Beer cooler
or storage
area

pop

counter

counter

counter

Freezer

Employee walk way

swing door

Beer Cooler NO Public Access

Office Area

Beer Storage No Public
Access
Wall

Chips



Clerk/Auditor
Lyman W. Duncan
lduncan@sanjuancounty.org

Renewal Form for Retail Beer License

To The Board of County Commissioners, San Juan County, Monticello, Utah

Name Aramark Sports and Entertainment, LLC Business Name Halls Crossing Marina

Address P.O. Box 5101 Hwy 276 City Lake Powell State UT

Type of License Off Premise Beer Retailer - OP Class A Driver's License _____

Hereby applies for a license renewal to vend light beer at retail for and behalf of Aramark Sports and Entertainment Services, LLC

Whose {partners and officers} are:
Bruce Fears
James Tarangelo
Robert Deitz

And who have complied with the statutory requirements and possess the qualifications specified in the Title 32B - Alcoholic Beverage Control Act Fee:

State Retail Alcohol License: Y/N Y State License #: OP01420
Proximity requirements met: Y/N Y Surety Bond: Y/N: Y
or Public Liability insurance: Y/N Y Amounts carried: _____
Manager/Employee Training: Y/N Y

County Business license: Y/N # _____ County Alcohol Fee: \$250

Off Premise Beer retailer	- OP	\$250
Bar Establishment	- CL	\$400
On-Premise Beer	- BE	\$400
Restaurant Beer only	- RB	\$250
Restaurant Limited	- RL	\$250
Restaurant	- RE	\$250

PO Box 338 117 South Main Street Monticello, Utah 84535 435-587-3223



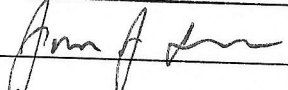
Clerk/Auditor
Lyman W. Duncan
lduncan@sanjuancounty.org

Renewal Form for Retail Beer License

And all ordinances of San Juan County and request license to be issued for the following particular premises at Halls Crossing Marina - P.O. Box 5101, Highway 276, Lake Powell, UT 84533, in Utah, for a term of 12 months, commencing the 1st day of January, 2025, and ending the 31 day of December 2025.

It is expressly understood and agreed that the San Juan County Commission may, with or without hearing, refuse to grant the license herein applied for, or if allowed will be granted and accepted by licensee on condition that it may be revoked at the will and pleasure of the San Juan County Commission and no cause therefore need when in their opinion such action is necessary for the protection of the public health, peace or morals, or for violation of law or ordinances relating to beer or the Licensee's conduct of licensed premises.

Dated this 12 day of December, 2024.

Signature of Applicant 

County commission Chair: Y/N Signature _____

County Clerk _____



Clerk/Auditor
Lyman W. Duncan
lduncan@sanjuancounty.org

Renewal Form for Retail Beer License

To The Board of County Commissioners, San Juan County, Monticello, Utah

Name Aramark Sports and Entertainment, LLC Business Name Halls Crossing Store

Address P.O. Box 5101 Hwy 276 City Lake Powell State UT

Type of License Off Premise Beer Retailer - OP Class A Driver's License

Hereby applies for a license renewal to vend light beer at retail for and behalf of Aramark Sports and Entertainment Services, LLC

Whose {partners and officers} are:

- Bruce Fears
- James Tarangelo
- Robert Deitz

And who have complied with the statutory requirements and possess the qualifications specified in the Title 32B - Alcoholic Beverage Control Act Fee:

State Retail Alcohol License: Y/N Y State License #: OP01420
 Proximity requirements met: Y/N Y Surety Bond: Y/N: Y
 or Public Liability insurance: Y/N Y Amounts carried: _____
 Manager/Employee Training: Y/N Y

County Business license:	Y/N	#	County Alcohol Fee: \$250
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Off Premise Beer retailer	- OP	\$250
Bar Establishment	- CL	\$400
On-Premise Beer	- BE	\$400
Restaurant Beer only	- RB	\$250
Restaurant Limited	- RL	\$250
Restaurant	- RE	\$250

PO Box 338 117 South Main Street Monticello, Utah 84535 435-587-3223



Clerk/Auditor
Lyman W. Duncan
lduncan@sanjuancounty.org

Renewal Form for Retail Beer License

And all ordinances of San Juan County and request license to be issued for the following particular premises at Halls Crossing Store - P.O. Box 5101, Highway 276, Lake Powell, UT 84533, in Utah, for a term of 12 months, commencing the 1st day of January, 2025, and ending the 31 day of December 2025.

It is expressly understood and agreed that the San Juan County Commission may, with or without hearing, refuse to grant the license herein applied for, or if allowed will be granted and accepted by licensee on condition that it may be revoked at the will and pleasure of the San Juan County Commission and no cause therefore need when in their opinion such action is necessary for the protection of the public health, peace or morals, or for violation of law or ordinances relating to beer or the Licensee's conduct of licensed premises.

Dated this 12 day of December, 2024.

Signature of Applicant *Jim Jones*

County commission Chair: Y/N _____ Signature _____

County Clerk _____

Content Licensing Agreement

This Content Licensing Agreement (“**Agreement**”) is made by and between the Wasatch Front Regional Multiple Listing Service, Inc. (dba UtahRealEstate.com), a Utah corporation with its principal place of business located at 230 West Towne Ridge Parkway, Suite 400, Sandy, Utah 84070 (hereinafter “**URE**”) and the government entity identified on the signature page as Assessor (“**Assessor**”). URE and Assessor are sometimes referred to herein collectively as the “**Parties**” and individually as the “**Party**.”

WHEREAS, URE is a multiple listing service that creates and maintains real estate listing databases, and whose participants and subscribers include real estate agents, real estate brokers, real estate brokerage companies, real estate appraisers, real estate affiliated companies, and other real estate professionals.

WHEREAS, Assessor is a county assessor office that provides assessment and valuation services to its respective county. Assessor has statutory and professional duties and is responsible for assessing real property located within Assessor’s jurisdiction.

WHEREAS, Assessor desires to access certain data in connection with properties that have been sold in URE’s multiple listing service and URE desires to utilize certain data from Assessor’s public records for use in URE’s software and websites.

WHEREAS, URE and Assessor wish to grant one another a limited license for the purposes described in the preceding paragraphs, in accordance with the terms and provisions of this Agreement.

NOW THEREFORE, in consideration of the mutual promises and covenants contained herein, URE and Assessor hereby agree as follows:

1. **Definitions.** In addition to the definitions set forth above, the following words shall have the following meanings as used herein:
 - A. “Effective Date” means and refers to the date in which this Agreement shall be effective.
 - B. “Assessor Content” means and refers to the data set provided by Assessor to URE and specifically set forth in Exhibit B to this Agreement
 - C. “MLS Content” means and refers to the data provided by URE to Assessor pursuant to this Agreement.
 - D. “Content” means the Assessor Content and/or the MLS Content, as applicable in the context when used.
 - E. “Term” means and refers to the time period in which this Agreement will be effective.
2. **Licensing & Intellectual Property.**
 - A. **Assessor Use of MLS Content.** During the term of this Agreement, and subject to Assessor’s performance of Assessor’s obligations hereunder, URE grants to Assessor a revocable, non-exclusive, non-transferable, non-assignable license to use the MLS Content only for the

purposes set forth in this Agreement and Exhibit A. Assessor agrees that Assessor will not use the MLS Content for any purpose or use other than as specifically permitted pursuant to this Agreement. URE shall retain all intellectual property rights, title, and interest in and to the MLS Content and assigns no intellectual property rights to Assessor. Assessor agrees not to challenge or oppose any intellectual property right asserted or claimed by URE to the MLS Content.

- B. **URE Use of Assessor Content.** During the term of this Agreement, and subject to URE’s performance of URE’s obligations hereunder, Assessor grants to URE a revocable, non-exclusive, non-transferable, non-assignable license to use the Assessor Content only for the purposes set forth in this Agreement and Exhibit A. URE agrees that URE will not use the Assessor Content for any purpose or use other than as specifically permitted pursuant to this Agreement. Assessor shall retain all rights, title, and interest in and to the Assessor Content.
 - C. **Servers.** The Parties acknowledge that they will be accessing one another’s data pursuant to this Agreement and that such data will be accessed via data feeds. To facilitate these data feeds, neither URE nor Assessor shall be obligated to make any changes to their respective servers, any of the software running on those servers, applicable protocols, or any other aspect of the servers for purposes of this Agreement. URE and Assessor both acknowledge and agree that a modification of one Party’s servers may require changes to the other Party’s servers or to hardware or software used to transfer and access a Party’s Content. The Parties recognize that each Party shall bear the costs necessary to obtain the Content from the other Party’s servers. However, the Parties agree to work together to provide instructions and other information needed by a Party to obtain the Content. The Parties acknowledge and agree that a Party’s servers may not be available at all times and that interruption or unavailability of access to Content shall not constitute a default under this Agreement, unless such access exceeds thirty (30) consecutive calendar days.
 - D. **Access to Content.** The technology used to access a Party’s Content shall be determined by the Party providing the Content. The Parties reserve the right to change their technologies at any time but agree to provide reasonable notice to the other Party of the change in technology.
3. **Term and Payment.**
 - A. **Month to Month Term.** The Term of this Agreement shall commence on the Effective Date and shall continue thereafter on a month-to-month basis. Either party shall

have the right to terminate this Agreement and the licenses herein granted by providing thirty (30) days written notice of termination to the other Party for any reason or no reason.

- B. Fees. For the licenses provided for herein, the Parties shall pay the fees set forth in Exhibit A of this Agreement.

4. Responsibilities and Requirements.

- A. Other Costs. Assessor shall be responsible for any costs associated with accessing and retrieving the MLS Content. URE shall be responsible for any costs associated with accessing and retrieving the Assessor Content.
- B. No Unlawful Access or Distribution. Except as specifically set forth in this Agreement, and in accordance with Section 6F hereof, Assessor agrees that Assessor will not relicense, sublicense, or redistribute the MLS Content or make the MLS Content available for use or viewing to any third party.
- C. Assessor Content Compatibility. Assessor does not guarantee that the Assessor Content will be compatible with the MLS' software or hardware used by MLS or MLS' users. Assessor shall not be held responsible or liable for the consequences of delays and/or damages caused by incompatible hardware or software or malfunctions in the hardware or software.
- D. Consumer Privacy and Information Security. Assessor shall promptly comply with all federal, state, and local privacy and information security laws including but not limited to security breach notification laws. In the event that any of the MLS Content stored on the Assessor's servers is accessed or used by an unauthorized third party, Assessor shall notify URE within twenty-four hours of the discovery of the unauthorized access.

5. URE Representations.

- A. Accuracy of MLS Content. URE represents that URE has disclosed to Assessor and Assessor fully understands and acknowledges that the MLS Content is compiled by URE from independent real estate agents, real estate brokers, real estate appraisers, and other real estate professionals who utilize the services of URE. Accordingly, URE, and its officers, shareholders, directors, employees, representatives and agents, offer the MLS Content "AS IS" and make no representations or warranties, express or implied, including implied warranties of merchantability or fitness for a particular purpose, concerning the accuracy or completeness of the MLS Content. Assessor agrees that in no event shall URE be liable for any lost profits, or for any special, consequential, or exemplary damages that Assessor may suffer or incur as a result of the inaccuracy or incompleteness of URE's MLS Content.
- B. MLS Content Compatibility. URE does not guarantee that the MLS Content will be compatible with the Assessor's software or hardware used by Assessor or Assessor's

users. URE shall not be held responsible or liable for the consequences of delays and/or damages caused by incompatible hardware or software or malfunctions in the hardware or software.

6. Assessor Representations and Restrictions.

- A. Assessor Authority. Assessor represents and warrants that Assessor has all right, power and authority to enter this Agreement and to perform Assessor's obligations as set forth in this Agreement.
- B. Assessor Intellectual Property. Assessor represents and warrants that its performance of this Agreement and its provision of Assessor Content to URE do not and will not violate any third party intellectual property rights, laws or agreements between Assessor and a third party.
- C. Laws. Assessor represents and warrants that Assessor will use the MLS Content in accordance with all federal, state, and local laws and regulations.
- D. Derivative Works. Except as specifically set forth in this Agreement, Assessor represents and warrants that Assessor will not create derivative works based on or containing the MLS Content and will not sell the MLS Content to any third party.
- E. Deceptive Practices. Assessor shall not create any products of any kind that manipulate the MLS Content in any way that produces a deceptive or misleading result to the end user.
- F. Protected Records/Business Confidentiality/Trade Secrets. The MLS Content shall be deemed confidential information. The Assessor has reviewed URE's written claim that the MLS Content is entitled to "business confidentiality" and the statement of reasons in support thereof, which have been submitted pursuant to the Utah Government Records Access and Management Act ("GRAMA") under Utah Code Ann. § 63G-2-309(1)(a)(i) and attached as Exhibit C hereto. The Assessor hereby conclusively and finally determines that the MLS Content constitutes a "protected" record under GRAMA and hereby incorporates by reference all of the reasons stated in Exhibit C, as follows: (i) under Subsection 63G-2-305(1), the MLS Content satisfies the requirements of being classified as a "trade secret" (as defined in Subsection 13-24-2(4)); and (ii) under Subsection 63G-2-305(2), the MLS Content constitutes commercial information or nonindividual financial information for which: (a) disclosure of the information could reasonably be expected to result in unfair competitive injury to the person submitting the information or would impair the ability of the governmental entity to obtain necessary information in the future; (b) the person submitting the information has a greater interest in prohibiting access than the public in obtaining access; and (c) the person submitting the information has provided the governmental entity with the information specified in Section 63G-2-309.

- G. Assessor shall take all necessary measures to protect the confidentiality of the MLS Content as a “protected” record and shall make all commercially reasonable efforts to ensure the security of the MLS Content. Except as allowed for in this Agreement, Assessor shall not disclose the MLS Content to anyone, including members of the public, except as ordered by a court of competent jurisdiction or as otherwise required by law. Assessor shall not disclose the MLS Content pursuant to a court order until Assessor has given URE at least ten business days prior written notice and an opportunity to oppose such a disclosure. Without limiting other rights and remedies, URE shall be entitled to all rights and remedies available to it under GRAMA for a violation hereof.
- 7. Non-Competition.**
- A. Assessor agrees that Assessor shall not, either directly or indirectly, engage in (as a direct or indirect owner, manager, operator, agent, consultant or other participant; or through the furnishing of financial support; or through the rendering of employment or consulting services for wages or fees) the business of providing a multiple listing service to real estate professionals, real estate brokers, real estate agents, or real estate appraisers, whether through the Internet or otherwise, in competition with URE’s Multiple Listing Service business and/or related businesses, and that Assessor will not provide any service that facilitates cooperation and compensation between real estate professionals.
- B. If this section, or any part thereof, for any reason, is declared by a court or arbitrator to be unenforceable or, Assessor breaches this Section 7, in addition to other available remedies, URE shall have the option to immediately terminate this Agreement. Assessor expressly acknowledges and agrees that URE would not have agreed to enter into this Agreement to provide the MLS Content to Assessor but for Assessor’s agreement not to compete with URE’s MLS and/or related businesses.
- 8. Limitation of Liability.**
- A. EXCEPT FOR AN INTENTIONAL BREACH OF THIS AGREEMENT, GROSS NEGLIGENCE, OR WILLFUL MISCONDUCT, URE SHALL NOT BE LIABLE FOR ANY DAMAGES INCLUDING, WITHOUT LIMITATION, ANY LOST PROFITS, LOST SAVINGS, OR OTHER INCIDENTAL, SPECIAL, OR CONSEQUENTIAL DAMAGES ARISING OUT OF A BREACH OF THIS AGREEMENT, EVEN IF URE HAS BEEN NOTIFIED OF THE POSSIBILITIES OF SUCH DAMAGES. FURTHER, URE SHALL NOT BE LIABLE FOR ANY DAMAGES OCCASIONED BY THE ACTS OR OMISSIONS, WHETHER INTENTIONAL OR NOT, OF URE’S PARTICIPANTS, SUBSCRIBERS, MEMBERS OR OTHERS WHO INPUT OR GENERATE ANY PART OF THE MLS CONTENT.
- 9. Assessor Indemnification Regarding Intellectual Property Claims.** Assessor shall defend, indemnify and hold URE and URE’s directors, employees, officers, agents, attorneys, and representatives harmless from and against any and all claims, actions, judgments, awards, expenses (including reasonable attorneys’ fees) and awarded damages assessed against URE or agreed to be paid by URE in settlements that arise from a claim that: (1) Assessor infringed a copyright, trademark, patent, trade secret, or other intellectual property right of URE, a subscriber of URE, or another third party by using the MLS Content in a manner not set forth in this Agreement; (2) Assessor made any photos, videos, property descriptions, showing instructions, or agent remarks public or viewable to any member of the public; (3) Assessor breached Section 6(f) of this Agreement; or (4) Assessor made the MLS Content available to an unauthorized third party. In the event any such claim is brought to the attention of URE, URE reserves the right to terminate this Agreement immediately.
- 10. Indemnification Regarding Other Claims.** The Parties shall defend, indemnify and hold one another’s directors, employees, officers, agents, attorneys, and representatives harmless from and against any and all claims, actions, judgments, awards, expenses (including reasonable attorneys’ fees) and awarded damages assessed against a Party that arise from: (a) one Party’s material breach of any representation or warranty in this Agreement; or (b) a Party’s negligent or fraudulent acts in performing this Agreement.
- 11. Default.** Any material breach of this Agreement shall constitute a default if not corrected by the breaching Party within ten (10) days of receipt of written notice from the non-breaching Party; provided, however, this Section 11 shall not supersede any specific default provisions set forth herein.
- 12. Termination/ Survival.**
- A. In the event of termination by either Party, URE shall terminate Assessor’s access to the MLS Content and Assessor shall terminate URE’s access to the Assessor Content.
- B. In the event of termination of this Agreement for any reason, Sections 4(B), 4(D), 6, 7, 8, 9, 10, 11, 12, 13, and 16 shall survive termination.
- 13. Governing Law.** This Agreement shall be governed in accordance with the laws of the State of Utah, including all matters of constructions, validity, and performance.
- 14. Force Majeure.** Neither Party to this Agreement shall be responsible for interruption of, interference with, lessening of, or suspension of any of its obligations hereunder, if such interruptions are caused by strikes, lockouts, embargos, riots, epidemics, wars, acts of terrorism, acts of civil or military authority, fire, flood, natural disasters, acts of God, force majeure, material or equipment shortages, transportation or fuel shortages, failures or malfunctions of

telecommunications services or utility equipment, power outages, or any other cause not under the control of the Parties.

- 15. Notices.** All notices provided by this Agreement shall be in writing and may be given by any of the following methods: (a) email, (b) mail; (c) personal delivery, or (d) overnight mail using a reputable carrier and a tracking system. The Parties must provide notice at the addresses listed in this Agreement, or to such other address as may be provided by the Parties in writing at a later time. Notice shall be deemed received, effective, and properly given: (i) three business days after deposit in the mail; (ii) upon personal delivery to the address of recipient; (iii) one business day following the shipment of the notice by a reputable overnight mail carrier; or (iv) same day if delivered by 5:00 p.m. Mountain Time via email.

Notices to URE: Attention: Legal Department of URE; 230 West Towne Ridge Parkway, Suite 400; Sandy, UT 84070; legal@utahrealestate.com.

- 16. Arbitration.** Any dispute, claim, or controversy arising out of or relating to this Agreement, or the breach, termination, enforcement, interpretation, or validity thereof, including the determination of the scope and applicability of this Agreement to arbitrate shall be determined by binding arbitration in the County of Salt Lake, Utah, before a sole Arbitrator selected by the Parties. The Arbitration shall be administered by the American Arbitration Association ("AAA") pursuant to its Comprehensive Arbitration Rules and Procedures. The Arbitrator shall have exclusive authority to resolve any dispute relating to the interpretation, applicability, enforceability, or formation of this Agreement. Notwithstanding the above, either Party may file a request with a court of competent jurisdiction for equitable relief, including but not limited to injunctive relief, pending resolution of any claim through the arbitration procedures set forth herein. The Arbitrator may issue orders to protect the confidentiality of proprietary information, trade secrets, or other sensitive information. Judgment on the arbitration award may be entered in any court having jurisdiction, and each Party shall be responsible for its attorneys' fees as well as its share of the costs of the arbitration. The Arbitrator shall have the right to award attorneys' fees and costs to the prevailing Party.
- 17. Further Assurances.** The Parties agree to execute and deliver any and all additional papers, documents, instruments, and other assurances, and shall do any and all acts and things reasonably necessary in connection with the performance of their obligations hereunder and to carry out the intent of the Parties to this Agreement.
- 18. Severability & No Waiver.** The failure of either Party, in any one or more instances, to enforce any of the terms of this

Agreement shall not be construed as a waiver of future enforcement of that or any other term. The provisions of this Agreement are severable, and if one or more sections (or subsections) should be determined to be judicially unenforceable, in whole or in part, the remaining sections or subsections thereof shall nevertheless be binding and enforceable.

- 19. Assignment.** Neither Party to this Agreement may assign the Agreement or its rights or obligations hereunder without the prior written consent of the other Party, which consent shall not be unreasonably withheld. However, in the event that URE is involved in a merger or asset acquisition, the Agreement shall be assigned to URE's surviving or successor entity.
- 20. Titles.** The headings, titles, and captions used in this Agreement are inserted solely for convenience of reference and are not part of and are not intended to govern, limit, or aid in the construction of any term or provision hereof.
- 21. Authority to Enter Agreement.** Each person who executes this Agreement represents and warrants that he/she has the authority to do so, both individually and on behalf of the Party for whom it is executed.
- 22. Complete Agreement.** This Agreement contains all of the agreements and understandings of the Parties with respect to the subject matter addressed herein, and no prior agreement, understanding or representation of any kind (written or verbal) pertaining to any such matter shall be effective for any purpose. If any written or verbal agreements existed between the Parties regarding the subject matter hereof prior to this Agreement, the same are and shall be fully and forever terminated, and are superseded and replaced by the terms of this Agreement. No provision of this Agreement may be amended or added to except by an agreement in writing signed by the Parties hereto or their respective successors in interest. The Parties agree that this Agreement is the only agreement governing the terms of their relationship pertaining to the subject matter addressed herein, and this Agreement is binding and legally enforceable in accordance with its terms and provisions.
- 23. Binding Agreement.** This Agreement shall be binding upon and shall inure to the benefit of the Parties and their successors and assigns.
- 24. Signatures.** This Agreement may be executed simultaneously in one or more counterparts, each of which shall be deemed as an original, but all of which together shall constitute one and the same instrument. Electronic, or scanned signatures shall be fully binding and effective for all purposes and shall be given the same effect as original signatures.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement.

URE:

ASSESSOR:

Wasatch Front Regional Multiple Listing Service, Inc.

San Juan County Assessor

Signature: _____

Signature: _____

Name: Brad Bjelke

Name: Jamie Harvey

Title: CEO

Title: County Commission Chair

Effective Date: _____

Date Signed: 12/20/2024

Signed by:

6925768F649C410...

Exhibit A

1. Fees

- A. Assessor will pay URE the following fees for the license granted in this Agreement.
- i. Licensing Fee: \$0 per month commencing on the Effective Date
 - ii. Setup Fee: \$0 one-time, nonrefundable fee
- B. URE will pay Assessor the following fees for the license granted in this Agreement.
- i. Licensing Fee: \$0 per month commencing on the Effective Date
 - ii. Setup Fee: \$0 one-time, nonrefundable fee

2. Assessor License to Use MLS Content

- A. License Description. Assessor may use the MLS Content only as follows:
- a. To support the Assessor's financial and mathematical property valuation models used to determine the assessed valuation of real property within the Assessor county's jurisdiction only;
 - b. To provide support when the Assessor must respond to a member of the public's property valuation appeals;
 - c. To use a limited number (defined as up to 10 sold properties) of specific property sold data examples in tax assessment appeals before a county hearing officer, the county board of equalization, the state tax commission, or state courts.
- B. Access to MLS Content. Assessor may access the MLS Content using the following methods:
- a. Individual logins and passwords to URE's designated software which will provide viewing only rights. Assessor and Assessor's employees shall not have any rights to edit or modify any of the MLS Content.
- C. Specific Restrictions
- a. Assessor shall not be permitted to provide or allow the viewing of any reports generated from URE's designated software to any member of the public;
 - b. The MLS Content shall not be used to directly assess any specific sold property in the Assessor's county, and specific sold data information on individual properties will not be provided or shared by the Assessor with members of the public except for the limited purposes provided herein; and
 - c. Assessor shall not and has no right to further use, display, frame, distribute, download, transmit, repurpose, or modify the MLS Content, or otherwise create derivative works of the MLS Content.

- D. Who may Access the MLS Content. URE shall provide secure logins to Assessor's current employees who engage in the assessment of properties and who meet the following criteria: (1) they are bona fide employees of the Assessor; (2) they have valid governmental email addresses as commonly issued to employees of the Assessor; (3) they agree to not use the MLS Content to conduct any private appraisals or assessments.
- a. Any employee who meets the above criteria and who also conducts private appraisals or assessments shall be required to purchase a membership from URE, be in compliance with URE's rules and regulations for its members, and be active and current with all fees to URE. If any employee fails to meet these criteria, URE reserves the right to terminate said employee's access to the MLS Content. In addition, the Assessor agrees any damages incurred by URE in connection with any breach hereof would be difficult of ascertaining with certainty, and accordingly, Assessor agrees to pay URE \$5,000 in liquidated damages for each such occurrence.
- E. Assessor Responsibilities for Notifying URE: Assessor shall be responsible for notifying URE by email at memberservices@utahrealestate.com (or to a different email address which may be provided by URE to Assessor at a later time in writing) within 5 business days if any Assessor employee who had credentials to access the MLS Content is no longer employed by Assessor. In the event that Assessor fails to notify URE pursuant to this provision, Assessor agrees any damages incurred by URE in connection with any breach hereof would be difficult of ascertaining with certainty, and accordingly, Assessor agrees to pay URE an amount equal to the cost of 12 months of an individual subscription fee to URE's MLS (this specifically excludes the cost of any setup fee that the MLS may charge its members). In addition, Assessor shall provide a quarterly report to URE with a list of all active employees of the Assessor who should have access to the MLS Content.
- F. Assessor Member Passwords and Logins. Assessor acknowledges and agrees that each employee of Assessor with a need to access the MLS Content must apply to URE for an individual username and password. If URE determines that Assessor or any of its employees is sharing a login or password with another employee or third party, Assessor agrees any damages incurred by URE in connection with any breach hereof would be difficult of ascertaining with certainty, and accordingly, Assessor agrees to pay URE liquidated damages in the amount of \$5,000 for each appraisal completed in breach of this Agreement.
- G. Display and Use. Assessor shall not use or display to the public or to any employee of Assessor that is not assigned login credentials for URE's designated software any MLS Content relating to showing instructions of a property, photos of a property, videos related to a property, property descriptions related to a property, any security information in a listing that discusses when and how to access a property, and agent remarks related to a property. Assessor acknowledges and agrees that use of any such information is a material breach of this Agreement including, without limitation Section 6F.
- H. Education and Training of Assessor members. Assessor and all employees of Assessor who have been assigned login credentials for URE's designated software shall undergo a training and education program by Assessor related to the terms of this Agreement and how best to comply with these terms to avoid any breaches or violations.

3. URE License to Use Assessor Content

- A. License Description. URE may use the Assessor Content only as follows:

- i. To download to URE’s servers and databases for use, display, and aggregation in URE’s MLS software and products;
 - ii. To use in URE’s statistics programs and reports; and
 - ii. To display on www.utahrealestate.com and any other URE owned websites as part of URE’s display of public records data.
- B. Access to Assessor Content. URE may access the Assessor Content by downloading the Assessor Content from Assessor using the method of technology set forth by Assessor. The fields and data included in the Assessor Content data feed are set forth in Exhibit B. URE may download the Assessor Content no more than one time per week. Assessor agrees to provide URE with the most current information available when URE downloads the Assessor Content.
- C. Other Sources and Products. Assessor acknowledges and agrees that URE obtains county assessor and county recorder data from other third party sources not parties to this Agreement, and that URE creates products from all county assessor and county recorder data that it obtains.

Exhibit B Assessor Content

1. Assessor shall provide URE with all data that is visible to the public on the Assessor’s website in each data feed distribution to URE for each property in Assessor’s county. Assessor shall ensure that the data provided in the data feed is current and matches what the public can view for a property (as an example but in no way limited to this one field, URE shall be provided with the most current owner’s information for each property as displayed on the Assessor’s website in each data feed pull by URE).
2. Assessor shall also provide the following data related to the Assessor’s fields listed below. For purposes of this Agreement, the fields provided are those currently being provided to URE and URE shall be entitled to these types of data fields and any similar fields, regardless of whether the data field names are changed by Assessor during the term of this Agreement.

Name	Null?	Type
ACCOUNTNO	NOT NULL	VARCHAR2 (30)
IMPNO	NOT NULL	NUMBER (7, 2)
DETAILID	NOT NULL	NUMBER (15)
JURISDICTION	NOT NULL	VARCHAR2 (20)
IMPDETAILTYPE		VARCHAR2 (30)
IMPDETAILDESCRIPTION		VARCHAR2 (50)
DETAILUNITCOUNT		NUMBER (15, 4)
UNITPRICE		NUMBER (15, 2)
COSTRCNLD		NUMBER (15, 2)
BUILDDATEID	NOT NULL	VARCHAR2 (10)
LASTUPDATETIMESTAMP	NOT NULL	DATE
PARCELNO		VARCHAR2 (30)

TABLE ACCOUNT:

Name	Null?	Type
ACCOUNTNO	NOT NULL	VARCHAR2 (30)
JURISDICTION	NOT NULL	VARCHAR2 (20)
VALUEAREACODE	NOT NULL	VARCHAR2 (10)
PARCELNO		VARCHAR2 (30)
STATUSCODE		VARCHAR2 (1)
ACCTTYPE		VARCHAR2 (15)
MOBILEHOMESPACE		VARCHAR2 (10)
MAPNO		VARCHAR2 (40)
ECONOMICAREACODE		VARCHAR2 (10)
ECONOMICAREADESCRIPTION		VARCHAR2 (100)
BUILDINGCOUNT		NUMBER (11)
SUBNO		VARCHAR2 (30)
SUBDIVISIONNAME		VARCHAR2 (255)
LANDGROSSACRECOUNT		NUMBER (20, 6)
LANDNETACRECOUNT		NUMBER (20, 6)
LANDGROSSSF		NUMBER (20, 6)
LANDGROSSFF		NUMBER (20, 6)
LANDGROSSUNITCOUNT		NUMBER (20, 6)
LANDWIDTH		NUMBER (11)
LANDDEPTH		NUMBER (11)
LANDVACANTFLAG		NUMBER (1)
LANDPLATTEDFLAG		NUMBER (1)
LANDAPPRAISER		VARCHAR2 (20)
LANDAPPRAISALDATE		DATE
DEFAULTTAXDISTRICT		VARCHAR2 (10)
TOTALMILLLEVY		NUMBER (11, 6)
ACTUALVALUE		NUMBER (15, 2)
ADJACTUALVALUE		NUMBER (15, 2)
ASSESSEDVALUE		NUMBER (15, 2)
ADJASSESSEDVALUE		NUMBER (15, 2)

LASTDOCDATE	DATE
LASTSALEDATE	DATE
LEGALCHANGEDATE	DATE
DATECREATED	DATE
DATEDELETED	DATE
DATECHANGED	DATE
LOT	VARCHAR2 (20)
BLOCK	VARCHAR2 (20)
BUSINESSCODE	VARCHAR2 (10)
BUSINESSTYPEDESCRIPTION	VARCHAR2 (50)
COMPANYNO	VARCHAR2 (20)
APPRAISALTYPE	VARCHAR2 (30)
LOCALNO	VARCHAR2 (30)
ZONINGCODE	VARCHAR2 (50)
TIFFLAG	NUMBER (1)
APPROACHTYPE	VARCHAR2 (15)
APPEALTYPE	VARCHAR2 (30)
APPEALDECISION	VARCHAR2 (30)
DATEINITIATED	VARCHAR2 (10)
LEGAL	CLOB
BUILDDATEID	NOT NULL VARCHAR2 (10)
LEA	VARCHAR2 (30)
LEADESCRIPTION	VARCHAR2 (50)
STATUSDESCRIPTION	VARCHAR2 (15)
LASTUPDATETIMESTAMP	NOT NULL DATE
PRIMARYUSECODE	VARCHAR2 (10)
PRIMARYUSEDESCRIPTION	VARCHAR2 (500)
LANDNETSF	NUMBER (20, 6)
CENSUSTRACT	NUMBER (6, 2)
CENSUSBLOCK	NUMBER (6, 2)
SHORTLEGALDESCRIPTION	VARCHAR2 (255)
ACCTON0	NUMBER (20, 6)
ACCTON1	NUMBER (20, 6)
ACCTON2	NUMBER (20, 6)
ACCTOD0	DATE
ACCTOD1	DATE
ACCTOM0	VARCHAR2 (50)
ACCTOM1	VARCHAR2 (50)
ACCTOT0	VARCHAR2 (50)
ACCTOT1	VARCHAR2 (50)

TABLE IMPROVEMENT:

Name	Null?	Type
ACCOUNTNO	NOT NULL	VARCHAR2 (30)
IMPNO	NOT NULL	NUMBER (7, 2)
JURISDICTION	NOT NULL	VARCHAR2 (20)
PROPERTYTYPE		VARCHAR2 (15)
NBHDCODE		VARCHAR2 (10)
OWNEROCCUPIEDFLAG	NOT NULL	NUMBER (1)
OCCCODE		NUMBER (15)
OCCDESCRIPTION		VARCHAR2 (50)
BLTASCODE		NUMBER (15)
BLTASDESCRIPTION		VARCHAR2 (50)
SF		NUMBER (15)
CONDOIMPSF		NUMBER (15)
BASEMENTSF		NUMBER (15, 4)
IMPPERIMETER		NUMBER (15)
IMPCOMPLETEDPCT		NUMBER (15, 4)
IMPCONDITIONTYPE		VARCHAR2 (40)
IMPQUALITY		VARCHAR2 (15)
HVACTYPE		VARCHAR2 (30)
IMPEXTERIOR		VARCHAR2 (50)
IMPINTERIOR		VARCHAR2 (30)
IMPUNITTYPE		VARCHAR2 (30)
BLTASSTORIES		NUMBER (15, 2)
SPRINKLERSF		NUMBER (15)
ROOFTYPE		VARCHAR2 (30)
ROOFCOVER		VARCHAR2 (30)
FLOORCOVER		VARCHAR2 (30)
BLTASFOUNDATION		VARCHAR2 (30)
ROOMCOUNT		NUMBER (7)
BEDROOMCOUNT		NUMBER (7, 2)

BATHCOUNT	NUMBER (7, 2)
BLTASTOTALUNITCOUNT	NUMBER (15)
CLASSCODE	VARCHAR2 (10)
CLASSDESCRIPTION	VARCHAR2 (40)
BLTASYEARBUILT	NUMBER (4)
YEARREMODELED	NUMBER (4)
REMODELEDPERCENT	NUMBER (15, 4)
ADJUSTEDYEARBUILT	NUMBER (4)
AGE	NUMBER (5)
MHTITLENO	VARCHAR2 (30)
MHSERIALNO	VARCHAR2 (30)
MHLENGTH	NUMBER (15)
MHWIDTH	NUMBER (15)
MHCODE	VARCHAR2 (10)
APPRAISER	VARCHAR2 (20)
APPRAISALDATE	DATE
IMPACTUALVALUE	NUMBER (15, 2)
NEWCONSTRUCTIONVALUE	NUMBER (15, 2)
PERMITVALUECHANGE	NUMBER (15, 2)
OCCPERCENT	NUMBER (15, 4)
OCCABSTRACT	VARCHAR2 (10)
NETSF	NUMBER (15)
BUILDDATEID	NOT NULL VARCHAR2 (10)
LASTUPDATETIMESTAMP	NOT NULL DATE
MHMODELNAME	VARCHAR2 (30)
MHTOTALLENGTH	NUMBER (15)
MHDECALNO	VARCHAR2 (30)
MHTAGNO	VARCHAR2 (30)
PARCELNO	VARCHAR2 (30)
NBHDEXTENSION	VARCHAR2 (10)
TOTALUNFINISHEDSF	NUMBER (15)
TOTALFINISHEDSF	NUMBER (15)
COSTRCN	NUMBER (15, 2)
COSTRCNLD	NUMBER (15, 2)
IMPSVALUEO0	VARCHAR2 (50)
IMPSVALUEO1	VARCHAR2 (50)
IMPSVALUEO2	VARCHAR2 (50)
IMPSVALUEO3	VARCHAR2 (50)
IMPSVALUEO4	DATE
IMPSVALUEO5	DATE
IMPSVALUEO6	NUMBER (20, 6)
IMPSVALUEO7	NUMBER (20, 6)
IMPSVALUEO8	NUMBER (20, 6)

TABLE LANDABSTRACT:

Name	Null?	Type

ACCOUNTNO	NOT NULL	VARCHAR2 (30)
ABSTRACTCODE	NOT NULL	VARCHAR2 (10)
DETAILID	NOT NULL	NUMBER (15)
LANDTYPE		VARCHAR2 (15)
LANDACRES		NUMBER (20, 6)
LANDSF		NUMBER (20, 6)
LANDFF		NUMBER (20, 6)
LANDUNITCOUNT		NUMBER (20, 6)
LANDVALUEPER		NUMBER (15, 2)
LANDVALUE		NUMBER (15, 2)
LANDOVERRIDEFLAG		NUMBER (1)
LANDOVERRIDETOTAL		NUMBER (15, 2)
LANDACTUALTOTAL		NUMBER (15, 2)
LANDCLASS		VARCHAR2 (10)
LANDSUBCLASS		VARCHAR2 (10)
LANDVALUEBY		VARCHAR2 (20)
LANDVALUEMEASURE		VARCHAR2 (20)
ABSTRACTINDATE		DATE
ABSTRACTOUTDATE		DATE
PRORATETYPE		VARCHAR2 (10)
LANDACTIVEFLAG		NUMBER (1)
ABSTRACTADJCODE		VARCHAR2 (5)
LANDVALUEPERADJFACTOR		NUMBER (15, 6)
ATTRIBUTEADJFLAG		NUMBER (1)
LANDADJSIZE		NUMBER (20, 6)
LANDOVERRIDEADJSIZE		NUMBER (20, 6)

LANDOVERRIDEVALUEPER		NUMBER (15,2)
TAXDISTRICT		VARCHAR2 (10)
BUILDDATEID	NOT NULL	VARCHAR2 (10)
LASTUPDATETIMESTAMP	NOT NULL	DATE
PARCELNO		VARCHAR2 (30)
JURISDICTION	NOT NULL	VARCHAR2 (20)
LEA		VARCHAR2 (30)
LEADESCRIPTION		VARCHAR2 (50)

TABLE IMPROVEMENTBLTAS:

Name	Null?	Type
ACCOUNTNO	NOT NULL	VARCHAR2 (30)
IMPNO	NOT NULL	NUMBER (7,2)
BLTASCODE	NOT NULL	NUMBER (15)
DETAILID	NOT NULL	NUMBER (15)
JURISDICTION	NOT NULL	VARCHAR2 (20)
BLTASDESCRIPTION		VARCHAR2 (50)
BLTASSF		NUMBER (15)
STORIES		NUMBER (15,2)
CLASSCODE		VARCHAR2 (10)
MHCODE		VARCHAR2 (10)
MHSKIRT		VARCHAR2 (30)
MHSKIRTLINEARFEET		NUMBER (15)
BLTASWIDTH		NUMBER (15)
BLTASLENGTH		NUMBER (15)
BLTASHEIGHT		NUMBER (15)
STORYHEIGHT		NUMBER (15)
DIAMETER		NUMBER (15)
CAPACITY		NUMBER (15)
HORSEPOWER		NUMBER (15)
BUILDDATEID	NOT NULL	VARCHAR2 (10)
LASTUPDATETIMESTAMP	NOT NULL	DATE
MHTAGLENGTH		NUMBER (15)
MHTAGWIDTH		NUMBER (15)
PARCELNO		VARCHAR2 (30)

TABLE LANDATTRIBUTE:

Name	Null?	Type
ACCOUNTNO	NOT NULL	VARCHAR2 (30)
DETAILID	NOT NULL	NUMBER (15)
JURISDICTION	NOT NULL	VARCHAR2 (20)
ATTRIBUTE TYPE	NOT NULL	VARCHAR2 (30)
ATTRIBUTE SUBTYPE	NOT NULL	VARCHAR2 (50)
ATTRIBUTE ADJUSTMENT		NUMBER (15,6)
BUILDDATEID	NOT NULL	VARCHAR2 (10)
LASTUPDATETIMESTAMP	NOT NULL	DATE
PARCELNO		VARCHAR2 (30)

Exhibit C

WRITTEN CLAIM OF BUSINESS CONFIDENTIALITY AND STATEMENT OF REASONS IN SUPPORT

URE hereby submits its written claim of business confidentiality under the Utah Government Records Access and Management Act (63G-1-101 et seq.) (“GRAMA”) for the records to be provided by URE under the Content Licensing Agreement (the “Agreement”) between URE and Assessor, defined as the “MLS Content” therein.

In support of its claim of business confidentiality, URE states the following:

1. The MLS Content should be classified as a “protected” record under Subsection 63G-2-305(1) of the Act because it satisfies the definition of “trade secret” as set forth in Subsection 13-24-2(4). The MLS Content is comprised of information, including a formula, pattern compilation, program, device, method, technique, or process, and:
 - a. derives independent economic value, actual or potential, from not being generally known to, and not being readily ascertainable by proper means by, other persons who can obtain economic value from its disclosure or use. The MLS Content is obtained by URE through its agreements, subscriptions and other business arrangements with real estate entities and professionals. URE compiles the MLS Content and derives valuable economic information and trends, which provide a competitive advantage to those entities and individuals to whom the information is disclosed.
 - b. the efforts required of the Assessor to maintain the secrecy of the MLS Content under the Agreement are reasonable under the circumstances. Assessor, as a governmental entity, deals with maintaining the confidentiality of “protected” records in its regular course of operations and the burden of maintaining the confidentiality of the MLS Content is reasonable compared with the value of the information contained therein.
2. The MLS Content should be classified as a “protected” record under Subsection 63G-2-305(2) of the Act because it satisfies the definitional requirements of “commercial information” or “nonindividual financial information” as set forth therein, as follows:
 - a. disclosure of the information could reasonably be expected to result in unfair competitive injury to the person submitting the information or would impair the ability of the governmental entity to obtain necessary information in the future. If the Assessor does not classify the MLS Content as “protected,” URE will not enter into the Agreement and the Assessor will not otherwise have access to the economically valuable information provided thereby. Additionally, it would be manifestly unfair to cause competitive injury to URE by making public the MLS Content, which has been obtained by URE at its own cost and expense;
 - b. the person submitting the information has a greater interest in prohibiting access than the public in obtaining access. URE has a substantial economic interest in protecting

access to the MLS Content, in which it has financially invested and upon which it has built a successful business model. There is no policy or other reason for the public to have access to the MLS Content; and

- c. the person submitting the information has provided the governmental entity with the information specified in Section 63G-2-309. The required information is set forth in this Exhibit D.



McDonald, Mack <mmcdonald@sanjuancountyut.gov>

Renewing Tourism Tax Advisory Board Members

Yamamoto-Sparks, Allison <ayamamoto@sanjuancountyut.gov>
To: "McDonald, Mack" <mmcdonald@sanjuancounty.org>

Fri, Jan 3, 2025 at 4:24 PM

Mack-

We have two Tourism Tax Advisory board members whose terms will expire on January 31, 2025- Jennifer Davila and Bill Haven. Both would like to renew, and both are for 4 year positions.

Thanks,
Allison

--

Allison Yamamoto-Sparks
Visitor Services Manager
San Juan County Visitor Services
(435) 587-3235 Ext 4137
Visit us at: www.utahscanyoncountry.com
Follow our blog: utahscanyoncountry.wordpress.com





McDonald, Mack <mmcdonald@sanjuancountyut.gov>

Wilson Arch Water and Sewer

1 message

Doug Gorman <doug@dbgcpa.com>
To: "McDonald, Mack" <mmcdonald@sanjuancounty.org>

Fri, Jan 3, 2025 at 2:37 PM

Hi Mack,

This is Doug Gorman from Wilson Arch Water and I would like to let you know that I would like to continue serving on the board. Please let me know if you need anything else from me.

Sincerely,

Doug Gorman

**SAN JUAN COUNTY UTAH
RESOLUTION #2025-01**

**RESOLUTION SETTING THE TERM AND ROTATION OF THE CHAIR AND VICE CHAIR OF
THE BOARD OF SAN JUAN COUNTY COMMISSION FOR THE YEAR 2025**

WHEREAS, Section 17-53-203 of the Utah Code requires the County Commission to elect one of their number as chair;

THEREFORE, BE IT HEREBY RESOLVED by the Board of San Juan County Commissioners approve as follows:

- 1. The Board of San Juan County Commissioners hereby selects one of their number to serve as the Chair of the Board of San Juan County Commissioners effective January 1, 2025 and continuing through December 31, 2025.
- 2. Effective January 1, 2025, the Board of San Juan County Commissioners hereby selects Commissioner _____ to serve as Chair.
- 3. Commissioner _____ will serve as Vice Chair through the 2025 calendar year.
- 4. The Vice Chair shall act as Chair in the absence of the Chair.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Board of San Juan County Commissioners PASSED, ADOPTED, AND APPROVED by the Board of San Juan County Commissioners this 7 th day of January, 2025, by the following vote:

Those voting aye:
Those voting nay:
Those absent or abstaining:

BOARD OF SAN JUAN COUNTY COMMISSIONERS

Jamie Harvey, Chair

ATTEST:

Lyman Duncan, Clerk/Auditor

#####

2025 Board Assignments

San Juan County Economic Development Board (CED)

This CED Board is organized exclusively to further economic development, workforce opportunities, business expansion and retention, and new business opportunities/services across San Juan County. The CED Board will liaise with the newly formed Rural County Grant Program ("RCGP"), created by Utah SB 0095 (Economic Development Amendments, 2020), which mandates that for each rural county to apply they must have an active CED Board in place. This is a non-voting member.

Navajo Revitalization Board

The NRF is controlled by a five-member board composed of a governor's designee, two members of the San Juan County Commission whose districts include portions of the Navajo Reservation, the chair of the Navajo Utah Commission or their designee and an annually changing rotation of a president of one of the seven chapters located in Utah or their designee. The Navajo Revitalization Fund was created to maximize the long-term benefit of oil and gas severance taxes derived from lands held in trust by the Federal Government for the Navajo Nation and its members living in Utah. It is intended to promote cooperation and coordination between the state, its political subdivisions and the tribe.

County Rodeo/Fair Board

Each year, our Rodeo and Fair Director plans and organizes the San Juan County Fair, Concerts, Festivals and Facilities, including the San Juan County Rodeo. This is coordinating those efforts including those of the Junior Livestock programs.

Children's Justice Center Advisory Board (CJC)

The CJC advises the center's staff and management on how to provide a safe environment for child abuse victims and coordinates services during investigation. The Children's Justice Center provide multidisciplinary, intergovernmental response to child abuse.

Jail Building Committee

Is responsible for assisting with the design of the expansion and remodel of the current public safety building. m

San Juan County Public Health Board

Maintains and provides direction for the Health Department which includes and serves all incorporated and unincorporated areas to ensure the operations of the department meets the Minimum Performance Standards required for State and Federal Funding. Act as a liaison for the Commission as the Local Area Authority.

San Juan Counseling

Within legislative appropriations and county matching funds required by State Code, and under the direction of the division, each local substance abuse authority develops substance abuse prevention and treatment services plans; provide substance abuse services to residents of the county; and cooperates with efforts of the division to promote integrated programs that address an individual's substance abuse, mental health, and physical healthcare needs. Act as a liaison for the Commission as the Local Substance Abuse Authority

Tourism Tax Advisory Board (TTAB)

The purpose of the Tourism Tax Advisory Board is a board that advises the San Juan County legislative body on how to best use the revenue collected from the Transient Room Tax. Tourism Tax Advisory Board mission is to encourage tourism promotion to advance sustainable economic development. The board also has a Tourism Development Fund to assist projects, such as events, festivals and conferences. This is a non-voting member.

San Juan Transportation District

The purpose of the Transportation District is to establish and maintain a fund received from Oil & Gas Mineral rights in San Juan County. Transportation District Committee shall act in an advisory capacity to the San Juan County Commission. Information collected by the committee shall be under the control of the committee/commission.

Southeastern Utah Association of Local Governments Association (SUALG)

County representative with Southeastern Utah Association of Local Governments Board to plan and prepare with federal, state and local governments to strengthen the role of southeastern Utah local officials in the execution of state and federal programs at the regional level to implement economic development, strategize and educate low-income individuals and seniors, stabilize housing and educate individuals for economic stability.

Southeastern Utah Watershed Council

The purpose of this council is to encourage and facilitate discussion and collaboration or water-related issues and concerns among the stakeholders within the watershed. The Utah Watershed Council provides advice to the governor and legislature on water issues.

Utah Counties Indemnity Pool Board (UCIP) (This requires two Commissioners, one as the designee and an alternate)

The Utah Counties Indemnity Pool is a public agency insurance mutual organized in accordance with the Utah Interlocal Cooperation Act and the Utah Governmental Immunity Act. Membership in the Pool is restricted to Utah counties and county-controlled entities that are parties to the Amended Interlocal Cooperation Agreement. To be a Director for this Board, you

must be elected by Member counties of the fourth class, representing counties of the fourth class; or one of three Directors, elected by all Member counties, representing all counties at large.

Utah Association of Counties Board of Directors (UAC)

Each County has a Board representing the County on the UAC Board. Within UAC, there are also other committees that Commissioners can volunteer for that helps shape policy and laws throughout the State which includes an Audit Committee, Budget Committee, Economic Development, Nominating Committee, Policies and Procedures Committee, and Public Lands Committee. Commissioner Adams currently sits on the Public Lands Committee for UAC.

Criminal Justice Coordinating Council Board

Chair of the Council. The Council is to foster additional collaboration and communication regarding criminal justice system improvements, the Utah Legislature, under Senate Bill 179, codified under Utah Code Title 17, Chapter 55, Part 2 “Criminal Justice Coordinating Councils” which mandates a specific forum, group of individuals, and activities regarding reviewing and making improvements to the criminal justice system here in the County, create a strategy/plan, and report that strategy to the State.

National Association of Counties (NACO)

The association’s 10 policy steering committees cover the full array of domestic policy issues impacting county governments and our local communities. These committees meet at least twice each year to review and make recommendations on public policy issues and legislation. The policy development process initiated by the steering committees is the foundation for the American County Platform, which is used to deliver the county government message to the Administration, Congress and the American public.

National Association of Counties Rural Action Caucus (RAC)

Rural Action Caucus (RAC) has represented the nearly 70 percent of America's counties that are rural, addressing critical federal, state and local issues impacting these unique communities. In Washington, D.C., RAC is the voice of rural counties before Congress and the White House.

Local Homeless Coordinating Committee

This Board designates local oversight bodies that are responsible to develop a common agenda and vision for reducing homelessness in the local oversight bodies' respective region; develop a spending plan that coordinates the funding supplied to local stakeholders; monitor the progress toward achieving state and local goals; and align local funding to projects that are improving outcomes and targeting specific needs in the community.

Library Board

The Board exists by virtue of the provisions of Utah Code Annotated § 9-7-5 and exercising the powers and authority and assuming the responsibilities delegated to it under the said Statute. The Board exists also by virtue of the provisions of County Ordinance 2003-01 adopted on August 11, 2003 by the Board of County Commissioners of San Juan County which ordinance grants certain responsibilities to the San Juan County Library Board of Directors and established certain policies and procedures for the exercise and operations of Library Services. Acts as liaison for the Commission.

Canyon Country Partnership

The County pays for membership for the Canyon Country Partnership which is a conglomerate of governmental entities within this region where we call come together throughout the year and update one another on what is going on in our areas from Federal, State and County partners.

Eastern Utah Television and Technology Association Board (EUTV)

The County pays and supports membership for EUTV to continue our public availability of television broadcast and communication equipment throughout this region. This is a quarterly meeting in which our contracted consultant also attends to ensure updated equipment for public television continues through the region.

Seven County Infrastructure Coalition Board

A Board with Sevier, Carbon, Daggett, Duchesne, Emery, San Juan, and Uintah County Commissioners is a political subdivision, interlocal entity, to encourage and promote multiple uses of natural resources, to foster communication, coordination and planning between the members, promote and engage in the planning, financing, undertaking, ownership, acquisition, development, construction, management, and operation, maintenance, repair, administration and control of projects located within and outside of the region, to utilize and enhance the region's natural resources and features in a responsible and appropriate manner with consideration for environmental concerns and to secure funding for projects.

Board of Adjustments/Equalization

The County BOE is the first step in the property valuation appeals process. The appellant first seeks redress before the county BOE and then the State Tax Commission, which sits as the State BOE, before seeking judicial remedies. An appellant must exhaust administrative remedies before requesting judicial review. The courts will not permit an appellant to bypass any step in the appeals process. All Commissioners are a member of this Board.

Redevelopment Agency Board

The County RDA oversees the RDA Project Areas of the County. We currently only have one project area, but there are talks of more coming for future development. All Commissioners are members of this Board.

[Regional Broadband Committee](#)

This Committee is a multi-state and Navajo Nation effort to continue Broadband Projects throughout San Juan County's portion of the Navajo Nation.

[San Juan County Utah250 Community Committee](#)

Members work on the national, state and local levels to promote the commemoration of the 250th Anniversary of the American Revolution and the establishment of the United States. Their mission is to commemorate and celebrate, reflect on our nation's past, build community, and look towards the future by educating, engaging, and uniting Uthan's and visitors to our state.

[Liaison for Navajo Nation, Utah Navajo Commission and Utah Navajo Charters](#)

COMMISSION ASSIGNMENTS 2024

Commissioner Silvia Stubbs	Commissioner Jamie Harvey	Commissioner Bruce Adams
Navajo Revitalization Board	Navajo Revitalization Board	Aging Board
Liaison Between Navajo Tribe, Utah Navajo Commission, and the Utah Navajo Chapters	Liaison Between Navajo Tribe, Utah Navajo Commission, and the Utah Navajo Chapters	Weed and Rodent Control
Local Homeless Coordinating Committee	San Juan County Public Health Board	State and County Fairs
County Economic Development Board	San Juan Mental Health/ Substance Abuse Board	Association of Governments
RAC	RAC	SJ Transportation District
Federal, State, Regional Affairs	Federal, State, Regional Affairs	Community Impact Board
Seven County Infrastructure		UCIP Board
San Juan Counseling		Federal, State, Regional Affairs
		UAC Board of Directors

Mack McDonald		
Communications/ TV	Library Board	Canyon Country Partnership
Local Homeless Coordinating Committee		

COMMISSION ASSIGNMENTS 2025

Commissioner Silvia Stubbs	Commissioner Jamie Harvey	Commissioner Lori Maughan
Navajo Revitalization Board	Navajo Revitalization Board	Association of Government
Liaison Between Navajo Tribe, Utah Navajo Commission, and the Utah Navajo Chapters	Liaison Between Navajo Tribe, Utah Navajo Commission, and the Utah Navajo Chapters	
Local Homeless Coordinating Committee	San Juan County Public Health Board	
County Economic Development Board	San Juan Mental Health/ Substance Abuse Board	
RAC	RAC	
Federal, State, Regional Affairs	Federal, State, Regional Affairs	
Seven County Infrastructure	San Juan Counseling	
Tourism Tax Advisory Board	County Criminal Justice Coordinating Council	
Children's Justice Center Advisory Board		
Library Board		
UCIP Board Primary		

Mack McDonald		
Local Homeless Coordinating Committee	Communications/ TV	Canyon Country Partnership
Southeastern Utah Watershed Council (Co-Chair)		

Empty Boards		
Jail Building Committee	Southeastern Utah Watershed Council	Rodeo/Fair Board
Weed and Rodent Control	SJ Transportation District	UAC Board of Directors
Aging Board	UCIP Board Alternate	San Juan County Utah250 Community Committee

STANDARD SERVICE PROVIDER CONTRACT

This standard service provider contract is between San Juan County, a political subdivision of the State of Utah, and the following person or entity (the “Service Provider”):

Service Provider:	Terracon Consultants, Inc	Contact Phone Number:	801-545-8500
Contact Person:	Erik Fjeldsted	Contact Email Address:	Erik.Fjeldsted@Terracon.com
Address:	6952 S High Tech Dr Ste B Midvale, UT 84047	Type of Service:	Geotechnical Engineering

San Juan County desires to obtain the services of a professional and competent service provider to provide the contractual services under this contract.

The Service Provider, who has represented to San Juan County that it is a competent and experienced service provider, desires to provide the contractual services under this contract.

The parties therefore agree as follows:

1. Scope of Services. The Service Provider agrees as follows:

See attachment, Exhibit B

2. Compensation.

- A. Upon the Service Provider’s completion of its duties under section 1 of this contract, San Juan County will pay the Service Provider \$23,700.00
- B. San Juan County shall mail its payment to the Service Provider within 30 days after the Service Provider completes its duties under section 1 of this contract, unless the parties agree, in writing, to alternative payment arrangements.
- C. Service Provider shall disclose its tax identification or Social Security number to San Juan County before a check or payment will be made by San Juan County to Service Provider.
- D. If this contract is terminated early, San Juan County will pay the Service Provider for the duties completed under section 1 of this contract through the date of early termination.
- E. The Service Provider is responsible for any taxes, contributions, assessments, or fees, which arise from payments made by San Juan County to the Service Provider.
- F. The Service Provider is responsible for paying all subcontractors, material providers, jobbers, or any other person who or entity that provides materials, services, equipment, utilities or otherwise at the request of Service Provider and in connection with or relating to this contract.

3. Effectiveness, Date, and Termination. This contract will become effective when all parties have signed it. The date of this agreement will be the date this agreement is signed by the last party to sign it (as indicated by the date associated with that party’s signature). This contract will terminate on June 30th, 2026 at 11:59 p.m.

4. Early Termination.

- A. San Juan County may terminate this contract if annual appropriations, as part of San Juan County’s annual public budgeting process, are not made or are insufficient to pay the Service Provider. This termination will be effective at the time that San Juan County’s notice is effective under section 8.
- B. San Juan County may terminate this contract due to its dissatisfaction with the Service Provider’s services, which termination will be effective at midnight on the fifth day after San Juan County’s notice is effective under section 8.
- C. San Juan County may terminate this contract for any reason, which termination will be effective at midnight on the 30th day after San Juan County’s notice is effective under section 8.
- D. San Juan County may terminate this contact, which termination will be effective at the time San Juan County’s notice is effective under section 8, if:
 - (1) The Service Provider engages in or permits any unlawful or disruptive conduct or any activity not permitted by law, regulation, ordinance, this contract, and/or the policies of San Juan County; and
 - (2) The Service Provider fails to immediately cease such conduct or activity after notification by law enforcement, San Juan County, or otherwise.
- E. Either party may terminate this contract after a material breach of this contract by the other party, which termination will be effective after the notice is effective under section 8.

5. Warranties.

- A. The Service Provider warrants to San Juan County that:
- (1) All materials and equipment furnished under this contract shall be:
 - (a) New;
 - (b) Under manufacturer's warranty;
 - (c) Of reasonable quality; and
 - (d) Free from faults and defects; and
 - (2) All services performed under this contract shall:
 - (a) Be of reasonable quality;
 - (b) Conform with reasonable professional standards; and
 - (c) Conform to codes, regulations, and laws.
 - (d) Materials, Plans, Artwork, Drawings, Brochures, Maps, and Documents produced under this contract will be owned by San Juan County upon completion. San Juan County may use these items in future projects or opportunities as the County needs arise without written consent or authorization from any other party.
- B. Service Provider shall correct or replace any materials or equipment that do not satisfy subsections 5.A.(1)(a)-(d) within 30 days after San Juan County's notice is effective under section 8.
- C. Service Provider shall correct any services performed that do not satisfy subsections 5.A.(2)(a)-(c) within 30 days after San Juan County's notice is effective under section 8.
- D. The parties acknowledge that the warranties set forth in Title 70A, Chapter 2, Part 3, Utah Code Annotated, apply to this contract.
- E. The Service Provider shall assign and deliver to San Juan County all manufacturers' warranties relating to the materials and equipment furnished under this contract as soon as reasonably possible, but in no event later than 10 days after this contract terminates.

6. Insurance. The Service Provider shall maintain for the duration of this contract and for six years after the termination of this contract, the following types of insurance:

- A. A valid occurrence form commercial general liability insurance policy, which covers contractual liability and contractual agreements, with minimum limits as follows:
- (1) Each occurrence - \$1,000,000.00;
 - (2) Damage to Rented Premises - \$300,000.00;
 - (3) Medical Exp. (Any one person) - \$5,000.00;
 - (4) Personal and Adv. Injury - \$2,000,000.00;
 - (5) General aggregate - \$2,000,000.00; and
 - (6) Products – Comp/Op aggregate - \$2,000,000.00;
- B. A valid automobile liability insurance policy that satisfies the minimum amounts required by Utah law; and
- C. A valid Workers Compensation and Employers' Liability insurance policy with minimum limits as required by Utah law. If any proprietor, partner, executive, officer, member, or other person is excluded from the Workers Compensation and Employers' Liability insurance policy, the Service Provider shall provide San Juan County with the applicable state issued waiver.

For the duration of this contract and for six years after the termination of this contract, San Juan County may request the Service Provider to provide San Juan County with certificates or other records that demonstrate that the Service Provider is in compliance with the insurance requirements set forth in this section (the "Certificates/Records"). If the Service Provider fails to provide San Juan County with the requested Certificates/Records within three business days of San Juan County's request, San Juan County may immediately terminate this contract. If the Service Provider fails to have the insurances required by this contract, San Juan County may immediately terminate this contract.

7. Indemnification. With respect to any judicial, administrative, or arbitration action, suit, claim, investigation, or proceeding ("Proceeding") against San Juan County, San Juan County's officers, employees, agents, consultants, advisors, and other representatives, and each of their heirs, executors, successors, and assignees ("San Juan County Indemnitees") that arises out of this contract or the acts or omissions of Service Provider (each, a "Claim"), Service Provider shall, for the duration of this contract and for a period of six years after the termination of this contract, indemnify those San Juan County Indemnitees against any amount awarded in, or paid in settlement of any Proceeding, including interest ("Loss") and any out-of-pocket expense incurred in defending a Proceeding or in any related investigation or negotiation, including court filing fees, court costs, arbitration fees, witness fees, and attorneys' and other professionals' fees and disbursements ("Litigation Expense") (Loss and Litigation Expense means "Indemnifiable Losses") arising out of that Proceeding, except to the extent that San Juan County negligently or intentionally caused those Indemnifiable Losses.

8. **Notices.** All notices must be in writing and must be delivered personally, by a nationally recognized overnight courier, United States mail, postage prepaid and addressed to the parties at their respective addresses set forth below, and the same shall be effective upon receipt if delivered personally, on the next business day if sent by overnight courier, or three business days after deposit in the United States mail, if mailed. The initial addresses of the parties shall be:

<u>San Juan County</u>		<u>Service Provider</u>
San Juan County Attn: Mack McDonald PO Box 9 Monticello, UT 84535	<u>With a copy to:</u> San Juan County Attn: Attorney’s Office PO Box 9 Monticello, UT 84535	Terracon Consultants, Inc. 6952 S. High Tech Dr. Suite B Midvale, UT 84047

9. **Independent Contractor.** The Service Provider shall perform this contract as an independent contractor. The Service Provider acknowledges that it and its representatives are not employees of San Juan County, and, thus, have no right to and shall not be provided with any San Juan County benefits.

10. **Conflict of Terms.** In the event of any conflict between the terms of this contract and any documents referenced in this contract or incorporated into this contract by reference, including exhibits or attachments to this contract, this contract shall control.

11. **Assignment Restricted.** Except with the prior written consent of the other party, each party shall not transfer, including by merger (whether that party is the surviving or disappearing entity), consolidation, dissolution, or operation of law:

- A. Any discretion granted under this contract;
- B. Any right to satisfy a condition under this contract;
- C. Any remedy under this contract; or
- D. Any obligation imposed under this contract.

Any purported transfer in violation of this section will be void.

12. **Waiver.** No waiver of satisfaction of a condition or nonperformance of an obligation under this contract will be effective unless it is in writing and signed by the party granting the waiver.

13. **Entire Contract; Amendment.** This contract, including all attachments, if any, constitutes the entire understanding between the parties with respect to the subject matter in this contract. Unless otherwise set forth in this contract, this contract supersedes all other agreements, whether written or oral, between the parties with respect to the subject matter in this contract. No amendment to this contract will be effective unless it is in writing and signed by both parties.

14. **Governing Law; Exclusive Jurisdiction.** Utah law governs any Proceeding brought by one party against the other party arising out of this contract. If either party brings any Proceedings against the other party arising out of this contract, that party may bring that Proceeding only in a state court located in San Juan County, Utah (for claims that may only be resolved through the federal courts, only in a federal court located in Salt Lake City, Utah), and each party hereby submits to the exclusive jurisdiction of such courts for purposes of any such proceeding.

15. **Severability.** The parties acknowledge that if a dispute between the parties arises out of this contract or the subject matter of this contract, the parties desire the court to interpret this contract as follows:

- A. With respect to any provision that it holds to be unenforceable, by modifying that provision to the minimum extent necessary to make it enforceable or, if that modification is not permitted by law, by disregarding that provision; and
- B. If an unenforceable provision is modified or disregarded in accordance with this section, by holding that the rest of the contract will remain in effect as written.

16. **Counterparts, Digital Signatures, and Electronically Transmitted Signatures.** If the parties sign this contract in counterparts, each will be deemed an original but all counterparts together will constitute one contract. If the parties digitally sign this contract or electronically transmit signatures by email, such signatures will have the same force and effect as original signatures.

Each party is signing this contract on the date below the party's signature.

Item 14.

<p>SAN JUAN COUNTY</p> <p>By: _____ Jamie Harvey, Chair San Juan County Board of County Commissioners</p> <p>Date: _____</p> <p>ATTEST:</p> <p>_____ Lyman W. Duncan San Juan County Clerk/Auditor Date: _____</p>	<p>TERRACON CONSULTANTS, INC.</p> <p>By: _____</p> <p>Print Name: _____</p> <p>Title: _____</p> <p>Date: _____</p>
--	--



6952 S. High Tech Drive Suite B
Midvale, UT 84047
P (801) 545-8500
Terracon.com

Item 14.

December 24, 2024

AJC Architects
703 E 1700 S
Salt Lake City, UT 84105

Attn: John McLaughlin, AIA
P: (801) 466-8818, ext. 111
E: jmclaughlin@ajcarhitects.com

RE: Proposal for Geotechnical Engineering Services
San Juan County Public Safety Building Addition
297 S Main Street
Monticello, Utah
Terracon Proposal No. P61245233

Dear Mr. McLaughlin:

We appreciate the opportunity to submit this proposal to AJC Architects (AJC) to provide Geotechnical Engineering services for the above-referenced project. The following are exhibits to the attached Agreement for Services.

- | | |
|-----------|-----------------------------------|
| Exhibit A | Project Understanding |
| Exhibit B | Scope of Services |
| Exhibit C | Compensation and Project Schedule |
| Exhibit D | Site Location |
| Exhibit E | Anticipated Exploration Plan |

Our base fee to perform the Scope of Services described in this proposal is **\$23,700**. Exhibit C includes details of our fees, consideration of additional services, and a general breakdown of our anticipated schedule.

Your authorization for Terracon to proceed in accordance with this proposal can be issued by signing and returning a copy of the Agreement for Services to our office.

Sincerely,
Terracon

Erik Fjeldsted, P.E.
Project Engineer

Charles V. Molthen, P.E.
Department Manager III

AGREEMENT FOR SERVICES

This **AGREEMENT** is between AJC Architects PC (“Client”) and Terracon Consultants, Inc. (“Consultant”) for Services to be provided by Consultant for Client on the Monticello Police Bldg project (“Project”), as described in Consultant’s Proposal dated 12/19/2024 (“Proposal”), including but not limited to the Project Information section, unless the Project is otherwise described in Exhibit A to this Agreement (which section or Exhibit is incorporated into this Agreement).

- 1. Scope of Services.** The scope of Consultant’s services is described in the Proposal, including but not limited to the Scope of Services section (“Services”), unless Services are otherwise described in Exhibit B to this Agreement (which section or exhibit is incorporated into this Agreement). Portions of the Services may be subcontracted. Consultant’s Services do not include the investigation or detection of, nor do recommendations in Consultant’s reports address the presence or prevention of biological pollutants (e.g., mold, fungi, bacteria, viruses, or their byproducts) or occupant safety issues, such as vulnerability to natural disasters, terrorism, or violence. If Services include purchase of software, Client will execute a separate software license agreement. Consultant’s findings, opinions, and recommendations are based solely upon data and information obtained by and furnished to Consultant at the time of the Services.
- 2. Acceptance/ Termination.** Client agrees that execution of this Agreement is a material element of the consideration Consultant requires to execute the Services, and if Services are initiated by Consultant prior to execution of this Agreement as an accommodation for Client at Client’s request, both parties shall consider that commencement of Services constitutes formal acceptance of all terms and conditions of this Agreement. Additional terms and conditions may be added or changed only by written amendment to this Agreement signed by both parties. In the event Client uses a purchase order or other form to administer this Agreement, the use of such form shall be for convenience purposes only and any additional or conflicting terms it contains are stricken. This Agreement shall not be assigned by either party without prior written consent of the other party. Either party may terminate this Agreement or the Services upon written notice to the other. In such case, Consultant shall be paid costs incurred and fees earned to the date of termination plus reasonable costs of closing the Project.
- 3. Change Orders.** Client may request changes to the scope of Services by altering or adding to the Services to be performed. If Client so requests, Consultant will return to Client a statement (or supplemental proposal) of the change setting forth an adjustment to the Services and fees for the requested changes. Following Client’s review, Client shall provide written acceptance. If Client does not follow these procedures, but instead directs, authorizes, or permits Consultant to perform changed or additional work, the Services are changed accordingly and Consultant will be paid for this work according to the fees stated or its current fee schedule. If project conditions change materially from those observed at the site or described to Consultant at the time of proposal, Consultant is entitled to a change order equitably adjusting its Services and fee.
- 4. Compensation and Terms of Payment.** Client shall pay compensation for the Services performed at the fees stated in the Proposal, including but not limited to the Compensation section, unless fees are otherwise stated in Exhibit C to this Agreement (which section or Exhibit is incorporated into this Agreement). If not stated in either, fees will be according to Consultant’s current fee schedule. Fee schedules are valid for the calendar year in which they are issued. Fees do not include sales tax. Client will pay applicable sales tax as required by law. Consultant may invoice Client at least monthly and payment is due upon receipt of invoice. Client shall notify Consultant in writing, at the address below, within 15 days of the date of the invoice if Client objects to any portion of the charges on the invoice, and shall promptly pay the undisputed portion. Client shall pay a finance fee of 1.5% per month, but not exceeding the maximum rate allowed by law, for all unpaid amounts 30 days or older. Client agrees to pay all collection-related costs that Consultant incurs, including attorney fees. Consultant may suspend Services for lack of timely payment. It is the responsibility of Client to determine whether federal, state, or local prevailing wage requirements apply and to notify Consultant if prevailing wages apply. If it is later determined that prevailing wages apply, and Consultant was not previously notified by Client, Client agrees to pay the prevailing wage from that point forward, as well as a retroactive payment adjustment to bring previously paid amounts in line with prevailing wages. Client also agrees to defend, indemnify, and hold harmless Consultant from any alleged violations made by any governmental agency regulating prevailing wage activity for failing to pay prevailing wages, including the payment of any fines or penalties.
- 5. Third Party Reliance.** This Agreement and the Services provided are for Consultant and Client’s sole benefit and exclusive use with no third party beneficiaries intended. Reliance upon the Services and any work product is limited to Client, and is not intended for third parties other than those who have executed Consultant’s reliance agreement, subject to the prior approval of Consultant and Client.
- 6. LIMITATION OF LIABILITY. CLIENT AND CONSULTANT HAVE EVALUATED THE RISKS AND REWARDS ASSOCIATED WITH THIS PROJECT, INCLUDING CONSULTANT’S FEE RELATIVE TO THE RISKS ASSUMED, AND AGREE TO ALLOCATE CERTAIN OF THE ASSOCIATED RISKS. TO THE FULLEST EXTENT PERMITTED BY LAW, THE TOTAL AGGREGATE LIABILITY OF CONSULTANT (AND ITS RELATED CORPORATIONS AND EMPLOYEES) TO CLIENT AND THIRD PARTIES GRANTED RELIANCE IS LIMITED TO THE GREATER OF \$50,000 OR CONSULTANT’S FEE, FOR ANY AND ALL INJURIES, DAMAGES, CLAIMS, LOSSES, OR EXPENSES (INCLUDING ATTORNEY AND EXPERT FEES) ARISING OUT OF CONSULTANT’S SERVICES OR THIS AGREEMENT. PRIOR TO ACCEPTANCE OF THIS AGREEMENT AND UPON WRITTEN REQUEST FROM CLIENT, CONSULTANT MAY NEGOTIATE A HIGHER LIMITATION FOR ADDITIONAL CONSIDERATION IN THE FORM OF A SURCHARGE TO BE ADDED TO THE AMOUNT STATED IN THE COMPENSATION SECTION OF THE PROPOSAL. THIS LIMITATION SHALL APPLY REGARDLESS OF AVAILABLE PROFESSIONAL LIABILITY INSURANCE COVERAGE, CAUSE(S), OR THE THEORY OF LIABILITY, INCLUDING NEGLIGENCE, INDEMNITY, OR OTHER RECOVERY. THIS LIMITATION SHALL NOT APPLY TO THE EXTENT THE DAMAGE IS PAID UNDER CONSULTANT’S COMMERCIAL GENERAL LIABILITY POLICY.**
- 7. Indemnity/Statute of Limitations.** Consultant and Client shall indemnify and hold harmless the other and their respective employees from and against legal liability for claims, losses, damages, and expenses to the extent such claims, losses, damages, or expenses are legally determined to be caused by their negligent acts, errors, or omissions. In the event such claims, losses, damages, or expenses are legally determined to be caused by the joint or concurrent negligence of Consultant and Client, they shall be borne by each party in proportion to its own negligence under comparative fault principles. Neither party shall have a duty to defend the other party, and no duty to defend is hereby created by this indemnity provision and such duty is explicitly waived under this Agreement. Causes of action arising out of Consultant’s Services or this Agreement regardless of cause(s) or the theory of liability, including negligence, indemnity or other recovery shall be deemed to have accrued and the applicable statute of limitations shall commence to run not later than the date of Consultant’s substantial completion of Services on the project.
- 8. Warranty.** Consultant will perform the Services in a manner consistent with that level of care and skill ordinarily exercised by members of the profession currently practicing under similar conditions in the same locale. **EXCEPT FOR THE STANDARD OF CARE PREVIOUSLY STATED, CONSULTANT MAKES NO WARRANTIES OR GUARANTEES, EXPRESS OR IMPLIED, RELATING TO CONSULTANT’S SERVICES AND CONSULTANT DISCLAIMS ANY IMPLIED WARRANTIES OR WARRANTIES IMPOSED BY LAW, INCLUDING WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE.**
- 9. Insurance.** Consultant represents that it now carries, and will continue to carry: (i) workers’ compensation insurance in accordance with the laws of the states having jurisdiction over Consultant’s employees who are engaged in the Services, and employer’s liability insurance (\$1,000,000); (ii) commercial general liability insurance (\$2,000,000 occ / \$4,000,000 agg); (iii) automobile liability insurance (\$2,000,000 B.I. and P.D. combined single limit); (iv) umbrella liability (\$5,000,000 occ / agg); and (v) professional liability insurance (\$1,000,000 claim / agg). Certificates of insurance will be provided upon request. Client and Consultant shall waive subrogation against the other party on all general liability and property coverage.

- 10. CONSEQUENTIAL DAMAGES. NEITHER PARTY SHALL BE LIABLE TO THE OTHER FOR LOSS OF PROFITS OR REVENUE; LOSS OF USE OR OPPORTUNITY; LOSS OF GOOD WILL; COST OF SUBSTITUTE FACILITIES, GOODS, OR SERVICES; COST OF CAPITAL; OR FOR ANY SPECIAL, CONSEQUENTIAL, INDIRECT, PUNITIVE, OR EXEMPLARY DAMAGES.**
- 11. Dispute Resolution.** Client shall not be entitled to assert a Claim against Consultant based on any theory of professional negligence unless and until Client has obtained the written opinion from a registered, independent, and reputable engineer, architect, or geologist that Consultant has violated the standard of care applicable to Consultant's performance of the Services. Client shall provide this opinion to Consultant and the parties shall endeavor to resolve the dispute within 30 days, after which Client may pursue its remedies at law. This Agreement shall be governed by and construed according to Kansas law.
- 12. Subsurface Explorations.** Subsurface conditions throughout the site may vary from those depicted on logs of discrete borings, test pits, or other exploratory services. Client understands Consultant's layout of boring and test locations is approximate and that Consultant may deviate a reasonable distance from those locations. Consultant will take reasonable precautions to reduce damage to the site when performing Services; however, Client accepts that invasive services such as drilling or sampling may damage or alter the site. Site restoration is not provided unless specifically included in the Services.
- 13. Testing and Observations.** Client understands that testing and observation are discrete sampling procedures, and that such procedures indicate conditions only at the depths, locations, and times the procedures were performed. Consultant will provide test results and opinions based on tests and field observations only for the work tested. Client understands that testing and observation are not continuous or exhaustive, and are conducted to reduce - not eliminate - project risk. Client shall cause all tests and inspections of the site, materials, and Services performed by Consultant to be timely and properly scheduled in order for the Services to be performed in accordance with the plans, specifications, contract documents, and Consultant's recommendations. No claims for loss or damage or injury shall be brought against Consultant by Client or any third party unless all tests and inspections have been so performed and Consultant's recommendations have been followed. Unless otherwise stated in the Proposal, Client assumes sole responsibility for determining whether the quantity and the nature of Services ordered by Client is adequate and sufficient for Client's intended purpose. Client is responsible (even if delegated to contractor) for requesting services, and notifying and scheduling Consultant so Consultant can perform these Services. Consultant is not responsible for damages caused by Services not performed due to a failure to request or schedule Consultant's Services. Consultant shall not be responsible for the quality and completeness of Client's contractor's work or their adherence to the project documents, and Consultant's performance of testing and observation services shall not relieve Client's contractor in any way from its responsibility for defects discovered in its work, or create a warranty or guarantee. Consultant will not supervise or direct the work performed by Client's contractor or its subcontractors and is not responsible for their means and methods. The extension of unit prices with quantities to establish a total estimated cost does not guarantee a maximum cost to complete the Services. The quantities, when given, are estimates based on contract documents and schedules made available at the time of the Proposal. Since schedule, performance, production, and charges are directed and/or controlled by others, any quantity extensions must be considered as estimated and not a guarantee of maximum cost.
- 14. Sample Disposition, Affected Materials, and Indemnity.** Samples are consumed in testing or disposed of upon completion of the testing procedures (unless stated otherwise in the Services). Client shall furnish or cause to be furnished to Consultant all documents and information known or available to Client that relate to the identity, location, quantity, nature, or characteristic of any hazardous waste, toxic, radioactive, or contaminated materials ("Affected Materials") at or near the site, and shall immediately transmit new, updated, or revised information as it becomes available. Client agrees that Consultant is not responsible for the disposition of Affected Materials unless specifically provided in the Services, and that Client is responsible for directing such disposition. In no event shall Consultant be required to sign a hazardous waste manifest or take title to any Affected Materials. Client shall have the obligation to make all spill or release notifications to appropriate governmental agencies. The Client agrees that Consultant neither created nor contributed to the creation or existence of any Affected Materials conditions at the site and Consultant shall not be responsible for any claims, losses, or damages allegedly arising out of Consultant's performance of Services hereunder, or for any claims against Consultant as a generator, disposer, or arranger of Affected Materials under federal, state, or local law or ordinance.
- 15. Ownership of Documents.** Work product, such as reports, logs, data, notes, or calculations, prepared by Consultant shall remain Consultant's property. Proprietary concepts, systems, and ideas developed during performance of the Services shall remain the sole property of Consultant. Files shall be maintained in general accordance with Consultant's document retention policies and practices.
- 16. Utilities.** Unless otherwise stated in the Proposal, Client shall provide the location and/or arrange for the marking of private utilities and subterranean structures. Consultant shall take reasonable precautions to avoid damage or injury to subterranean structures or utilities. Consultant shall not be responsible for damage to subterranean structures or utilities that are not called to Consultant's attention, are not correctly marked, including by a utility locate service, or are incorrectly shown on the plans furnished to Consultant.
- 17. Site Access and Safety.** Client shall secure all necessary site related approvals, permits, licenses, and consents necessary to commence and complete the Services and will execute any necessary site access agreement. Consultant will be responsible for supervision and site safety measures for its own employees, but shall not be responsible for the supervision or health and safety precautions for any third parties, including Client's contractors, subcontractors, or other parties present at the site. In addition, Consultant retains the right to stop work without penalty at any time Consultant believes it is in the best interests of Consultant's employees or subcontractors to do so in order to reduce the risk of exposure to unsafe site conditions. Client agrees it will respond quickly to all requests for information made by Consultant related to Consultant's pre-task planning and risk assessment processes.

Consultant: **Terracon Consultants, Inc.**

By:  Date: **12/24/2024**

Name/Title: **Charles V Molthen / Department Manager III**

Address: **6952 S High Tech Dr, Ste B**
Midvale, UT 84047-3772

Phone: **(801) 545-8500** Fax: **(801) 545-8600**

Email: **Charles.Molthen@terracon.com**

Client: **AJC Architects PC**

By: _____ Date: _____

Name/Title: **Jim McLaughlin / Associate AIA**

Address: **703 E 1700 S**
Salt Lake City, UT 84105-3170

Phone: **(801) 466-8818** Fax: _____

Email: **jmclaughlin@ajcarchitects.com**

Exhibit A—Project Understanding

Our Scope of Services is based on our understanding of the project as described by AJC, San Juan County, and the expected subsurface conditions as described below. We have not visited the project site to confirm the information provided. However, Terracon completed a geotechnical investigation on this property in 2008 and would utilize information from that report to inform our proposed subsurface investigation. Aspects of the project, undefined or assumed, are highlighted as shown below.

Planned Construction

Item	Description
Information provided	An email request by Samuel Long with San Juan County, on December 19, 2024, indicating that Terracon should prepare a proposal and provide it to the architect (AJC). A site plan, prepared by Jones & DeMille was provided at the same time.
Project description	The project includes adding on to the existing public safety building to the north and potentially a basement addition on the east side of the building. New paving is understood to be included as part of the project.
Proposed structure	The building addition to the north is approximately 11,000 square feet and will be slab on grade (no basement). The basement addition on the east side of the building is estimated to be approximately 1,900 square feet.
Building construction	We anticipate that the addition will be constructed using wood frame and slab-on-grade construction techniques.
Finished floor elevation	Near existing grade (North addition) and 8 to 10 feet below existing grade for the east basement.
Maximum loads	In the absence of information provided by the design team, we will use the following loads in estimating settlement based on our experience with similar projects. <ul style="list-style-type: none"> ■ Columns: 40 kips ■ Walls: 2 kips per linear foot (klf) ■ Slabs: 150 pounds per square foot (psf)
Grading/slopes	Anticipated to be less than ± 1 foot
Below-grade structures	None

Item	Description
Free-standing retaining walls	None
Pavements	None

Site Location and Anticipated Conditions

Item	Description
Parcel information	The project is located at 297 S Main Street in Monticello, Utah. Latitude/Longitude (approximate) 37.868735°, -109.342225° (See Exhibit D)
Existing improvements	Existing buildings, unpaved parking, and drive areas
Current ground cover	Earthen and concrete paved driveways
Existing topography	Relatively flat
Site access	We expect the site and all exploration locations will be accessible with a truck-mounted drill rig.
Expected subsurface conditions	Our experience at the project site indicates subsurface conditions consist of clay in the upper 10 feet, underlain by clayey gravel to approximately 20 feet, which is underlain by weathered shale. The shale has been tested and has a swell potential of 2 to 5%.

Exhibit B—Scope of Services

Our proposed Scope of Services consists of field exploration, laboratory testing, and engineering/project delivery. These services are described in the following sections.

Field Exploration

Based on input provided by AJC and our experience with similar projects in the vicinity of the project site, we propose the following field exploration program, which is anticipated to be completed with 1 day of on-site activities.

Number of explorations	Planned boring depth (feet) ¹	Planned location ²
1	25	Building addition area
2	30	
1	40	

1. Although not anticipated based on the geology in the vicinity of the project site, borings would be terminated at shallower depths if refusal is encountered.
2. The planned boring locations are shown in the attached **Anticipated Exploration Plan**.

Boring Layout and Elevations: We will use handheld GPS equipment to locate borings with an estimated horizontal accuracy of ±20 feet. Field measurements from existing site features may be utilized. We can alternatively coordinate with your Project Surveyor to include locations and surface elevations in project information if so requested.

Subsurface Exploration Procedures: We will advance borings with a truck-mounted drill rig using continuous flight augers (solid stem and/or hollow stem, as necessary, depending on soil conditions). Five samples will be obtained in the upper 10 feet of each boring and at intervals of 5 feet thereafter. Soil sampling is typically performed using thin-wall tube and/or split-barrel sampling procedures. The split-barrel samplers are driven in accordance with the standard penetration test (SPT). A Modified Dames & Moore sampler may be used to collect samples based on soil conditions observed. The samples will be classified by a Geotechnical Engineer, placed in appropriate containers, and taken to our soil laboratory for testing. In addition, we will observe and record depth to groundwater and bedrock (if encountered) during drilling and sampling. Terracon understands that a minimum of one relatively undisturbed sample, preferably using a Shelby tube, will be taken from each cohesive layer from each boring.

Our exploration team will prepare field boring logs, in accordance with ASTM D2488, as part of standard drilling operations including sampling depths, penetration distances, and other relevant sampling information. Field logs include visual classifications of materials observed during drilling and our interpretation of subsurface conditions

between samples. Final boring logs will be prepared from field logs and represent the Geotechnical Engineer's interpretation and include modifications based on observations and laboratory tests.

Property Disturbance: Terracon will take reasonable efforts to reduce damage to the property. However, it should be understood that in the normal course of our work, some disturbance could occur.

The county will backfill test pits with excavated material upon completion. Our services do not include repair of the site. Because backfill material often settles below the surface after a period, we recommend test pits be periodically checked and backfilled if necessary.

Safety

Terracon is not aware of environmental concerns at this project site that would create health or safety hazards associated with our exploration program; thus, our Scope considers standard OSHA Level D Personal Protection Equipment (PPE) appropriate. Our Scope of Services does not include environmental site assessment services, but identification of unusual or unnatural materials observed while drilling will be noted in our logs.

Exploration efforts require excavations into the subsurface; therefore, Terracon will comply with local regulations to request a utility location service through Blue Stakes of Utah. We will consult with the landowner/client regarding potential utilities or other unmarked underground hazards. Based on the results of this consultation, we will consider the need for alternative subsurface exploration methods as the safety of our field crew is a priority.

Terracon's Scope of Services **include private utility locating services. Terracon will not be responsible for damage to private utilities not disclosed to us.**

The detection of underground utilities is dependent on the composition and construction of the utility line; some utilities are comprised of nonelectrically conductive materials and may not be readily detected. The use of a private utility locate service would not relieve the landowner/client of their responsibilities in identifying private underground utilities.

Site Access: Terracon must be granted access to the site by the property owner. Without information to the contrary, we consider acceptance of this proposal as authorization to access the property for conducting field exploration in accordance with the Scope of Services. Our proposed fees do not include time to negotiate and coordinate access with landowners or tenants. Terracon will conduct field services during

normal business hours (Monday through Friday between 7:00 a.m. and 5:00 p.m.). If our exploration must take place over a weekend or at night, please contact us so we can adjust our schedule and fee.

Laboratory Testing

The project engineer will review field data and assign laboratory tests to understand the engineering properties of various soil strata. The exact types and number of tests cannot be defined until the completion of fieldwork, but we anticipate the following laboratory testing may be performed:

- water content
- dry unit weight
- Atterberg limits
- grain size analysis
- collapse/swell
- consolidation
- chemical analyses—pH, sulfates, chloride ion, and electrical resistivity

Our laboratory testing program often includes examination of soil samples by an engineer. Based on the results of our field and laboratory programs, we will describe and classify soil samples in accordance with the Unified Soil Classification System (USCS).

Engineering and Project Delivery

The results of our field and laboratory programs will be evaluated, and a geotechnical engineering report will be prepared under the supervision of a licensed professional engineer. The geotechnical engineering report will provide the following:

- boring logs with field and laboratory data
- stratification based on visual soil classification
- groundwater levels observed during and after the completion of drilling
- Site Location and Exploration Plans
- subsurface exploration procedures
- description of subsurface conditions
- recommended foundation options and engineering design parameters
- estimated settlement of foundations
- recommendations for design and construction of interior floor slabs
- Seismic Site Class
- earthwork recommendations including site/subgrade preparation

Proposal for Geotechnical Engineering Services

San Juan County Public Safety Building Addition | Monticello, Utah
December 24, 2024 | Terracon Proposal No. P61245233



In addition to an emailed report, your project will also be delivered using **Compass**. Upon initiation, we provide you and your design team with the necessary link and password to access the website (if not previously registered). Each project includes a calendar to track the schedule, an interactive site map, a listing of team members, access to the project documents as they are uploaded to the site, and a collaboration portal. We welcome the opportunity to have project kickoff conversations with the team to discuss key elements of the project and demonstrate features of the portal. The typical delivery process includes the following:

- Project Planning—Proposal information, schedule, and anticipated exploration plan
- Site Characterization—Findings of the site exploration and laboratory results
- Geotechnical Engineering Report

When services are complete, we upload a printable version of our completed Geotechnical Engineering report, including the professional engineer’s seal and signature, which documents our services. Previous submittals, collaboration, and the report are maintained in our system. This allows future reference and integration into subsequent aspects of our services as the project goes through final design and construction.

Exhibit C—Compensation and Project Schedule

Compensation

Based on our understanding of the site, the project as summarized in Exhibit A, and our planned Scope of Services outlined in Exhibit B, our base fee is shown in the following table:

Task	Lump sum fee ^{1, 2}
Project management	\$1,500
Subsurface exploration (4 borings ~125 feet)	\$15,950
Laboratory testing	\$3,400
Geotechnical consulting and reporting	\$2,850
Total Cost	\$23,700

1. The lump sum fee considers one mobilization and no unexpected on-site delays.
2. Proposed fees noted above are effective for 90 days from the date of the proposal.

Our Scope of Services does not include services associated with site clearing. If such services are desired by the owner/client, we should be notified so we can adjust our Scope of Services.

Unless instructed otherwise, we will submit our invoice(s) to the address shown at the beginning of this proposal. If conditions are encountered that require Scope of Services revisions and/or result in higher fees, we will contact you for approval prior to initiating services. A supplemental proposal stating the modified Scope of Services as well as its effect on our fee will be prepared. We will not proceed without your authorization.

Project Schedule

We developed a schedule to complete the Scope of Services based on our existing availability and understanding of your project schedule. However, our schedule does not account for delays in field exploration beyond our control, such as weather conditions, delays resulting from utility clearance, or lack of permission to access the test pit locations. In the event the schedule provided is inconsistent with your needs, please contact us so we may consider alternatives.

Proposal for Geotechnical Engineering Services

San Juan County Public Safety Building Addition | Monticello, Utah
December 24, 2024 | Terracon Proposal No. P61245233



Delivery on Compass	Schedule^{1, 2}
Kickoff call with client	2 days after notice to proceed
Fieldwork	2 to 3 weeks after notice to proceed (1 day to complete)
Lab results	2 weeks after completion of fieldwork
Geotechnical engineering	1 week after completion of lab results

1. Upon receipt of your notice to proceed, we will activate the schedule component on **Compass** with specific, anticipated dates for the delivery points noted above as well as other pertinent events.
2. Standard workdays. We will maintain an activities calendar on **Compass**. The schedule will be updated to maintain a current awareness of our plans for delivery.

Exhibit D—Site Location

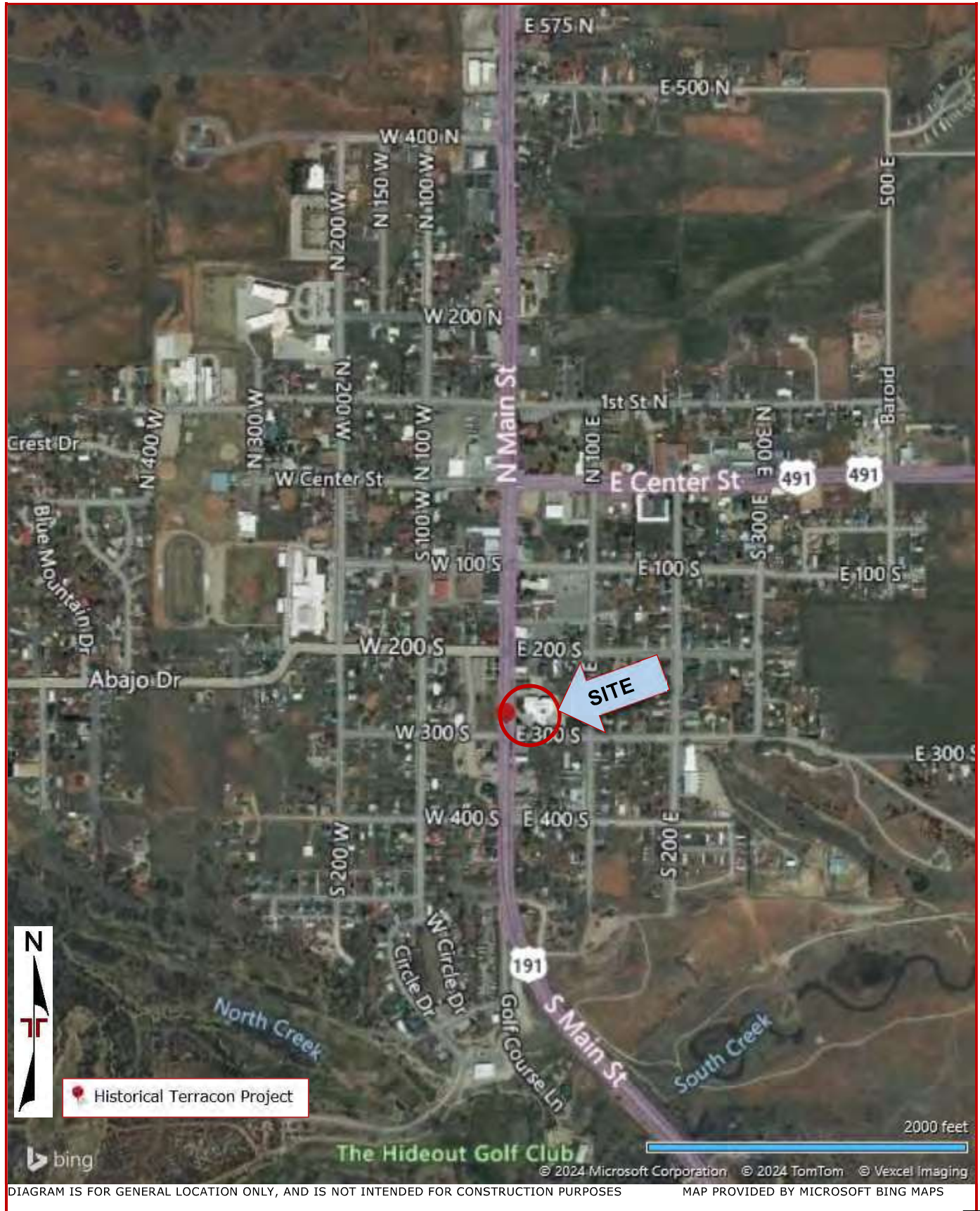


DIAGRAM IS FOR GENERAL LOCATION ONLY, AND IS NOT INTENDED FOR CONSTRUCTION PURPOSES

MAP PROVIDED BY MICROSOFT BING MAPS

Exhibit E—Anticipated Exploration Plan



DIAGRAM IS FOR GENERAL LOCATION ONLY, AND IS NOT INTENDED FOR CONSTRUCTION PURPOSES

MAP PROVIDED BY MICROSOFT BING MAPS



SAN JUAN COUNTY COMMISSIONERS

Item 15.

Jamie Harvey	Commissioner
Silvia Stubbs	Commissioner
Lori Maughan	Commissioner
Mack McDonald	County Administrator

January 7, 2024

On behalf of the San Juan County Board of Commissioners, we express our strong support for the funding application submitted for the San Juan County Small Business Assistance Grant Proposal.

As a designated distressed County within Utah, San Juan County faces significant economic challenges, including limited taxable land, a declining population, and constrained opportunities for commercial development. This request for additional funding represents a crucial step toward addressing these issues by providing financial assistance to local small businesses, fostering economic growth, and ensuring long-term sustainability for our community.

The initiatives outlined in this project—ranging from targeted grant programs to small business training workshops—demonstrate a thoughtful and impactful approach to strengthening the local economy. By equipping small businesses with the tools and resources needed to succeed, this program will help create jobs, enhance community services, and build resilience in the face of ongoing challenges.

We are confident in the potential of this project to make a meaningful difference in San Juan County. With support from matching funding partners and a clear plan for execution, the proposal offers an unparalleled opportunity to stimulate economic activity and improve the quality of life for our residents.

We respectfully request that you give this funding application your full consideration. This initiative has the potential to transform our communities, and your support would be instrumental in helping us realize this vision.

Thank you for your time and consideration.

Sincerely,

San Juan County Board of Commissioners

Resolution #2025-01
Supporting America250 Utah
and
Recognizing and Approving of the San Juan County Utah250 Community Committee

Whereas Governor Spencer J. Cox and the Utah State Legislature created the America250 Utah Commission (also known as America250 Utah);

Whereas the mission of America250 Utah is to commemorate and celebrate, reflect on our nation’s past, build community, and look toward the future by educating, engaging, and uniting Utahns and visitors to our state;

Whereas America250 Utah is seeking partnerships with counties and municipalities to further its mission;

Whereas this partnership will be formed by creating a local committee called the San Juan County Utah250 Community Committee;

Whereas the San Juan County Utah250 Community Committee will focus on important events, people, and places within San Juan County to commemorate and celebrate San Juan County’s role in America’s 250th anniversary; and

Whereas local projects will enhance tourism, community building, and economic development opportunities.

Now, therefore be it *RESOLVED*, that the San Juan County Board of County Commissioners:

1. Hereby recognizes the San Juan County Utah250 Committee as its official committee.
2. Will partner with America250 Utah.
3. Will support signature programs of the America250 Utah Commission; and
4. Will support the San Juan County Utah250 Community Committee in its local efforts to educate, engage, and unify Utahns and our visitors in San Juan County.

AMERICA  UTAH

Community Handbook



250 YEARS IN THE MAKING
A Year of Celebration and Service

AMERICA UTAH

Community Handbook

America250 Utah is a program led by the Utah Department of Cultural & Community Engagement with support from the Governor’s Office and the Utah State Legislature.



America250 Utah Contacts

For programming and partnership inquiries

Nicole Handy, executive director, America250 Utah
nhandy@utah.gov | 801-389-5084

For city and county questions

David Wicai, director of strategic initiatives, Utah Department of Cultural & Community Engagement
davidwicai@utah.gov

For sponsorship opportunities

Liz Kinne, director of development, Utah Cultural & Community Engagement Foundation
lizkinne@utah.gov

- 1 About America250 Utah
- 2 Preamble to the Declaration of Independence
- 3 Introduction
- 5 Mission & Vision
- 6 Themes
- 8 America250 Utah Signature Programs
- 9 Get Involved
- 11 Collaboration With National Programs
- 12 Commission Members
- 13 Additional Resources

Planning America’s Anniversary, Utah Style

In 2026, Utah will join with other states to commemorate the 250th anniversary of the founding of the United States. Utahns will come together to reflect on our nation’s past, build community, and look toward the future.

In 2023, Gov. Spencer J. Cox and the Utah Legislature created Utah’s America250 Commission with the charge to create opportunities for Utahns to celebrate during the upcoming years. The Utah Commission is committed to honor the signing of the Declaration of Independence, not just as a pivotal moment in American history but through the unique and rich lens of Utah’s heritage.

This commission endeavors to spark unity, engagement, and education across Utah, bringing together individuals from all walks of life in a shared journey of historical discovery and reflection. We are dedicated to creating initiatives that resonate deeply with Utahns through the strength of our partnerships and communities to foster a connection to our past that is both enlightening and inspiring.



Preamble to the Declaration of Independence

Continental Congress, Philadelphia; July 4, 1776

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. — That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, — That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness.

Read America’s Founding Documents

The Declaration of Independence, Constitution, and Bill of Rights —Collectively known as the Charters of Freedom— are considered instrumental in the guiding values of the United States.

<https://www.archives.gov/founding-docs>



Detail from “Declaration of Independence” by John Trumbull.

Introduction

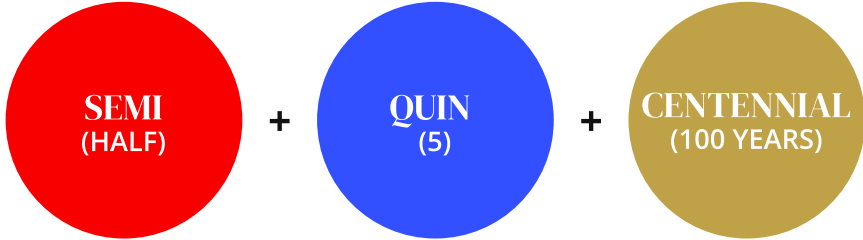
For nearly 250 years, Americans from all walks of life and every corner of the country have had a hand in shaping our nation’s history. From time immemorial, the area now known as Utah was populated by Indigenous people. Today’s eight federally recognized Tribal nations include the Confederated Tribes of the Goshute, Paiute Indian Tribe of Utah, San Juan Southern Paiute Tribe, Northwestern Band of the Shoshone Nation, Skull Valley Band of Goshute, Ute Indian Tribe of the Uintah and Ouray Reservation, Ute Mountain Ute Tribe, and the Navajo Nation. Spain claimed what is now Utah as part of New Spain from 1500 to 1821. In 1776 a group of Spanish Catholic priests, the Domínguez-Escalante Expedition, left Santa Fe hoping to find a route to the California coast as they traveled through parts of Utah.

No two Americans began their journey in the same place. Except for Native Americans, our ancestors came to these lands from elsewhere. For many Utahns, the quest for statehood provides a lens to reflect upon the full sweep of our nation’s past and a deeper understanding of integration and the meaning and promise of America.

Americans have more in common than what divides us through our shared history and celebrations. The semiquincentennial is a chance for all Utahns to feel a part of this major milestone in our nation. We can celebrate courage, liberty, and sacrifice, while also reckoning with difficult truths. By fostering a sense of belonging and coming together with our local communities, we can ensure that Utahns of all ages and backgrounds see themselves in American history. Each family’s journey resonates with stories of hard work, doing our part, innovation, and entrepreneurship.

This anniversary presents an opportunity for Americans to pause, acknowledge, celebrate, and turn to family and friends to check in. It is a time to think about our responsibility to our fellow community members and for each of us to consider creative and authentic ways to fulfill ongoing actions toward “a more perfect Union.”

America’s Semiquincentennial



🚩 Mission

Utah’s America250 commission will honor our nation’s past, celebrate our present, and inspire a future that upholds the values that define us as a nation and state.

👁️ Vision

Statewide America250 activities and celebrations will generate a wider appreciation of history’s relevance to contemporary challenges and inspire Utahns to take steps to improve our communities, state, and nation.

To accomplish our mission, America250 Utah is focused on the following themes:

EDUCATE

Build Understanding

Spark deeper awareness and understanding of the history, values, and democratic processes that shape our nation. Together, these contribute to a better understanding of who we are, where we came from, and where we can go.

ENGAGE

Build Community

Examine Utah's stories and forms of self-expression. Celebrate the unique traditions of people and places throughout the state and develop powerful service-oriented experiences that propel Utahns forward for the next 250 years.

UNITE

Build Bridges

Promote dialogue about our common bonds and themes of the American spirit. Develop forward-looking conversations about individual rights to life, liberty, and the pursuit of happiness while honoring the freedom of others to do the same.



Fourth of July Parade on Lower Main Street, Park City, UT. Photo courtesy of Visit Park City.

Utah's Invitation

The semiquincentennial anniversary of the Declaration of Independence offers us an opportunity to reflect on how far we have come as a country and consider the ongoing work of democracy. America250 Utah will commemorate the anniversary with wide-ranging activities, beginning in 2024 and culminating in 2026, including educational outreach, online resources, and a wide variety of signature programming and events. America250 Utah signature programs will be free and open to the public.

America250 Utah Signature Programs

500 For Our Future

Teaching the next generation about America's history and guiding values will empower our children to lead into the next 250 years of America's story with courage and compassion. Over the next two years, America250 Utah is partnering with Utah Valley University and others to reach 500 K-12 teachers with professional training and resources for civics education.
For educators

"Writings of a Revolution"

Inspired by the Declaration of Independence, this exhibit at the Utah State Capitol will showcase artifacts from the Revolutionary War period. The Declaration of Independence summarized the colonists' motivations to seek independence from Great Britain and is seen as the first formal statement of a nation's intention to choose their own form of government. A traveling display will also be available for arts and cultural organizations, libraries, and other community buildings.
For students, educators, clubs, and individuals

Walk250 Utah

Utahns and Americans have created paths to explore and survive, from seasonal migrations of the Northwestern Band of the Shoshone to pioneer trails, and from transcontinental railways to shoreline routes. Walk250 Utah commemorates this movement of various peoples through our beautiful landscape by challenging every Utahn to walk 250 miles within the calendar year of our nation's 250th anniversary celebration.
For municipalities, counties, businesses, nonprofit organizations, clubs, and individuals

Utah250 Communities

America250 Utah aims to partner with Utah's 250+ municipalities, counties, and Tribal nations to create hundreds of exciting and engaging opportunities to commemorate and celebrate local events and everyday Americans who have shaped our history. America250 Utah's toolkits will provide ideas for towns and cities to come alive with programs and events to inspire, showcase arts, culture, and science, and highlight places and public spaces.
For municipalities and counties

250 Service Projects for America250

Leaning into Utah's first-in-the-nation status for volunteerism, America250 Utah will work with UServeUtah, Show Up Utah, youth-led organizations, and other partners to create more than 250 service opportunities across the state. Utahns are passionate about contributing to the greater good, and volunteering also provides tangible benefits to the service givers in making connections with others and their communities.
For municipalities, businesses, nonprofit organizations, clubs, and individuals

Neighborhood Unity Potlucks

Food and music are ways that we can connect across our community tables and bring people together to commemorate, celebrate, and look to the future. What better way to do this than with block parties, neighborhood potlucks, and other community gatherings on Sunday, July 5, 2026.
For families, individuals, civic and social clubs, and communities

Listening to One Another: The Declaration of Independence at 250

Thematic and guided conversations can ensure that the full range of America's voices participate in the 250th commemoration. In partnership with the Federation of State Humanities Councils, the Utah Humanities' Community Conversations program will train facilitators to hold community conversations statewide.
For libraries, nonprofit organizations, civic clubs, and individuals

Who Should Get Involved?

America250 Utah encourages all Utahns to join us in celebrating this historical milestone by getting involved in one of our signature programs, creating your own celebration, or re-envisioning an existing program inspired by our themes.

Lead local celebrations and commemorations

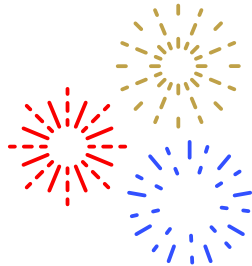
America250 Utah is developing toolkits for state agencies and divisions, local municipalities, county governments and youth councils, tribal communities and governments, and our armed services. The far-reaching services provided by local leadership will be critical to making this anniversary a unifying experience for all.

Empower the next generation

If you work with a university, college, school district, or K-12 school, American250 Utah is excited to partner with you to connect, converse, and teach about our founding principles and bring student voices into the celebration.

Connect communities through your organization

Sports arenas, arts and cultural institutions, religious organizations, and libraries contribute to our communities as gathering places. Consider how your organization can host or participate in an America250 Utah program and help us examine the hard truths and accomplishments of our nation’s history.



Showcase hard work and innovation

Business leaders and their workforce contribute to the success of the American dream and the power to do good every day. Employee service opportunities or wellness programs can also serve as an opportunity to connect with America250 Utah.

Start a conversation

Formal and informal nonprofits and clubs bind our neighbors, friends, and families together. From book clubs to youth groups, and cooking clubs to sports teams, these groups encourage connection, reflection, and self-expression.

Chart your own path

Think about how you might maximize the reach of existing programs, partnerships, and other resources by connecting to our state programs and the national commemoration effort. Submit your idea at america250.utah.gov.

Promote Your America250 Utah Programming



We invite and encourage organizations committed to celebrating America’s semiquincentennial to register their events with America250 Utah and to share those events through the free, statewide event-sharing service [Now Playing Utah](http://NowPlayingUtah.com). Signature and officially recognized events of America250 Utah will be promoted on social media, added to our website, and permitted to utilize the America250 Utah Community Event logo. Submit your idea at america250.utah.gov.

Collaboration with National Programs

America250 Utah is part of a nationwide planning effort that includes states, territories, and America250™. America250 is planning a multi-year, national effort to engage, educate, and unite Americans from sea to shining sea through the following tentpole programs:

- **America’s Field Trip**, a nationwide scholastic competition designed to engage America’s youth.
- **Our American Story**, a nationwide initiative to gather stories from people across the United States of America and create the largest collection of oral histories ahead of the nation’s 250th anniversary.
- **America Gives**, focused on reinvigorating a year-round culture of service in the United States through 2026 and beyond.
- **America’s Culture**, a national moment to celebrate and uplift American art forms, creative expression, and cultural touchstones.
- **America Innovates**, a nationwide event, featuring a traveling tech expo, that will visit cities around the country over the span of nearly a year.
- **America’s Time Capsule**, a national collection of items that will help tell the story of America at 250 and give future generations a tangible connection to this important milestone.
- **America Waves**, a free, small, hand-held flag delivered to any American who requests one.

Learn more about America250 at america250.org/get-involved.

Utah’s America250 Commission Members

Commission members represent a geographically diverse range of historians, philanthropists, and educators, as well as business and community leaders. Their charge is to work with public and private entities to inspire Utahns to imagine our role in the country’s next 250 years, while creating once-in-a-lifetime experiences to commemorate America’s anniversary in 2026.

Mindy Benson | co-chair; president of Southern Utah University
Christine Durham | co-chair; lawyer and former Utah Supreme Court justice

Ron Fox | co-chair; public historian, author, The Fox Group president

Kathryn Asay | vice president general, National Society Daughters of the American Revolution

Barbara Jones Brown | historian, author, and publisher

David Clark | consultant; former chair, Utah Tech University Board of Trustees; former Utah state representative and House speaker

Andrea Clarke | co-founder, Labor & Honor Foundation; community advocate

Sanchaita Datta | president and co-founder, FatPipe Networks

Brandon Fugal | real estate executive and entrepreneur

Alan Hall | founder, former CEO, Marketstar; philanthropist

Steve Handy | marketing consultant; former Utah state representative

Jani Iwamoto | former Utah state senator and former Salt Lake County Council member; honorary consul of Japan in Salt Lake City

Luis Lopez | president, Latinos United Promoting Education and Civic Engagement; former Ogden City Council member

Douglas McGregor | state secretary/treasurer, Utah Sons of the American Revolution

Darren Parry | Tribal leader, historian, and author

Kristy Pike | writer and community leader

Byron Russell | marketing consultant and community leader

Don Stirling | business leader

Brian L. Tarbet | chief civil deputy, Office of the Utah Attorney General; retired U.S. Army major general

Kim Wilson | lawyer and community leader

Donna Law | ex-officio; director, Department of Cultural & Community Engagement

Additional Programming Ideas

Additional programming and planning ideas are available at america250.utah.gov. On the site you will also find ways to promote your event or activity, submit your event to be an official America250 Utah event, and apply to use the logo.

The trademark America250™ is owned by the U.S. Semiquincentennial Commission and is licensed to the Utah Department of Cultural and Community Engagement for limited use, time and purpose. The Utah Department of Cultural and Community Engagement is a wholly independent state entity.

All trademarks, service marks, logos, trade names, and any other proprietary designations of the Utah America250 Commission and America250 used herein are registered trademarks of the commission, America250, our designated partners, and suppliers. You may not use any of our trademarks, logos, or trade dress without our express written consent.

Additional Resources

Stay connected and informed of Utah’s efforts to celebrate 250 years at <http://america250.utah.gov>.

For additional information about the U.S. Semiquincentennial Commission, visit america250.org.

For additional resources from the American Association for State and Local History about preparing for the 250th anniversary, visit <https://aaslh.org/programs/250th/>.

Acknowledgments

American Association for State and Local History. *Making History at 250: The Field Guide for the Semiquincentennial*. Nashville, TN: American Association for State and Local History, 2021.

American Association for State and Local History. *250th Anniversary Program Handbook: Your Guide to Planning for the U.S. Semiquincentennial*. Nashville, TN: American Association for State and Local History, 2024.



Balloons and Tunes Roundup, Kanab, Utah.



AMERICA | UTAH

America250 Utah is a program led by the Utah Department of Cultural & Community Engagement with support from the Governor's Office and the Utah State Legislature.





THE APPRAISERS

P.O. Box 325 Provo, Utah 84603 Phone (801)-377-7785

December 23, 2024

San Juan County Assessor
117 S Main
Monticello, UT 84535

Attn: Rick Meyer

RE: Annual Commercial Assessment Proposal

With the passing of S.B. 182, there is now a greater burden on counties to have the ability to update commercial property values on an annual basis and limit the increase in valuation to under a 150% threshold over a 1-year period. Previously we updated values every 5 years which has led to a sudden large increase in values which typically resulted in stressed taxpayers and a large increase in county and state appeals.

We propose changing to a system where we update the commercial land guide on an annual basis using the land model built into our software. Furthermore, we will complete detailed reviews for 1/5th of the improved commercial parcels each year as well as an audit of the remaining parcels on an annual basis. This audit will primarily be the result of the updated land values plus an annual cost multiplier applied to the improvements when justified.

The benefits of this system include greater compliance with new regulatory requirements, a decrease in appeals, and improved equalization of values throughout the county.

As per our discussion, we are proposing we spend this upcoming year updating the land guide, completing a desk audit of all commercial properties in our database, and then completing a detailed review on any new properties that need to be added including new construction and any commercial properties that were missed last year. We propose the following:

Fee Proposal

- In 2025 as discussed, we will update the land guide for all of Spanish Valley commercial properties, complete a detailed review on all improved commercial properties, nightly rental properties, and high value residential properties.
- In 2025 we will not complete any land guide updates, detailed reviews, or desk audits for any commercial properties outside of Spanish Valley.
- In 2025 we will complete an inspection of approximately 500 residential properties in the Spanish Valley/La Sal area to obtain building measurements and exterior photos. In addition, we will input the data from our inspections into Puma. We will not be providing any valuation for any of these properties. (This is contingent on property owners receiving notice from the county that we will be on their property sometime between January 15 and March 30, 2025.)

- Additional travel costs will include mileage at the Federal Mileage Allowance Rate, hotel costs incurred, and per diem cost at \$30/day
- The following four years will include a detailed review of one third of the remaining commercial improved parcels, a desk audit of the remaining commercial improved parcels, an update of the land guide for all commercial parcels (including the addition of any new growth from the previous year), and any new growth for the current year. (Estimated 5 new growth properties per year – subject to change based on actual new growth results.)

The four-year fee schedule has been estimated as follows:

4-Year Estimated Cost									
	\$/Parcel	2025 Spanish Valley		2026 Blanding		2027 Monticello		2028 Rural	
		Parcels	Total	Parcels	Total	Parcels	Total	Parcels	Total
Commercial Land Guide	\$12	112	\$1,344						
Commercial DR	\$130	54	\$7,020						
Nightly Rental DR	\$130	45	\$5,850						
High Value Residential DR	\$130	25	\$3,250						
Residential Inspections	\$50	500	\$25,000						
Puma Input	\$25	500	\$12,500						
Commercial Land Guide Update	\$12			600	\$7,200	600	\$7,200	600	\$7,200
Detailed Review (DR)	\$130			89	\$11,570	106	\$13,780	112	\$14,560
Commercial Desk Audit	\$30			327	\$9,810	315	\$9,450	314	\$9,420
New Growth	\$150	5	\$750	5	\$750	5	\$750	5	\$750
Sub Total			\$55,714		\$29,330		\$31,180		\$31,930
Travel Costs (Est)			\$5,500		\$1,100		\$1,100		\$1,100
Total			\$61,214		\$30,430		\$32,280		\$33,030

Our 2025 payment proposal is four monthly payments of \$12,000 from January to April with the final payment due upon completion of the project and adjusted to reflect the final totals.

The 2025/2026 payment plan will be similar, but payments will be increased to \$6,000 per month for the four months.

Preparation for any hearings will be billed separately at an hourly rate of \$135/hour and will include time spent reviewing evidence presented by the appellant, preparing responses for submission to the hearing officer, and appearances at the hearings. (The hour rate will be re-evaluated annually based on cpi fluctuations.)

Any assistance in establishing a land guide for residential properties will be charged as consulting fees at a rate of \$135/hour.

This fee schedule is subject to an annual review and potential CPI increases beginning in 2027.

Thank you for your consideration.

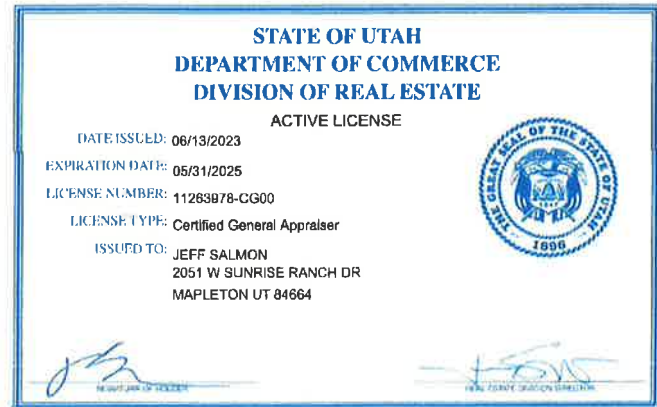
Jeff Salmon

Gordon E. Lowe

QUALIFICATIONS OF THE APPRAISER

JEFF SALMON

Occupation: Real Estate Appraiser,
employed by
"The Appraisers, Inc."
Provo, Utah



Professional Affiliation:

Utah State – Certified General Appraiser, #11263978-CG00, expires May 31, 2021
Appraisal Institute – Candidate for Designation
FHA Roster Appraisers – FHA Approved Residential Appraiser
AACI – Accredited appraiser of the Appraisal Institute of Canada (Retired)
RECA – Licensed Real Estate Appraiser with the Real Estate Council of Alberta (Retired)

Education:

Post Graduate Certificate in Valuation - University of British Columbia, Vancouver, B.C., 2010
Bachelor of Science in Business Management - Brigham Young University, Provo, Utah. 1998
Associates Degree in Business Administration - Ricks College, Rexburg, Idaho. 1995

Experience and Related Previous Employment:

Commercial Appraiser – The Appraisers, Inc, Provo, Utah 2019 to Present

- Appraisal assignments include residential, commercial, industrial, and agricultural properties with an emphasis on agricultural
- Assignments include valuations for financing purposes, legal disputes, foreclosures, estate settlements, succession planning, and government land acquisitions

President/Owner – Prairie Appraisals Ltd., Raymond, Alberta 2011 to 2019

- Appraisal assignments included residential, commercial, industrial, and agricultural properties with an emphasis on agricultural
- Assignments included valuations for financing purposes, legal disputes, foreclosures, estate settlements, succession planning, and government land acquisitions
- Court room experience and declared an expert witness by the Court of Queen's Bench

Commercial Appraiser - Reliance Appraisal Consultants Ltd, Lethbridge, Alberta 2008 to 2011

- Appraisal assignments included commercial, industrial, and agricultural properties with an emphasis on agricultural
- Assignments included valuations for financing purposes, legal disputes, foreclosures, estate settlements, succession planning, and government land acquisitions

Research Manager – Free & Associates/The Meyers Group, Salt Lake City, Utah 1998 to 2002

- Responsibilities included collecting and analyzing market data for new residential housing in the greater Salt Lake area and publishing a quarterly residential construction report.
- Clients included real estate developers, banks, mortgage companies, and real estate appraisal firms.

Continuing Education Courses:

Foundation of Real Estate Appraisal (UBC-2007)
 Real Estate Investment Analysis and Advanced Income Appraisal (UBC-2008)
 Commercial Property Analysis (UBC-2009)
 Case Studies in Appraisal I (UBC-2008)
 Case Studies in Appraisal II (UBC-2009)
 Foundations of Real Property Assessment and Mass Appraisal (UBC-2008)
 Agricultural Valuation (UBC-2011)
 Buy Smart: Commercial Property Acquisition (UBC-2017)
 Business Strategy: Managing a Profitable Real Estate Business (UBC-2017)
 Canadian Uniform Standard of Professional Appraisal Practice (2018)
 National USPAP 2020-2021 Update Course (2020)
 Business Practices and Ethics (2020)
 FHA Appraising – Principles and Procedures (2021)
 Excel Applications for Valuations (2021)

QUALIFICATIONS OF THE APPRAISER**GORDON E. LOWE**

Occupation: Real Estate Appraiser,
employed by
"The Appraisers, Inc."
Provo, Utah since 1991.

**Professional**

Affiliation: Utah State - Certified General Appraiser, #5461319-CG00, expires April 30, 2024
Practicing Affiliate Member of the Appraisal Institute.
Vice-Chair, Central Utah Sub-chapter of the Appraisal Institute for 1999.

Volunteer

Affiliation: Boy Scouts of America, Venturing Crew Advisor
James E. West Fellow
Kiwanis Club Member

Instructor: Courses Taught

Valuation of Bed and Breakfast Inns

Education:

College Graduate, Brigham Young University, 1991
B.S. Economics with emphasis in agricultural application.
Appraisal Institute Course Graduate, completed nine courses required by the Appraisal Institute for the MAI designation:

- (1) Uniform Standards of Professional Appraisal Practice Update Course, May 12, 2014
- (2) SPP (Part A) Standards of Professional Appraisal Practice of the Appraisal Institute, May 11, 2010,
- (3) SPP (Part B) Standards of Professional Appraisal Practice of the Appraisal Institute, Sept. 25, 2010,
- (4) 1A1 Real Estate Appraisal Principles, 1992,
- (5) 1A2 Basic Valuation Procedures, 1992,
- (6) 210: Residential Case Study, March 1993,
- (7) Capitalization Theory and Tech. (Part A & B), 1992,
- (8) Report Writing and Valuation Analysis, September 2000
- (9) Highest & Best Use and Market Analysis, March 2002

Utah Association of Appraisers, Utah Law Lecture, March 1998.

Continuing Education:

Appraising from Blueprints and Specifications, October 1993
 Appraisal of Retail Properties, March 1995
 Geological Concerns, May 1996
 Property Title Concerns, May 1996
 HVAC Systems in Commercial Buildings, May 1996
 Wasatch Front Commercial Market, May 1997
 Industrial Valuation, September 1997
 Preserving Utah's Open Space in Urban Environments, August 1997
 Appraisal & Real Estate Issue, March 1998
 Specialized Appraisal Issues, September 1998
 Takings 101, March 2001
 Uniform Standards for Federal Land Acquisitions, April 2002
 Scope of Work: Expanding Your Range of Services, February 2008
 Site Valuation and Cost Approach, April 2010
 Physical Legal Economic Overview of Water Rights Seminar, November 2010
 Legislative Report to Appraisers, April 2011
 Federal and State Government Update, October 2011
 Appraisal Procedures and Economic Update Seminar, January 2012
 40 Low Income Housing Valuation, February 2013
 Real Estate Finance Statistics & Valuation Modeling, October 2013
 The Utah Commercial Real Estate Symposium 2014, January 2014
 Appraiser Supervisor & Training Workshop, June 25, 2014
 Ag Outlook, Beef Topics Seminar – Idaho/Utah Chapter ASFMRA, January 2016
 Residential Applications Part 1: Using Technology to Measure & Support Assignment Results, April 2016
 Residential Applications Part 2: Using Technology to Measure & Support Assignment Results, April 2016
 Uniform Appraisal Standards for Federal Land Acquisitions: Practical Applications, August 2017
 Uniform Standards of Professional Appraisal Practices, January 2020
 Foundations of Appraisal Review (A600), October 2020
 Marshall & Swift Commercial Cost Approach Certification, February 2022

Partial List of Clients:

Appraisal Services Directorate	Summit County
Bureau of Land Management	Tooele County
Bureau of Reclamation	Uintah County
School and Institutional Trust Lands Administration	Utah County
The Nature Conservancy	Wayne County
Utah Division of Wildlife Resources	Huntington City
Hunt Oil Company	Monticello City
LDS Church	Orem City
Farmland Reserves, Inc. (LDS Non-Profit)	Provo City
PacifiCorp	Springville City
Numerous Law Firms	Nebo School District
Sunrise Engineering	Provo School District
Box Elder County	Bank of American Fork
Carbon County	Far West Bank
Duchesne County	JPMorgan Chase Bank
Grand County	Norwest Bank
Juab County	Wells Fargo Bank
Morgan County	Western Ag. Credit
Multi-County Appraisal Trust	Zions First National Bank

San Juan County
BOE: January 7, 2025

1 Name: Montezuma Canyon Lodge
 RE: Change Second Home from Secondary to Primary Residence

Parcel number	Present Value	Proposed 2024 Value
35S24E263000	\$135,783	\$135,783

2 Name: M. Thornberry
 RE: Change from Secondary to Primary Residence, and Overvaluation

Parcel Number	Present Value	Proposed 2024 Value
1530000630	\$313,573	\$238,647

3 Name: S. Wojcik
 RE: Remove Secondary Residential Lot, Return lot to Greenbelt.

Parcel Number	Present Value	Proposed 2024 Value
36S22E220605	\$25,503	\$8,000

4 Name: S. Davies
 RE: No home on property, just a garage.

Parcel Number	Present Value	Proposed Value for 2024
32S23E257206	\$189,375	\$59,757

