



BOARD OF COMMISSIONERS MEETING

Electronic Meeting
February 16, 2021 at 11:00 AM

AGENDA

The public will be able to view the meeting on San Juan County's Facebook live and Youtube channel

CALL TO ORDER

ROLL CALL

INVOCATION

PUBLIC COMMENT

Public comments will be accepted through the following Zoom link <https://us02web.zoom.us/j/3125521102> or by phone One tap mobile +16699006833,,3125521102# US (San Jose)

There will be a three minute time limit for each person wishing to comment. If you exceed that three minute time limit the meeting controller will mute your line.

CONSENT AGENDA (Routine Matters) Mack McDonald, San Juan County Administrator

The Consent Agenda is a means of expediting the consideration of routine matters. If a Commissioner requests that items be removed from the consent agenda, those items are placed at the beginning of the regular agenda as a new business action item. Other than requests to remove items, a motion to approve the items on the consent agenda is not debatable.

1. Check Registers for 01/27/2021 through 02/03/2021
2. Check Registers for 02/03/2021-02/09/2021
3. February 2, 2021 Commission Meeting Minutes
4. Consideration and Approval to purchase four (4) Walk-n-Roll Packers
5. Ratification of the Memorandum of Understanding between the Utah Department of Technology Services and San Juan County Public Health for VaccinateUtah Software
6. 2021 Cal Black Airport FAA SF-424 CRRSAA Covid Grant Funding Authorization for \$9,000 for COVID-19 Available Spending

RECOGNITIONS, PRESENTATIONS, AND INFORMATIONAL ITEMS

- [7.](#) Comments on Draft Forest Plan – Nick Sandberg, Public Lands Coordinator

BUSINESS/ACTION

- [8.](#) Spanish Valley Special Service District Board Recommendation Appointment Approval, Mack McDonald, Chief Administrative Officer
- [9.](#) Sky Ranch Estates Subdivision Phase II, Scott Burton, Subdivision Administrator
- [10.](#) Consideration and Approval of the Revision to Spanish Valley Zoning Map, Scott Burton, Subdivision Administrator
- [11.](#) Legacy Fields Subdivision Phase II, Scott Burton, Subdivision Administrator
- [12.](#) Consideration and Approval of the Application for Spanish Valley Overnight Accommodations Overlay (Rezone), Scott Burton, Subdivision Administrator
- [13.](#) Letter of Support for the Sorenson Legacy Foundation Grant Application, Presented by Mikaela Ramsay, Assistant Library Director
- [14.](#) Consideration and Approval of the Support Letter to Bluff City Historic Preservation Association for the Creation of the Bluff River Trail, Mack McDonald, Chief Administrative Officer
- [15.](#) Consideration and Approval of the contract between the Utah Department of Health and San Juan Public Health for COVID-19 San Juan County – Vaccine Supplemental Support Funding of \$58,800, Mack McDonald, Chief Administrative Officer
- [16.](#) Consideration and Approval of the COVID Community Partners Project Contract with the Utah Department of Health and San Juan County Public Health for \$27,158.40, Mack McDonald, Chief Administrative Officer
- [17.](#) Consideration and Approval of a letter of support for extension and expansion of the Radiation Exposure Compensation Act (RECA) and for State Rep. Doug Owen’s House Concurrent Resolution (H.C.R. 18) to express Utah’s support to US Congress to extend and expand RECA’s benefits. Commissioner Willie Grayeyes
- [18.](#) Consideration and Approval of the Continuation of Uranium and Radiation Exposure Compensation Act Support Letter to the Navajo Nation Council Office of the Speaker. Mack McDonald, Chief Administrative Officer
- [19.](#) CONSIDERATION AND APPROVAL OF THE RESOLUTION STATEMENT OF INTENT AND POSITION REGARDING THE STIPULATED SETTLEMENT AGREEMENT IN NAVAJO NATION HUMAN RIGHTS COMMISSION, ET AL. V. SAN JUAN COUNTY, ET AL., CASE NO. 2:16-CV-00154 JNP, FOR THE PURPOSE OF MEETING IN GOOD FAITH TO DISCUSS THE MODIFICATION AND EXTENSION OF THE STIPULATED SETTLEMENT AGREEMENT DATED FEBRUARY 22, 2018. Commissioner Willie Grayeyes

COMMISSION REPORTS

ADJOURNMENT

The Board of San Juan County Commissioners can call a closed meeting at any time during the Regular Session if necessary, for reasons permitted under UCA 52-4-205

All agenda items shall be considered as having potential Commission action components and may be completed by an electronic method **In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice**

San Juan County
Check Register

General Fund Checking - Zions 566101143 - 01/27/2021 to 02/03/2021

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account
Action Air Inc	117129	3028	01/04/2021	02/03/2021	800.00	SJC Aging	104676260 - Buildings and Grounds
					\$800.00		
Adair, Todd	117130	EV20210128054	01/27/2021	02/03/2021	93.00	Travel Reimbursement	214414230 - Travel Expense
					\$93.00		
Amerigas Propane LP	117131	3116793440	01/13/2021	02/03/2021	550.80	200752247	104225270 - Utilities
Amerigas Propane LP	117131	3116793443	01/13/2021	02/03/2021	359.39	200752247	104225270 - Utilities
Amerigas Propane LP	117131	3116958442	01/16/2021	02/03/2021	286.22	200752247	104225270 - Utilities
Amerigas Propane LP	117131	804920879	01/13/2021	02/03/2021	430.92	200787762	104225270 - Utilities
Amerigas Propane LP	117131	804923641	01/19/2021	02/03/2021	870.81	200781355	214414270 - Utilities
Amerigas Propane LP	117131	804923642	01/19/2021	02/03/2021	401.47	200795243	104672270 - Utilities
					\$2,899.61		
					\$2,899.61		
APCO International	117132	00053678	12/31/2020	02/03/2021	1,000.00	Coins service and maintenance	104150920 - Cares Act Expenses
					\$1,000.00		
Blanding City	117133	BC01252021	01/25/2021	02/03/2021	836.22	553343140 Public Health	255007.270 - Indirect Admin Utilities
Blanding City	117133	BC20210128124	01/25/2021	02/03/2021	129.78	551751001 - 1091 S Main	214414270 - Utilities
Blanding City	117133	BC20210128125	01/25/2021	02/03/2021	242.51	551750001 - 1049 S Main	104574270 - Utilities
Blanding City	117133	BC20210128125	01/25/2021	02/03/2021	2,182.55	551750001 - 1049 S Main	214414270 - Utilities
Blanding City	117133	BC20210128133	01/25/2021	02/03/2021	734.94	501683003 Blanding Senior Center	104672270 - Utilities
Blanding City	117133	BC20210129121	01/25/2021	02/03/2021	806.79	500790001 Blanding Ambulance Garage	264350270 - Utilities
					\$4,932.79		
					\$4,932.79		
Blue Mountain Foods	117134	112757	12/16/2020	02/03/2021	11.26	SJC Library	724581610 - Miscellaneous Supplie
Blue Mountain Foods	117134	113010	01/23/2021	02/03/2021	120.08	SJC Sheriff Dept	104230480 - Kitchen Food
					\$131.34		
					\$131.34		
Blue Mountain Meats Inc.	117135	395866	01/06/2021	02/03/2021	377.05	SJC Aging	104678328 - Meals - La Sal
Blue Mountain Meats Inc.	117135	395872	01/06/2021	02/03/2021	138.36	SJC Aging	104678328 - Meals - La Sal
Blue Mountain Meats Inc.	117135	396086	01/12/2021	02/03/2021	197.79	SJC Aging	104678328 - Meals - La Sal
Blue Mountain Meats Inc.	117135	396105	01/11/2021	02/03/2021	8.04	SJC Aging	104678328 - Meals - La Sal
Blue Mountain Meats Inc.	117135	396742	01/26/2021	02/03/2021	120.00	SJC Sheriff	104230480 - Kitchen Food
					\$841.24		
					\$841.24		
Burgess, Scott	117136	MR20101281335	01/23/2021	02/03/2021	34.00	Meal Reimbursement	264350230 - Travel Expense
					\$34.00		
Burton, Scott	117137	EV20210129121	01/28/2021	02/03/2021	375.00	Code Training	104242330 - Employee Education
					\$375.00		
Carolina Software	117138	78416	01/01/2021	02/03/2021	600.00	SJC Landfill	574424210 - Subscriptions and Me
					\$600.00		

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General Fund Checking - Zions 566101143 - 01/27/2021 to 02/03/2021**

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Carson, Kathy	117139	EV20210129121	01/26/2021	02/03/2021	19.82	PEPP CLASS	264350330 - Employee Education
					\$19.82		
Chadwick Booth & Company	117140	EV20210129121	01/26/2021	02/03/2021	7,000.00	2020 360 DEGREE MAP PASS	104850615 - Contracts
					\$7,000.00		
Chamberlain, Ramona	117141	EVSCAN_0436	01/13/2021	02/03/2021	50.00	Meeting Attendance	724580620 - Miscellaneous Service
					\$50.00		
Cintas Corporation #108	117142	4074208159	01/26/2021	02/03/2021	34.80	SJC Road Dept	214414260 - Buildings and Grounds
Cintas Corporation #108	117142	4074208159	01/26/2021	02/03/2021	44.55	SJC Road Dept	102229000 - Other Deductions Paya
					\$79.35		
					\$79.35		
Coast to Coast Solutions	117143	IVC0099032	01/21/2021	02/03/2021	894.52	SJC Sheriff - CSD84535	104210610 - Miscellaneous Supplie
					\$894.52		
Codale Electric Supply Inc.	117144	S7259266.002	01/07/2021	02/03/2021	1,012.50	SJC Public Safety	104166260 - Buildings and Grounds
					\$1,012.50		
Comfort at Home Care LLC	117145	259	12/31/2020	02/03/2021	1,764.00	SJC Aging	104684615 - Contracts
					\$1,764.00		
CPI Foods Inc	117146	0104213	01/04/2021	02/03/2021	741.14	SJC Aging	104679610 - Miscellaneous Supplie
CPI Foods Inc	117146	0104213	01/04/2021	02/03/2021	3,139.67	SJC Aging	104680610 - Miscellaneous Supplie
					\$3,880.81		
					\$3,880.81		
Deeter, Karry	117147	EVSCAN_0434	01/13/2021	02/03/2021	50.00	Meeting Attendance	724580620 - Miscellaneous Service
					\$50.00		
Demco Inc	117148	6891170	01/06/2021	02/03/2021	187.24	SJC Library	724581240 - Office Expense
					\$187.24		
Dominion Energy	117149	DE20210128134	01/07/2021	02/03/2021	712.96	6063860000 Central Rd	104225270 - Utilities
Dominion Energy	117149	DE20210128134	01/07/2021	02/03/2021	712.96	6063860000 Central Rd	104255270 - Utilities
Dominion Energy	117149	DE20210128134	01/07/2021	02/03/2021	70.25	4922180000 835 E Central Office	104255270 - Utilities
Dominion Energy	117149	DE20210128134	01/07/2021	02/03/2021	70.25	4922180000 835 E Central Office	264350270 - Utilities
Dominion Energy	117149	DE20210128134	01/07/2021	02/03/2021	70.26	4922180000 835 E Central Office	104225270 - Utilities
Dominion Energy	117149	DE20210129121	01/07/2021	02/03/2021	1,868.68	6843860000 117 S Main	104161270 - Utilities
Dominion Energy	117149	DE20210129121	01/07/2021	02/03/2021	2,565.66	6353860000 297 S Main	104161270 - Utilities
					\$6,071.02		
					\$6,071.02		
Drake, Zachariah	117150	EV20210128105	01/28/2021	02/03/2021	80.00	Boot Allowance	214414480 - Special Department Su
					\$80.00		

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EFTPS - IRS	EFT	PR011521-575	01/29/2021	01/29/2021	16,240.54	Medicare Tax	102221000 - FICA Payable
EFTPS - IRS	EFT	PR011521-575	01/29/2021	01/29/2021	40,775.54	Federal Income Tax	102222000 - Federal Tax W/H Paya
EFTPS - IRS	EFT	PR011521-575	01/29/2021	01/29/2021	69,442.28	Social Security Tax	102221000 - FICA Payable
					<u>\$126,458.36</u>		
					\$126,458.36		
Empire Electric Assoc. Inc.	117151	1001635635	12/28/2020	02/03/2021	123.88	9579005 - Hwy 491 Shop	104225270 - Utilities
Empire Electric Assoc. Inc.	117151	1001635635	12/28/2020	02/03/2021	123.88	9579005 - Hwy 491 Shop	104255270 - Utilities
Empire Electric Assoc. Inc.	117151	1001635636	12/28/2020	02/03/2021	150.68	9579006 - PO Box 338	104225270 - Utilities
Empire Electric Assoc. Inc.	117151	1001635636	12/28/2020	02/03/2021	150.68	9579006 - PO Box 338	264350270 - Utilities
Empire Electric Assoc. Inc.	117151	1001635636	12/28/2020	02/03/2021	150.69	9579006 - PO Box 338	104255270 - Utilities
Empire Electric Assoc. Inc.	117151	1001649159	01/14/2021	02/03/2021	4,288.56	9579024 - 297 S Main	104161270 - Utilities
					<u>\$4,988.37</u>		
					\$4,988.37		
Follett School Solutions Inc	117152	7554988	01/18/2021	02/03/2021	226.76	SJC Library	724581242 - Software Maintenance
					<u>\$226.76</u>		
					\$226.76		
Ford, Genevieve	117153	EVSCAN_0435	01/13/2021	02/03/2021	50.00	Meeting Attendance	724580620 - Miscellaneous Service
					<u>\$50.00</u>		
					\$50.00		
Four Corners Welding & Gas	117154	CC 358547	01/21/2021	02/03/2021	81.46	SJC Ambulance Services	264350610 - Miscellaneous Supplie
					<u>\$81.46</u>		
					\$81.46		
Freestone, Alan	117155	TF20210129121	01/20/2021	02/03/2021	40.00	Homeless Transportation	104210230 - Travel Expense
					<u>\$40.00</u>		
					\$40.00		
Frontier	117156	FC20210128133	01/15/2021	02/03/2021	200.90	435-686-2315-022801-8	104225280 - Telephone
Frontier	117156	FC20210128133	01/15/2021	02/03/2021	327.10	435-587-2797-030304-8	104225280 - Telephone
Frontier	117156	FC20210128133	01/15/2021	02/03/2021	406.27	435-686-9990-051408-8	104672280 - Telephone
Frontier	117156	FC20210128133	01/15/2021	02/03/2021	423.84	435-686-9990-051408-8	104672280 - Telephone
Frontier	117156	FC20210128133	01/15/2021	02/03/2021	58.95	435-684-3576-051707-8	105430280 - Telephone
Frontier	117156	FC20210128133	01/15/2021	02/03/2021	174.73	435-684-3589-081007-8	105430280 - Telephone
Frontier	117156	FC20210128133	01/15/2021	02/03/2021	607.57	435-651-3351-082400-8	104225280 - Telephone
Frontier	117156	FC20210128133	01/15/2021	02/03/2021	240.53	435-727-3440-062308-8	104225280 - Telephone
Frontier	117156	FC20210129121	01/01/2021	02/03/2021	1,597.93	435-196-0390-031000-8	104232280 - Telephone
Frontier	117156	FC20210129121	01/01/2021	02/03/2021	1,641.95	435-196-1800-081911-8	104232280 - Telephone
Frontier	117156	FC20210129121	01/15/2021	02/03/2021	56.31	435-587-3236-042790-8	104193280 - Telephone
Frontier	117156	FC20210129121	01/15/2021	02/03/2021	2,247.43	435-188-3500-010715-8	104150280 - Telephone
Frontier	117156	FCSCAN_0426	01/01/2021	02/03/2021	93.92	435-651-3309-082010-8	724581280 - Telephone
Frontier	117156	FCSCAN_0427	01/13/2021	02/03/2021	134.69	435-686-9936-020810-8	724581280 - Telephone
Frontier	117156	FCSCAN_0428	01/01/2021	02/03/2021	189.90	435-672-2274-102716-8	724581280 - Telephone
Frontier	117156	FCSCAN_0441	01/15/2021	02/03/2021	136.29	435-587-2281-010170-8	724581280 - Telephone
					<u>\$8,538.31</u>		
					\$8,538.31		
Gouldings Monument Valley Enter	117157	EV20210129121	01/21/2021	02/03/2021	100,000.00	Well Infrastructure Upgrade	104150920 - Cares Act Expenses
					<u>\$100,000.00</u>		
					\$100,000.00		

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Grand Junction Peterbilt	117158	188600	01/12/2021	02/03/2021	244.46	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	117158	189022	01/21/2021	02/03/2021	6.48	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	117158	189191	01/25/2021	02/03/2021	564.96	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	117158	189203	01/25/2021	02/03/2021	70.65	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	117158	189222	01/26/2021	02/03/2021	31.04	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	117158	CM188600	01/21/2021	02/03/2021	-197.46	SJC Road Dept	214412250 - Equipment Operation
					<u>\$720.13</u>		
					\$720.13		
Hughes Network Systems LLC	117159	B1-371207215	12/30/2020	02/03/2021	128.88	SJC Landfill	574424270 - Utilities
					<u>\$128.88</u>		
					\$128.88		
ImageNet Consulting LLC	117160	CNIN127320FA	01/19/2021	02/03/2021	295.60	SJC Non Dept	104150240 - Office Expense
ImageNet Consulting LLC	117160	CNIN127559FA	01/25/2021	02/03/2021	87.14	SJC Sheriff	104230310 - Professional and Tech
					<u>\$382.74</u>		
					\$382.74		
inContact Inc.	117161	6736276	01/09/2021	02/03/2021	-15.84	SJC Economic Devel.	104193280 - Telephone
					<u>(\$15.84)</u>		
					(\$15.84)		
Junior Library Guild	117162	543674	01/01/2021	02/03/2021	193.76	SJC Library	724581480 - Collection Developmen
					<u>\$193.76</u>		
					\$193.76		
Kenworth Sales Company	117163	PRIIN4371638	01/04/2021	02/03/2021	84.60	SJC Road	214412250 - Equipment Operation
Kenworth Sales Company	117163	PRIIN4373045	01/05/2021	02/03/2021	318.33	SJC Road	214412250 - Equipment Operation
Kenworth Sales Company	117163	PRIIN4377274	01/12/2021	02/03/2021	114.58	SJC Road	214412250 - Equipment Operation
Kenworth Sales Company	117163	PRIIN4382209	01/12/2021	02/03/2021	100.98	SJC Road	214412250 - Equipment Operation
Kenworth Sales Company	117163	PRIIN4382209-2	01/19/2021	02/03/2021	17.40	SJC Road	214412250 - Equipment Operation
Kenworth Sales Company	117163	PRIIN4389342	01/18/2021	02/03/2021	801.38	SJC Road	214412250 - Equipment Operation
Kenworth Sales Company	117163	PRIIN4397316	01/21/2021	02/03/2021	335.01	SJC Road	214412250 - Equipment Operation
Kenworth Sales Company	117163	PRIIN4400083	01/22/2021	02/03/2021	105.80	SJC Road	214412250 - Equipment Operation
Kenworth Sales Company	117163	SALCM1564738	12/17/2020	02/03/2021	-1,464.51	SJC Road	214412250 - Equipment Operation
					<u>\$413.57</u>		
					\$413.57		
Lake, Jennifer	117164	MR20210128133	01/23/2021	02/03/2021	34.00	Meal Reimbursement	264350230 - Travel Expense
					<u>\$34.00</u>		
					\$34.00		
Main Street Drug and Boutique	117165	156705	01/22/2021	02/03/2021	15.00	SJC Sheriff Dept	104230312 - Medical Expenses
					<u>\$15.00</u>		
					\$15.00		
McNeely, Jerry	117166	RI0201211	02/01/2021	02/03/2021	1,200.00		104112310 - Professional and Tech
					<u>\$1,200.00</u>		
					\$1,200.00		
Mexican Hat Special Serv Dist.	117167	RI0201212	02/01/2021	02/03/2021	500.00	Monthly USDA Loan Payment	104850915 - Transfers to Other Unit
					<u>\$500.00</u>		
					\$500.00		

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Mitinet Inc	117168	SCAN_0430	01/11/2021	02/03/2021	990.00	SJC Library	724581242 - Software Maintenance
					\$990.00		
Monarch Honda Powerhouse	117169	2021012815573	12/30/2020	02/03/2021	8,213.00	SJC Survey	104147740 - Equipment Purchases
					\$8,213.00		
Monticello City	117170	MC20210128133	01/31/2021	02/03/2021	100.00	Hideout Utilities	104672270 - Utilities
					\$100.00		
Monticello High School	117171	1083PH	01/25/2021	02/03/2021	15.00	Food Handler's Cards	255740.310 - State LHD Eviron Prof
					\$15.00		
Monticello Mercantile	117172	C198463	01/13/2021	02/03/2021	4.47	SJC Road	214414260 - Buildings and Grounds
Monticello Mercantile	117172	C198473	01/13/2021	02/03/2021	7.45	SJC Road	214414260 - Buildings and Grounds
Monticello Mercantile	117172	C199471	01/26/2021	02/03/2021	6.49	SJC Road	214412250 - Equipment Operation
Monticello Mercantile	117172	C199536	01/26/2021	02/03/2021	11.99	SJC Sheriff	104210610 - Miscellaneous Supplie
					\$30.40		
					\$30.40		
Morgan, Happy	117173	RI0201213	02/01/2021	02/03/2021	10,500.00		104126310 - Professional and Tech
					\$10,500.00		
Motor Parts	117174	774871	01/11/2021	02/03/2021	21.27	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	117174	775050	01/13/2021	02/03/2021	0.28	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	117174	775082	01/13/2021	02/03/2021	37.66	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	117174	775624	01/20/2021	02/03/2021	5.12	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	117174	775664	01/21/2021	02/03/2021	26.87	SJC Road Dept	214412250 - Equipment Operation
					\$91.20		
					\$91.20		
Mountainland Supply Co	117175	S103869123.002	01/04/2021	02/03/2021	3.79	SJC Road Dept	214412250 - Equipment Operation
Mountainland Supply Co	117175	S103926401.001	01/20/2021	02/03/2021	-3.79	SJC Road Dept	214412250 - Equipment Operation
					\$0.00		
					\$0.00		
Nakai, Rita	117176	SCAN_0433	12/31/2020	02/03/2021	160.00	Cleaning Services	724581110 - Salaries and Wages
					\$160.00		
Navajo Sanitation	117177	101077	01/11/2021	02/03/2021	175.00	Bluff Senior Center-2772	104672270 - Utilities
					\$175.00		
Navajo Tribal UtilityAuthority	117178	32001372528	01/14/2021	02/03/2021	152.75	60378369	104574270 - Utilities
Navajo Tribal UtilityAuthority	117178	34001312564	01/21/2021	02/03/2021	211.44	60271007 - SJC Fire	104225270 - Utilities
					\$364.19		
					\$364.19		

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Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account
Nicholas & Company	117179	7446087	01/11/2021	02/03/2021	1,049.35	SJC Aging	104678325 - Meals - Blanding
Nicholas & Company	117179	7452735	01/18/2021	02/03/2021	416.66	SJC Aging	104678329 - Meals - Bluff
Nicholas & Company	117179	7456180	01/21/2021	02/03/2021	129.93	SJC Sheriff	104230480 - Kitchen Food
Nicholas & Company	117179	7459218	01/25/2021	02/03/2021	1,322.76	SJC Sheriff	104230480 - Kitchen Food
Nicholas & Company	117179	7459225	01/25/2021	02/03/2021	1,440.50	SJC Aging	104678323 - Meals - Monticello
Nicholas & Company	117179	7459227	01/25/2021	02/03/2021	1,942.20	SJC Aging	104678325 - Meals - Blanding
					<u>\$6,301.40</u>		
					\$6,301.40		
Office Depot	117180	147989105001	01/12/2021	02/03/2021	108.40	SJC Sheriff	104230240 - Office Expense
					<u>\$108.40</u>		
					\$108.40		
On Time Sports	117181	12150	01/26/2021	02/03/2021	225.00	SJC Library	724581610 - Miscellaneous Supplie
					<u>\$225.00</u>		
					\$225.00		
Owen Equipment	117182	00101240	01/21/2021	02/03/2021	1,970.29	SJC Road Dept	214412250 - Equipment Operation
					<u>\$1,970.29</u>		
					\$1,970.29		
Packard Wholesale Co.	117183	INV159710	01/06/2021	02/03/2021	387.89	SJC Aging	104678328 - Meals - La Sal
Packard Wholesale Co.	117183	INV159740	01/07/2021	02/03/2021	32.22	SJC Aging	104678325 - Meals - Blanding
Packard Wholesale Co.	117183	INV159983	01/13/2021	02/03/2021	447.75	SJC Aging	104678325 - Meals - Blanding
Packard Wholesale Co.	117183	INV160017	01/13/2021	02/03/2021	113.60	SJC Aging	104230350 - State Prisoner Expens
Packard Wholesale Co.	117183	INV160019	01/13/2021	02/03/2021	318.67	SJC Aging	104678323 - Meals - Monticello
Packard Wholesale Co.	117183	INV160024	01/13/2021	02/03/2021	19.89	SJC Sheriff's Office	104230350 - State Prisoner Expens
Packard Wholesale Co.	117183	INV160242	01/20/2021	02/03/2021	290.76	SJC Sheriff's Office	104230350 - State Prisoner Expens
Packard Wholesale Co.	117183	INV160268	01/20/2021	02/03/2021	66.28	SJC Sheriff's Office	104230350 - State Prisoner Expens
Packard Wholesale Co.	117183	INV160275	01/20/2021	02/03/2021	514.50	SJC Aging	104678328 - Meals - La Sal
Packard Wholesale Co.	117183	INV160518	01/27/2021	02/03/2021	69.86	SJC Public Health - Custodial Supplies	255007.260 - Indirect Admin Buildin
Packard Wholesale Co.	117183	INV160530	01/27/2021	02/03/2021	44.58	SJC Library	724581240 - Office Expense
Packard Wholesale Co.	117183	INV160532	01/27/2021	02/03/2021	430.11	SJC Sheriff's Office	104230350 - State Prisoner Expens
Packard Wholesale Co.	117183	INV160534	01/27/2021	02/03/2021	284.08	SJC Sheriff's Office	104230350 - State Prisoner Expens
					<u>\$3,020.19</u>		
					\$3,020.19		
Peak JCB	117184	S-0093950	01/21/2021	02/03/2021	629.42	SJC Road	214412250 - Equipment Operation
					<u>\$629.42</u>		
					\$629.42		
Quill Corporation	117185	13611794	01/07/2021	02/03/2021	12.99	SJC Road	214414240 - Office Expense
Quill Corporation	117185	13655106	01/08/2021	02/03/2021	11.82	SJC Road	104684240 - Office Expense
Quill Corporation	117185	13655320	01/08/2021	02/03/2021	84.99	SJC Landfill	574424240 - Office Expense
Quill Corporation	117185	13701600	01/11/2021	02/03/2021	110.12	SJC Aging	104671240 - Office Expense
Quill Corporation	117185	13707452	01/11/2021	02/03/2021	25.02	SJC Aging	104671240 - Office Expense
Quill Corporation	117185	13789193	01/13/2021	02/03/2021	8.03	SJC Admin	104111240 - Office Expense
Quill Corporation	117185	13789193	01/13/2021	02/03/2021	15.96	SJC Admin	104225610 - Miscellaneous Supplie
					<u>\$268.93</u>		
					\$268.93		

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Rarick, Randy	117186	TF20210128133	01/26/2021	02/03/2021	87.36	SJC Landfill	574424230 - Travel Expense
Rarick, Randy	117186	TF20210128133	01/26/2021	02/03/2021	94.98	SJC Landfill	574424240 - Office Expense
					<u>\$182.34</u>		
					\$182.34		
Redd's Ace Hardware	117187	398876	11/19/2020	02/03/2021	3.98	SJC Library	724581610 - Miscellaneous Supplie
Redd's Ace Hardware	117187	401242	01/07/2021	02/03/2021	1,273.95	SJC Fire	104225615 - Contracts
Redd's Ace Hardware	117187	401278	01/07/2021	02/03/2021	130.08	SJC Landfill	574424260 - Buildings and Grounds
Redd's Ace Hardware	117187	401538	01/13/2021	02/03/2021	13.93	SJC Road	214414260 - Buildings and Grounds
Redd's Ace Hardware	117187	401570	01/14/2021	02/03/2021	59.98	SJC Aging	104680610 - Miscellaneous Supplie
					<u>\$1,481.92</u>		
					\$1,481.92		
RiverCanyon Wireless	117188	RCWSCAN_042	11/16/2020	02/03/2021	79.99	SJC Library	724581280 - Telephone
					<u>\$79.99</u>		
					\$79.99		
Rocky Mountain Power	117189	RMP202101281	01/14/2021	02/03/2021	141.57	59288636-0086 Mex Hat Fire Station	104225270 - Utilities
Rocky Mountain Power	117189	RMP202101281	01/07/2021	02/03/2021	44.16	59288636-0045 Fire House/	104225270 - Utilities
Rocky Mountain Power	117189	RMP202101281	01/07/2021	02/03/2021	60.12	73241784-0038	104225270 - Utilities
					<u>\$245.85</u>		
					\$245.85		
Roughrock Aviation LLC	117190	RI0201214	02/01/2021	02/03/2021	6,500.00		105430615 - Contracts
					<u>\$6,500.00</u>		
					\$6,500.00		
San Juan Clinic	117191	6933075	01/20/2021	02/03/2021	842.00	Raymond Jones 0 430354	104230312 - Medical Expenses
					<u>\$842.00</u>		
					\$842.00		
San Juan Health Services	117192	1272021PH	01/27/2021	02/03/2021	145.83	1/3 snow removal	255007.260 - Indirect Admin Buildin
					<u>\$145.83</u>		
					\$145.83		
Shed, Sue	117193	EV20210128133	01/27/2021	02/03/2021	90.40	ADRC Grant	104676610 - Miscellaneous Supplie
					<u>\$90.40</u>		
					\$90.40		
Sonderegger, Michelle	117194	EV20210129121	01/26/2021	02/03/2021	60.00	STATE RECENT	264350330 - Employee Education
					<u>\$60.00</u>		
					\$60.00		
Southwest Colorado TV	117195	1-28-2021	01/28/2021	02/03/2021	2,000.00	SJC COMMUNICATIONS	104574615 - Contracts
					<u>\$2,000.00</u>		
					\$2,000.00		
State of Utah	117196	EV20210128131	02/02/2021	02/03/2021	150.00	Shumway Hovenweep Pit	214414411 - Gravel
					<u>\$150.00</u>		
					\$150.00		
TWS Construction Inc	117197	086	01/25/2021	02/03/2021	57,987.00	Library co-working space	104192615 - Contracts
					<u>\$57,987.00</u>		
					\$57,987.00		
Utah Association of Local Health D	117198	84UALHD	01/26/2021	02/03/2021	12,000.00		255012.210 - Local General Health
					<u>\$12,000.00</u>		
					\$12,000.00		

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Utah Education Network	117199	21-0206	01/25/2021	02/03/2021	375.30	SJC Library	724581280 - Telephone
					\$375.30		
Utah Health Information Network	117200	UHIN202101281	01/01/2021	02/03/2021	140.00	SJC Aging	104682240 - Office Expense
					\$140.00		
Utah Navajo Health System	117201	RI0201215	02/01/2021	02/03/2021	165.00		724581915 - Transfers to Other Unit
					\$165.00		
Utah Retirement Systems	EFT	20210131-	01/29/2021	01/29/2021	-636.78	Retirement Credit	102224000 - Retirement Payable
Utah Retirement Systems	EFT	PR010121-3952	01/15/2021	01/29/2021	40.00	Roth IRA	102224000 - Retirement Payable
Utah Retirement Systems	EFT	PR010121-3952	01/15/2021	01/29/2021	59.51	457 Retirement	102224000 - Retirement Payable
Utah Retirement Systems	EFT	PR010121-3952	01/15/2021	01/29/2021	65.49	Retirement Loan Repayment	102224000 - Retirement Payable
Utah Retirement Systems	EFT	PR010121-3952	01/15/2021	01/29/2021	770.64	401k Retirement	102224000 - Retirement Payable
Utah Retirement Systems	EFT	PR010121-3952	01/15/2021	01/29/2021	19,122.08	State Retirement	102224000 - Retirement Payable
Utah Retirement Systems	EFT	PR011521-3952	01/29/2021	01/29/2021	191.91	State Retirement - Post Retired	102224000 - Retirement Payable
Utah Retirement Systems	EFT	PR011521-3952	01/29/2021	01/29/2021	295.00	457 Retirement	102224000 - Retirement Payable
Utah Retirement Systems	EFT	PR011521-3952	01/29/2021	01/29/2021	674.63	401k Retirement - Post Retired	102224000 - Retirement Payable
Utah Retirement Systems	EFT	PR011521-3952	01/29/2021	01/29/2021	1,330.00	Roth IRA	102224000 - Retirement Payable
Utah Retirement Systems	EFT	PR011521-3952	01/29/2021	01/29/2021	7,919.91	401k Retirement	102224000 - Retirement Payable
Utah Retirement Systems	EFT	PR011521-3952	01/29/2021	01/29/2021	15,979.30	Retirement Loan Repayment	102224000 - Retirement Payable
Utah Retirement Systems	EFT	PR011521-3952	01/29/2021	01/29/2021	78,346.87	State Retirement	102224000 - Retirement Payable
					\$124,158.56		
					\$124,158.56		
Utah Telehealth Network	117202	35862	01/29/2021	02/03/2021	481.00	San Juan Public Health - UTN Membership Fe	255007.280 - Indirect Admin Teleph
					\$481.00		
Verizon Wireless	117203	9870718211	01/07/2021	02/03/2021	77.52	365552000-00001	104684280 - Telephone
Verizon Wireless	117203	9870718211	01/07/2021	02/03/2021	111.55	365552000-00001	104672280 - Telephone
Verizon Wireless	117203	9870718211	01/07/2021	02/03/2021	632.59	365552000-00001	104676610 - Miscellaneous Supplie
Verizon Wireless	117203	9871196987	01/13/2021	02/03/2021	79.32	265508079-00001	104255280 - Telephone
Verizon Wireless	117203	9871206299	01/13/2021	02/03/2021	100.56	365506834-00001	104225280 - Telephone
Verizon Wireless	117203	9871215486	01/13/2021	02/03/2021	8.52	465505932-00001	104255280 - Telephone
Verizon Wireless	117203	9871234060	01/13/2021	02/03/2021	8.52	665505466-00001	104255280 - Telephone
Verizon Wireless	117203	9871234122	01/13/2021	02/03/2021	966.69	665507629-00001	104230280 - Telephone
Verizon Wireless	117203	9871234123	01/13/2021	02/03/2021	770.52	665507629-00003	104211610 - Miscellaneous Supplie
Verizon Wireless	117203	9871234124	01/13/2021	02/03/2021	226.65	665507629-00004	104230280 - Telephone
Verizon Wireless	117203	9871243135	01/13/2021	02/03/2021	53.28	765508819-00001	104675280 - Telephone
Verizon Wireless	117203	9871243135	01/13/2021	02/03/2021	106.56	765508819-00001	104682280 - Telephone
Verizon Wireless	117203	987718212	01/30/2021	02/03/2021	53.28	365552000-00002	104193280 - Telephone
					\$3,195.56		
					\$3,195.56		
					\$520,194.91		

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Action Air Inc	117129	3028	01/04/2021	02/03/2021	800.00	SJC Aging	104676260 - Buildings and Grounds
					\$800.00		
Adair, Todd	117130	EV20210128054	01/27/2021	02/03/2021	93.00	Travel Reimbursement	214414230 - Travel Expense
					\$93.00		
Adams, Bruce	117204	TF20210205011	01/28/2021	02/09/2021	69.50	Travel Reimbursement	104111280 - Telephone
Adams, Bruce	117204	TF20210205011	01/28/2021	02/09/2021	245.20	Travel Reimbursement	104111230 - Travel Expense
					\$314.70		
					\$314.70		
Allstate Insurance	117205	C042589900	01/25/2021	02/09/2021	2,915.62	Employee benefits	102237000 - Allstate
					\$2,915.62		
Amerigas Propane LP	117131	3116793440	01/13/2021	02/03/2021	550.80	200752247	104225270 - Utilities
Amerigas Propane LP	117131	3116793443	01/13/2021	02/03/2021	359.39	200752247	104225270 - Utilities
Amerigas Propane LP	117131	3116958442	01/16/2021	02/03/2021	286.22	200752247	104225270 - Utilities
Amerigas Propane LP	117131	804920879	01/13/2021	02/03/2021	430.92	200787762	104225270 - Utilities
Amerigas Propane LP	117131	804923641	01/19/2021	02/03/2021	870.81	200781355	214414270 - Utilities
Amerigas Propane LP	117131	804923642	01/19/2021	02/03/2021	401.47	200795243	104672270 - Utilities
					\$2,899.61		
					\$2,899.61		
APCO International	117132	00053678	12/31/2020	02/03/2021	1,000.00	Coins service and maintenance	104150920 - Cares Act Expenses
					\$1,000.00		
Black, Buddy	117206	20191231	12/31/2020	02/09/2021	310.00	104215620	104215620 - Miscellaneous Service
					\$310.00		
Blanding City	117133	BC01252021	01/25/2021	02/03/2021	836.22	553343140 Public Health	255007.270 - Indirect Admin Utilities
Blanding City	117133	BC20210128124	01/25/2021	02/03/2021	129.78	551751001 - 1091 S Main	214414270 - Utilities
Blanding City	117133	BC20210128125	01/25/2021	02/03/2021	242.51	551750001 - 1049 S Main	104574270 - Utilities
Blanding City	117133	BC20210128125	01/25/2021	02/03/2021	2,182.55	551750001 - 1049 S Main	214414270 - Utilities
Blanding City	117133	BC20210128133	01/25/2021	02/03/2021	734.94	501683003 Blanding Senior Center	104672270 - Utilities
Blanding City	117133	BC20210129121	01/25/2021	02/03/2021	806.79	500790001 Blanding Ambulance Garage	264350270 - Utilities
					\$4,932.79		
Blanding City	117207	bc20210205010	01/25/2021	02/09/2021	704.69	501640001 Blanding Library	724168270 - Utilities
Blanding City	117207	BC20210205010	01/25/2021	02/09/2021	255.29	501820007	104161270 - Utilities
					\$959.98		
					\$5,892.77		
Blue Mountain Foods	117134	112757	12/16/2020	02/03/2021	11.26	SJC Library	724581610 - Miscellaneous Supplie
Blue Mountain Foods	117134	113010	01/23/2021	02/03/2021	120.08	SJC Sheriff Dept	104230480 - Kitchen Food
					\$131.34		
					\$131.34		

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Blue Mountain Meats Inc.	117135	395866	01/06/2021	02/03/2021	377.05	SJC Aging	104678328 - Meals - La Sal
Blue Mountain Meats Inc.	117135	395872	01/06/2021	02/03/2021	138.36	SJC Aging	104678328 - Meals - La Sal
Blue Mountain Meats Inc.	117135	396086	01/12/2021	02/03/2021	197.79	SJC Aging	104678328 - Meals - La Sal
Blue Mountain Meats Inc.	117135	396105	01/11/2021	02/03/2021	8.04	SJC Aging	104678328 - Meals - La Sal
Blue Mountain Meats Inc.	117135	396742	01/26/2021	02/03/2021	120.00	SJC Sheriff	104230480 - Kitchen Food
					<u>\$841.24</u>		
					\$841.24		
Bluff Water Works	117208	INV8667	12/31/2020	02/09/2021	25.00	Old Invoice check not cashed	104225270 - Utilities
					<u>\$25.00</u>		
					\$25.00		
Burgess, Scott	117136	MR20101281335	01/23/2021	02/03/2021	34.00	Meal Reimbursement	264350230 - Travel Expense
					<u>\$34.00</u>		
					\$34.00		
Burton, Scott	117137	EV20210129121	01/28/2021	02/03/2021	375.00	Code Training	104242330 - Employee Education
					<u>\$375.00</u>		
					\$375.00		
Carlyle, Martin A	117209	EV20210205010	01/28/2021	02/09/2021	190.00	OVER PAYMENT	103511000 - Justice Court Fines
					<u>\$190.00</u>		
					\$190.00		
Carolina Software	117138	78416	01/01/2021	02/03/2021	600.00	SJC Landfill	574424210 - Subscriptions and Me
					<u>\$600.00</u>		
					\$600.00		
Carr Printing Company Inc.	117210	207142	12/31/2020	02/09/2021	191.85	SJC Elections	104173240 - Office Expense
Carr Printing Company Inc.	117210	207154	12/31/2020	02/09/2021	1,199.78	SJC Elections	104173240 - Office Expense
					<u>\$1,391.63</u>		
					\$1,391.63		
Carson, Kathy	117139	EV20210129121	01/26/2021	02/03/2021	19.82	PEPP CLASS	264350330 - Employee Education
					<u>\$19.82</u>		
					\$19.82		
Chadwick Booth & Company	117140	EV20210129121	01/26/2021	02/03/2021	7,000.00	2020 360 DEGREE MAP PASS	104850615 - Contracts
					<u>\$7,000.00</u>		
					\$7,000.00		
Chamberlain, Ramona	117141	EVSCAN_0436	01/13/2021	02/03/2021	50.00	Meeting Attendance	724580620 - Miscellaneous Service
					<u>\$50.00</u>		
					\$50.00		
Child Support Services	117211	EV20210205010	01/31/2021	02/09/2021	606.12	Bruce Regalado C001010061	102229000 - Other Deductions Paya
Child Support Services	117211	EV20210205010	01/31/2021	02/09/2021	1,241.27	Ryan Norman C001361546	102229000 - Other Deductions Paya
Child Support Services	117211	EV20210205010	01/31/2021	02/09/2021	924.00	Scott Burgess C000926263	102229000 - Other Deductions Paya
Child Support Services	117211	EV20210205010	01/31/2021	02/09/2021	430.94	Corey Workman C001392403	102229000 - Other Deductions Paya
					<u>\$3,202.33</u>		
					\$3,202.33		
Cintas Corporation #108	117142	4074208159	01/26/2021	02/03/2021	34.80	SJC Road Dept	214414260 - Buildings and Grounds
Cintas Corporation #108	117142	4074208159	01/26/2021	02/03/2021	44.55	SJC Road Dept	102229000 - Other Deductions Paya
					<u>\$79.35</u>		

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Cintas Corporation #108	117212	4074852526	02/02/2021	02/09/2021	34.80	SJC Road Dept	214414260 - Buildings and Grounds
Cintas Corporation #108	117212	4074852526	02/02/2021	02/09/2021	44.55	SJC Road Dept	102229000 - Other Deductions Paya
					<u>\$79.35</u>		
					\$158.70		
Coast to Coast Solutions	117143	IVC0099032	01/21/2021	02/03/2021	894.52	SJC Sheriff - CSD84535	104210610 - Miscellaneous Supplie
					<u>\$894.52</u>		
Codale Electric Supply Inc.	117144	S7259266.002	01/07/2021	02/03/2021	1,012.50	SJC Public Safety	104166260 - Buildings and Grounds
Codale Electric Supply Inc.	117213	S7151501.002	01/12/2021	02/09/2021	2,425.84	SJC Road	214414260 - Buildings and Grounds
Codale Electric Supply Inc.	117213	S7259266.003	01/14/2021	02/09/2021	202.50	SJC Public Safety	104166260 - Buildings and Grounds
Codale Electric Supply Inc.	117213	S7296876.001	01/14/2021	02/09/2021	140.10	SJC Public Safety	104161260 - Buildings and Grounds
Codale Electric Supply Inc.	117213	S7296876.002	01/14/2021	02/09/2021	280.20	SJC Public Safety	104161260 - Buildings and Grounds
					<u>\$3,048.64</u>		
					\$4,061.14		
Comfort at Home Care LLC	117145	259	12/31/2020	02/03/2021	1,764.00	SJC Aging	104684615 - Contracts
					<u>\$1,764.00</u>		
CPI Foods Inc	117146	0104213	01/04/2021	02/03/2021	741.14	SJC Aging	104679610 - Miscellaneous Supplie
CPI Foods Inc	117146	0104213	01/04/2021	02/03/2021	3,139.67	SJC Aging	104680610 - Miscellaneous Supplie
					<u>\$3,880.81</u>		
					\$3,880.81		
Davis County Government	117214	110707	01/28/2021	02/09/2021	549.00	SJC Sheriff	104232280 - Telephone
					<u>\$549.00</u>		
Deeter, Karry	117147	EVSCAN_0434	01/13/2021	02/03/2021	50.00	Meeting Attendance	724580620 - Miscellaneous Service
					<u>\$50.00</u>		
Delta Rigging & Tools Inc.	117215	GRA_PSI000806	01/25/2021	02/09/2021	331.00	SJC Road	214412250 - Equipment Operation
					<u>\$331.00</u>		
Demco Inc	117148	6891170	01/06/2021	02/03/2021	187.24	SJC Library	724581240 - Office Expense
					<u>\$187.24</u>		
Department of Health	117216	21H5000747	02/04/2021	02/09/2021	167.50	SJPH - TCM SFY 2021 Qtr 4	255192.980 - TCM Intergovernment
					<u>\$167.50</u>		
Dominion Energy	117149	DE20210128134	01/07/2021	02/03/2021	712.96	6063860000 Central Rd	104225270 - Utilities
Dominion Energy	117149	DE20210128134	01/07/2021	02/03/2021	712.96	6063860000 Central Rd	104255270 - Utilities
Dominion Energy	117149	DE20210128134	01/07/2021	02/03/2021	70.25	4922180000 835 E Central Office	104255270 - Utilities
Dominion Energy	117149	DE20210128134	01/07/2021	02/03/2021	70.25	4922180000 835 E Central Office	264350270 - Utilities
Dominion Energy	117149	DE20210128134	01/07/2021	02/03/2021	70.26	4922180000 835 E Central Office	104225270 - Utilities
Dominion Energy	117149	DE20210129121	01/07/2021	02/03/2021	1,868.68	6843860000 117 S Main	104161270 - Utilities
Dominion Energy	117149	DE20210129121	01/07/2021	02/03/2021	2,565.66	6353860000 297 S Main	104161270 - Utilities
					<u>\$6,071.02</u>		
					\$6,071.02		

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Drake, Zachariah	117150	EV20210128105	01/28/2021	02/03/2021	80.00	Boot Allowance	214414480 - Special Department Su
					\$80.00		
Dyer, Leonard Raymond	117217	EV20210205010	01/21/2021	02/09/2021	50.00	OVER PAYMENT	103511000 - Justice Court Fines
					\$50.00		
eClinicalWorks LLC	117218	0002065005	02/01/2021	02/09/2021	599.00	SJC Public Health	255008.242 - Indirect Nursing Softw
					\$599.00		
Empire Electric Assoc. Inc.	117151	1001635635	12/28/2020	02/03/2021	123.88	9579005 - Hwy 491 Shop	104225270 - Utilities
Empire Electric Assoc. Inc.	117151	1001635635	12/28/2020	02/03/2021	123.88	9579005 - Hwy 491 Shop	104255270 - Utilities
Empire Electric Assoc. Inc.	117151	1001635636	12/28/2020	02/03/2021	150.68	9579006 - PO Box 338	104225270 - Utilities
Empire Electric Assoc. Inc.	117151	1001635636	12/28/2020	02/03/2021	150.68	9579006 - PO Box 338	264350270 - Utilities
Empire Electric Assoc. Inc.	117151	1001635636	12/28/2020	02/03/2021	150.69	9579006 - PO Box 338	104255270 - Utilities
Empire Electric Assoc. Inc.	117151	1001649159	01/14/2021	02/03/2021	4,288.56	9579024 - 297 S Main	104161270 - Utilities
					\$4,988.37		
Empire Electric Assoc. Inc.	117219	1001657399	01/28/2021	02/09/2021	46.13	6135 - Airport Hangar Hwy 191	104213270 - Utilities
					\$5,034.50		
Equitable Financial Equi-vest	117220	E202102050108	01/28/2021	02/09/2021	360.00	Payroll Deductions	102225000 - Equivest
					\$360.00		
Follett School Solutions Inc	117152	7554988	01/18/2021	02/03/2021	226.76	SJC Library	724581242 - Software Maintenance
					\$226.76		
Ford, Genevieve	117153	EVSCAN_0435	01/13/2021	02/03/2021	50.00	Meeting Attendance	724580620 - Miscellaneous Service
					\$50.00		
Four Corners Welding & Gas	117154	CC 358547	01/21/2021	02/03/2021	81.46	SJC Ambulance Services	264350610 - Miscellaneous Supplie
Four Corners Welding & Gas	117221	358818	02/03/2021	02/09/2021	398.53	SJC Road Dept	214412250 - Equipment Operation
Four Corners Welding & Gas	117221	GR00154371	01/31/2021	02/09/2021	273.00	SJC Ambulance Services	264350610 - Miscellaneous Supplie
					\$671.53		
					\$752.99		
Four States Tire & Service	117222	344522	01/20/2021	02/09/2021	245.88	SJC Road	214412250 - Equipment Operation
Four States Tire & Service	117222	344670	01/26/2021	02/09/2021	487.44	SJC Road	214412250 - Equipment Operation
Four States Tire & Service	117222	344916	02/03/2021	02/09/2021	-245.88	SJC Road	214412250 - Equipment Operation
					\$487.44		
					\$487.44		
Fredericks, Anna	117223	EV20210205010	01/01/2021	02/09/2021	6,000.00	Fair Manager Payment	104620310 - Professional and Tech
					\$6,000.00		
Freestone, Alan	117155	TF20210129121	01/20/2021	02/03/2021	40.00	Homeless Transportation	104210230 - Travel Expense
					\$40.00		

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Frontier	117156	FC20210128133	01/15/2021	02/03/2021	200.90	435-686-2315-022801-8	104225280 - Telephone
Frontier	117156	FC20210128133	01/15/2021	02/03/2021	327.10	435-587-2797-030304-8	104225280 - Telephone
Frontier	117156	FC20210128133	01/15/2021	02/03/2021	406.27	435-686-9990-051408-8	104672280 - Telephone
Frontier	117156	FC20210128133	01/15/2021	02/03/2021	423.84	435-686-9990-051408-8	104672280 - Telephone
Frontier	117156	FC20210128133	01/15/2021	02/03/2021	58.95	435-684-3576-051707-8	105430280 - Telephone
Frontier	117156	FC20210128133	01/15/2021	02/03/2021	174.73	435-684-3589-081007-8	105430280 - Telephone
Frontier	117156	FC20210128133	01/15/2021	02/03/2021	607.57	435-651-3351-082400-8	104225280 - Telephone
Frontier	117156	FC20210128133	01/15/2021	02/03/2021	240.53	435-727-3440-062308-8	104225280 - Telephone
Frontier	117156	FC20210129121	01/01/2021	02/03/2021	1,597.93	435-196-0390-031000-8	104232280 - Telephone
Frontier	117156	FC20210129121	01/01/2021	02/03/2021	1,641.95	435-196-1800-081911-8	104232280 - Telephone
Frontier	117156	FC20210129121	01/15/2021	02/03/2021	56.31	435-587-3236-042790-8	104193280 - Telephone
Frontier	117156	FC20210129121	01/15/2021	02/03/2021	2,247.43	435-188-3500-010715-8	104150280 - Telephone
Frontier	117156	FCSCAN_0426	01/01/2021	02/03/2021	93.92	435-651-3309-082010-8	724581280 - Telephone
Frontier	117156	FCSCAN_0427	01/13/2021	02/03/2021	134.69	435-686-9936-020810-8	724581280 - Telephone
Frontier	117156	FCSCAN_0428	01/01/2021	02/03/2021	189.90	435-672-2274-102716-8	724581280 - Telephone
Frontier	117156	FCSCAN_0441	01/15/2021	02/03/2021	136.29	435-587-2281-010170-8	724581280 - Telephone
					<u>\$8,538.31</u>		
Frontier	117224	FC20210205010	02/02/2021	02/09/2021	146.95	435-672-2230-103105-8	264350280 - Telephone
Frontier	117224	FC20210205014	01/10/2021	02/09/2021	302.10	435-196-1352-011410-8	104232280 - Telephone
					<u>\$449.05</u>		
					\$8,987.36		
Globalstar USA	117225	0000001063128	01/16/2021	02/09/2021	684.07	SJC Sheriff	104230280 - Telephone
					<u>\$684.07</u>		
Gouldings Monument Valley Enter	117157	EV20210129121	01/21/2021	02/03/2021	100,000.00	Well Infrastructure Upgrade	104150920 - Cares Act Expenses
					<u>\$100,000.00</u>		
Grainger	117226	9771589307	01/13/2021	02/09/2021	63.00	SJC Admin Building	104166260 - Buildings and Grounds
					<u>\$63.00</u>		
Grand Junction Peterbilt	117158	188600	01/12/2021	02/03/2021	244.46	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	117158	189022	01/21/2021	02/03/2021	6.48	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	117158	189191	01/25/2021	02/03/2021	564.96	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	117158	189203	01/25/2021	02/03/2021	70.65	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	117158	189222	01/26/2021	02/03/2021	31.04	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	117158	CM188600	01/21/2021	02/03/2021	-197.46	SJC Road Dept	214412250 - Equipment Operation
					<u>\$720.13</u>		
Grand Junction Peterbilt	117227	188411	01/27/2021	02/09/2021	64.13	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	117227	188610	01/27/2021	02/09/2021	173.71	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	117227	189356	01/28/2021	02/09/2021	90.00	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	117227	189461	01/01/2021	02/09/2021	85.30	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	117227	CM188411	01/28/2021	02/09/2021	-64.13	SJC Road Dept	214412250 - Equipment Operation
					<u>\$349.01</u>		
					\$1,069.14		

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Haller, James	117228	EV20210204081	02/03/2021	02/09/2021	80.00	Boot Allowance	214414480 - Special Department Su
					\$80.00		
HK Consulting	117229	4002	01/25/2021	02/09/2021	40,000.00	Renovation chamber	104150920 - Cares Act Expenses
					\$40,000.00		
Hondaland Corp.	117230	205	01/27/2021	02/09/2021	39.63	SJC Road Dept	214412250 - Equipment Operation
					\$39.63		
Hughes Network Systems LLC	117159	B1-371207215	12/30/2020	02/03/2021	128.88	SJC Landfill	574424270 - Utilities
					\$128.88		
ImageNet Consulting LLC	117160	CNIN127320FA	01/19/2021	02/03/2021	295.60	SJC Non Dept	104150240 - Office Expense
ImageNet Consulting LLC	117160	CNIN127559FA	01/25/2021	02/03/2021	87.14	SJC Sheriff	104230310 - Professional and Tech
					\$382.74		
ImageNet Consulting LLC	117231	CNIN127696FA	01/26/2021	02/09/2021	55.32	SJC Road Dept	214414240 - Office Expense
					\$438.06		
Intermountain Traffic Safety	117232	45803	12/01/2020	02/09/2021	1,299.40	SJC Road Dept	214414410 - Road Supplies
Intermountain Traffic Safety	117232	45892	12/18/2020	02/09/2021	757.00	SJC Road Dept	214414410 - Road Supplies
					\$2,056.40		
Jacco Distributing Company	117233	10973	02/01/2021	02/09/2021	365.84	SJC Road Dept	214412250 - Equipment Operation
					\$365.84		
Jones & Demille Engineering	117234	0124183	01/28/2021	02/09/2021	1,234.00	Navajo Mtn Spring Line Rehab	104850623 - UNRF Projects
					\$1,234.00		
Junior Library Guild	117162	543674	01/01/2021	02/03/2021	193.76	SJC Library	724581480 - Collection Developmen
					\$193.76		
Kenworth Sales Company	117163	PRIIN4371638	01/04/2021	02/03/2021	84.60	SJC Road	214412250 - Equipment Operation
Kenworth Sales Company	117163	PRIIN4373045	01/05/2021	02/03/2021	318.33	SJC Road	214412250 - Equipment Operation
Kenworth Sales Company	117163	PRIIN4377274	01/12/2021	02/03/2021	114.58	SJC Road	214412250 - Equipment Operation
Kenworth Sales Company	117163	PRIIN4382209	01/12/2021	02/03/2021	100.98	SJC Road	214412250 - Equipment Operation
Kenworth Sales Company	117163	PRIIN4382209-2	01/19/2021	02/03/2021	17.40	SJC Road	214412250 - Equipment Operation
Kenworth Sales Company	117163	PRIIN4389342	01/18/2021	02/03/2021	801.38	SJC Road	214412250 - Equipment Operation
Kenworth Sales Company	117163	PRIIN4397316	01/21/2021	02/03/2021	335.01	SJC Road	214412250 - Equipment Operation
Kenworth Sales Company	117163	PRIIN4400083	01/22/2021	02/03/2021	105.80	SJC Road	214412250 - Equipment Operation
Kenworth Sales Company	117163	SALCM1564738	12/17/2020	02/03/2021	-1,464.51	SJC Road	214412250 - Equipment Operation
					\$413.57		
Kenworth Sales Company	117235	PRIIN4411914	01/29/2021	02/09/2021	2,182.27	SJC Road	214412250 - Equipment Operation
Kenworth Sales Company	117235	PRIIN4411914-2	02/01/2021	02/09/2021	290.08	SJC Road	214412250 - Equipment Operation
Kenworth Sales Company	117235	PRIIN4415199	02/01/2021	02/09/2021	106.44	SJC Road	214412250 - Equipment Operation
					\$2,578.79		

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KUBL Group	117236	1815	02/01/2021	02/09/2021	187.50	SJC Sheriff dept	104230620 - Miscellaneous Service
					\$187.50		
Lake, Jennifer	117164	MR20210128133	01/23/2021	02/03/2021	34.00	Meal Reimbursement	264350230 - Travel Expense
					\$34.00		
Library Store Inc.	117237	487120	01/28/2021	02/09/2021	280.61	Monticello Library	724581240 - Office Expense
					\$280.61		
Lincoln National Life Insurance Co	117238	LFG2021020501	02/01/2021	02/09/2021	1,084.60	Life Insurance Benefits	102236000 - Lincoln Financial
Lincoln National Life Insurance Co	117238	LFG2021020501	02/01/2021	02/09/2021	4,142.40	Life Insurance Benefits	104965135 - Life Insurance Premiu
					\$5,227.00		
					\$5,227.00		
Love Communications	117239	056204	01/22/2021	02/09/2021	4,400.00	SJC Ec Dev	104193615 - Contracts
					\$4,400.00		
Lyman Print & Graphics Services	117240	146733	01/20/2021	02/09/2021	39.00	SJC Commission	104111240 - Office Expense
					\$39.00		
Main Street Drug and Boutique	117165	156705	01/22/2021	02/03/2021	15.00	SJC Sheriff Dept	104230312 - Medical Expenses
					\$15.00		
Mccullough, Chelsea Micheline	117241	EV20210205010	01/28/2021	02/09/2021	50.00	OVER PAYMENT	103511000 - Justice Court Fines
					\$50.00		
McNeely, Jerry	117166	RI0201211	02/01/2021	02/03/2021	1,200.00		104112310 - Professional and Tech
					\$1,200.00		
MetLife Group Benefits	117242	ML20210205012	01/13/2021	02/09/2021	9,026.82	Dental Customer # 5955986	104965134 - Health Insurance
					\$9,026.82		
Mexican Hat Special Serv Dist.	117167	RI0201212	02/01/2021	02/03/2021	500.00	Monthly USDA Loan Payment	104850915 - Transfers to Other Unit
					\$500.00		
Mitinet Inc	117168	SCAN_0430	01/11/2021	02/03/2021	990.00	SJC Library	724581242 - Software Maintenance
					\$990.00		
Monarch Honda Powerhouse	117169	2021012815573	12/30/2020	02/03/2021	8,213.00	SJC Survey	104147740 - Equipment Purchases
					\$8,213.00		
Montague, William Russell	117243	EV20210204080	02/03/2021	02/09/2021	80.00	Boot Allowance	214414480 - Special Department Su
					\$80.00		
Monticello City	117170	MC20210128133	01/31/2021	02/03/2021	100.00	Hideout Utilities	104672270 - Utilities
Monticello City	117244	MC20210205011	01/31/2021	02/09/2021	56.92	35601 SJC All Accounts	104225270 - Utilities

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Monticello City	117244	MC20210205011	01/31/2021	02/09/2021	56.92	35601 SJC All Accounts	104225270 - Utilities
Monticello City	117244	MC20210205011	01/31/2021	02/09/2021	63.08	35601 SJC All Accounts	104165270 - Utilities
Monticello City	117244	MC20210205011	01/31/2021	02/09/2021	106.92	35601 SJC All Accounts	724167270 - Utilities
Monticello City	117244	MC20210205011	01/31/2021	02/09/2021	126.92	35601 SJC All Accounts	104620270 - Utilities
Monticello City	117244	MC20210205011	01/31/2021	02/09/2021	179.24	35601 SJC All Accounts	104161270 - Utilities
Monticello City	117244	MC20210205011	01/31/2021	02/09/2021	209.24	35601 SJC All Accounts	214414270 - Utilities
Monticello City	117244	MC20210205011	01/31/2021	02/09/2021	1,388.47	35601 SJC All Accounts	104161270 - Utilities
					<u>\$2,187.71</u>		
					\$2,287.71		
Monticello High School	117171	1083PH	01/25/2021	02/03/2021	15.00	Food Handler's Cards	255740.310 - State LHD Eviron Prof
Monticello High School	117245	1084PH	02/05/2021	02/09/2021	10.00	Food Handler's Cards	255740.310 - State LHD Eviron Prof
					<u>\$25.00</u>		
Monticello Home & Auto Supply	117246	507712	01/12/2021	02/09/2021	27.99	SJC Road	214412250 - Equipment Operation
Monticello Home & Auto Supply	117246	507730	01/12/2021	02/09/2021	36.32	SJC Road	214412250 - Equipment Operation
Monticello Home & Auto Supply	117246	507732	01/12/2021	02/09/2021	58.41	SJC Road	214412250 - Equipment Operation
Monticello Home & Auto Supply	117246	507735	01/12/2021	02/09/2021	5.82	SJC Road	214412250 - Equipment Operation
Monticello Home & Auto Supply	117246	507817	01/13/2021	02/09/2021	26.60	SJC Road	214412250 - Equipment Operation
Monticello Home & Auto Supply	117246	508083	01/20/2021	02/09/2021	13.02	SJC Road	214412250 - Equipment Operation
Monticello Home & Auto Supply	117246	508128	01/21/2021	02/09/2021	7.42	SJC Road	214412250 - Equipment Operation
Monticello Home & Auto Supply	117246	508138	01/21/2021	02/09/2021	83.23	SJC Road	214412250 - Equipment Operation
Monticello Home & Auto Supply	117246	508141	01/21/2021	02/09/2021	99.33	SJC Road	214412250 - Equipment Operation
Monticello Home & Auto Supply	117246	508296	01/25/2021	02/09/2021	4.47	SJC Road	214412250 - Equipment Operation
Monticello Home & Auto Supply	117246	508437	01/28/2021	02/09/2021	275.52	SJC Road	214412250 - Equipment Operation
					<u>\$638.13</u>		
					\$638.13		
Monticello Mercantile	117172	C198463	01/13/2021	02/03/2021	4.47	SJC Road	214414260 - Buildings and Grounds
Monticello Mercantile	117172	C198473	01/13/2021	02/03/2021	7.45	SJC Road	214414260 - Buildings and Grounds
Monticello Mercantile	117172	C199471	01/26/2021	02/03/2021	6.49	SJC Road	214412250 - Equipment Operation
Monticello Mercantile	117172	C199536	01/26/2021	02/03/2021	11.99	SJC Sheriff	104210610 - Miscellaneous Supplie
					<u>\$30.40</u>		
					\$30.40		
Morgan, Happy	117173	RI0201213	02/01/2021	02/03/2021	10,500.00		104126310 - Professional and Tech
					<u>\$10,500.00</u>		
Motor Parts	117174	774871	01/11/2021	02/03/2021	21.27	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	117174	775050	01/13/2021	02/03/2021	0.28	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	117174	775082	01/13/2021	02/03/2021	37.66	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	117174	775624	01/20/2021	02/03/2021	5.12	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	117174	775664	01/21/2021	02/03/2021	26.87	SJC Road Dept	214412250 - Equipment Operation
					<u>\$91.20</u>		
Motor Parts	117247	775690	01/21/2021	02/09/2021	8.23	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	117247	775725	01/21/2021	02/09/2021	30.71	SJC Road Dept	214412250 - Equipment Operation

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Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account
Motor Parts	117247	775904	01/25/2021	02/09/2021	53.19	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	117247	775945	01/25/2021	02/09/2021	61.50	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	117247	776065	01/25/2021	02/09/2021	165.21	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	117247	776144	01/27/2021	02/09/2021	112.00	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	117247	776535	02/03/2021	02/09/2021	-157.99	SJC Sheriff	104210620 - Miscellaneous Service
					\$272.85		
					\$364.05		
Nakai, Rita	117176	SCAN_0433	12/31/2020	02/03/2021	160.00	Cleaning Services	724581110 - Salaries and Wages
					\$160.00		
National Benefit Services LLC	117248	788567	01/31/2021	02/09/2021	91.50	FSA Plan Admin Fees	104965140 - Other Employee Benefi
					\$91.50		
Navajo Sanitation	117177	101077	01/11/2021	02/03/2021	175.00	Bluff Senior Center-2772	104672270 - Utilities
					\$175.00		
Navajo Tribal UtilityAuthority	117178	32001372528	01/14/2021	02/03/2021	152.75	60378369	104574270 - Utilities
Navajo Tribal UtilityAuthority	117178	34001312564	01/21/2021	02/03/2021	211.44	60271007 - SJC Fire	104225270 - Utilities
					\$364.19		
					\$364.19		
NexVortex Inc	117249	830449	01/01/2021	02/09/2021	878.19	SJC VOIP	104151280 - Telephone
					\$878.19		
Nicholas & Company	117179	7446087	01/11/2021	02/03/2021	1,049.35	SJC Aging	104678325 - Meals - Blanding
Nicholas & Company	117179	7452735	01/18/2021	02/03/2021	416.66	SJC Aging	104678329 - Meals - Bluff
Nicholas & Company	117179	7456180	01/21/2021	02/03/2021	129.93	SJC Sheriff	104230480 - Kitchen Food
Nicholas & Company	117179	7459218	01/25/2021	02/03/2021	1,322.76	SJC Sheriff	104230480 - Kitchen Food
Nicholas & Company	117179	7459225	01/25/2021	02/03/2021	1,440.50	SJC Aging	104678323 - Meals - Monticello
Nicholas & Company	117179	7459227	01/25/2021	02/03/2021	1,942.20	SJC Aging	104678325 - Meals - Blanding
					\$6,301.40		
					\$6,301.40		
Office Depot	117180	147989105001	01/12/2021	02/03/2021	108.40	SJC Sheriff	104230240 - Office Expense
					\$108.40		
On Time Sports	117181	12150	01/26/2021	02/03/2021	225.00	SJC Library	724581610 - Miscellaneous Supplie
					\$225.00		
Owen Equipment	117182	00101240	01/21/2021	02/03/2021	1,970.29	SJC Road Dept	214412250 - Equipment Operation
					\$1,970.29		
Packard Wholesale Co.	117183	INV159710	01/06/2021	02/03/2021	387.89	SJC Aging	104678328 - Meals - La Sal
Packard Wholesale Co.	117183	INV159740	01/07/2021	02/03/2021	32.22	SJC Aging	104678325 - Meals - Blanding
Packard Wholesale Co.	117183	INV159983	01/13/2021	02/03/2021	447.75	SJC Aging	104678325 - Meals - Blanding
Packard Wholesale Co.	117183	INV160017	01/13/2021	02/03/2021	113.60	SJC Aging	104230350 - State Prisoner Expens

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Packard Wholesale Co.	117183	INV160019	01/13/2021	02/03/2021	318.67	SJC Aging	104678323 - Meals - Monticello
Packard Wholesale Co.	117183	INV160024	01/13/2021	02/03/2021	19.89	SJC Sheriff's Office	104230350 - State Prisoner Expens
Packard Wholesale Co.	117183	INV160242	01/20/2021	02/03/2021	290.76	SJC Sheriff's Office	104230350 - State Prisoner Expens
Packard Wholesale Co.	117183	INV160268	01/20/2021	02/03/2021	66.28	SJC Sheriff's Office	104230350 - State Prisoner Expens
Packard Wholesale Co.	117183	INV160275	01/20/2021	02/03/2021	514.50	SJC Aging	104678328 - Meals - La Sal
Packard Wholesale Co.	117183	INV160518	01/27/2021	02/03/2021	69.86	SJC Public Health - Custodial Supplies	255007.260 - Indirect Admin Buildin
Packard Wholesale Co.	117183	INV160530	01/27/2021	02/03/2021	44.58	SJC Library	724581240 - Office Expense
Packard Wholesale Co.	117183	INV160532	01/27/2021	02/03/2021	430.11	SJC Sheriff's Office	104230350 - State Prisoner Expens
Packard Wholesale Co.	117183	INV160534	01/27/2021	02/03/2021	284.08	SJC Sheriff's Office	104230350 - State Prisoner Expens
					\$3,020.19		
Packard Wholesale Co.	117250	INV160531	01/27/2021	02/09/2021	588.16	SJC Aging	104678325 - Meals - Blanding
Packard Wholesale Co.	117250	INV160776	02/03/2021	02/09/2021	76.78	SJC Public Health - Custodial Supplies	255007.260 - Indirect Admin Buildin
					\$664.94		
					\$3,685.13		
PastPerfect Software Inc.	117251	90616800	01/21/2021	02/09/2021	475.00	SJC Historical Society	104575620 - Miscellaneous Service
					\$475.00		
Peak JCB	117184	S-0093950	01/21/2021	02/03/2021	629.42	SJC Road	214412250 - Equipment Operation
					\$629.42		
Pelorus Methods Inc	117252	210301	02/01/2021	02/09/2021	750.00	Software and Support	104143242 - Software Maintenance
Pelorus Methods Inc	117252	210301	02/01/2021	02/09/2021	750.00	Software and Support	255007.242 - Indirect Admin Softwar
Pelorus Methods Inc	117252	210301	02/01/2021	02/09/2021	800.00	Software and Support	104142242 - Software Maintenance
					\$2,300.00		
					\$2,300.00		
Perkins, Decker	117253	20191231	12/31/2020	02/09/2021	200.38	Old Travel Reimbursements not cashed	574424230 - Travel Expense
					\$200.38		
Petty Cash	117254	PC20210205011	02/02/2021	02/09/2021	12.58	SJC Library	724581241 - Postage
Petty Cash	117254	PC20210205011	02/02/2021	02/09/2021	13.36	SJC Library	724581240 - Office Expense
					\$25.94		
					\$25.94		
Public Employees Heath Program	117255	PEHP20210205	01/20/2021	02/09/2021	3.99	Active Employee Premium	104230310 - Professional and Tech
					\$3.99		
Quadient Leasing USA, Inc	117256	16282860	01/25/2021	02/09/2021	194.91	Postage Machine Lease	104150241 - Postage
					\$194.91		
Quill Corporation	117185	13611794	01/07/2021	02/03/2021	12.99	SJC Road	214414240 - Office Expense
Quill Corporation	117185	13655106	01/08/2021	02/03/2021	11.82	SJC Road	104684240 - Office Expense
Quill Corporation	117185	13655320	01/08/2021	02/03/2021	84.99	SJC Landfill	574424240 - Office Expense
Quill Corporation	117185	13701600	01/11/2021	02/03/2021	110.12	SJC Aging	104671240 - Office Expense
Quill Corporation	117185	13707452	01/11/2021	02/03/2021	25.02	SJC Aging	104671240 - Office Expense

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Quill Corporation	117185	13789193	01/13/2021	02/03/2021	8.03	SJC Admin	104111240 - Office Expense
Quill Corporation	117185	13789193	01/13/2021	02/03/2021	15.96	SJC Admin	104225610 - Miscellaneous Supplie
					\$268.93		
					\$268.93		
Ramsay, April	117257	2019110612143	11/06/2019	02/09/2021	35.00	Election Worker	104173230 - Travel Expense
Ramsay, April	117257	2019110612143	11/06/2019	02/09/2021	157.50	Election Worker	104173620 - Miscellaneous Service
					\$192.50		
					\$192.50		
Rarick, Randy	117186	TF20210128133	01/26/2021	02/03/2021	87.36	SJC Landfill	574424230 - Travel Expense
Rarick, Randy	117186	TF20210128133	01/26/2021	02/03/2021	94.98	SJC Landfill	574424240 - Office Expense
					\$182.34		
					\$182.34		
Redd's Ace Hardware	117187	398876	11/19/2020	02/03/2021	3.98	SJC Library	724581610 - Miscellaneous Supplie
Redd's Ace Hardware	117187	401242	01/07/2021	02/03/2021	1,273.95	SJC Fire	104225615 - Contracts
Redd's Ace Hardware	117187	401278	01/07/2021	02/03/2021	130.08	SJC Landfill	574424260 - Buildings and Grounds
Redd's Ace Hardware	117187	401538	01/13/2021	02/03/2021	13.93	SJC Road	214414260 - Buildings and Grounds
Redd's Ace Hardware	117187	401570	01/14/2021	02/03/2021	59.98	SJC Aging	104680610 - Miscellaneous Supplie
					\$1,481.92		
Redd's Ace Hardware	117258	401858	01/20/2021	02/09/2021	35.99	SJC Communications	104151480 - Special Department Su
Redd's Ace Hardware	117258	401906	01/21/2021	02/09/2021	7.70	SJC Library	724581240 - Office Expense
Redd's Ace Hardware	117258	402164	01/27/2021	02/09/2021	47.13	SJC Admin Building	104161250 - Equipment Operation
Redd's Ace Hardware	117258	402223	01/28/2021	02/09/2021	71.98	SJC Road	214412250 - Equipment Operation
Redd's Ace Hardware	117258	402247	01/28/2021	02/09/2021	11.19	SJC Road	214414241 - Postage
Redd's Ace Hardware	117258	402370	02/01/2021	02/09/2021	69.99	SJC Road	214414260 - Buildings and Grounds
Redd's Ace Hardware	117258	402419	02/01/2021	02/09/2021	23.98	SJC Road	214412250 - Equipment Operation
					\$267.96		
					\$1,749.88		
RiverCanyon Wireless	117188	RCWSCAN_042	11/16/2020	02/03/2021	79.99	SJC Library	724581280 - Telephone
RiverCanyon Wireless	117259	SCAN_0447	02/04/2021	02/09/2021	79.99	SJC Library	724581280 - Telephone
					\$159.98		
					\$159.98		
Rocky Mountain Power	117189	RMP202101281	01/14/2021	02/03/2021	141.57	59288636-0086 Mex Hat Fire Station	104225270 - Utilities
Rocky Mountain Power	117189	RMP202101281	01/07/2021	02/03/2021	44.16	59288636-0045 Fire House/	104225270 - Utilities
Rocky Mountain Power	117189	RMP202101281	01/07/2021	02/03/2021	60.12	73241784-0038	104225270 - Utilities
					\$245.85		
Rocky Mountain Power	117260	RMP202102040	01/27/2021	02/09/2021	30.17	59405396-0029 SJC Road	214414270 - Utilities
					\$276.02		
					\$276.02		
Roughrock Aviation LLC	117190	RI0201214	02/01/2021	02/03/2021	6,500.00		105430615 - Contracts
					\$6,500.00		

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San Juan Clinic	117191	6933075	01/20/2021	02/03/2021	842.00	Raymond Jones 0 430354	104230312 - Medical Expenses
					\$842.00		
San Juan Health Services	117192	1272021PH	01/27/2021	02/03/2021	145.83	1/3 snow removal	255007.260 - Indirect Admin Buildin
					\$145.83		
San Juan Record	117261	158973	01/27/2021	02/09/2021	30.00	SJC Clerk	104111210 - Subscriptions and Me
San Juan Record	117261	158980	01/27/2021	02/09/2021	21.70	SJC Assessor	104114220 - Public Notices
San Juan Record	117261	159010	01/28/2021	02/09/2021	570.00	SJC Public Health	255061.220 - Tobacco Prevention P
San Juan Record	117261	SJCHR	12/31/2020	02/09/2021	1,434.00	SJC Human Resources	104134220 - Public Notices
San Juan Record	117261	SJCHR0121	01/31/2021	02/09/2021	879.00	SJC Human Resources	104134220 - Public Notices
San Juan Record	117261	SJPTH0121	01/31/2021	02/09/2021	230.00	SJC Public Health	255073.220 - Utah Poison Control P
					\$3,164.70		
					\$3,164.70		
Shed, Sue	117193	EV20210128133	01/27/2021	02/03/2021	90.40	ADRC Grant	104676610 - Miscellaneous Supplie
					\$90.40		
Sonderegger, Michelle	117194	EV20210129121	01/26/2021	02/03/2021	60.00	STATE RECENT	264350330 - Employee Education
					\$60.00		
Southeastern Utah District	117262	02012021WS	02/01/2021	02/09/2021	30.00	SJC Public Health 40700	255620.310 - DEQ Water Quality Pr
					\$30.00		
Southwest Colorado TV	117195	1-28-2021	01/28/2021	02/03/2021	2,000.00	SJC COMMUNICATIONS	104574615 - Contracts
					\$2,000.00		
State of Utah	117196	EV20210128131	02/02/2021	02/03/2021	150.00	Shumway Hovenweep Pit	214414411 - Gravel
					\$150.00		
TWS Construction Inc	117197	086	01/25/2021	02/03/2021	57,987.00	Library co-working space	104192615 - Contracts
					\$57,987.00		
U.S. Bank Corporate Payment	117263	CC01252021103	01/11/2021	02/09/2021	16.49	4246-0470-0113-7634 Mikaela Ramsay	724581620 - Special Programs
U.S. Bank Corporate Payment	117263	CC01252021103	01/11/2021	02/09/2021	63.40	4246-0470-0113-7634 Mikaela Ramsay	724581240 - Office Expense
U.S. Bank Corporate Payment	117263	CC01252021103	01/11/2021	02/09/2021	327.52	4246-0470-0113-7634 Mikaela Ramsay	724581480 - Collection Developmen
U.S. Bank Corporate Payment	117263	CC01282021042	01/11/2021	02/09/2021	35.26	4246-0470-0125-7788 Nicole Perkins	724581241 - Postage
U.S. Bank Corporate Payment	117263	CC01282021042	01/11/2021	02/09/2021	37.37	4246-0470-0125-7788 Nicole Perkins	724581620 - Special Programs
U.S. Bank Corporate Payment	117263	CC01282021042	01/11/2021	02/09/2021	306.62	4246-0470-0125-7788 Nicole Perkins	724581480 - Collection Developmen
U.S. Bank Corporate Payment	117263	CC20210122133	01/11/2021	02/09/2021	14.86	4246-0470-0071-7485 Alan Freestone	104210210 - Subscriptions and Me
U.S. Bank Corporate Payment	117263	CC20210122133	01/11/2021	02/09/2021	25.00	4246-0470-0071-7485 Alan Freestone	104230620 - Miscellaneous Service
U.S. Bank Corporate Payment	117263	CC20210122133	01/11/2021	02/09/2021	25.93	4246-0470-0071-7485 Alan Freestone	104210620 - Miscellaneous Service
U.S. Bank Corporate Payment	117263	CC20210122133	01/11/2021	02/09/2021	402.50	4246-0470-0071-7485 Alan Freestone	104230312 - Medical Expenses
U.S. Bank Corporate Payment	117263	CC20210122133	12/31/2020	02/09/2021	26.07	4246-0470-0108-2897 Jason Torgerson	104210620 - Miscellaneous Service
U.S. Bank Corporate Payment	117263	CC20210122133	12/31/2020	02/09/2021	126.49	4246-0470-0108-2897 Jason Torgerson	104210230 - Travel Expense
U.S. Bank Corporate Payment	117263	CC20210122133	12/31/2020	02/09/2021	26.69	4246-0446-5312-8805 Scott Burgess	264350210 - Subscriptions and Me
U.S. Bank Corporate Payment	117263	CC20210122133	12/31/2020	02/09/2021	53.36	4246-0446-5312-8805 Scott Burgess	104220615 - Contracts

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U.S. Bank Corporate Payment	117263	CC20210122133	12/31/2020	02/09/2021	53.36	4246-0446-5312-8805 Scott Burgess	104255260 - Buildings and Grounds
U.S. Bank Corporate Payment	117263	CC20210122133	12/31/2020	02/09/2021	654.80	4246-0446-5312-8805 Scott Burgess	264350610 - Miscellaneous Supplie
U.S. Bank Corporate Payment	117263	CC20210122133	12/31/2020	02/09/2021	2,726.61	4246-0446-5312-8805 Scott Burgess	104150920 - Cares Act Expenses
U.S. Bank Corporate Payment	117263	CC20210122134	12/31/2020	02/09/2021	229.99	4246-0470-0056-1370 Kent Cantrell	104147480 - Special Department Su
U.S. Bank Corporate Payment	117263	CC20210122134	12/31/2020	02/09/2021	561.24	4246-0470-0056-1370 Kent Cantrell	104147240 - Office Expense
U.S. Bank Corporate Payment	117263	CC20210122134	01/11/2021	02/09/2021	28.99	4246-0446-5118-0295 Mack McDonald	104161260 - Buildings and Grounds
U.S. Bank Corporate Payment	117263	CC20210122134	01/11/2021	02/09/2021	57.00	4246-0446-5118-0295 Mack McDonald	104134310 - Professional and Tech
U.S. Bank Corporate Payment	117263	CC20210122134	01/11/2021	02/09/2021	100.00	4246-0446-5118-0295 Mack McDonald	104225330 - Employee Education
U.S. Bank Corporate Payment	117263	CC20210122134	01/11/2021	02/09/2021	719.97	4246-0446-5118-0295 Mack McDonald	104256740 - Equipment Purchases
U.S. Bank Corporate Payment	117263	CC20210122134	01/11/2021	02/09/2021	79.00	4246-0400-1740-8495 Marsha Shumway	104230610 - Miscellaneous Supplie
U.S. Bank Corporate Payment	117263	CC20210122134	01/11/2021	02/09/2021	108.53	4246-0400-1740-8495 Marsha Shumway	104210210 - Subscriptions and Me
U.S. Bank Corporate Payment	117263	CC20210122134	01/11/2021	02/09/2021	210.63	4246-0400-1740-8495 Marsha Shumway	104230620 - Miscellaneous Service
U.S. Bank Corporate Payment	117263	CC20210128130	12/31/2020	02/09/2021	-18.13	4246-0470-0080-1867 Monica Alvarado	214414140 - Other Employee Benefi
U.S. Bank Corporate Payment	117263	CC20210128130	12/31/2020	02/09/2021	43.99	4246-0470-0080-1867 Monica Alvarado	214412250 - Equipment Operation
U.S. Bank Corporate Payment	117263	CC20210128130	12/31/2020	02/09/2021	100.00	4246-0470-0080-1867 Monica Alvarado	214414330 - Employee Education
U.S. Bank Corporate Payment	117263	CC20210128130	12/31/2020	02/09/2021	223.52	4246-0470-0080-1867 Monica Alvarado	214414240 - Office Expense
U.S. Bank Corporate Payment	117263	CC20210128130	12/31/2020	02/09/2021	585.30	4246-0470-0080-1867 Monica Alvarado	214414260 - Buildings and Grounds
U.S. Bank Corporate Payment	117263	CC20210128130	12/31/2020	02/09/2021	1,182.33	4246-0470-0080-1867 Monica Alvarado	214414140 - Other Employee Benefi
U.S. Bank Corporate Payment	117263	CC20210128130	12/31/2020	02/09/2021	1,776.20	4246-0470-0080-1867 Monica Alvarado	214412250 - Equipment Operation
U.S. Bank Corporate Payment	117263	CC20210128133	12/31/2020	02/09/2021	521.42	4246-0441-0129-6816 David Gallegos	104220615 - Contracts
U.S. Bank Corporate Payment	117263	CC20210128134	01/11/2021	02/09/2021	-525.00	4246-0470-0106-9233 Tammy Gallegos	104150920 - Cares Act Expenses
U.S. Bank Corporate Payment	117263	CC20210128134	01/11/2021	02/09/2021	8.88	4246-0470-0106-9233 Tammy Gallegos	574424240 - Office Expense
U.S. Bank Corporate Payment	117263	CC20210128134	01/11/2021	02/09/2021	46.97	4246-0470-0106-9233 Tammy Gallegos	104255240 - Office Expense
U.S. Bank Corporate Payment	117263	CC20210128134	01/11/2021	02/09/2021	76.97	4246-0470-0106-9233 Tammy Gallegos	104675240 - Office Expense
U.S. Bank Corporate Payment	117263	CC20210128134	01/11/2021	02/09/2021	87.29	4246-0470-0106-9233 Tammy Gallegos	104225610 - Miscellaneous Supplie
U.S. Bank Corporate Payment	117263	CC20210128134	01/11/2021	02/09/2021	140.49	4246-0470-0106-9233 Tammy Gallegos	574424260 - Buildings and Grounds
U.S. Bank Corporate Payment	117263	CC20210128134	01/11/2021	02/09/2021	161.74	4246-0470-0106-9233 Tammy Gallegos	104678325 - Meals - Blanding
U.S. Bank Corporate Payment	117263	CC20210128134	01/11/2021	02/09/2021	161.74	4246-0470-0106-9233 Tammy Gallegos	104678328 - Meals - La Sal
U.S. Bank Corporate Payment	117263	CC20210128134	01/11/2021	02/09/2021	808.70	4246-0470-0106-9233 Tammy Gallegos	104678328 - Meals - La Sal
U.S. Bank Corporate Payment	117263	CC20210128134	01/11/2021	02/09/2021	3,581.25	4246-0470-0106-9233 Tammy Gallegos	104150920 - Cares Act Expenses
U.S. Bank Corporate Payment	117263	CC20210129122	12/31/2020	02/09/2021	166.50	4246-0446-5308-7720 Robert Winder	104574240 - Office Expense
U.S. Bank Corporate Payment	117263	CC20210129122	12/31/2020	02/09/2021	753.51	4246-0446-5308-7720 Robert Winder	104574740 - Equipment Purchases
U.S. Bank Corporate Payment	117263	CC20210129122	01/11/2021	02/09/2021	11.17	4246-0400-1991-8350 John David Nielson	254310240 - Office Expense
U.S. Bank Corporate Payment	117263	CC20210129122	12/31/2020	02/09/2021	688.16	4246-0470-0118-9890 - Jay Begay	104210610 - Miscellaneous Supplie
U.S. Bank Corporate Payment	117263	CC20210129122	12/31/2020	02/09/2021	1,375.00	4246-0470-0118-9890 - Jay Begay	104211230 - Travel Expense
U.S. Bank Corporate Payment	117263	CC20210129122	01/11/2021	02/09/2021	23.16	4246-0446-5223-5494 Aspen Draper	104193240 - Office Expense
U.S. Bank Corporate Payment	117263	CC20210129122	01/11/2021	02/09/2021	54.10	4246-0446-5223-5494 Aspen Draper	104193240 - Office Expense
U.S. Bank Corporate Payment	117263	CC20210129122	01/11/2021	02/09/2021	163.96	4246-0446-5223-5494 Aspen Draper	104193230 - Travel Expense
U.S. Bank Corporate Payment	117263	CC20210129122	12/31/2020	02/09/2021	31.16	4246-0470-0107-1528 Allison Yamamoto-Spa	104193310 - Professional and Tech
U.S. Bank Corporate Payment	117263	CC20210129122	12/31/2020	02/09/2021	313.04	4246-0470-0107-1528 Allison Yamamoto-Spa	104193620 - Miscellaneous Service
U.S. Bank Corporate Payment	117263	CC20210205010	01/11/2021	02/09/2021	16.00	4246-0446-5120-5167 David Carpenter	104144210 - Subscriptions and Me
U.S. Bank Corporate Payment	117263	CC20210205010	01/11/2021	02/09/2021	106.74	4246-0446-5120-5167 David Carpenter	104144210 - Subscriptions and Me
U.S. Bank Corporate Payment	117263	CC20210205012	12/31/2020	02/09/2021	-49.99	4246-0470-0087-8873 Bruce Bushore	104151480 - Special Department Su
U.S. Bank Corporate Payment	117263	CC20210205012	12/31/2020	02/09/2021	241.92	4246-0470-0087-8873 Bruce Bushore	104151480 - Special Department Su
U.S. Bank Corporate Payment	117263	CC20210205012	12/31/2020	02/09/2021	317.99	4246-0470-0087-8873 Bruce Bushore	104150920 - Cares Act Expenses
U.S. Bank Corporate Payment	117263	CC20210205012	12/31/2020	02/09/2021	402.03	4246-0470-0087-8873 Bruce Bushore	104151242 - Software Maintenance
U.S. Bank Corporate Payment	117263	CC20210205012	12/31/2020	02/09/2021	631.87	4246-0470-0087-8873 Bruce Bushore	104151740 - Equipment Purchases
U.S. Bank Corporate Payment	117263	CC20210501404	12/31/2020	02/09/2021	68.35	4246-0470-0089-6974 Natalie Randall	104193241 - Postage

San Juan County
Check Register

General Fund Checking - Zions 566101143 - 02/03/2021 to 02/09/2021

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account
U.S. Bank Corporate Payment	117263	CC20210501404	12/31/2020	02/09/2021	255.00	4246-0470-0089-6974 Natalie Randall	214414140 - Other Employee Benefi
U.S. Bank Corporate Payment	117263	CC20210501404	12/31/2020	02/09/2021	1,047.86	4246-0470-0089-6974 Natalie Randall	104193241 - Postage
U.S. Bank Corporate Payment	117263	CC20210501404	12/31/2020	02/09/2021	2,131.00	4246-0470-0089-6974 Natalie Randall	104150920 - Cares Act Expenses
U.S. Bank Corporate Payment	117263	CC20210501404	12/31/2020	02/09/2021	5,295.15	4246-0470-0089-6974 Natalie Randall	104193620 - Miscellaneous Service
					\$30,025.02		
					\$30,025.02		
Utah Association of Local Health D	117198	84UALHD	01/26/2021	02/03/2021	12,000.00	SJPH - Annual Dues	251481000 - Prepaid Expense
					\$12,000.00		
Utah Education Network	117199	21-0206	01/25/2021	02/03/2021	375.30	SJC Library	724581280 - Telephone
					\$375.30		
Utah Health Information Network	117200	UHIN202101281	01/01/2021	02/03/2021	140.00	SJC Aging	104682240 - Office Expense
					\$140.00		
Utah Navajo Health System	117201	RI0201215	02/01/2021	02/03/2021	165.00		724581915 - Transfers to Other Unit
					\$165.00		
Utah State Treasurer	117264	EV20210205011	02/01/2021	02/09/2021	40.00	Childrens Defense Fund	103222000 - Marriage Licenses
Utah State Treasurer	117264	EV20210205011	02/01/2021	02/09/2021	25,808.35	Childrens Defense Fund	103511000 - Justice Court Fines
					\$25,848.35		
					\$25,848.35		
Utah Telehealth Network	117202	35862	01/29/2021	02/03/2021	481.00	San Juan Public Health - UTN Membership Fe	255007.280 - Indirect Admin Teleph
					\$481.00		
VelocityNet LLC	117265	78681	02/01/2021	02/09/2021	49.00	SJC Communications	104574280 - Telephone
					\$49.00		
Verizon Wireless	117203	9870718211	01/07/2021	02/03/2021	77.52	365552000-00001	104684280 - Telephone
Verizon Wireless	117203	9870718211	01/07/2021	02/03/2021	111.55	365552000-00001	104672280 - Telephone
Verizon Wireless	117203	9870718211	01/07/2021	02/03/2021	632.59	365552000-00001	104676610 - Miscellaneous Supplie
Verizon Wireless	117203	9871196987	01/13/2021	02/03/2021	79.32	265508079-00001	104255280 - Telephone
Verizon Wireless	117203	9871206299	01/13/2021	02/03/2021	100.56	365506834-00001	104225280 - Telephone
Verizon Wireless	117203	9871215486	01/13/2021	02/03/2021	8.52	465505932-00001	104255280 - Telephone
Verizon Wireless	117203	9871234060	01/13/2021	02/03/2021	8.52	665505466-00001	104255280 - Telephone
Verizon Wireless	117203	9871234122	01/13/2021	02/03/2021	966.69	665507629-00001	104230280 - Telephone
Verizon Wireless	117203	9871234123	01/13/2021	02/03/2021	770.52	665507629-00003	104211610 - Miscellaneous Supplie
Verizon Wireless	117203	9871234124	01/13/2021	02/03/2021	226.65	665507629-00004	104230280 - Telephone
Verizon Wireless	117203	9871243135	01/13/2021	02/03/2021	53.28	765508819-00001	104675280 - Telephone
Verizon Wireless	117203	9871243135	01/13/2021	02/03/2021	106.56	765508819-00001	104682280 - Telephone
Verizon Wireless	117203	987718212	01/30/2021	02/03/2021	53.28	365552000-00002	104193280 - Telephone
					\$3,195.56		
Verizon Wireless	117266	9871196976	01/13/2021	02/09/2021	157.15	265507612-00001	264350280 - Telephone
Verizon Wireless	117266	9871196977	01/13/2021	02/09/2021	22.27	265507612-00002	104113280 - Telephone

San Juan County
Check Register

General Fund Checking - Zions 566101143 - 02/03/2021 to 02/09/2021

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account
Verizon Wireless	117266	9871197017	01/13/2021	02/09/2021	104.08	265533440-00001	104134280 - Telephone
Verizon Wireless	117266	9871224809	01/13/2021	02/09/2021	77.52	565508016-00001	104161280 - Telephone
Verizon Wireless	117266	9871234125	01/13/2021	02/09/2021	62.56	665507629-00005	104242280 - Telephone
Verizon Wireless	117266	9871234149	01/13/2021	02/09/2021	210.02	665509557-00003	104610280 - Telephone
Verizon Wireless	117266	9871243114	01/13/2021	02/09/2021	54.75	765507047-00001	104112280 - Telephone
Verizon Wireless	117266	9871243114	01/13/2021	02/09/2021	296.58	765507047-00001	104161280 - Telephone
Verizon Wireless	117266	9871243115	01/13/2021	02/09/2021	55.68	765507047-00003	104147280 - Telephone
					\$1,040.61		
					\$4,236.17		
Vitalevich Kovalenko, David	117267	EV20210205010	01/29/2021	02/09/2021	20.00	OVER PAYMENT	103511000 - Justice Court Fines
					\$20.00		
Walmart	117268	WC2021020408	01/24/2021	02/09/2021	118.58	SJC Road Dept-5097 6520 1004 6752	214414260 - Buildings and Grounds
					\$118.58		
Washington National Insurance	117269	WN2021020501	01/31/2021	02/09/2021	2,085.01	Payroll Benefits	102229000 - Other Deductions Paya
					\$2,085.01		
Waste Management of Colorado	117270	0361345-4889-4	01/28/2021	02/09/2021	50.33	16-83942-53002 Blanding Library	724168270 - Utilities
Waste Management of Colorado	117270	0361494-4889-0	01/28/2021	02/09/2021	78.35	16-83977-53000 SJC Road Dept	214414270 - Utilities
Waste Management of Colorado	117270	0361614-48889-	02/01/2021	02/09/2021	108.75	19-36095-03000 SJC Public Health	255007.270 - Indirect Admin Utilities
					\$237.43		
					\$237.43		
Wheeler Machinery Company	117271	PS001092852	01/28/2021	02/09/2021	203.42	SJC Road Dept	214412250 - Equipment Operation
Wheeler Machinery Company	117271	PS001093547	01/29/2021	02/09/2021	268.40	SJC Road Dept	214412250 - Equipment Operation
					\$471.82		
					\$471.82		
Willow Creek Salt Company	117272	2628	01/29/2021	02/09/2021	2,045.44	SJC Road	214414410 - Road Supplies
					\$2,045.44		
					\$432,188.84		



BOARD OF COMMISSIONERS MEETING

Electronic Meeting
February 02, 2021 at 11:00 AM

MINUTES

The public will be able to view the meeting on San Juan County's Facebook live and Youtube channel

CALL TO ORDER

ROLL CALL

PRESENT

Commission Chairman Willie Grayeyes
Commission Vice-Chair Kenneth Maryboy
Commissioner Bruce Adams

INVOCATION

PUBLIC COMMENT

Public comments will be accepted through the following Zoom link <https://us02web.zoom.us/j/3125521102> or by phone at One tap mobile +16699006833,,3125521102# US (San Jose)

There will be a three minute time limit for each person wishing to comment. If you exceed that three minute time limit the meeting controller will mute your line.

Time Stamp 5:05 (audio), 24:14 (video)

Monette Clark - Monette asked that the county provide a map of the proposed roads to be moved from D to B roads. She also asked if the amount of B road money received from the state would be sufficient to cover maintenance costs on the proposed roads.

Carolyn Dailey – Carolyn, speaking of the Spanish Valley SSD Water Board appointments, stated that Dave Focardi and Monette Clark would be good members for the board. She said that they would bring new ideas and represent to the citizens in Spanish Valley.

Doug Allen - Doug asked the commission to petition the BLM to provide the monolith that was in San Juan County be given to the Canyon Country Discovery Center to help increase visitation.

A motion to accept the public comments was made by Commission Vice-Chair Maryboy and seconded by Commissioner Adams.

Voting Yea: Commission Chairman Grayeyes, Commission Vice-Chair Maryboy, Commissioner Adams

CONSENT AGENDA (Routine Matters) Mack McDonald, San Juan County Administrator

The Consent Agenda is a means of expediting the consideration of routine matters. If a Commissioner requests that items be removed from the consent agenda, those items are placed at the beginning of the regular agenda as a new business action item. Other than requests to remove items, a motion to approve the items on the consent agenda is not debatable.

1. January 19, 2021 Commission Meeting Minutes
2. Check Registers for the Week of 01-21-2021 through 01-26-2021
3. Consideration and Approval of the 4th amendment to the HIV Prevention contract with the Utah Department of Health and San Juan County Public Health from 2018 for a total of \$4,250.00
4. Consideration and Approval of the 2021 Fire Warden

Time Stamp 14:35 (audio), 33:44 (video)

Mack reviewed the consent agenda with the commission and briefly explained each item.

A motion to accept the consent agenda was made by Commission Vice-Chair Maryboy, Seconded by Commissioner Adams.

Voting Yea: Commission Chairman Grayeyes, Commission Vice-Chair Maryboy, Commissioner Adams

RECOGNITIONS, PRESENTATIONS, AND INFORMATIONAL ITEMS

5. BLM First Quarter 2021 Update, Amber Johnson, Monticello Field Manager

Time Stamp 19:00 (audio), 38:09 (video)

Amber explained that placement of the monolith will be decided after an investigation into its removal has been completed. Amber reviewed local staffing changes, ongoing projects, and upcoming spring operations with the commission. Amber also spoke about digital fees and explained that park fees could be paid online through rec.gov. Amber also informed the commissioners that appointments to the Bears Ears Advisory Committee are being appointed. Wood permits were also discussed and Amber explained that travel off of roads causing resource damage has increased due to the increase in wood permits and dispersed camping. She also expressed a desire for more education to reduce the damage to environmental resources.

A motion to accept the report was made by Commission Vice-Chair Maryboy, Seconded by Commissioner Adams.

Voting Yea: Commission Chairman Grayeyes, Commission Vice-Chair Maryboy, Commissioner Adams

6. Troy Butler Tribute, Mack McDonald, Chief Administrative Officer

Time Stamp 32:38 (audio), 51:47 (video)

Mack paid tribute to former County Deputy Troy Butler and his service to the county both as a County Deputy as well as the County Pilot. He explained that a tree was purchased in his name in association with American Forests. He also thanked Troy's family for their service to the county.

A motion to accept the report was made by Commission Vice-Chair Maryboy and seconded by Commissioner Adams.

Voting Yea: Commission Chairman Grayeyes, Commission Vice-Chair Maryboy, Commissioner Adams

BUSINESS/ACTION

7. Consideration and Approval of the 2021 San Juan County Sheriff's Office Training & Clothing Reimbursement Contract, Sheriff Jason Torgerson

Time Stamp 36:20 (audio), 55:29 (video)

Sheriff Torgerson presented, for approval, a contract to provide a reimbursement to Sheriff's office for training, clothing, and other items purchased when new county deputies are hired. Sheriff Torgerson also explained that the new hire would also be committed to work for the county for 3 years.

A motion to approve the contract was made by Commission Vice-Chair Maryboy and seconded by Commissioner Adams.

Voting Yea: Commission Chairman Grayeyes, Commission Vice-Chair Maryboy, Commissioner Adams

8. Consideration and Approval of the Community Library Enhancement Funds Grant Contract for Library System, Nicole Perkins, Library Director

Time Stamp 40:52 (audio), 1:00:01 (video)

Nicole presented, for approval, an annual grant of state funds in the amount of \$7,400. Nicole explained that the funds would be used for collection development, technology for public use and programming

A motion to approve the grant was made by Commissioner Adams, Seconded by Commission Vice-Chair Maryboy.

Voting Yea: Commission Chairman Grayeyes, Commission Vice-Chair Maryboy, Commissioner Adams

9. Consideration and Approval of adding D Roads in Spanish Valley to B Road System for East Coronado, Velcar Court, Four Wheel Drive Rd, and Wildflower Circle, TJ Adair, County Road Superintendent

Time Stamp 42:35 (audio), 1:01:44 (video)

TJ presented, for approval, the change of certain D Roads in Spanish Valley to B Roads. TJ explained that the surface of the proposed roads, which have been deeded to the county, had been upgraded and he would like to request the commission's approval to change the status of the roads to B road status so that B road funds could be used to maintain the roads.

A motion to approve the request was made by Commissioner Adams and seconded by Commission Vice-Chair Maryboy.

Voting Yea: Commission Chairman Grayeyes, Commission Vice-Chair Maryboy, Commissioner Adams

10. Consideration and Approval of the 2021 Fire Warden Pay Plan. Mack McDonald, Chief Administrative Officer

Time Stamp 45:52 (audio), 1:05:01 (video)

Mack presented the 2021 Fire Warden pay plan. He explained that the cost to the county has increased to \$63,711 to accommodate salary and support for programs offered through the state.

A motion to accept the 2021 Fire Warden Pay Plan was made by Commissioner Adams seconded by Commission Vice-Chair Maryboy.

Voting Yea: Commission Chairman Grayeyes, Commission Vice-Chair Maryboy, Commissioner Adams

11. Consideration and Approval of the 2021 Sponsorship Agreement Between San Juan County and Chadwick Booth & Co. for \$17,000. Mack McDonald, Chief Administrative Officer

Time Stamp 48:50 (audio), 1:07:59 (video)

Mack presented for approval, the 2021 agreement between San Juan County and Chadwick Booth & Co. in the amount of \$17,000. Mack explained that part of the contract includes twenty-six 30 second commercials for the county.

A motion to approve the agreement was made by Commissioner Adams and seconded by Commission Vice-Chair Maryboy. There was a discussion about using the money in different ways to highlight and help the county.

Following the discussion a motion to table the item until more information could be gathered regarding the content of the Countyseat's production was made by Commission Vice-Chair Maryboy, Seconded by Commission Chairman Grayeyes.
Voting Yea: Commission Chairman Grayeyes, Commission Vice-Chair Maryboy
Voting Nay: Commissioner Adams

COMMISSION REPORTS

Time Stamp 1:11:15 (audio), 1:30:24 (video)

Commissioner Adams - Commissioner Adams stated that he has attended and will continue to attend legislative and other meetings virtually.

Commissioner Maryboy - Commissioner Maryboy stated that he had attended meetings and also spoke about the toll of COVID-19 on families in the area.

Commissioner Grayeyes - Commissioner Grayeyes explained that he is still overcoming COVID-19.

ADJOURNMENT

A motion to adjourn was made by Commission Vice-Chair Maryboy, Seconded by Commissioner Adams.

Voting Yea: Commission Chairman Grayeyes, Commission Vice-Chair Maryboy, Commissioner Adams

The Board of San Juan County Commissioners can call a closed meeting at any time during the Regular Session if necessary, for reasons permitted under UCA 52-4-205

All agenda items shall be considered as having potential Commission action components and may be completed by an electronic method **In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice**

APPROVED: _____
San Juan County Board of County Commissioners

DATE: _____

ATTEST: _____
San Juan County Clerk/Auditor

DATE: _____



COMMISSION STAFF REPORT

MEETING DATE: February 16, 2021

ITEM TITLE, PRESENTER: Walk-n-Roll Attachments
Todd Adair – Road Superintendent

RECOMMENDATION: Approval for Purchase

SUMMARY

These four Walk-n-Roll Packers help to compact the gravel roads while grading to hold the road together better. The packers help to utilize the moisture.

HISTORY/PAST ACTION

N/A

FISCAL IMPACT

\$26,015.00 each

Grand Total of \$104,060.00 for four (4) units. Funds approved in 2021 budget.

DATE: 02/04/21

QUOTATION:



LyCox Enterprises,
6508 South Frontage Rd.
Billings, MT 59101

QUOTE #: 020421-WR75 - 4

Phone: 406-294-1936
Fax: 406-294-1935
www.walknrollpackers.com

TO: Wheeler Machinery
Attn. Marco Defa
5300 West Wheeler Way
Hurricane, UT 84737
435-229-6074
mdefa@wheelercat.com

Estimated Shipping Date	Shipped Via	F.O.B.	Terms
6 - 7 Wks After Order Placed	Truck	Billings, MT	net 30
Quantity	Description	Price	Total
4	WR-75 Walk'n'Roll packer/ roller	\$ 19,950.00	\$ 79,800.00
4	Articulator - manual lock	\$ 4,190.00	\$ 16,760.00
4	Quick Attach for Cat rear ripper	\$ 1,000.00	\$ 4,000.00
1	Freight from Havre, MT to Monticello, UT		\$ 3,500.00
			\$ -
			\$ -
		TOTAL:	\$ 104,060.00

We are pleased to submit the above quotation for your consideration.
Should you place an order please be assured that it will receive our prompt attention and follow thru. The quotation is valid until 3/15/2021

By Udo Lyngby- Cox

COMPANY: _____ DATE: _____

BY: _____ TITLE: _____

Sign and return the acceptance form when ordering

The WALK 'N' ROLL packer/roller is "BUILT WITH PRIDE IN THE USA"

MOU-0271

Memorandum of Understanding
Between
the Department of Technology Services
and
San Juan County Public Health

Effective Date: February 2, 2021
Termination Date: December 1, 2021
ELCID/NSCID: N/A

Purpose

This Memorandum of Understanding (MOU) defines and describes an agreement between the Department of Technology Services (DTS) and the Utah local health department (LHD): San Juan County Public Health regarding the VaccinateUtah product.

Contact Information

DTS Contacts:

Name: Adam Frisbee
Phone:
E-mail: afrisbee@utah.gov

Name: John Angus
Phone:
E-mail: jangus@utah.gov

Name: Dan Frei
Phone: 801-538-3459
E-mail: dfrei@utah.gov

LHD Contacts: Mack McDonald
Email: mmcdonald@sanjuancounty.org

Background

The VaccinateUtah product is built on Salesforce and provides end-to-end vaccine management for providers, patients, and points of dispensary (POD). This includes registration and appointment scheduling, patient self-service, vaccine inventory management, and clinical workflow.

The DTS Salesforce team worked in partnership with Salesforce in building VaccinateUtah to enable LHDs to use the product in accordance with this MOU. DTS will manage and maintain the system, and has made it available to all LHDs throughout the State of Utah.

This MOU is in effect until either party terminates the agreement.

Commencement

This MOU begins on the effective date and will be renewed as necessary by mutual written amendment.

LHD Responsibilities

The LHD agrees to provide end-user support for the product, with DTS providing appropriate training to the LHD as requested. End user support includes, but is not limited to, support for patients, vaccinators, and clinic administrators.

The LHD is solely responsible and liable for all actions taken by the LHD in its use of the VaccinateUtah system, including all data entered, created, updated, or deleted.

The LHD must determine whether they are a HIPAA covered entity and must take all legal and regulatory action as deemed necessary by the LHD, including obtaining any business associate agreements it needs with Salesforce.

The LHD shall use the VaccinateUtah system solely in the manner designed and for its designated purpose.

The LHD shall promptly report any issues or concerns to DTS.

As desired, the LHD may

- Participate in product steering committees
- Give input into future product features

DTS Responsibilities

In no event shall DTS be responsible or liable for any act or omission of the LHD, or any data entered, created, updated, or deleted by the LHD.

DTS shall not be held responsible for any legal or regulatory inaccuracies within the LHD.

DTS agrees to maintain the VaccinateUtah product:

- Address system issues in a timely manner
- Provide training and assistance to LHDs where appropriate and when requested
- Maintain the operability of the system
- Perform system updates and patches
- Incorporate new features as they become available
- Act as a liaison between DTS and Salesforce where needed

DTS shall not be responsible for end-user technical support. The role of DTS is to maintain the system and provide training and assistance to LHDs as requested.

Costs

The cost for the VaccinateUtah system is covered using CARES Act funds through December 1, 2021. If the LHD assesses and determines whether it wants to continue to use VaccinateUtah, this MOU shall be amended to require the LHD to pay DTS for the LHD cost of use. Cost is contingent on two factors:

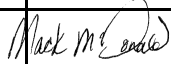
- Whether there is additional CARES Act funding or other federal grants, and
- Whether the LHD wants to use VaccinateUtah for other types of vaccinations going forward.


Termination or Amendment

This MOU will remain in effect until the Termination Date or until either party deems it necessary to terminate the agreement. Notice of termination of the agreement shall happen in writing.

Signatures of Approval

By signing below, the parties agree to this MOU.

Local Health Department, Authority, or Jurisdiction			
LHD Name:	Mack McDonald		
Signature:		Date:	02/05/2021
Name (Printed):	Mack McDonald	Title (Printed):	San Juan County Administrator

Department of Technology Services			
Signature:	Dan Frei	Date:	02/08/2021
Name (Printed):	 <small>Dan Frei (Feb 8, 2021 09:39 MST)</small>	Title (Printed):	Chief Financial Officer

Application for Federal Assistance SF-424

*1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	*2. Type of Application * If Revision, select appropriate letter(s): <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation *Other (Specify) _____ <input type="checkbox"/> Revision
---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

*3. Date Received: NA	4. Applicant Identifier: U96 (Cal Black Memorial) Monticello, UT
--------------------------	---------------------------------------------------------------------

*5b. Federal Entity Identifier: 49-0055	*5b. Federal Award Identifier:
--------------------------------------------	--------------------------------

State Use Only:

6. Date Received by State:	7. State Application Identifier:
----------------------------	----------------------------------

8. APPLICANT INFORMATION:

*a. Legal Name: County of San Juan

*b. Employer/Taxpayer Identification Number (EIN/TIN): 87-6000545	*c. Organizational DUNS: 07-001-8296
----------------------------------------------------------------------	-----------------------------------------

d. Address:

*Street 1: P.O. Box 338

Street 2: _____

*City: MONTICELLO

County/Parish: _____

*State: UT

Province: _____

*Country: USA: United States

*Zip / Postal Code 84535

e. Organizational Unit:

Department Name:	Division Name:
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f. Name and contact information of person to be contacted on matters involving this application:

Prefix: Mr. *First Name: Mack

Middle Name: _____

*Last Name: McDonald

Suffix: _____

Title: County Administrator

Organizational Affiliation:

*Telephone Number: 435-587-3225 Fax Number:

*Email: mmcdonald@sanjuancounty.org

Application for Federal Assistance SF-424

***9. Type of Applicant 1: Select Applicant Type:**

X. Airport Sponsor

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

*Other (Specify)

***10. Name of Federal Agency:**

Federal Aviation Administration

11. Catalog of Federal Domestic Assistance Number:

20.106

CFDA Title:

Airport Improvement Program

***12. Funding Opportunity Number:**

NA

*Title:

NA

13. Competition Identification Number:

NA

Title:

NA

14. Areas Affected by Project (Cities, Counties, States, etc.):

***15. Descriptive Title of Applicant's Project:**

\$9,000 for costs related to operations, personnel, cleaning, sanitization, janitorial services, combating the spread of pathogens at the airport, and debt service payments.



COMMISSION STAFF REPORT

MEETING DATE: February 16, 2021

ITEM TITLE, PRESENTER: Comments on Draft Forest Plan – Nick Sandberg, Public Lands Coordinator

RECOMMENDATION: Consider and approve comments

SUMMARY

The Draft Forest Plan for the Manti-LaSal National Forest is open for public and Cooperating Agency comments during the current unofficial comment period. The attached letter includes comments on access, livestock grazing, wilderness and minerals management.

HISTORY/PAST ACTION

San Juan County has been an active participant as a Cooperating Agency in the development of the Forest Plan.

FISCAL IMPACT

None



SAN JUAN COUNTY COMMISSION

Item 7.

Willie Grayeyes	Chairman
Kenneth Maryboy	Vice-Chair
Bruce Adams	Commissioner
Mack McDonald	Administrator

February 16, 2021

Ryan Nehl, Forest Supervisor
Manti-LaSal National Forest
599 West Price River Drive
Price, Utah 84501

Re: Draft Forest Management Plan (September 2020 version)

Dear Mr. Nehl:

We have reviewed the draft Land Management Plan for the Manti-LaSal National Forest and offer the following comments in the spirit of cooperation in developing the Forest Plan.

p. 2 1.1.2 Plan Structure

A new plan component, Goals, has been added for most resources. Goals are included in the listing of plan components in the explanation section of Chapter 3 under this title as well as in the Glossary but are not included in the listing/explanation of Forest Plan Elements in this section. It would be helpful to include Goals in the listing/explanation of Forest Plan Elements to aid in better understanding when they are encountered in the resources section of the plan.

p. 20 2.1.3 Groundwater-Dependent Ecosystems and Wetlands

ST-01 "To protect groundwater-dependent ecosystems and wetlands, new road and trail development shall not be authorized." It is assumed that this statement prohibiting new road or trail development would apply without exception to groundwater-dependent ecosystems and wetlands areas throughout the forest. Such a general prohibition on new road and trail development is overly restrictive as it would not allow for mitigation of impacts which may be applicable in some areas. We recommend that the standard be revised to state *"New road and trail development shall not be authorized in groundwater-dependent ecosystems and wetlands unless no other alternative exists and a sustainable crossing can be made with appropriate mitigating measures."* Such a revision would be more consistent with GD-02 in 2.10.3 Access which states "New roads and trails should be located outside of riparian areas and only cross them in sustainable locations."

p. 61 2.10.1 Recreation Opportunity Spectrum

GL-03 – It is not clear whether the intent of this guideline is to limit or exclude livestock grazing in Semi-Primitive Nonmotorized areas or is meant to limit livestock range improvements. We suggest rewriting this guideline to clarify the intent for livestock grazing.

p. 64 2.10.3 Access

DC-06 “Road and motorized trail use do not impact wildlife winter range and quiet winter recreation opportunities.” This DC would allow no impact to wildlife winter range and quiet winter recreation opportunities which is overly restrictive. We suggest replacing “do not impact” with “*have minimal impact*” in the statement. This would allow reasonable winter motorized trail use with minimal impact on resources.

p. 73 2.14 Minerals and Energy Resources

This section appears to overlook the historic value of older mining operations. These older mining sites may be eligible for protection under the National Historic Preservation Act and are of interest to many forest visitors. We recommend adding reference of this historic significance to appropriate parts of this section. One such part could be in ST-05 which could be revised to read:

“Abandoned mine lands and mine sites shall be reclaimed, *consistent with requirements for protection of eligible sites under the National Historic Preservation Act*, to meet assigned scenic integrity objectives, as well as to eliminate hazards, to create stable site conditions, and ensure the long-term health of the Forest resources.”

p. 80 2.16 Livestock Grazing and Range Management

ST -04 “In contour trenched or furrowed areas, no new livestock water developments shall be allowed and where feasible, existing water developments shall be removed.” Such a broad statement is overly restrictive and should apply only to areas where water developments would contribute to or cause accelerated erosion or are presently contributing to or causing accelerated erosion. We recommend this statement be removed or added as a Guideline for new water developments.

GD-01 “Utilization of key forage species should be no greater than 50 percent of current year’s growth, except where long-term monitoring demonstrates a different allowable use level that will meet desired conditions for soils and terrestrial vegetation.”

GD-02 “A four-inch or greater stubble height of herbaceous species should be present within riparian management zones at the end of the grazing season, except where...”.

The above two statements, even though stated as guidelines, should not be included in the Forest Plan as they will be interpreted to be grazing permit standards or objectives to be achieved in grazing plans. Michael Ralphs, in his comments submitted for the San Rafael Conservation District (and endorsed by the San Juan Conservation District) gave an excellent summary of the history and issues involved in using such statements as standards or objectives and why range management professionals and the Society for Range Management

objected to use of these utilization or residue measurements as general, one size fits all guidelines. We recommend that these two guidelines be replaced with the following as drafted by Mr. Ralphs.

GS-01 ' Utilization guidelines in Annual Operating Instructions (AOI) will be developed using long-term monitoring data and annual indicators such as Rangeland Health analyses, taking into consideration the time and duration of livestock use; in general, they will be conservative to moderate.'

GD-02 'Stubble height guidelines for riparian management zones in allotment AOI should be developed using long-term monitoring and riparian stability data, taking into consideration the time and duration of livestock use, and should be measured at the end of the grazing season.'

p. 81 Management Approaches

Grazing season 'on' and 'off' dates for specific allotments have been very rigid except in drought when permittees have been asked to move livestock off early. For adaptive management to be fully effective, District Rangers should have the flexibility to adjust 'on' and 'off' dates to adjust to changing climatic conditions and times when abundant forage is available at the end of the grazing season. We recommend that the following statement be added to the third bullet statement in Management Approaches. This statement would be complementary to GL-01 "Work continually with permittees to adjust the timing, intensity, and frequency of livestock grazing to respond to changing resource conditions and livestock needs of the grazing permittees. "

'Flexibility in season of use may be appropriate to address changes in allotment-specific conditions and to promote successful grazing operations.'

p. 81 Management Approaches

The phrase "...and that the lands are still suitable for livestock grazing." in the seventh bullet statement casts a negative context on livestock grazing. This phrase should be replaced with '...to maintain or move toward Desired Conditions.'

p. 81 Management Approaches

During the 1960s and 1970s, reductions in livestock numbers and season of use were made and range improvement projects constructed to improve range condition and bring livestock use in line with the carrying capacity of the ranges. It was understood that when the results of these livestock adjustments and projects showed improvement in range condition, restoration of the reductions in livestock use would be considered. This was stated in the 1986 Forest Plan on page II-39 as "Likewise, when improvements in range condition and carrying capacity occur, increase in livestock stocking can be considered." This was never done but this guidance is still appropriate today. We recommend that the following statement be added to Management Approaches.

"Head Months should be retained at current permitted levels when rangeland conditions are meeting or moving toward desired conditions. Increases in Head Months would be considered when desired conditions are being met and analysis indicates that the increase would continue to meet desired conditions."

p. 87 3.1.1 Wilderness Areas

DC-10 “Use within the Peavine Corridor in Dark Canyon Wilderness has a minimal effect on adjacent wilderness resources.” This statement is inconsistent with the legislation establishing the wilderness area and Peavine Corridor. Nowhere in the legislation is there a requirement that use in the Corridor have minimal effect on adjacent wilderness resources. In fact, Section 303 Prohibition on Buffer Zones in the legislation states “Congress does not intend that designation of wilderness areas in the State of Utah lead to the creation of protective perimeters or buffer zones around any wilderness area. The fact that nonwilderness activities or uses can be seen or heard from areas within the wilderness shall not, of itself, preclude such activities or uses up to the boundary of the wilderness area.” This Desired Condition should be removed from the Plan.

p. 89 3.1.1 Wilderness Areas

Management Approach – the 2nd bullet statement includes actions that are inconsistent with the legislation designating the wilderness. These include monitoring the Peavine Corridor to determine if use is affecting adjacent wilderness character and considering closing or restricting use if unacceptable impacts cannot be addressed. As noted in the above comment, effects of Corridor uses on adjacent wilderness values are not to be used to preclude such Corridor uses. And consideration of closing motorized use of the Corridor would be totally inconsistent with the legislation establishing the Corridor for motorized uses. This bullet statement, if retained in the Plan, should be modified to read *“Routinely monitor the Peavine Corridor to determine if use is causing user conflicts or affecting resources within the corridor. Unacceptable impacts would be addressed as practical and appropriate.”*

p. 99 3.1.9 Inventoried Roadless Areas

There are no maps depicting Inventoried Roadless Areas (IRAs). Maps of IRAs should be added to the maps section of the Plan to aid in better understanding of the location of these areas and their relationship to other management designations.

p. 109 3.4.1 Elk Ridge Geographic Area

ST-06 “Road density shall be maintained or decreased.” This standard is inconsistent with ST-17 which allows for new motorized roads or trails under certain conditions. New motorized roads or trails should be an option under certain resource conditions without having to eliminate other roads or trails to maintain a certain road/trail density. We suggest eliminating ST-06 altogether or eliminating it from Standards and including it as a Guideline.

p. 110 3.4.1 Elk Ridge Geographic Area

ST-17 “New roads or motorized trails shall only be designated if they do not create direct or indirect impacts on cultural resources.” This standard is overly restrictive and precludes the option of mitigation of road or trail impacts to cultural resources. We recommend adding *“that cannot be mitigated or minimized”* to the end of the standard.

It appears that a better definition for the public’s understanding of a goal is that stated in FSH 1909.12, Chapter 20, 22.16, particularly the statement “Goals are broad statements of intent, other than desired conditions, usually related to process or interaction with the public.” This statement from the FSH fits the manner in which Goals are used in the Draft Plan. Also, the statement in the Glossary that “Goal statements form the principal basis from which objectives are developed.” doesn’t seem to fit as it would make more sense that Desired Conditions would be the basis from which objectives are developed. Likewise the reference to 36 CFR 291.3 doesn’t appear to be relevant to the definition.

We have appreciated our participation in the development of the Forest Plan as a Cooperating Agency and hope you will give these comments serious consideration.

Sincerely,

Willie Grayeyes
Chairman

Monette Tangren Clark
22 West Coronado
Moab, UT 84532

December 18, 2020

Mack McDonald, Administrator
San Juan County, UT

Dear Mr. McDonald:

I am writing to apply for the appointed position of Board Member of the San Juan Spanish Valley Special Service District.

I live in Spanish Valley, within the boundaries of the District and I am also a registered San Juan County voter. I own a lot at 22 West Coronado and have resided there in a manufactured home since 2005.

I would like to serve on the Board of the San Juan Spanish Valley Special Service District for several reasons:

- I am a water/sewer customer of the District. As such, the cost of our water/sewer service has a direct impact on me.
- Water availability will drive the amount of development possible here. I'd like to be involved in decisions that affect my future, and the future of Spanish Valley.
- I have a great personal investment and love of Spanish Valley. In the late 1880's, my pioneer ancestors settled here and on the La Sal Mountains. I was raised in Spanish Valley; I have lived here for over 60 percent of my life.
- I have studied the geological, human, and aquifer history of Spanish Valley. As a detail oriented person and technical writer, my knowledge and skills can be beneficial to the Board.
- I am retired and in good health. I have the time and desire to help form a carefully planned, beautiful and balanced municipality in Spanish Valley. Water is vital to how and how much we grow.
- I am willing to roll up my sleeves, study and work as a team member.

Please let me know if you need additional information about me or my qualifications to serve on the Board of the San Juan Spanish Valley Special Service District. Thank you for considering me for this appointed position. I would love to be of service.

Respectfully,

Monette Clark

cc: Commission Chairman Kenneth Maryboy; Commission Member Willie Greyeyes;
Commission Member Bruce Adams; Spanish Valley Special Service Water District

San Juan Spanish Valley Special Service District Board Vacancy Letter of Interest

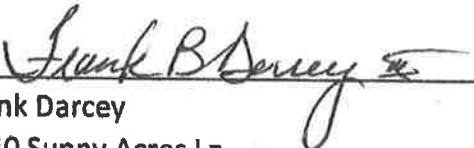
December 11, 2020

My name is Frank Darcey, I am a long time resident and a registered voter of Spanish Valley in San Juan County.

I am looking for the opportunity to volunteer on the San Juan Spanish Valley Special Service District Board as I have been for several years.

Your consideration is greatly appreciated.

Thank you,


Frank Darcey
4750 Sunny Acres Ln
Moab UT 84532
435-259-2222

12.11.2020
Date

San Juan Spanish Valley Special Service District Board Vacancy Letter of Interest

December 11, 2020

My name is Lloyd Wilson, I am a long time resident and a registered voter of Spanish Valley in San Juan County.

I am looking for the opportunity to volunteer on the San Juan Spanish Valley Special Service District Board as I have been for several years.

Your consideration is greatly appreciated.

Thank you,



Lloyd Wilson
134 Tangren Lane
Moab UT 84532
435-260-8871

12-11-2020

Date



Board and Commission Application and Certification Form

Instructions: Complete and sign this form and return it to Grand County Council Office, 125 E. Center St., Moab, UT 84532; fax: 435-259-2574; or council@grandcountyutah.net

Board or Commission Applied For: Spanish Valley Special Service Water District

Name: David Focardi

Mailing Address: 4900 Sunny Acres Lane

City: Moab State: Utah ZIP Code: 84532

Day Phone: 435-260-1975 Email Address: datawrangler81@gmail.com

In what year did you establish your current residency in Grand County? 1993
(residency is required for all Boards; some District boards require residency within the District, which may not include Moab City limits; **two** years' residency prior to assuming board membership is required for Planning Commission)

If not Grand County, which county do you reside in? (applicable for Historical Preservation Commission and Housing Authority of Southeastern Utah) San Juan County since 2006

Occupation or professional training: Geologist, 25 years experience in Oil and Gas exploration, currently Field Biologist

List your work experience that is relevant to your application for a position on the Board or Commission for which you are applying (if needed, attach a separate page):

Wellsite Geologist and Mudlogger 1982-2007 working on oil and gas wells in all western states except California. As a resident of Grand County adjudicated a well on our property at 1181 Wagner Ave, and as a resident of San Juan County adjudicated a well on our 4900 Sunny Acres Lane property. I also worked as a hydrologist locating water well construction sites in Sierra Leone, Africa in the Peace Corps in 1981.

San Juan Spanish Valley Special Service District Board Vacancy Letter of Interest

December 11, 2020

My name is Mike Bynum, I am a long time resident and a registered voter of Spanish Valley in San Juan County.

I am looking for the opportunity to volunteer on the San Juan Spanish Valley Special Service District Board as I have been for several years.

Your consideration is greatly appreciated.

Thank you,



Mike Bynum
Moab UT 84532
303-588-1119



Date



COMMISSION STAFF REPORT

MEETING DATE: February 16, 2021

ITEM TITLE, PRESENTER: Spanish Valley Special Service District Board Recommendation
Appointment Approval, Mack McDonald, Chief Administrative Officer

RECOMMENDATION: Make a Motion Approving the Special Service District Recommendation
Make a Motion Denying the Special Service District Recommendation

SUMMARY

In the Policies and Procedures of the San Juan County Commission Adopted June 4, 2019, Section C. Commissioners' Participation on County Boards, Commissions & Committees and Local & Special Service District Boards, Item #5 states: Special Service District Boards: In accordance with (UCA 17D, Chapter 1) the Commission may establish Special Service District ("District") Boards. These Boards are independent of the County except that the Commission shall, pursuant to UCA Section 17D-1-303, make all appointments to such Administrative Control Boards except for District Boards elected by the public and where otherwise established in the organization's bylaws or enabling documents. Each District Board shall include one Commissioner representative as appointed or assigned by the Commission to serve the term established by the District bylaws. All business conducted by the District Board shall be independent of the County. Joint meetings of the Commission Membership and the District Boards are encouraged for the purpose of establishing common goals and objectives. However, the County Commission will not direct or attempt to direct the decisions of the Special District Boards.

HISTORY/PAST ACTION

In the January 19th Commission Meeting, Commissioner Maryboy made the motion to pull this item from the Consent Agenda and table the recommendation until Commissioner Grayeyes could be in attendance to discuss this item.

FISCAL IMPACT

N/A



STAFF REPORT

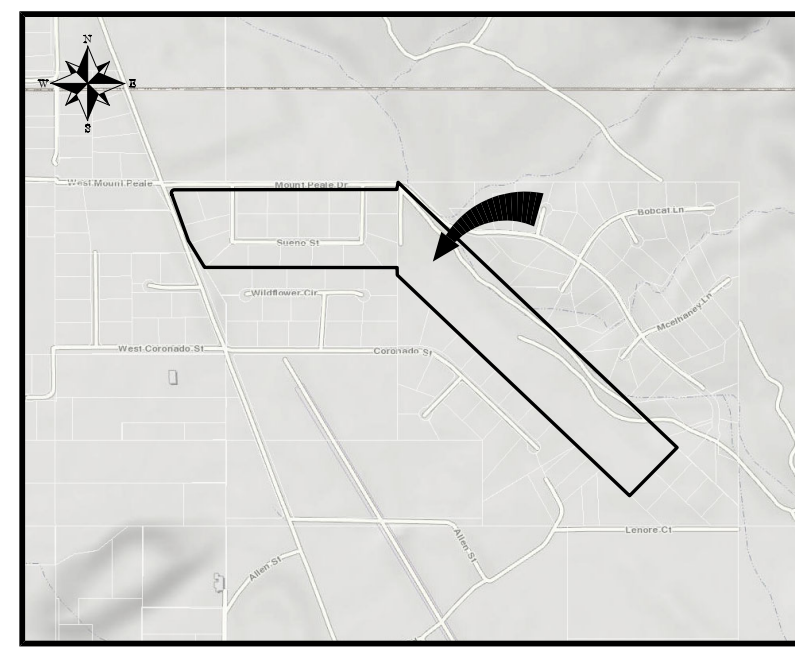
MEETING DATE: February 11, 2021

ITEM TITLE, PRESENTER: Sky Ranch Estates Subdivision Phase II, Scott Burton, Subdivision Administrator

RECOMMENDATION:

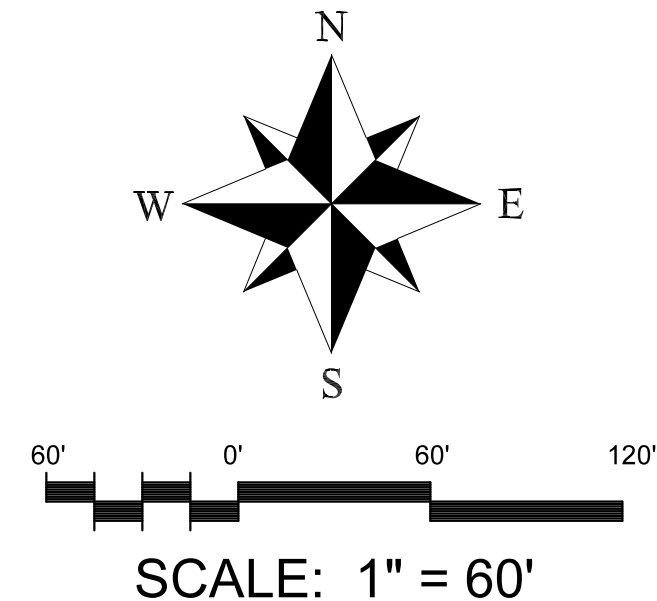
SUMMARY

The Sky Ranch Estates Subdivision was approved in June, 2000 with 6 lots at the south end of the Sky Ranch airport, with 32 acres reserved for future development. Sky Ranch Estates Phase II proposes to add 75 addition lots.



VICINITY MAP

NOT TO SCALE



SCALE: 1" = 60'

FINAL PLAT OF SKY RANCH ESTATES, PHASE II AMENDING AND VACATING LOTS 1-20, SUENO STREET, AND EASEMENTS OF THE SUENO GRANDE SUBDIVISION

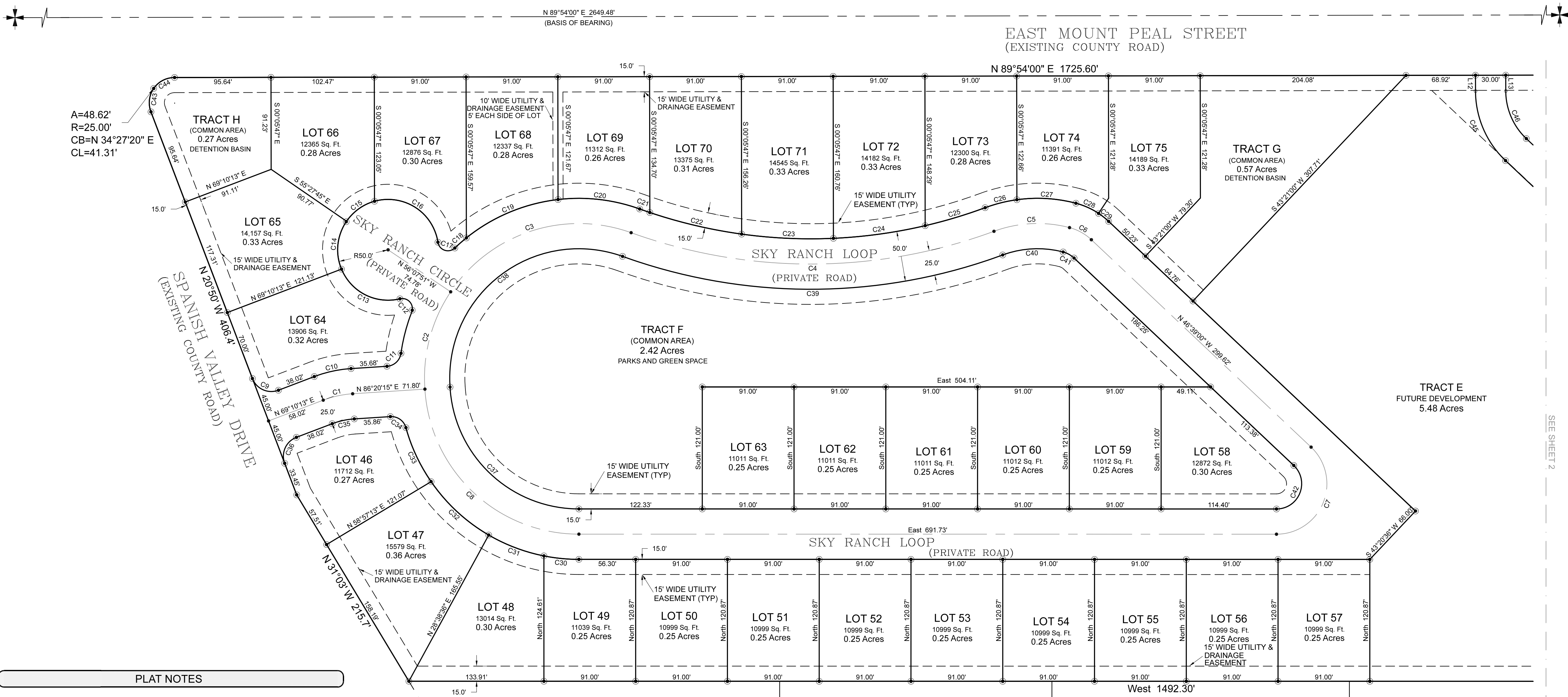
A SUBDIVISION OF LAND WITHIN SECTION 36, TOWNSHIP 26 SOUTH, RANGE 22 EAST SALT LAKE BASE AND MERIDIAN

Vacated portion of Sueno Grande Subdivision, or formally known as Tract "A", Coronado Park Subdivision

Beginning at a point on the south line of Mount Peale Street, said point being North 89°54'00" E 760.28 feet (RECORD=N 88°42'17" E) and South 00°05'00" West 60.0 feet from the West Quarter corner of Section 36, Township 26 South, Range 22 East, Salt Lake Base and Meridian, and running thence South 00°05'00 West 601.7 feet; thence West 1492.3 feet; thence North 31°03'00 West 215.7 feet to the easterly right-of-way of Spanish Valley Drive; thence North 20°50'00" West 406.4 feet; thence with a curve having a radius of 25.00 feet, to the right with an arc length of 48.62 feet, (a chord bearing of North 34°27'20" East 41.31 feet) to the south right-of-way of East Mount Peal Street; thence with said right-of-way North 89°54'00" East 1725.60 feet to the point of beginning, having an area of 22.61 Acres.

WEST QUARTER CORNER SECTION 36, T26S, R22E, SLB&M

CENTER QUARTER CORNER SECTION 36, T26S, R22E, SLB&M



PLAT NOTES

- 1. ALL EXTERIOR LOT LINES ARE SUBJECT TO A 15.0' WIDE UTILITY EASEMENT.
2. THE OWNERS(S), DEVELOPERS AND/OR THE SUBDIVIDER(S) OF THIS DEVELOPMENT KNOWN AS SKY RANCH PHASE II, THEIR RESPECTIVE SUCCESSORS, HEIRS, AND/OR ASSIGNS AGREE TO THE FOLLOWING ITEMS "A" THROUGH 3.B."
3.A. PRIVATE STREET AND UTILITY MAINTENANCE: THE OWNER(S) OF THIS DEVELOPMENT, THEIR SUCCESSORS AND ASSIGNS ON BEHALF OF THE HOMEOWNERS ASSOCIATION OR OTHER ENTITY, OTHER THAN SAN JUAN COUNTY ARE RESPONSIBLE FOR THE MAINTENANCE AND UPKEEP OF ANY AND ALL DRIVES, AIRSTRIPS, TAXIWAYS, PARKING AREAS, EASEMENTS, COMMON SPACES, AND DRAINAGE FACILITIES. IT IS MUTUALLY UNDERSTOOD THAT THE PRIVATE STREETS IN THIS DEVELOPMENT WILL NOT BE MAINTAINED BY THE COUNTY AND THAT THE COUNTY WILL NOT CONSIDER A PETITION TO ACCEPT SAID STREETS AS PUBLIC STREETS, UNLESS SAID STREETS MEET ALL COUNTY ROAD STANDARDS.
3.B. EMERGENCY ACCESS IS GRANTED HERewith OVER AND ACROSS ALL ROADS FOR EMERGENCY VEHICLES.
3.C. CERTAIN COVENANTS AND RESTRICTIONS ON PROPERTY IN THIS DEVELOPMENT ARE ON FILE IN THE OFFICE OF THE SAN JUAN COUNTY RECORDER. IT IS HEREBY ACKNOWLEDGED THAT THE COUNTY HAS NO RESPONSIBILITY FOR THE ENFORCEMENT OF THESE COVENANTS AND RESTRICTIONS AND IS NOT BOUND BY SAID COVENANTS AND RESTRICTIONS, FURTHERMORE ANY OF THE SAID COVENANTS AND RESTRICTIONS THAT WOULD HAVE THE EFFECT OF CREATING A LESS RESTRICTIVE DEVELOPMENT STANDARD THAN THOSE INCLUDED ON THIS PLAN OR IN OTHER COUNTY LAND USE REGULATION IS NULL AND VOID.
4. 15' WIDE UTILITY AND DRAINAGE EASEMENT ALONG NORTH AND WEST BOUNDARY OF SUBDIVISION.

LEGEND



SURVEYOR'S CERTIFICATE

I, Lucas Blake, do hereby certify that I am a Professional Land Surveyor, and that I hold License No. 7540504, as prescribed under the laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described hereon, and have subdivided said tract of land into lots and streets, together with easements, hereafter to be known as SKY RANCH ESTATES, PHASE II and that the same has been correctly surveyed and monumented on the ground as shown on this plat.

Lucas Blake Date License No. 7540504

BOUNDARY DESCRIPTION

Beginning at the Center Quarter corner of Section 36, Township 26 South, Range 22 East, Salt Lake Base and Meridian, and proceeding thence South 46°39'00" East 3041.53 feet to the most northerly corner of Lot 3, Sky Ranch Estates Amended; thence with said Lot 3 South 43°21'00" West 258.70 feet; thence North 46°39'00" West 354.28 feet; thence South 43°21'00" West 215.7 feet to the easterly right-of-way of Spanish Valley Drive; thence with said right-of-way North 20°50'00" West 406.4 feet; thence with a curve having a radius of 25.00 feet, to the right with an arc length of 48.62 feet, (a chord bearing of North 34°27'20" East 41.31 feet) to the south right-of-way of East Mount Peal Street; thence with said right-of-way North 89°54'00" East 1725.60 feet; thence North 00°05' East 59.67 feet to the point of beginning, having an area 53.74 acres.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I, THE UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS THE SKY RANCH ESTATES, PHASE II DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS ___ DAY OF MAY A.D., 20__.

MOAB DEVELOPMENT TRUST BY BUSINESS RESOLUTIONS, LLC TRUSTEE

MICHAEL H. BYNUM MANAGING MEMBER

ACKNOWLEDGMENT

STATE OF COUNTY OF } s.s. ON THE DAY OF 20, PERSONALLY APPEARED BEFORE ME, MICHAEL H. BYNUM MANAGING MEMBER, MOAB DEVELOPMENT TRUST BY BUSINESS RESOLUTIONS, LLC TRUSTEE WHOM DID ACKNOWLEDGE TO ME THAT THEY SIGNED THE FOREGOING OWNER'S DEDICATION FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES STATED THEREIN.

NOTARY PUBLIC NOTARY PUBLIC FULL NAME: COMMISSION NUMBER: MY COMMISSION EXPIRES:

SURVEY NARRATIVE

The property has been accurately surveyed with the intent to subdivide land. The basis of bearing is N 89°54'00 E between the West Quarter corner and the Center Quarter corner of Section 36, Township 26 South, Range 22 East, Salt Lake Base and Meridian. Lots of Sueno Grande Subdivision to be amended, private roads and utility easements to be vacated. Bearings used are from record of Coronado Park and not Sueno Grande. This better matches record of surrounding subdivisions.

5/8" x 24" rebar with survey cap to be placed at all lot corners or rights of way. Off-set pins to be placed in the back of the curb where applicable, in lieu of rebar and cap at front corners.



A SUBDIVISION LOCATED WITHIN SECTION 36, TOWNSHIP 26 SOUTH, RANGE 22 EAST SALT LAKE BASE AND MERIDIAN

30 South 100 East Moab, UT 84532 435.259.8171

Table with 2 columns: Field (Project, Date, Sheet) and Value (180-20, 2/9/21, 1 OF 3)

COUNTY SURVEYOR APPROVAL IN ACCORDANCE WITH INFORMATION AND RECORDS ON FILE IN THIS OFFICE

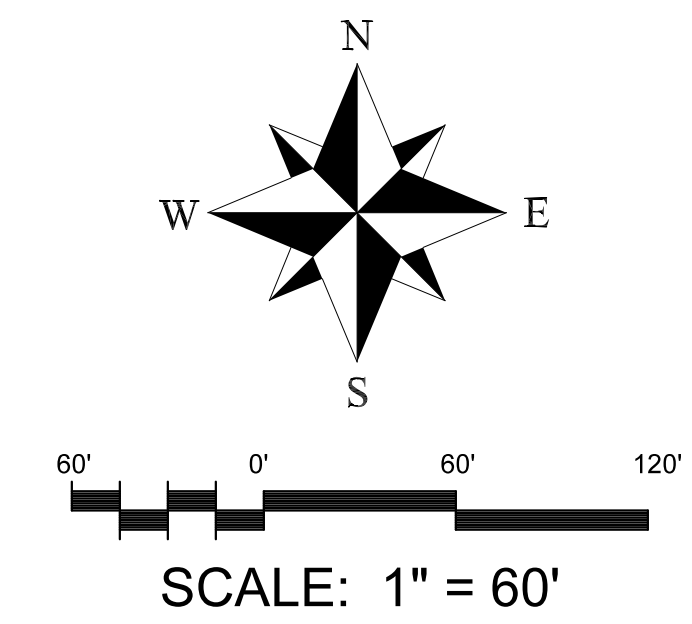
APPROVAL AS TO FORM APPROVED AS TO FORM THIS DAY OF 2021.

COUNTY BOARD OF HEALTH APPROVED THIS DAY OF 2021.

PLANNING COMMISSION CERTIFICATE APPROVED THIS DAY OF 2021. BY SAN JUAN COUNTY PLANNING COMMISSION.

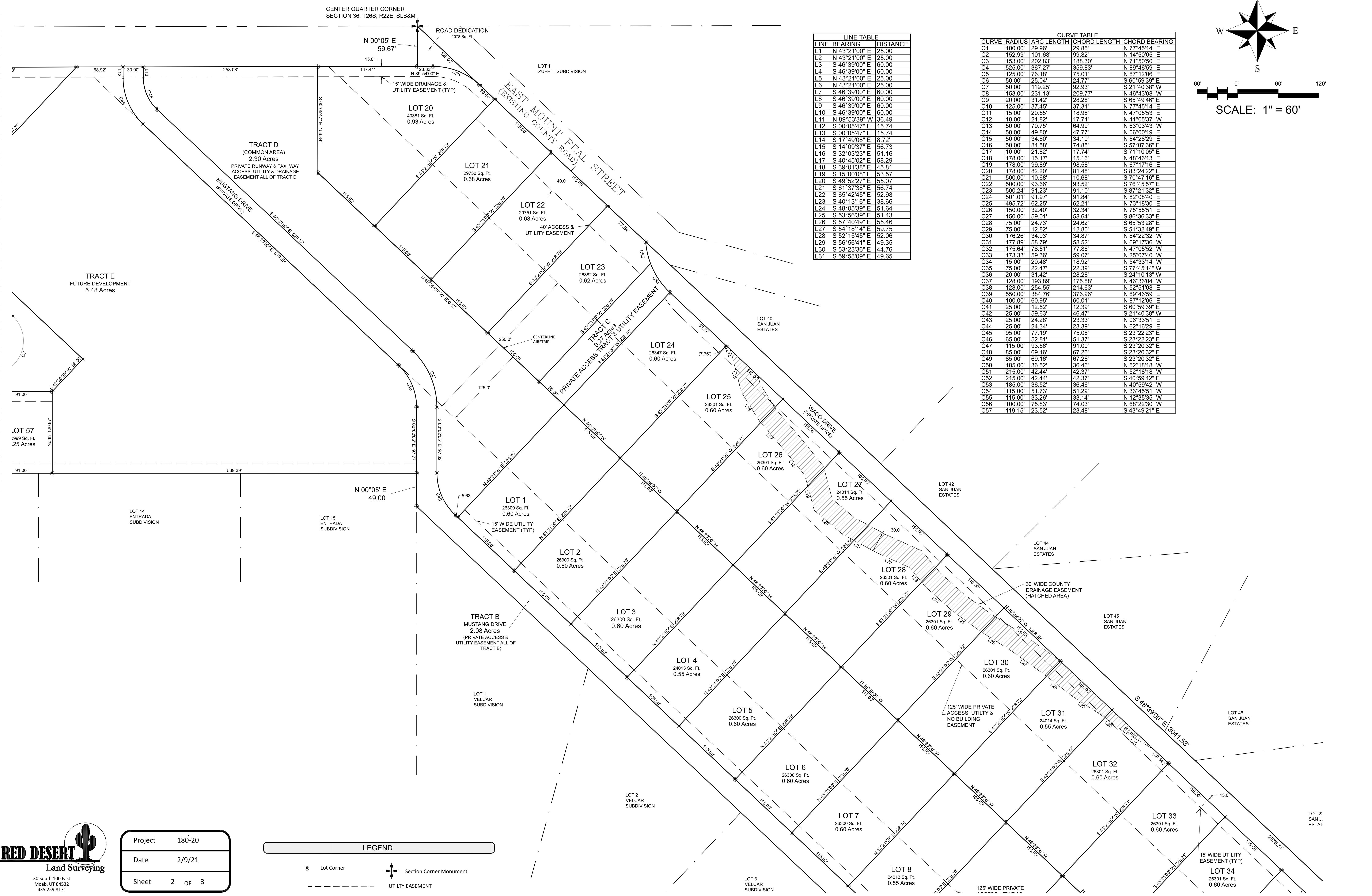
COUNTY COMMISSION APPROVAL PRESENTED TO THE THIS DAY OF 2021. SUBDIVISION WAS ACCEPTED AND APPROVED.

COUNTY RECORDER NO. STATE OF UTAH, SAN JUAN COUNTY, RECORDED AT THE REQUEST OF DATE BOOK PAGE FEE



LINE	BEARING	DISTANCE
L1	N 43°21'00" E	25.00'
L2	N 43°21'00" E	25.00'
L3	S 46°39'00" E	60.00'
L4	S 46°39'00" E	60.00'
L5	N 43°21'00" E	25.00'
L6	N 43°21'00" E	25.00'
L7	S 46°39'00" E	60.00'
L8	S 46°39'00" E	60.00'
L9	S 46°39'00" E	60.00'
L10	S 46°39'00" E	60.00'
L11	N 89°53'39" W	36.49'
L12	S 00°05'47" E	15.74'
L13	S 00°05'47" E	15.74'
L14	S 17°49'08" E	8.72'
L15	S 14°09'37" E	56.73'
L16	S 32°03'23" E	51.16'
L17	S 40°45'02" E	58.29'
L18	S 39°01'38" E	45.81'
L19	S 35°00'08" E	53.57'
L20	S 49°52'27" E	55.07'
L21	S 61°37'38" E	56.74'
L22	S 65°42'45" E	52.98'
L23	S 40°13'16" E	38.66'
L24	S 48°05'39" E	51.64'
L25	S 53°56'39" E	51.43'
L26	S 57°40'49" E	55.46'
L27	S 54°18'14" E	59.75'
L28	S 52°15'45" E	52.06'
L29	S 56°56'41" E	49.35'
L30	S 53°23'36" E	44.76'
L31	S 59°58'09" E	49.65'

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	100.00'	29.96'	29.85'	N 77°45'14" E
C2	152.99'	101.68'	99.82'	N 14°50'05" E
C3	153.00'	202.83'	188.30'	N 71°50'50" E
C4	525.00'	367.27'	359.83'	N 89°46'59" E
C5	125.00'	76.18'	75.01'	N 87°12'06" E
C6	50.00'	25.04'	24.77'	S 60°59'39" E
C7	50.00'	119.25'	92.93'	S 21°40'38" W
C8	153.00'	231.13'	209.77'	N 46°43'08" W
C9	20.00'	31.42'	28.28'	S 65°49'46" E
C10	125.00'	37.45'	37.31'	N 77°45'14" E
C11	15.00'	20.55'	18.98'	N 47°05'53" E
C12	10.00'	21.82'	17.74'	N 41°05'37" E
C13	50.00'	70.75'	64.99'	N 63°03'43" W
C14	50.00'	49.80'	47.77'	N 06°00'19" E
C15	50.00'	34.80'	34.10'	N 54°28'29" E
C16	50.00'	84.58'	74.85'	S 57°07'36" E
C17	10.00'	21.82'	17.74'	S 71°10'05" E
C18	178.00'	15.17'	15.16'	N 48°46'13" E
C19	178.00'	99.89'	98.58'	N 67°17'16" E
C20	178.00'	82.20'	81.48'	S 83°24'22" E
C21	500.00'	10.68'	10.68'	S 70°47'16" E
C22	500.00'	93.66'	93.52'	S 76°45'57" E
C23	500.24'	91.23'	91.10'	S 87°21'32" E
C24	501.01'	91.97'	91.84'	N 82°08'40" E
C25	495.72'	62.25'	62.21'	N 73°18'30" E
C26	150.00'	32.40'	32.34'	N 75°55'51" E
C27	150.00'	59.01'	58.64'	S 86°36'33" E
C28	75.00'	24.73'	24.62'	S 65°53'28" E
C29	75.00'	12.82'	12.80'	S 51°32'49" E
C30	176.26'	34.93'	34.87'	N 84°22'32" W
C31	177.99'	58.79'	58.52'	N 69°17'36" W
C32	175.64'	78.51'	77.86'	N 47°05'52" W
C33	173.33'	59.36'	59.07'	N 25°07'40" W
C34	15.00'	20.48'	18.92'	N 54°33'14" W
C35	75.00'	22.47'	22.39'	S 77°45'14" W
C36	20.00'	31.42'	28.28'	S 24°10'13" W
C37	128.00'	193.89'	175.88'	N 46°36'04" W
C38	128.00'	254.55'	214.63'	N 52°51'08" E
C39	550.00'	384.76'	376.96'	N 89°46'59" E
C40	100.00'	60.95'	60.01'	N 87°12'06" E
C41	25.00'	12.52'	12.39'	S 60°59'39" E
C42	25.00'	59.63'	46.47'	S 21°40'38" W
C43	25.00'	24.28'	23.33'	N 06°33'51" E
C44	25.00'	24.34'	23.39'	N 62°16'29" E
C45	95.00'	77.19'	75.08'	S 23°22'23" E
C46	65.00'	52.81'	51.37'	S 23°22'23" E
C47	115.00'	93.56'	91.00'	S 23°20'32" E
C48	85.00'	69.16'	67.26'	S 23°20'32" E
C49	85.00'	69.16'	67.26'	S 23°20'32" E
C50	185.00'	36.52'	36.46'	N 52°18'18" W
C51	215.00'	42.44'	42.37'	N 52°18'18" W
C52	215.00'	42.44'	42.37'	S 40°59'42" E
C53	185.00'	36.52'	36.46'	N 40°59'42" E
C54	115.00'	51.73'	51.29'	N 33°45'51" W
C55	115.00'	33.26'	33.14'	N 12°35'35" W
C56	100.00'	75.83'	74.03'	N 68°22'30" W
C57	119.15'	23.52'	23.48'	S 43°49'21" E



RED DESERT
Land Surveying

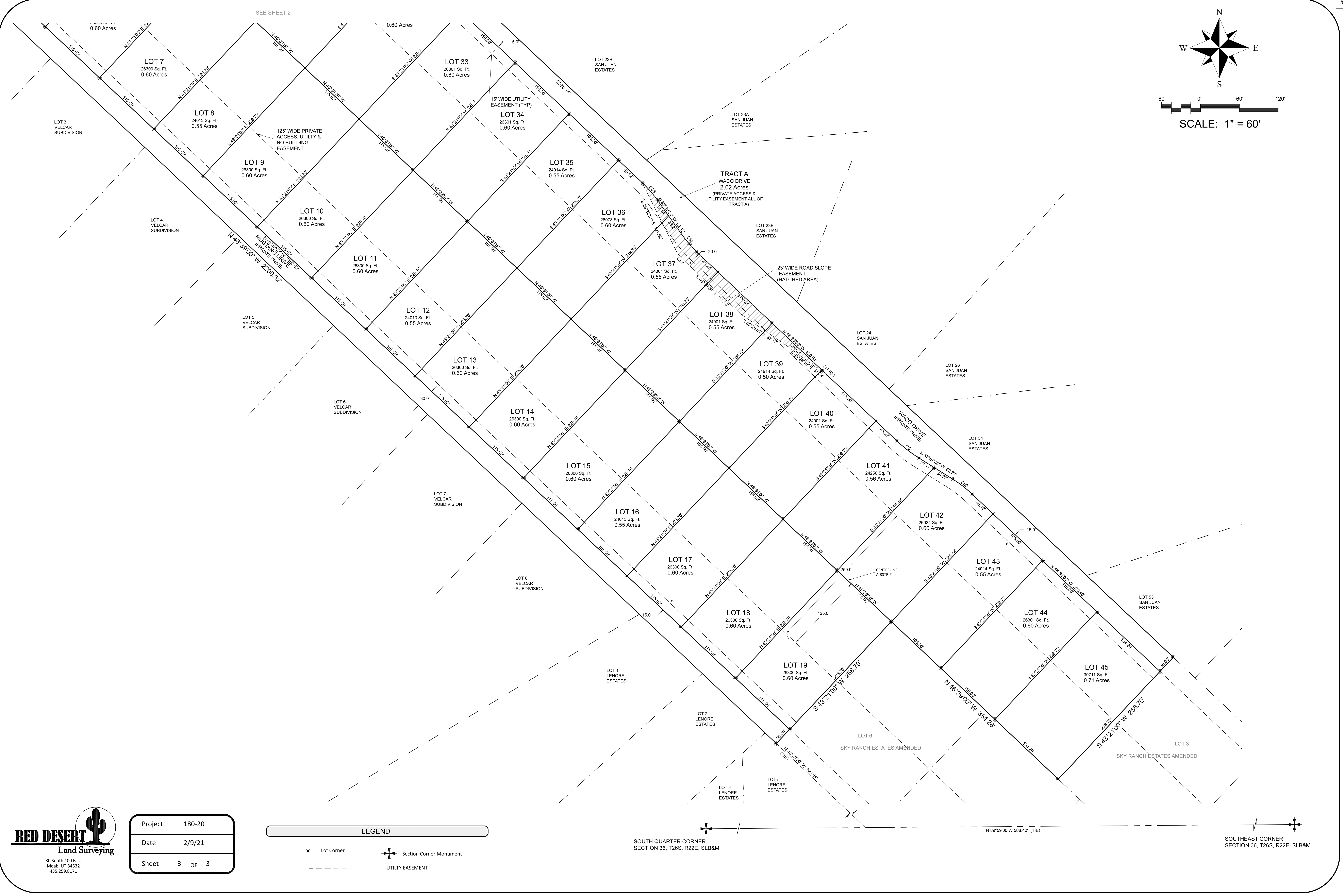
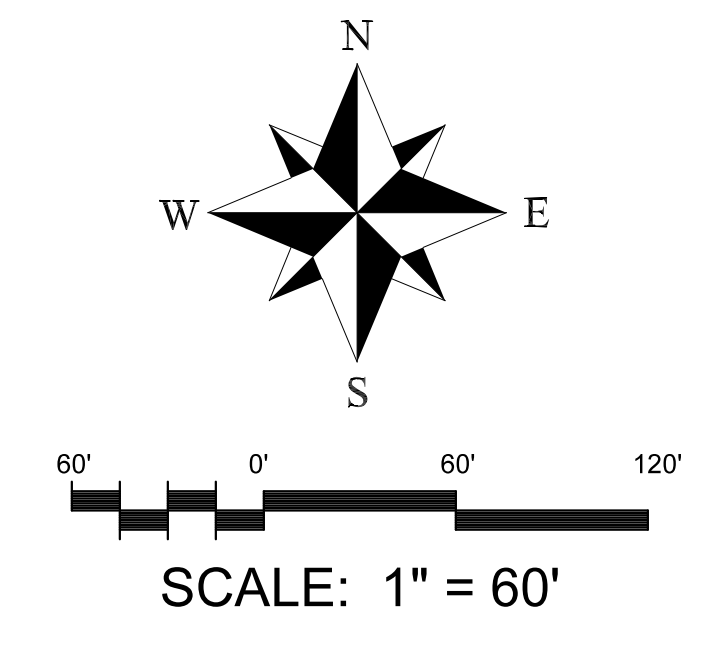
30 South 100 East
Moab, UT 84532
435.259.8171

Project	180-20
Date	2/9/21
Sheet	2 OF 3

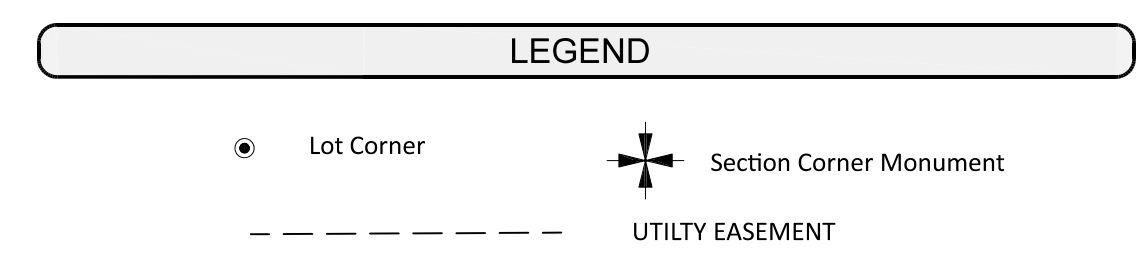
LEGEND

- Lot Corner
- ⊕ Section Corner Monument
- - - - - UTILITY EASEMENT

SEE SHEET 3



Project	180-20
Date	2/9/21
Sheet	3 OF 3



SOUTH QUARTER CORNER SECTION 36, T26S, R22E, SLB&M

N 89°59'00" W 588.40' (TIE)

SOUTHEAST CORNER SECTION 36, T26S, R22E, SLB&M

SURVEYOR'S CERTIFICATE

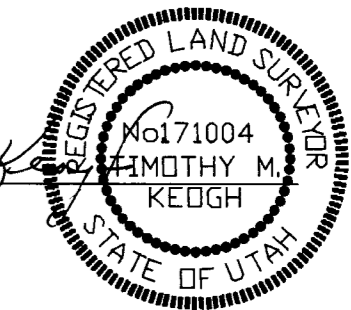
I, TIMOTHY M. KEOGH, DO HEREBY CERTIFY THAT I AM A REGISTERED UTAH LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 171004 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, AND I FURTHER CERTIFY THAT UNDER AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HERE-AFTER TO BE KNOWN AS SKY RANCH ESTATES AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

A PARCEL OF LAND WITHIN THE SE1/4 SECTION 36, T 26 S, R 22 E, SLM, SAN JUAN COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SE CORNER SECTION 36, T 26 S, R 22 E, SLM, AND PROCEEDING THENCE WITH THE SOUTH LINE OF SAID SECTION 36 N 89°59'W 588.4 FT. TO A CORNER, THENCE N 46°39'W 338.0 FT. TO A CORNER, THENCE N 43°21'E 517.4 FT. TO A CORNER, THENCE S 46°39'E 658.8 FT. TO A CORNER, THENCE SOUTH 156.3 FT. TO THE POINT OF BEGINNING. CORNERS ARE MONUMENTED AS SPECIFIED ON THE ATTACHED PLAT. BEARINGS ARE BASED ON THE SOUTH LINE SE1/4 SECTION 36 (BEARING FROM SURVEY BY UTAH RLS#1963=N 89°59'W)

June 9, 00 DATE

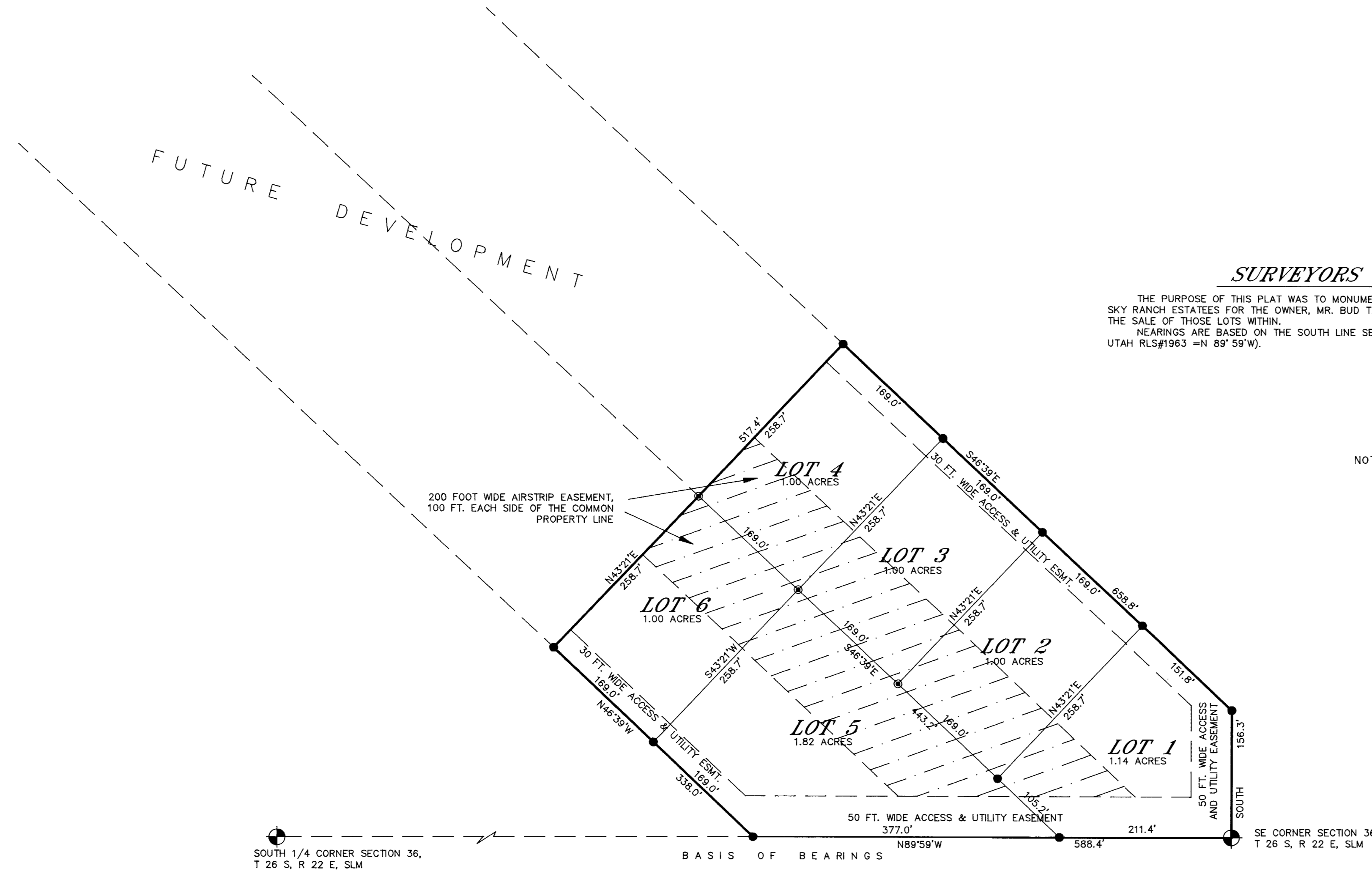
Timothy M. Keogh TIMOTHY M. KEOGH



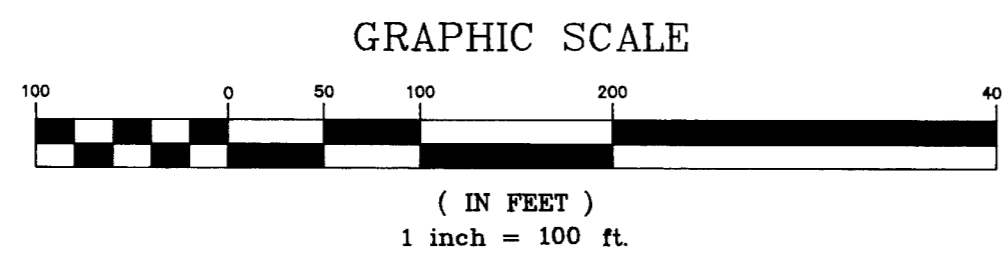
SURVEYORS NARRATIVE

THE PURPOSE OF THIS PLAT WAS TO MONUMENT AND PLAT THE FIRST FILING OF THE SKY RANCH ESTATES FOR THE OWNER, MR. BUD TANGREN. SAME WAS DONE TO ACCOMMODATE THE SALE OF THOSE LOTS WITHIN. BEARINGS ARE BASED ON THE SOUTH LINE SE1/4 SECTION 36 (BEARING FROM SURVEY BY UTAH RLS#1963=N 89°59'W).

NOTE: THE ROADS WITHIN THIS SUBDIVISION ARE PRIVATE. THUS, IT IS THE RESPONSIBILITY OF THE OWNER OR SELLER TO MAINTAIN SAME, NOT SAN JUAN COUNTY.



SOUTH 1/4 CORNER SECTION 36, T 26 S, R 22 E, SLM



LEGEND

- FOUND GOVERNMENT BRASS CAP MONUMENT
REBAR WITH PLASTIC CAP SET BY THIS SURVEYOR
P-K NAIL WITH WASHER SET IN ASPHALTIC CONCRETE SURFACE

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS HEREINAFTER TO BE KNOWN AS THE SKY RANCH ESTATES

SKY RANCH ESTATES

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS 9 DAY OF June, A.D., 2001

Tangren Family Trust Richard L. Tangren, Trustee

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF Grand J.S. ON THE 9 DAY OF June, A.D., 2001 PERSONALLY APPEARED BEFORE ME Richard L. Tangren, Trustee AND PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS (ARE) SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGED THAT HE (SHE/THEY) EXECUTED THE SAME.

MY COMMISSION EXPIRES 7/1/24 Notary Public Residing in Grand County

PREPARED BY KEOGH LAND SURVEYING 45 EAST CENTER STREET MOAB, UTAH 84532

DATE: JUNE 9, 2000 SKYRANCH.DWG DRAWN BY: TMK CHECKED BY: TMK

COUNTY HEALTH DEPARTMENT APPROVED THIS 22 DAY OF August, A.D. 2002, BY Rick Meyer

PLANNING COMMISSION CERTIFICATE APPROVED THIS 19 DAY OF June, A.D. 2002, BY Jay Lawrence, Chairman

COUNTY SURVEYORS APPROVAL I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT AND SAID TRACT AS STAKED EXAMINED BY THIS OFFICE AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 7-17-00 Douglas E. Johnson

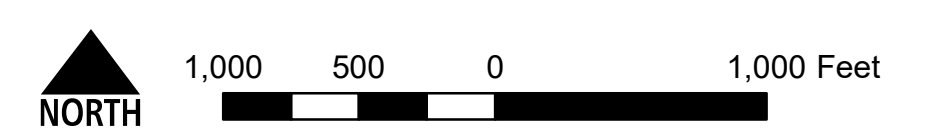
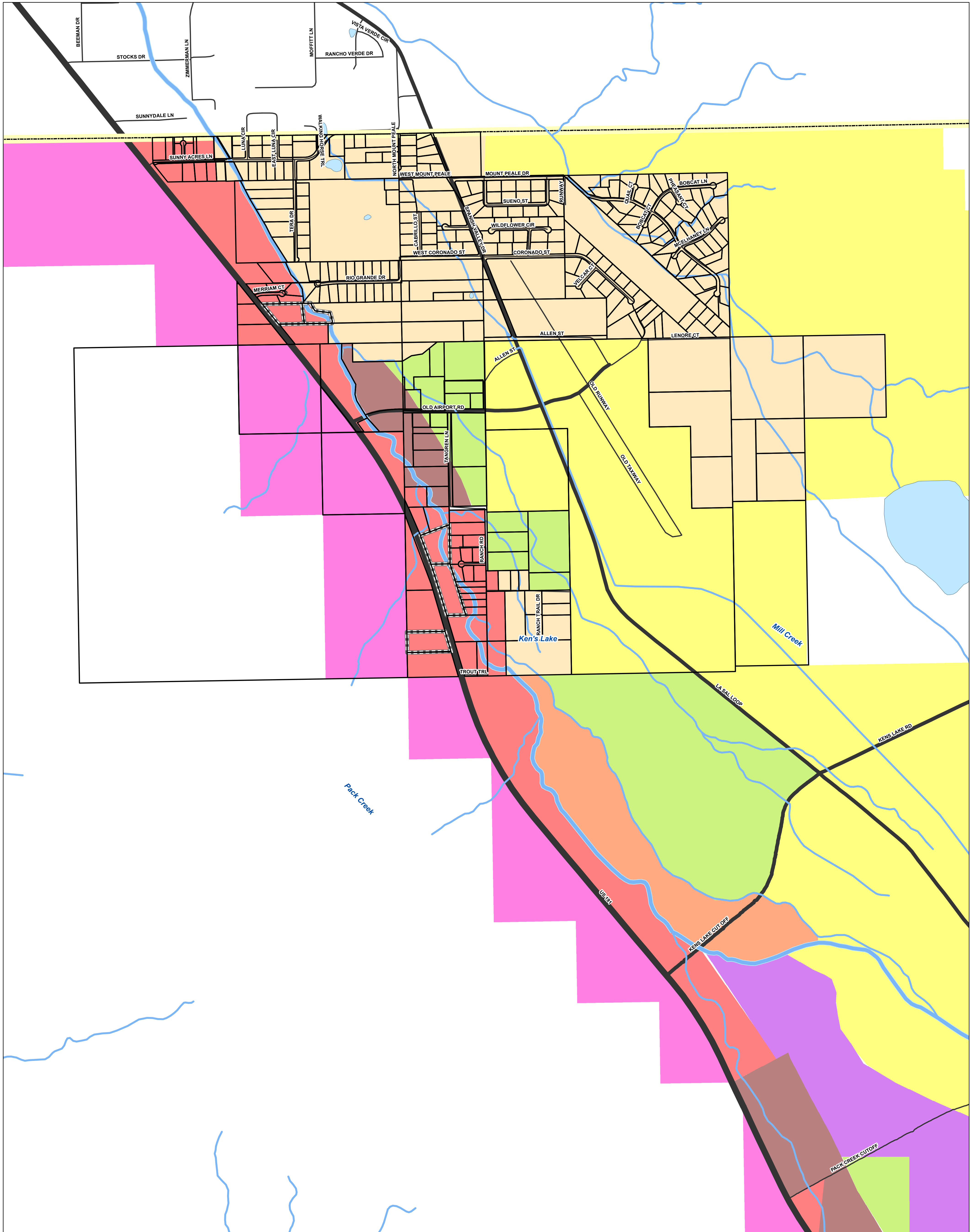
COUNTY COMMISSION APPROVAL PRESENTED TO THE THIS 19 DAY OF June, A.D. 2002. SUBDIVISION WAS ACCEPTED AND APPROVED. ATTEST Lynn Spivey, Jay Lawrence

COUNTY RECORDER NO. 62823 STATE OF UTAH, CO. OF San Juan, RECORDED AT THE REQUEST OF Richard L. Tangren Filed DATE 01-09-01 TIME 15:33PM BOOK 791 PAGE 733 FEE 36.00 0064

APPROVAL AS TO FORM APPROVED AS TO FORM THIS 21 DAY OF July, A.D., 2002. Cory C. Hill, Attorney

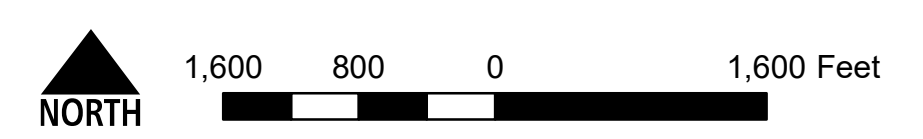
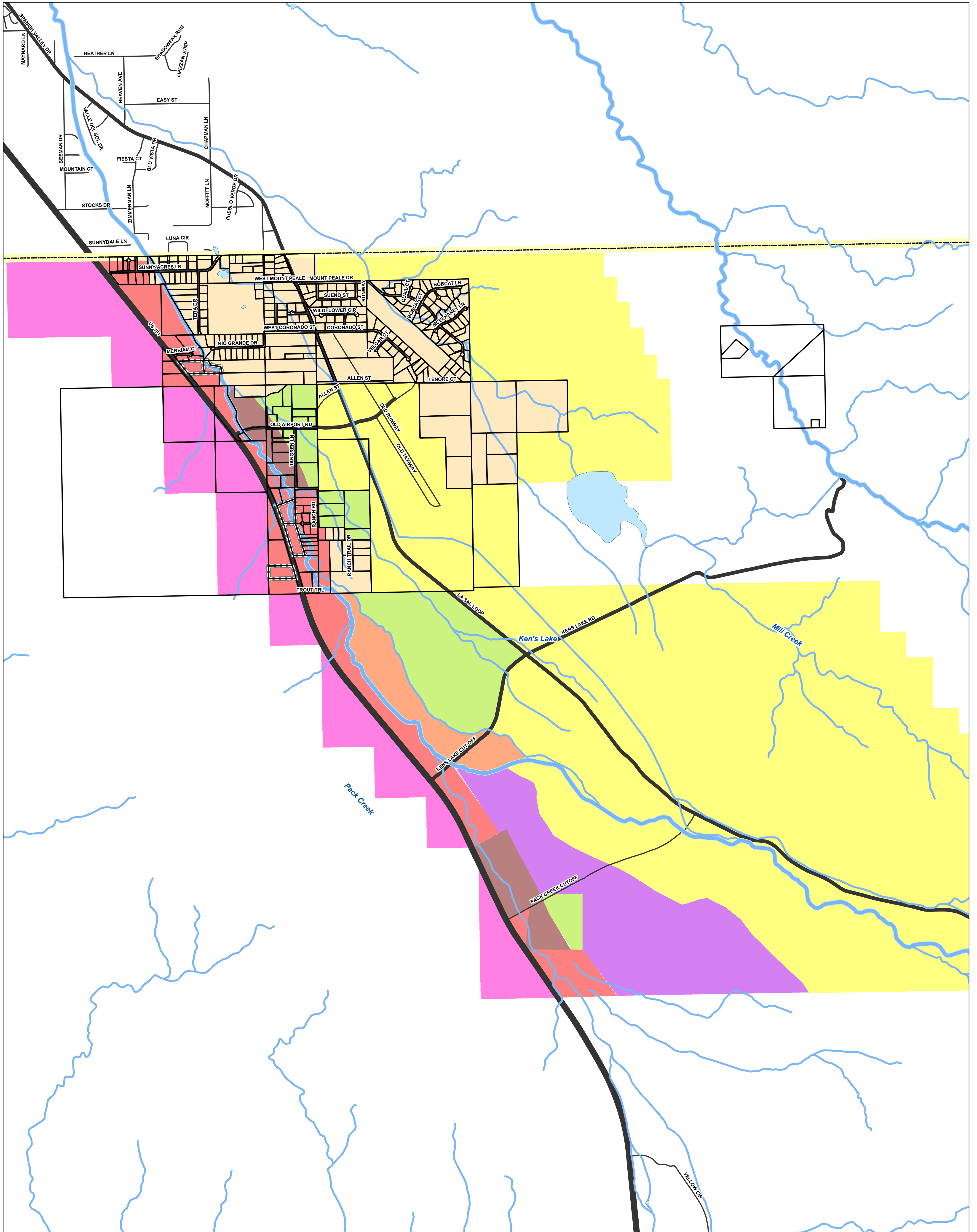
FILED 7:33 PM JUN 10 2000 RICHARD L. TANGREN SAN JUAN COUNTY CORPORATION

San Juan County Spanish Valley DRAFT Zoning Map for Public Hearing to be held January 14, 2021



- | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Planned Community (PC) | Highway Flex (HF) | |
| Spanish Valley Residential (SVR) | Highway Commercial (HC) | |
| Residential Flex (RF) | Controlled District - Highway (Cd-h) | |
| Business Flex (BF) | Agricultural (A1)* | |

San Juan County Spanish Valley DRAFT Zoning Map for Public Hearing to be held January 14, 2021



- | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| Planned Community (PC) | Highway Flex (HF) | Existing Overnight Accomodation |
| Spanish Valley Residential (SVR) | Highway Commercial (HC) | County Boundary |
| Residential Flex (RF) | Controlled District - Highway (Cd-h) | Stream |
| Business Flex (BF) | Agricultural (A1)* | Lakes / Reservoirs |



STAFF REPORT

MEETING DATE: January 19, 2021

ITEM TITLE, PRESENTER: Revision to Spanish Valley Zoning Map, Scott Burton, Subdivision Administrator

RECOMMENDATION: Approval

SUMMARY

Acting upon the request of the San Juan County Commissioners, the San Juan County Planning Commission is recommending the attached revised zoning map for Spanish Valley.

The map has been revised to draw zoning boundaries along property lines to eliminate multiple zones within the same property. It also removes smaller privately held properties from the Planned Community Zone (PC) to the Spanish Valley Residential Zone (SVR).

The San Juan County Planning Commission discussed these changes at length in three open meetings including a public hearing, and would like to recommend its approve by the San Juan County Board of Commissioners.

Note: The two attached maps are the same map, one is just enlarged to show the private property boundaries.



STAFF REPORT

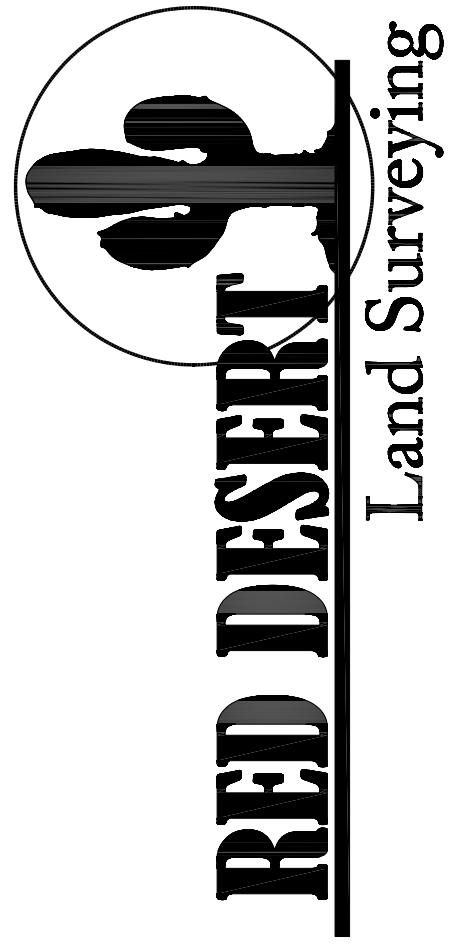
MEETING DATE: February 11, 2021

ITEM TITLE, PRESENTER: Legacy Fields Subdivision Phase II, Scott Burton, Subdivision Administrator

RECOMMENDATION:

SUMMARY

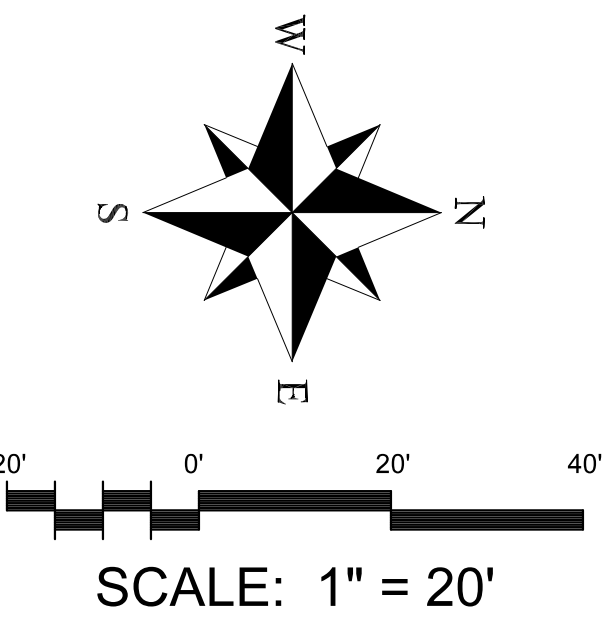
Legacy Fields Subdivision is located in La Sal, south of East Markle. Phase I was approved in January 2020 with 17 lots. Phase II is proposing an additional 21 lots.



88 East Center Street
Moab, UT 84532
435.259.8171

STANDARD LEGEND

- PROP. CORNER SET
- LOT CORNER
- CENTERLINE MONUMENT
- EASEMENTS
- PROPERTY ADJOINING



FINAL PLAT OF
LEGACY FIELDS, PHASE II

A SUBDIVISION LOCATED WITHIN
SECTION 10, TOWNSHIP 29 SOUTH, RANGE 24 EAST
SALT LAKE BASE AND MERIDIAN

LEGAL DESCRIPTION

Commencing at the Northeast corner of Section 10, Township 29 South, Range 24 East, Salt Lake Base and Meridian, Thence South 35°20'28" West 1731.46 feet to the Southeast corner of Lot 36, Legacy Fields, Phase I, the true point of beginning, and proceeding thence South 00°31'51" East 160.00 feet; thence South 28°54'13" West 243.20 feet; thence South 00°35'51" East 650.76 feet; thence South 89°24'00" West 12.52 feet; thence South 00°36'00" East 210.24 feet; thence South 89°24'00" West 217.19 feet; thence South 1375.04 feet; thence South 89°02'33" West 517.93 feet; thence North 00°57'27" West 282.43 feet; thence North 86°53'41" East 58.62 feet; thence North 05°34'22" East 156.15 feet; thence North 18°11'10" East 576.51 feet; thence North 605.00 feet; thence North 00°01'31" East 50.00 feet; thence North 00°01'25" West 800.98 feet; thence North 24°56'53" West 231.26 feet; thence North 89°01'26" East 316.85 feet; thence South 44.90 feet; thence North 89°14'36" East 386.80 feet to the point of beginning, having an area of 1,175,317 square feet, 26.98 acres.

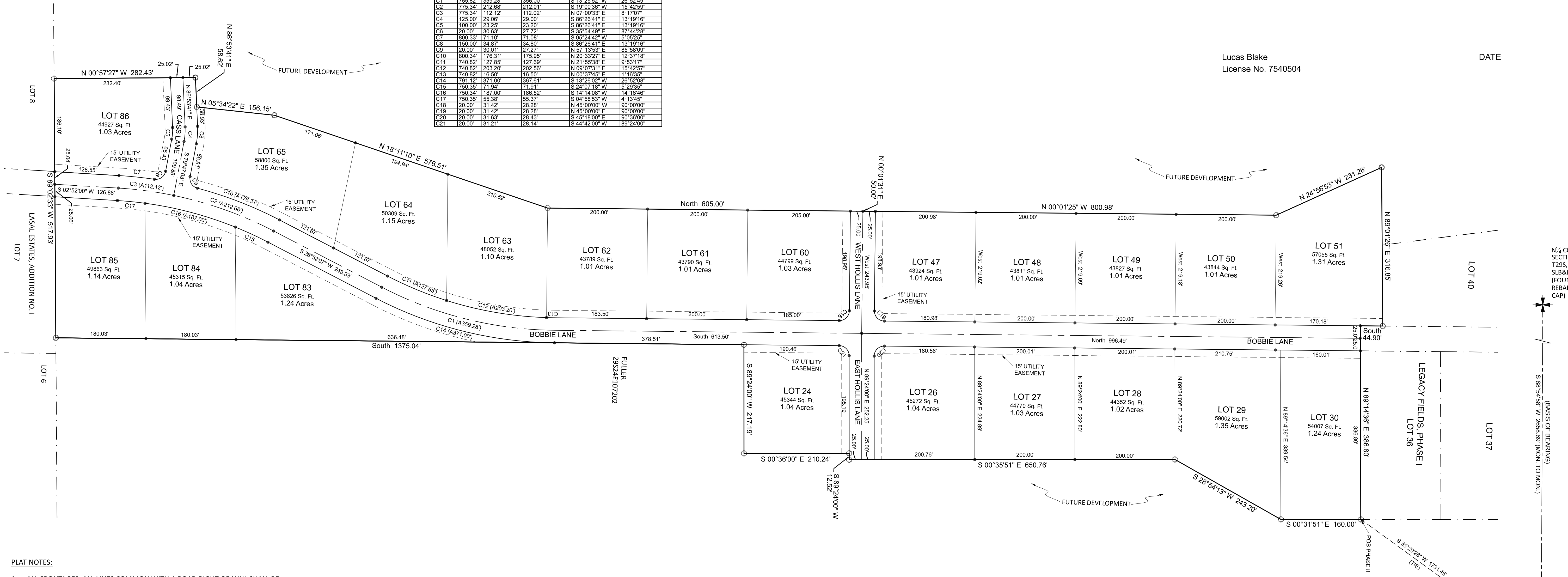
SURVEYOR'S CERTIFICATE

I, Lucas Blake, do hereby certify that I am a Professional Land Surveyor, and that I hold License No. 7540504, as prescribed under the laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described hereon, and have subdivided said tract of land into lots and streets, together with easements, hereafter to be known as LEGACY FIELDS, PHASE II and that the same has been correctly surveyed and monumented on the ground as shown on this plat.

Lucas Blake
License No. 7540504

DATE

CURVE TABLE with columns: CURVE, RADIUS, ARC LENGTH, CHORD LENGTH, CHORD BEARING, DELTA ANGLE. Lists curves C1 through C21.



- PLAT NOTES:
- ALL FRONTAGES, ALL LINES COMMON WITH A ROAD RIGHT-OF-WAY, SHALL BE SUBJECT TO A 15' WIDE PUBLIC UTILITY EASEMENT.
 - FUTURE SHARED WELL EASEMENTS WILL BE RECORDED AT TIME OF DRILLING
 - THE ADOPTION AND MAINTENANCE OF COUNTY ROADS WILL NOT BE DONE UNTIL DEVELOPER CONSTRUCT PUBLIC ROADS, AT NO COST TO THE COUNTY, TO COUNTY STANDARDS AS REDERENCED IN THE (SAN JUAN COUNTY SUBDIVISION ORDINANCE; APPENDIX "B" COUNTY; PUBLIC STREET DESIGN STANDARDS).

OWNER'S DEDICATION

Know all men by these presents that the undersigned are the owners of the above described tract of land, and hereby cause the same to be divided into lots, parcels and streets, together with easements as set forth to be hereafter known as

LEGACY FIELDS, PHASE II

Do hereby dedicate for Perpetual use of public all parcels of land shown on this plat as intended for public use.

In witness whereof _____ have hereunto set _____ this _____ Day of _____ a.d., 20____

KELLY SHUMWAY, MANAGER
KM REAL ESTATE ENTERPRISES, LLC

ACKNOWLEDGMENT

STATE OF _____ }
COUNTY OF _____ } s.s.

ON THE _____ DAY OF _____, 2020, PERSONALLY APPEARED BEFORE ME, KELLY SHUMWAY, MANAGER OF KM REAL ESTATE ENTERPRISES, LLC, WHOM DID ACKNOWLEDGE TO ME THAT THEY SIGNED THE FOREGOING OWNER'S DEDICATION FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES STATED THEREIN.

NOTARY PUBLIC
NOTARY PUBLIC FULL NAME: _____
COMMISSION NUMBER: _____
MY COMMISSION EXPIRES: _____

PROJECT TYPE:
SUBDIVISION

PROJECT ADDRESS:
Address
Moab, Utah 84532

PROJECT LOCATION:
SAN JUAN COUNTY, STATE OF UTAH

PREPARED FOR:
Kelly Shumway

DATE:
1/11/21

JOB NUMBER:
217-20

SHEET 1 OF 1

COUNTY SURVEYOR
APPROVAL IN ACCORDANCE WITH INFORMATION AND RECORDS ON FILE IN THIS OFFICE

COUNTY SURVEYOR DATE

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS _____ DAY OF _____, 2021.

ATTORNEY

COUNTY BOARD OF HEALTH
APPROVED THIS _____ DAY OF _____, 2021.

CHAIRMAN

PLANNING COMMISSION CERTIFICATE
APPROVED THIS _____ DAY OF _____, 2021.
BY SAN JUAN COUNTY PLANNING COMMISSION.

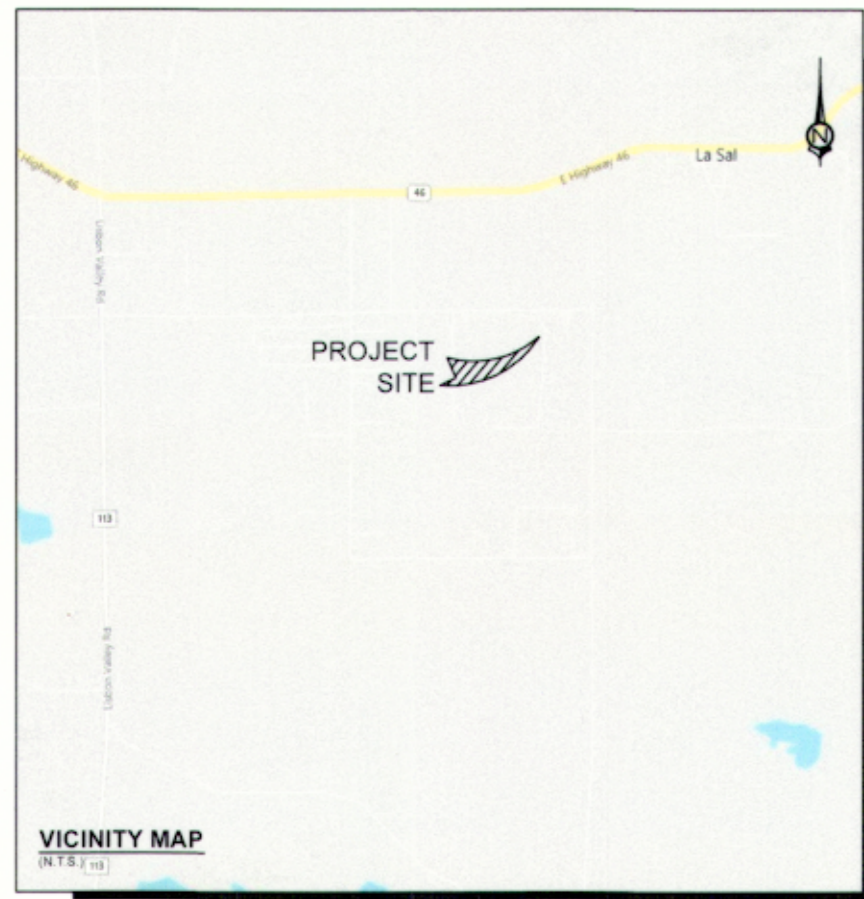
CHAIRMAN

COUNTY COMMISSION APPROVAL
PRESENTED TO THE _____
THIS _____ DAY OF _____, 2021.
SUBDIVISION WAS ACCEPTED AND APPROVED.

ATTEST

COUNTY RECORDER
STATE OF UTAH, SAN JUAN COUNTY, RECORDED AT THE REQUEST OF _____

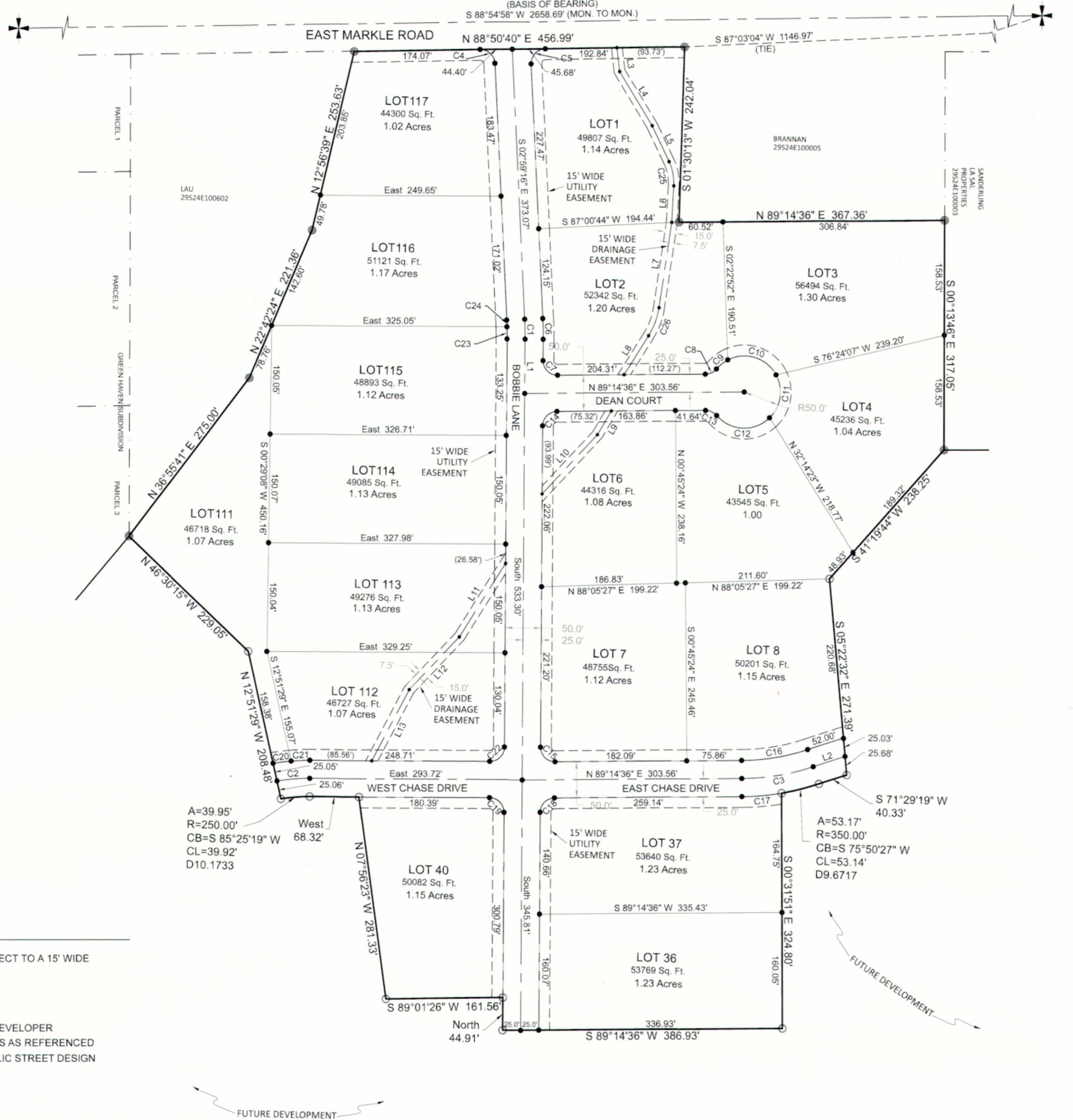
DATE _____ BOOK _____ PAGE _____ FEE _____



FINAL PLAT OF LEGACY FIELDS, PHASE I
A SUBDIVISION LOCATED WITHIN SECTION 10, TOWNSHIP 29 SOUTH, RANGE 24 EAST SALT LAKE BASE AND MERIDIAN

N 1/2 CORNER SECTION 10, T29S, R24E, S18&M (FOUND REBAR AND CAP)

NE CORNER SECTION 10, T29S, R24E, S18&M (FOUND REBAR AND CAP)



CURVE TABLE with columns: CURVE, RADIUS, ARC LENGTH, CHORD LENGTH, CHORD BEARING. Lists curves C1 through C28 with their respective measurements.

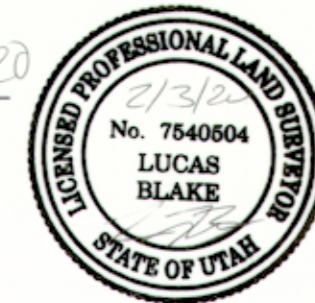
LINE TABLE with columns: LINE, BEARING, DISTANCE. Lists lines L1 through L13 with their respective bearings and distances.

SURVEYOR'S CERTIFICATE

I, Lucas Blake, do hereby certify that I am a Professional Land Surveyor, and that I hold License No. 7540504, as prescribed under the laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described herein, and have subdivided said tract of land into lots and streets, together with easements, hereafter to be known as LEGACY FIELDS, PHASE I

and that the same has been correctly surveyed and monumented on the ground as shown on this plat.

Lucas Blake Date 2/3/20
License No. 7540504



BOUNDARY DESCRIPTION

Commencing at the Northeast corner of Section 10, Township 29 South, Range 24 East, Salt Lake Base and Meridian, Thence South 87°03'04" West 1146.97 feet to the true point of beginning, and proceeding Thence South 01°30'13" West 242.04 feet; Thence North 89°14'36" East 367.36 feet; Thence South 00°13'46" East 317.05 feet; Thence South 41°19'44" West 238.25 feet; Thence South 05°22'32" East 271.39 feet; Thence South 71°29'19" West 40.33 feet; Thence with a curve having a radius of 350.11 feet, to the right with an arc length of 53.19 feet, (a chord bearing of South 75°50'27" West 53.14 feet); Thence South 00°31'51" East 324.80 feet; Thence South 89°14'36" West 386.93 feet; Thence North 44.91 feet; Thence South 89°01'26" West 161.56 feet; Thence North 07°56'23" West 281.33 feet; Thence West 68.32 feet; Thence with a curve having a radius of 250.08 feet, to the left with an arc length of 39.96 feet; Thence South 85°25'19" West 39.92 feet; Thence North 12°51'29" West 208.48 feet; Thence North 46°30'15" West 229.05 feet; Thence North 36°55'41" East 275.00 feet; Thence North 22°42'24" East 221.36 feet; Thence North 12°56'39" East 253.63 feet; Thence North 88°50'40" East 456.99 feet to the point of beginning, having an area of 23.16 acres.

OWNER'S DEDICATION

Know all men by these presents that the undersigned are the owners of the above described tract of land, and hereby cause the same to be divided into lots, parcels and streets, together with easements as set forth to be hereafter known as

LEGACY FIELDS, PHASE I

and do hereby dedicate for the perpetual use of the public all roads and other areas shown on this plat as intended for public use. The undersigned owners also hereby convey to any and all public utility companies a perpetual, non-exclusive easement over the public utility easements shown on this plat, the same to be used for the installation, maintenance and operation of utility lines and facilities. The undersigned owners also hereby convey any other easements as shown on this plat to the parties indicated and for the purposes shown herein.

Kelly Shumway, KM REAL ESTATE ENTERPRISES, LLC
KELLY SHUMWAY, MANAGER
ACKNOWLEDGMENT

STATE OF Utah } S.S.
COUNTY OF Grand

ON THE 18 DAY OF August 2020, PERSONALLY APPEARED BEFORE ME,

Kelly Shumway, manager of KM Real Estate Enterprises LLC WHOM DID ACKNOWLEDGE TO ME THAT THEY SIGNED THE FOREGOING OWNER'S DEDICATION FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES STATED THEREIN.

Dawn Renae Eddy
NOTARY PUBLIC
NOTARY PUBLIC FULL NAME: Dawn Renae Eddy
COMMISSION NUMBER: 700233
MY COMMISSION EXPIRES: May 20, 2022



SURVEY NARRATIVE

The property has been accurately surveyed with the intent to subdivide land. The basis of bearing is S 88°54'58" W between the North Quarter corner and the Northeast corner of Section 10, Township 29 South, Range 24 East, Salt Lake Base and Meridian. 5/8" x 24" rebar with survey cap to be placed at all lot corners or rights of way. Off-set pins to be placed in the back of the curb where applicable, in lieu of rebar and cap at front corners.

NOTES

- 1. ALL FRONTAGES, ALL LINES COMMON WITH A ROAD RIGHT-OF-WAY, SHALL BE SUBJECT TO A 15' WIDE PUBLIC UTILITY EASEMENT.
- 2. FUTURE SHARED WELL EASEMENTS WILL BE RECORDED AT TIME OF DRILLING
- 3. THE ADOPTION AND MAINTENANCE OF COUNTY ROADS WILL NOT BE DONE UNTIL DEVELOPER CONSTRUCT PUBLIC ROADS, AT NO COST TO THE COUNTY, TO COUNTY STANDARDS AS REFERENCED IN THE (SAN JUAN COUNTY SUBDIVISION ORDINANCE, APPENDIX "B" COUNTY, PUBLIC STREET DESIGN STANDARDS).

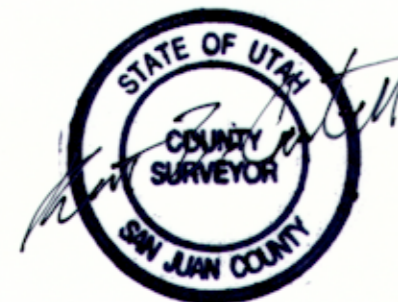
LEGEND

- Lot Corner
- Section Corner Monument
- Found Property Corner
- Set Subdivision Corner

COUNTY SURVEYOR

I HAVE REVIEWED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

Lucas Blake 2/3/20
COUNTY SURVEYOR DATE



APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 3rd DAY OF February 2020

Walt J. R. [Signature]
ATTORNEY

COUNTY BOARD OF HEALTH

APPROVED THIS 3rd DAY OF August 2020

[Signature]
CHAIRMAN

PLANNING COMMISSION CERTIFICATE

APPROVED THIS 9th DAY OF JANUARY 2020

[Signature]
CHAIRMAN

COUNTY COMMISSION APPROVAL

PRESENTED TO THE Chair Kenneth Marley THIS 4th DAY OF February 2020

[Signature]
ATTEST

COUNTY RECORDER NO.

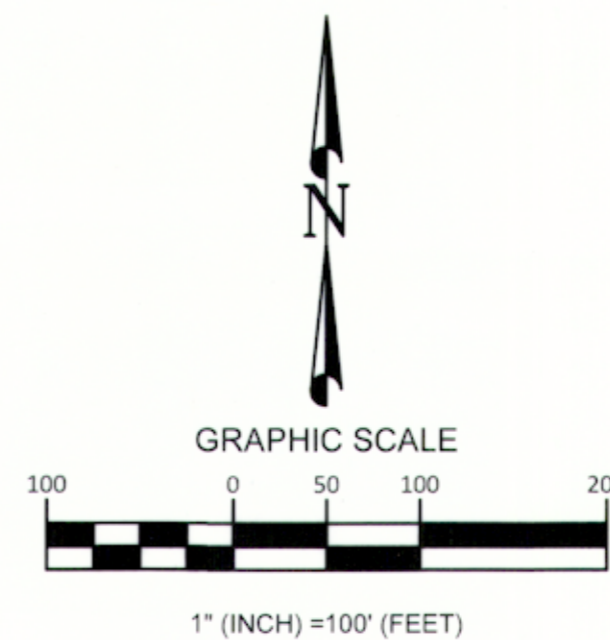
STATE OF UTAH, SAN JUAN COUNTY, RECORDED AT THE REQUEST OF KM Real Estate Enterprise LLC

DATE 8-19-2020 BOOK 1051 PAGE 905 FEE \$86



Ent 163190 Bk 1051 Pg 905
Dates: 19-AUG-2020 8:42:56AM
From: 885-250 Check Filed By: DM
DAVID D. CARPENTER, Recorder
SAN JUAN COUNTY CORPORATION
For: SHUMWAY KELLY

Table with columns: Project, Date, Sheet. Values: 110-19, 2/3/20, 1 OF 1.





STAFF REPORT

MEETING DATE: February 11, 2021

ITEM TITLE, PRESENTER: Application for Spanish Valley Overnight Accommodations Overlay (Rezone), Scott Burton, Subdivision Administrator

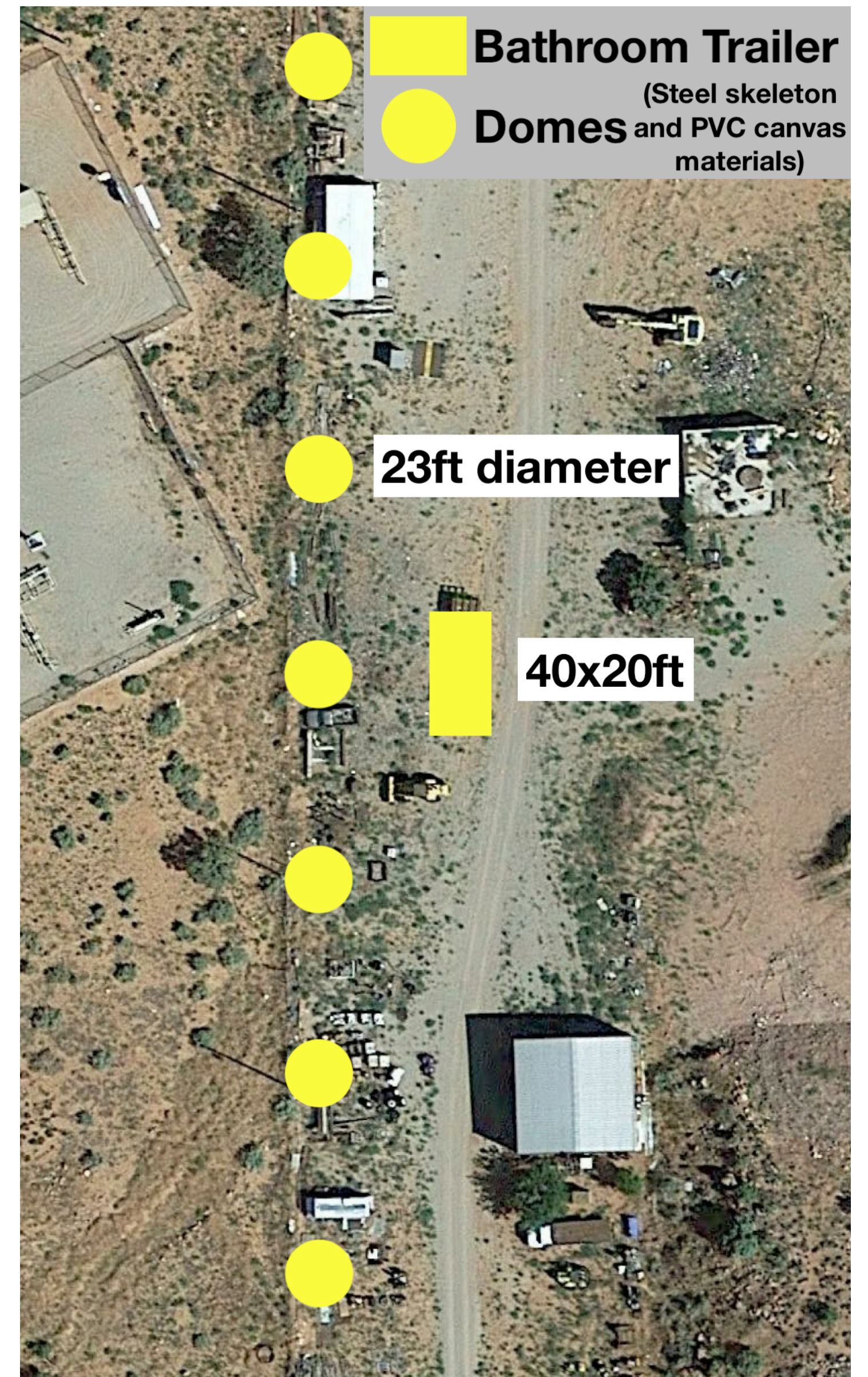
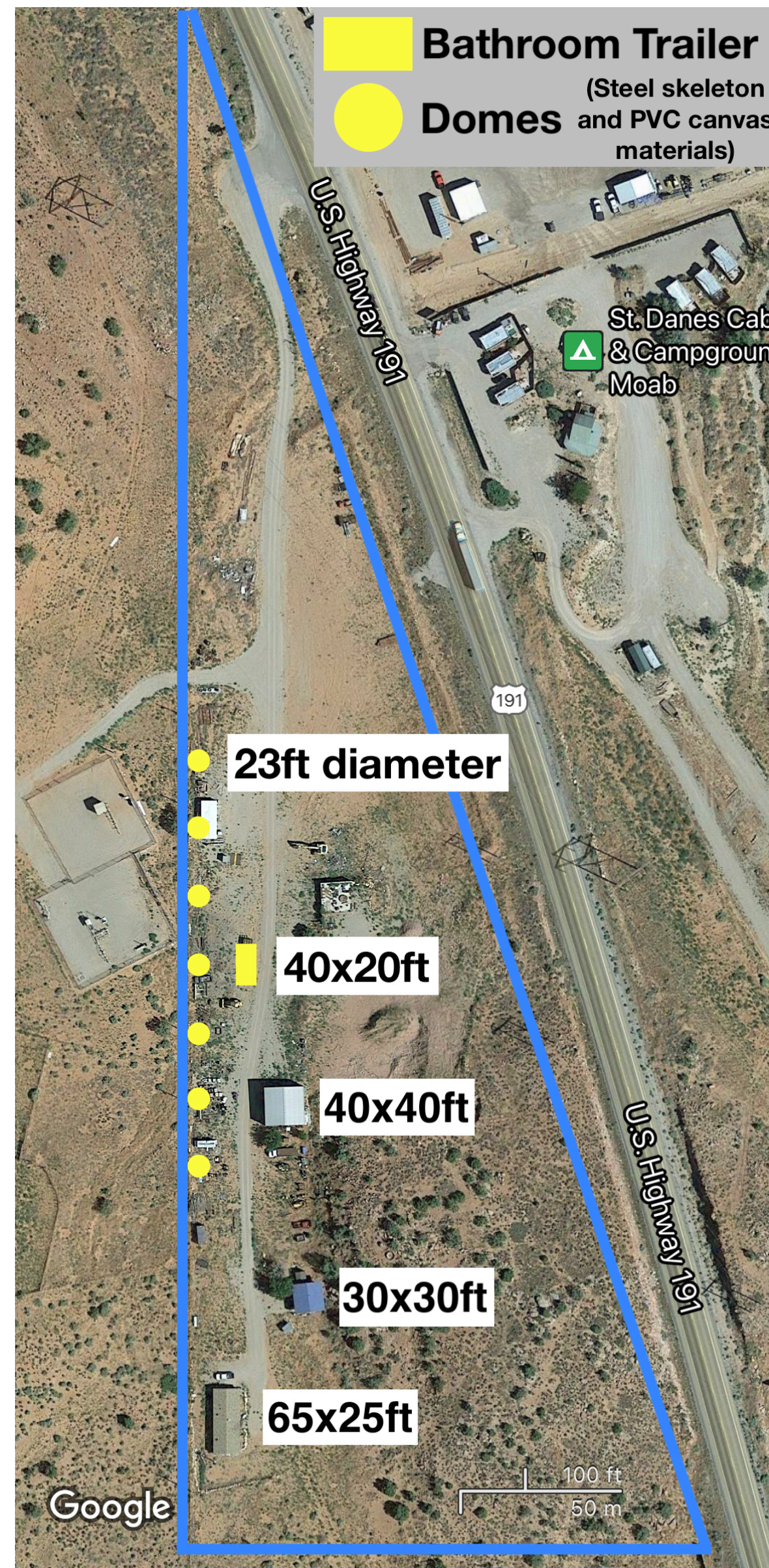
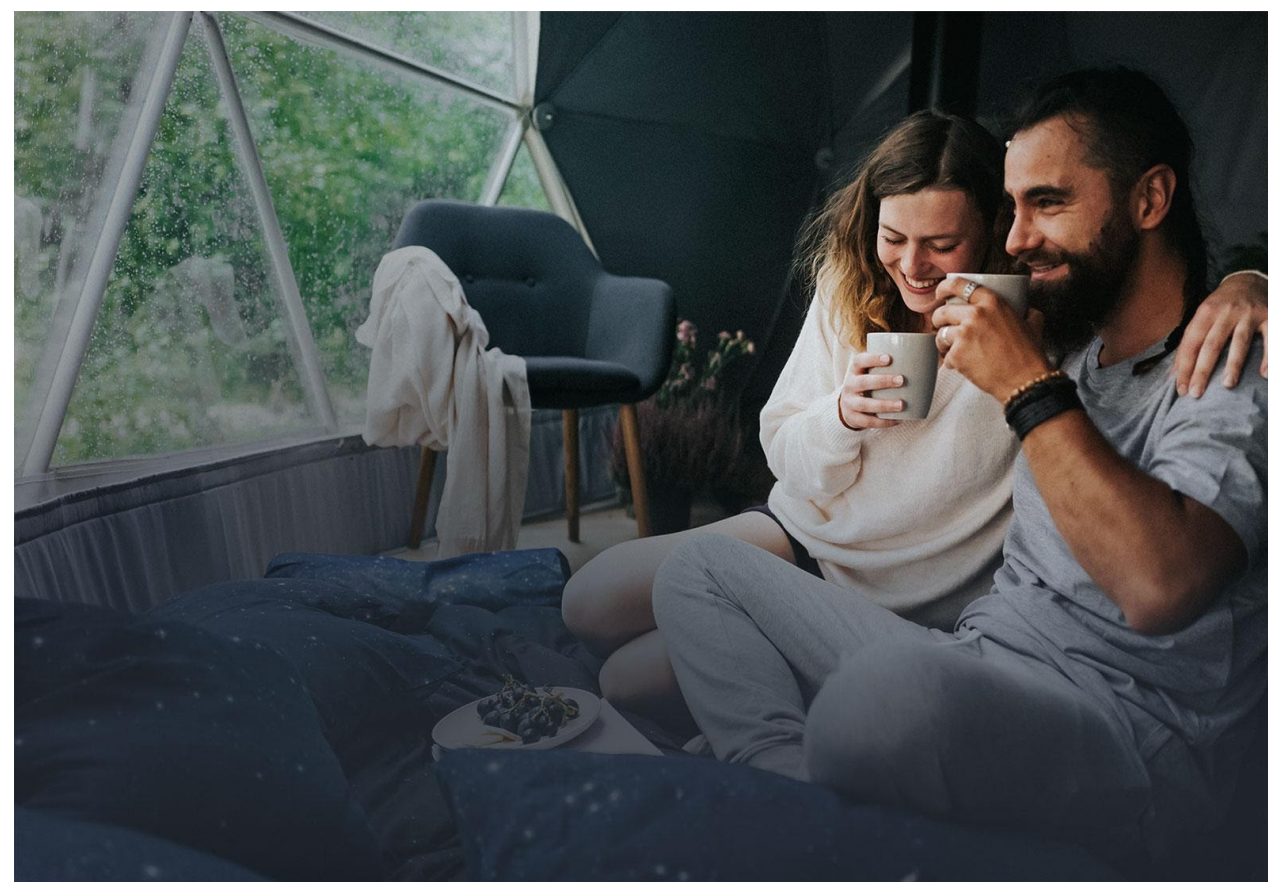
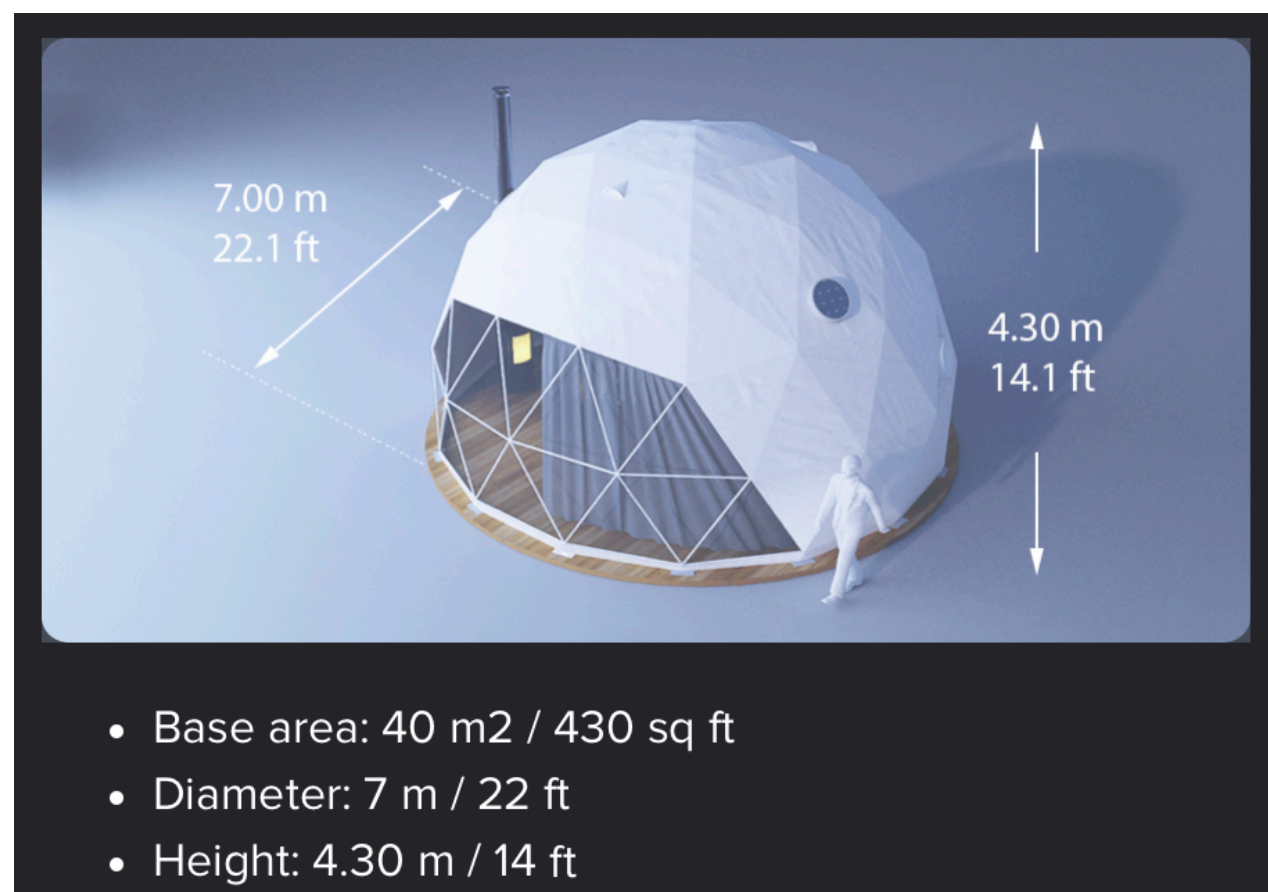
RECOMMENDATION:

SUMMARY

Josh Anderson is proposing a glamping campground be permitted on private property along US Highway 191. This property is currently in the Spanish Valley Highway Commercial Zone. This use requires an application for the Spanish Valley Overnight Accommodations Overlay. This is the first step in a three step process outlined in the ordinance. If approved, they will come with a more detailed plan with more specific information to attach the overlay to the property.

The Domes at Moab

5600 S Hwy 191 Moab Utah 84532



The Domes at Moab

Site Master Plan Narrative

We are requesting the county permit the addition of a low impact glamping campground that will have 7 non-permanent 430sqft geodesic dome tent structures with a shared bathroom trailer. Located at 5600 S Hwy 191, Moab, Utah 84532

Parcel Numbers:

27S22E015405

27S22E015402

Curent Use:

Residential double wide mobile home and automotive junkyard

Statement of proposed development benefits

The Domes at Moab will add needed accommodations to draw visitors from the Moab area to Spanish Valley thereby justifying and encouraging further development of recreational and restaurant type amenities that will attract, service and benefit the planned residential developments in the areas master plan.

The vision of the development is to be a part of the initial wave that attracts and encourages people to come and live in Spanish Valley permanently.

Description of impact on sensitive lands

Our low impact, non-permeant glamping units will not interfere with any watersheds, floodplains or riparian habitats and will not be built on any slopes in excess of 30%. Additionally we will not be disrupting any significant geological, biological or archeological sites.

Utilities and infrastructure designed to conserve natural resources

Utilities and infrastructure will be designed in a low impact way. Electricity will be provided by a solar panel at each unit. Water will be trucked in to a holding tank on the bathroom trailer and the septic tank on the trailer will be pumped out. The access road will follow the current road.

All property lighting will be dark-sky friendly. Water conservation systems will be put into use such as pull string showers and WaterSense bathroom sink faucets, toilets and shower heads that reduce water flow by 30% or more. No water consuming landscape will be installed and we will further nurture the native flora and fauna of the fertile Spanish Valley soil with our recycled grey water.

Narrative of the development

- The development area will include 0.4 acres of the 10.79 acre property. The rest will be dedicated to open space.
- The project density will be less than 353 sqft per acre of the 10.79 acre property.
- There will be 1:1.5 ratio of overnight accommodation units to acres of property.
- 1 of the glamping dome units will provide the onsite affordable employee housing needed
- Common areas for outdoor cooking, eating and activities will be arranged in the center of the project and 10.39 acres will be dedicated to open space to roam.
- A total of 10 parking spaces will be required and provided at each unit.
- The FAR (Floor Area Ratio) is 0.0081
- Public open space will be 10.39 acres and the property abuts another 80 acres of publicly accessible SITLA land
- The development character and proposed architectural style is that of geodesic domes interspersed to aesthetically compliment the otherwise natural and uninterrupted landscape.

Traffic

UDOT will approve current entrance for our limited needs of 7 units.

Statement of consistency with area plan

The Domes development is consistent with the San Juan County Spanish Valley Area Plan and the San Juan County General Plan due to planning the project in a zone intended for this use and its ambition to improve the highway viewshed and act as an economic catalyst for the area in a sensitive way to ensure employee housing and water conservation as well as to preserve open space and remain dark sky friendly.



STAFF REPORT

MEETING DATE: February 16, 2021

ITEM TITLE, PRESENTER: Letter of Support for the Sorenson Legacy Foundation Grant Application, Presented by Mikaela Ramsay, Assistant Library Director & Monticello Branch Librarian

RECOMMENDATION: I recommend a letter of support be written to the Sorenson Legacy Foundation

SUMMARY

The Monticello Library is requesting a letter of support for the Sorenson Legacy Foundation grant application. One just like the one done for the Rural Co-Working and Innovation Center Grant (see attached copy) would be fantastic.

We are hoping this grant will help us complete the essential purchases to complete the Co-working space in the basement.

Thank you for your help with this project. We think it will be a great resource for the members of this and the surrounding community.

Please address it to:

Sorenson Legacy Foundation
6900 S. 900 E. Suite 230
Midvale, UT 84047

HISTORY/PAST ACTION

We already have received the Rural Co-Working and Innovation Center Grant which will cover most of construction. We are hoping this Sorenson grant will cover some electronics and furnishing to complete the space.

FISCAL IMPACT

This grant will help us complete the Monticello Library Co-working space and boost the county library system revenues. The Co-working space will also be an asset to the community that should have an overall positive effect on local economy.

SAN JUAN COUNTY COMMISSION



Kenneth Maryboy	Chairman
Willie Grayeyes	Vice-Chair
Bruce Adams	Commissioner
Mack McDonald	Administrator

Utah Governor's Office of Economic Development
 Office of Rural Development
 60 East South Temple, Suite 300
 Salt Lake City, Utah 84111-1004

August 18, 2020

RE: Rural Co-Working and Innovation Center Grant

To Whom It May Concern-

Please accept this letter of support from the San Juan County Commission for the GOED Rural Co-Working and Innovation Center Grant application submitted by San Juan County Economic Development and the San Juan County Library System.

Included in San Juan County's strategic economic development plan is an effort to improve broadband connectivity throughout the county. This connectivity includes hard wired fiber but also programs and resources to make working remotely more attainable. These efforts have been seen in our partnership with the Utah Education and Telehealth Network to bring in a Fiber backbone throughout San Juan County. Additionally, partnerships with a local telecom company to extend connectivity the final mile to the businesses and homes. Finally, it has also included continued support and promotion of the Rural Online Initiative.

This application further supports all these efforts by providing remote workers a place to meet, connect, and network. This space can also be utilized to extend offerings to the northern county community members such as business training, open houses, business forums, and other resources.

The Monticello Library is an ideal placement as it has the space to provide this resource, as well as the convenience in location. We believe this will support the growth of entrepreneurs, free lancers, and small businesses. We are aware of the co-working space funding awarded to the USU Business Resource Center (now SBDC). San Juan County is the largest county by square mileage in the State of Utah at 7,933 square miles. Due to this size, and distance between communities we do not feel that this is a duplicative effort. It is essential that we take a proactive approach in providing resources across our jurisdiction. A co-working space in both Monticello and Blanding would build a consortium, network, and opportunity for many of our county residents to access this resource.

This project will be very beneficial to our county and support various areas that are included in our economic development strategic plan. San Juan County fully supports this application and we encourage you to fund it in its entirety.

Sincerely,

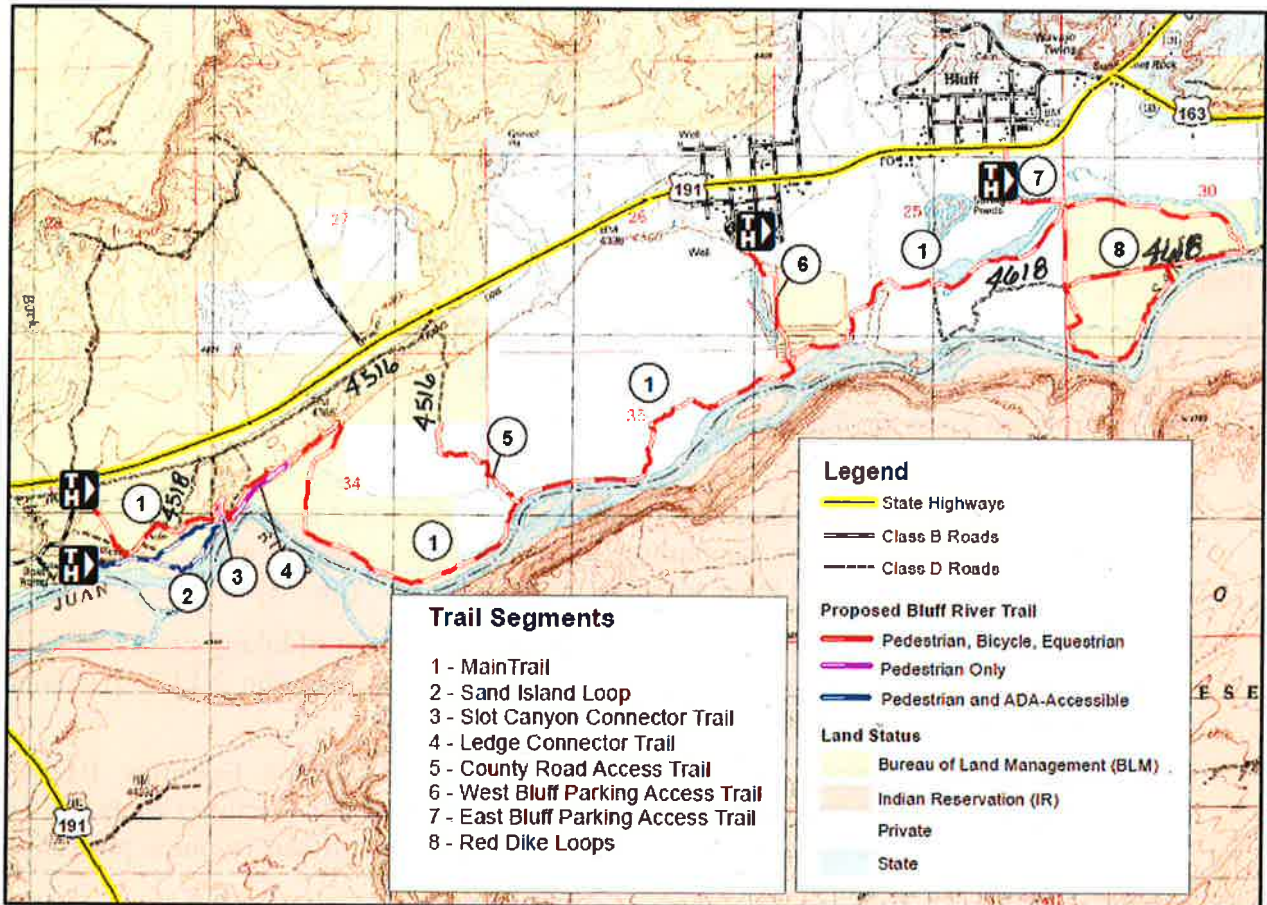
Willie Grayeyes
San Juan County Commission Vice-Chair

1.0 Introduction

1.1 Summary of Proposed Project

The Bluff City Historic Preservation Association (BCHPA), in partnership with the Grand Canyon Trust (GCT), the Bureau of Land Management (BLM) Monticello Field Office (MFO), and local property owners, proposes to construct, maintain, and designate 6.7 miles of trails on BLM-managed lands, as part of a greater 10.6 mile Bluff River Trail system. The non-motorized trail system would be developed for pedestrian, bicycle (including e-bikes), and equestrian use on BLM-managed lands and private land easements (3.9 miles), along the San Juan River between Sand Island Recreation Area and the town of Bluff, UT. The trail would be natural surface, except for a 0.9-mile accessible trail segment (segment #2) that may require additional materials for hardening to meet Americans with Disabilities Act (ADA) standards. In addition to two proposed trailheads on private property in Bluff, an approximately one-acre trailhead would be developed and maintained on BLM-managed lands along the entry road to Sand Island Recreation Area to provide access at the trail system’s west end. The trail system would also be accessible from an existing parking area in Loop A of Sand Island Campground. The segments of trail on private property have already been constructed but the trailheads have not. See **Appendix E** for additional maps.

Map 1 Proposed Bluff River Trail Map





Christina Krutsky
Bluff City Historic Preservation Association
PO Box 236
Bluff, Utah 84512

Ms. Krutsky:

San Juan County Economic Development & Visitor Services is pleased to support the creation of the Bluff River Trail along the San Juan River in Bluff, Utah. It will provide one more reason for visitors to come, to stay, and to support all of our local businesses.

Tourism is the major economic driver in the town of Bluff. Currently the town businesses include. 6 motels/resorts, 7 restaurants, 4 guesthouses, 3 RV parks, 1 campground, 3 trading posts/galleries, 1 guiding business, 1 Bears Ears Educational Center, 1 historic fort, and 1 gas station/convenience store.

Visitors come to Bluff for a variety of reasons. Many are traveling through and spend a night. Many come to run the San Juan River. Last year 7,500 people applied for a river permit. This year 12,000 applied. Many folks stay in Bluff while they visit Monument Valley. Bluff events draw hundreds of visitors to Bluff for long weekends. Events include the Bluff International Balloon Festival in January, the Friends of Cedar Mesa gathering in March, Bluff Arts Festival in October, and the Winter Solstice Burn in December.

The river trail, with the option of an accessible wheel chair stroll beside some impressive ancient rock art at Sand Island or a scramble up a slot canyon, will appeal to people with many abilities and interests. At over 11 miles and extending from Sand Island past Bluff there are trails for walking running, biking, and horse back riding.

We, at San Juan County Economic Development & Visitor Services, look forward to promoting the Bluff River trail to visitors from around the world.

Respectfully,





COMMISSION STAFF REPORT

MEETING DATE: February 16, 2021

ITEM TITLE, PRESENTER: Consideration and Approval of the Support Letter for the Creation of the Bluff River Trail, Mack McDonald, Chief Administrative Officer

RECOMMENDATION: Make a motion approving the support letter

SUMMARY

Bluff City Historic Preservation Association has asked that we provide a letter of support for the Bluff River Trail along the San Juan River in Bluff Utah.

HISTORY/PAST ACTION

In October 2020, the Commission provided a letter of support to the BLM in support of the Bluff River Trail System. The trail comprises of over 11 miles and extends from San Island past bluff for trails for walking, running, biking and horseback riding. The river trail, with the option of an accessible wheelchair stroll beside some impressive ancient rock art at Sant Island or a scramble up a slot canyon for people with all abilities and interests.

FISCAL IMPACT

Not Applicable



COMMISSION STAFF REPORT

MEETING DATE: February 16, 2021

ITEM TITLE, PRESENTER: Consideration and Approval of the contract between the Utah Department of Health and San Juan Public Health for COVID-19 San Juan County – Vaccine Supplemental Support Funding of \$58,800, Mack McDonald, Chief Administrative Officer

RECOMMENDATION: Make a Motion Approving the Agreement
Make a Motion Denying Agreement

SUMMARY

This contract provides \$58,800 which is funded 100% by federal funds as a cost reimbursement contract up to the maximum amount of the contract for expenditures made by Public Health in the distribution of COVID-19 Vaccine in the County.

HISTORY/PAST ACTION

N/A

FISCAL IMPACT

N/A



UTAH DEPARTMENT OF HEALTH CONTRACT

PO Box 144003, Salt Lake City, Utah 84114
288 North 1460 West, Salt Lake City, Utah 84116

2102808
Department Log Number

212701519
State Contract Number

1. **CONTRACT NAME:** The name of this contract is COVID-19 San Juan County - Vaccine Supplemental Support Funding
2. **CONTRACTING PARTIES:** This contract is between the Utah Department of Health (DEPARTMENT) and the following CONTRACTOR:

PAYMENT ADDRESS

San Juan County
735 S 200 W, Ste 2
Blanding UT, 84511

MAILING ADDRESS

San Juan County
735 S 200 W, Ste 2
Blanding UT, 84511

Vendor ID: 06866HL
Commodity Code: 99999

3. **GENERAL PURPOSE OF CONTRACT:** The general purpose of this contract is to provide COVID-19 services and vaccinations with a focus on vulnerable populations including, underserved populations, racial and ethnic minority populations and rural communities.
4. **CONTRACT PERIOD:** The service period of this contract is 07/01/2020 through 06/30/2024, unless terminated or extended by agreement in accordance with the terms and conditions of this contract.
5. **CONTRACT AMOUNT:** The DEPARTMENT agrees to pay \$58,800.00 in accordance with the provisions of this contract. This contract is funded with 100% federal funds, 0% state funds, and 0% other funds.
6. **CONTRACT INQUIRIES:** Inquiries regarding this Contract shall be directed to the following individuals:

CONTRACTOR

Mike Moulton
(435) 678-2723
mmoulton@sanjuancounty.org

DEPARTMENT

COVID19 Vaccine
COVID19 Vaccine
Phillip Gresham
(801) 230-0158
pgresham@utah.gov

7. SUB – RECIPIENT INFORMATION:

DUNS: 079815014

Indirect Cost Rate: 0%

Federal Program Name:	Immunization and Vaccines for Children	Award Number:	6 NH23IP922580-02-07
Name of Federal Awarding Agency:	U.S. Department of Health and Human Services, Centers for Disease Control and Prevention	Federal Award Identification Number:	NH23IP922580
CFDA Title:	Immunization and Vaccines for Children	Federal Award Date:	1/15/2021
CFDA Number:	93.268	Funding Amount:	\$58800.00

8. REFERENCE TO ATTACHMENTS INCLUDED AS PART OF THIS CONTRACT:

Attachment A: Special Provisions

9. DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:

- A. All other governmental laws, regulations, or actions applicable to services provided herein.
- B. All Assurances and all responses to bids as provided by the CONTRACTOR.
- C. Utah Department of Health General Provisions and Business Associates Agreement currently in effect until 6/30/2023.

- 10. This contract, its attachments, and all documents incorporated by reference constitute the entire agreement between the parties and supersedes all prior written or oral agreements between the parties relating to the subject matter of this contract.

Intentionally Left Blank

Contract with Utah Department of Health and San Juan County, Log # 2102808

IN WITNESS WHEREOF, the parties enter into this agreement.

CONTRACTOR

STATE

By: _____
Kenneth Maryboy Date
County Commission Chair

By: _____
Shari A. Watkins, C.P.A. Date
Director, Office Fiscal Operations

Attachment B: Special Provisions
 COVID-19 San Juan - Vaccine Supplemental Support Funding
 Effective Date: July 1, 2020

- I. DEFINITIONS:
- A. "Subrecipient" means Contractor.
- II. PROGRAM CONTACT:
- A. The day to day operations and dispute contact is Phil Gresham, pgregham@utah.gov, (801) 230-0158.
- III. FUNDING:
- A. Total funding is \$58,800.00.
1. \$58,800.00 for the period July 1, 2020 to June 30, 2024.
- B. This is a Cost Reimbursement contract. The DEPARTMENT agrees to reimburse the SUBRECIPIENT up to the maximum amount of the contract for expenditures made by the SUBRECIPIENT directly related to the performance of this contract.
- C. The Federal funds provided under this agreement are from the Federal Program and award as recorded on the Contract Pages.
- D. Pass-through Agency: Utah Department of Health.
- E. Number assigned by the Pass-through Agency: State Contract Number, as recorded on the Contract Pages.
- IV. INVOICING:
- A. In addition to the General Provisions of the contract the SUBRECIPIENT shall include one column for each of the following categories in the Monthly Expenditure Report also known as MER.
1. Non-vulnerable population expenses.
2. Vulnerable population expenses.
3. Program income.
4. Expenses funded by program income.
- B. In addition to the General Provisions of the contract the SUBRECIPIENT shall submit the June invoice no later than July 15.
- V. RESPONSIBILITIES OF SUBRECIPIENT:
 The SUBRECIPIENT shall:
- A. Provide services to vulnerable populations, including high-risk, underserved population, racial and ethnic minority populations and rural communities.
1. Expend no less than 15% of total funding on services to vulnerable populations.
- B. Increase COVID-19 vaccination capacity across the SUBRECIPIENT's jurisdiction, including high-risk and underserved populations, including:
1. Increase the number of vaccine provider sites including pharmacies.
2. Enroll and train vaccine providers.
3. Enlist and educate adult providers to identify and refer patients to vaccination clinics if they are not themselves vaccinators.
4. Expand capacity to provide vaccinations, such as after hours, overnight and on weekends, to increase throughput.
5. Support public health workforce recruitment and training including, rural communities, communities of color and communities of high social vulnerability.
6. Provide vaccinations in non-traditional settings including, vaccine strike teams, mobile vaccine clinics, satellite clinics, temporary or off-site clinics in under served populations.

- C. Ensure high-quality and safe administration of COVID-19 vaccinations.
 - D. Monitor COVID-19 vaccination administration sites, including:
 - 1. Provide supplies including personal protective equipment and training.
 - 2. Vaccine storage and temperature tracking.
 - 3. Vaccine-specific consideration for temporary mass vaccination clinics.
 - 4. Ensure vaccine administration sites have a documented plan to address adverse events including anaphylaxis.
 - 5. Report vaccine adverse events to the Vaccine Adverse Events Reporting System also known as VAERS.
 - E. Increase vaccine confidence through education, outreach and partnerships by promoting COVID-19 and other vaccinations in racial and ethnic minority groups and to increase accessibility for people with disabilities.
 - F. Use immunization information systems to support efficient COVID-19 vaccination, by monitoring and managing the COVID-19 vaccine supply in the SUBRECIPIENT's jurisdiction and ensuring that the vaccine is broadly available, including in places where it is needed most.
- VI. REPORTS:
The SUBRECIPIENT shall.
- A. Submit a quarterly report summarizing key data and accomplishments.
- VII. DISPUTE RESOLUTION:
- A. If any dispute arises between the parties during the activities described by this Contract, the parties agree to seek a resolution through open communication and dialogue.
 - B. Either party may request a conference to resolve a disputed issue (consistent with Utah Admin. Code R380-10-3, which supports dispute resolution at the lowest level possible).
 - C. If a resolution cannot be reached, DEPARTMENT may bring supervisory personnel into the process to facilitate resolving issues and achieving agreement.
 - D. The provisions in Section B. and C. are not mandatory.
 - E. If a dispute is not resolved within 30 days of DEPARTMENT decision, DEPARTMENT's decision is considered the "initial agency determination," as defined by Utah Admin. Code R380-10-2(3).
 - F. These provisions do not preclude or affect the provisions, rights, limitations, or timelines for appealing DEPARTMENT actions that are provided or required by Utah Code §§ 26-23-2, 26-1-4.1 or 26-1-7.1, Utah Admin. Code R380-10, or the Utah Administrative Procedures Act (Utah Code § 63G-4).
 - G. In the event of any conflict between the Dispute Resolution provisions in the Special Provisions of this Contract with applicable law or rules, the provisions of the applicable law or rules shall control.



UTAH DEPARTMENT OF HEALTH CONTRACT

PO Box 144003, Salt Lake City, Utah 84114
288 North 1460 West, Salt Lake City, Utah 84116

2103402
Department Log Number

212701545
State Contract Number

1. **CONTRACT NAME:** The name of this contract is COVID Community Partnership Project - San Juan County Health Department
2. **CONTRACTING PARTIES:** This contract is between the Utah Department of Health (DEPARTMENT) and the following CONTRACTOR:

PAYMENT ADDRESS

San Juan County
735 S 200 W, Ste 2
Blanding UT, 84511

MAILING ADDRESS

San Juan County
735 S 200 W, Ste 2
Blanding UT, 84511

Vendor ID: 06866HL
Commodity Code: 95285

3. **GENERAL PURPOSE OF CONTRACT:** The general purpose of this contract is to integrate CHWs into the COVID-19 public health responses to help mitigate the spread and effects of COVID-19 on underserved and underrepresented communities, particularly racial/ethnic minority communities in Utah as authorized under Utah Code Annotated §§ 26-1-2(4) and 26-6-27(2)(h). It is crucial for this population to receive the assistance and protection of available services given the disproportionate rates of COVID-19 among many racial/ethnic minority communities.
4. **CONTRACT PERIOD:** The service period of this contract is 02/01/2021 through 04/30/2021, unless terminated or extended by agreement in accordance with the terms and conditions of this contract.
5. **CONTRACT AMOUNT:** The DEPARTMENT agrees to pay \$27,158.40 in accordance with the provisions of this contract.
6. **CONTRACT INQUIRIES:** Inquiries regarding this Contract shall be directed to the following individuals:

CONTRACTOR

Mike Moulton
(435) 678-2723
mmoulton@sanjuancounty.org

DEPARTMENT

EDO COVID Response
EDO COVID Response
Linnea Fletcher
(801) 538-6146

linneafletcher@utah.gov

7. REFERENCE TO ATTACHMENTS INCLUDED AS PART OF THIS CONTRACT:

Attachment A: Special Provisions

8. DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:

- A. All other governmental laws, regulations, or actions applicable to services provided herein.
- B. All Assurances and all responses to bids as provided by the CONTRACTOR.

C. Utah Department of Health General Provisions and Business Associate Agreement currently in effect until 6/30/2023.

9. This contract, its attachments, and all documents incorporated by reference constitute the entire agreement between the parties and supersedes all prior written or oral agreements between the parties relating to the subject matter of this contract.
-

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Contract with Utah Department of Health and San Juan County, Log # 2103402

IN WITNESS WHEREOF, the parties enter into this agreement.

CONTRACTOR

STATE

By: _____ Date _____
Kenneth Maryboy
County Commission Chair

By: _____ Date _____
Shari A. Watkins, C.P.A.
Director, Office Fiscal Operations

Attachment B
Special Provisions
LHDs COVID Community Partnership Project
San Juan County Health Department

I. DEFINITIONS

- A. "LHDs CCP Project" or "LHDs COVID Community Partnership Project" means a Department project aimed at mitigating the spread and outbreak of COVID-19 primarily among underserved and underrepresented communities by utilizing community health workers.
- B. "Contractor" means San Juan County Health Department.
- C. "Department" means the Utah Department of Health.
- D. "CHW(s)" means a community health worker or a frontline public health worker who has an unusually close relationship/trust with the community served and is able to serve as a bridge between their community and health and social resources. They facilitate access to services and improve the quality and cultural competence of service delivery.
- E. "CHW training" means virtual training that CHWs must attend about COVID-19 and related project activities.
- F. "COVID-19" means the disease caused by SARS-CoV-2 (the Coronavirus), a virus that can be spread from person to person, mainly through respiratory droplets produced when an infected person coughs or sneezes.
- G. "Confidentiality and Non-Disclosure Agreement" means a contract between and signed by a Contractor and one of its personnel (usually an employee or sub-contractor) requiring personnel to protect the confidentiality of personal and health information disclosed to personnel.
- H. "HIPAA trained" means that personnel working on the project are currently Health Insurance Portability and Accountability Act (HIPAA) trained.
- I. "PPE" mean Personal protective equipment which may include, gloves, gowns, etc.
- J. "Project partners" means other agencies and/or organizations that are working on the project.
- K. "Social Determinants of Health" means the conditions, in which people are born, grow, work, live, and age, and the wider set of forces and systems shaping the conditions of daily life.
- L. "Strike team" means experts deployed to areas of outbreak to administer mobile testing, disease investigation, and support services and quarantine to minimize spread.
- M. "Underserved and underrepresented community" means those with a low socio-economic status, racial and ethnic minorities, or both.

II. GENERAL PURPOSE

The purpose of this contract with the Department is to integrate CHWs into the COVID-19 public health responses to help mitigate the spread and effects of COVID-19 on underserved and underrepresented communities, particularly racial/ethnic minority communities in Utah as authorized under Utah Code Annotated §§ 26-1-2(4) and 26-6-27(2)(h). It is crucial for this population to receive the assistance and protection of available services given the disproportionate rates of COVID-19 among many racial/ethnic minority communities.

III. ALLOWABLE ACTIVITIES

Between February 1, 2021 and April 30, 2021, the Contractor may use the funds for any of the following activities:

A. Public Health Initiatives Support

1. Collaborate with testing partners;
 - i. Schedule individuals for testing;
 - ii. Follow-up with individuals who have been tested;
 - iii. Provide outreach for testing sites and/or other resources and events;
2. Promote and support testing by mobilizing and educating communities to get tested;
3. Travel to specific hotspot locations as needed;
4. Support the Department and Contractor's Strike teams.
5. Work with local and state public health authorities to follow up with cases and contacts of newly diagnosed COVID-19 patients to help support them in their social needs;
6. Reinforce information and education regarding Utah's basic COVID-19 protocols on prevention, quarantine, isolation, and care as needed;
7. Educate community members on the benefit and reasoning for contact tracing;
8. Contact individuals who have been tested to educate about contact tracing and other public health processes;
9. Facilitate compliance with quarantine and isolation with linking to available resources;
10. Educate community members about the COVID-19 vaccine; the benefits, how to access it, and other relevant information.

B. Resource Connection

1. Identify people in need of services and support through screening tools and testing follow-up;
2. Connect community members and organizations to social services and resources utilizing all levels of resources available;
3. Coordinate and deliver supplies to patients in isolation/quarantine, as needed;
4. Promote services within the community by establishing relationships with local schools, service providers, community groups, churches, age-specific programs, and others;
5. Participate in resource education for the community, providers, and others;
6. Collect and compile information related to resources, community needs, organizational needs, etc. for project development, reporting, and evaluation.

C. Community Outreach for Prevention Education & Awareness

1. Use organizational outreach platforms (e.g., social media, education classes, etc.) to relay reliable information about COVID-19 and public health protocols to dispel myths and mitigate misinformation;
2. Gather and report communities' experiences, perspectives, and attitudes regarding education and awareness, social needs, resource availability, gaps to services, etc.;
3. Promote approved public health messages about COVID-19;
 - i. Provide awareness and education to target populations;

- ii. Collaborate with government agencies and other organizations to provide input and feedback about targeted messaging and preventative strategies;
- iii. Relay reliable information about COVID-19 vaccine distribution, access, and benefits to dispel myths and mitigate misinformation;
- iv. Gather and report communities' experience, perspectives, and attitudes regarding COVID-19 vaccine and vaccines in general;
- v. Collaborate with government agencies and other organizations to provide input and feedback about targeted messaging regarding COVID-19 vaccine.

D. Additional Duties as needed

- 1. Help navigate community members through COVID-19 care;
- 2. Compile and distributing disinfection supplies PPE and providing education to households;
- 3. Provide psychosocial support through mitigating fear and stigma attributed to COVID-19;
- 4. Perform other job duties as assigned and within scope of CHW, such as complete the CHW Core Skills certificate program.

IV. CONTRACTOR RESPONSIBILITIES AND DUE DATES

A. Between February 1, 2021 and April 30, 2021, the Contractor shall:

- 1. Identify all personnel who will work as CHWs participating in the LHDs CCP Project;
 - i. Certify that each of the identified CHW personnel:
 - a. Has completed HIPAA training; and
 - b. Signs a Confidentiality and Non-Disclosure Agreement.
 - ii. Assign a minimum two (2) Community Health Worker positions to work on the LHD CCP Project;
 - iii. Attend virtual check-in meeting(s) with the Department as scheduled;
 - iv. Attend mandatory virtual CHW training;
- 2. Identify all personnel who will supervise the CHWs;
- 3. Designate a grant coordinator (may be one of the CHWs) to be responsible for all contract activities;
 - i. Submit data via reporting tool(s) provided by the Department;
 - ii. Attend virtual meetings related to this project as determined by the Department;
 - iii. Schedule CHWs at testing locations as needed.
- 4. Assign personnel in charge of data quality and assurance (may be one of the CHWs)
 - i. Provide documentation of progress made on activities:
 - a. Where possible provide the number of contacts;
 - b. Types of services provided;
 - c. Fill out the Social Determinants of Health Assessment.

B. Between February 1, 2021 and April 30, 2021, the Contractor shall

- 1. Assign the two (2) designated CHWs full time positions on the LHDs CCP Project for 40 hours per week.

V. REPORTING AND BILLING

- A. Contractor shall provide regular reports as designed;
- B. The Contractor shall submit monthly reimbursement via the Monthly Expenditures Report, separating out this contract spending from other LHDs CCP Project spending.

VI. DEPARTMENT TASKS

A. The Department agrees to:

1. Conduct virtual CHW onboarding training and weekly virtual training meetings related to this the LHD CCP project;
2. Assist in recruitment through sharing job announcements with the CHW network and identifying CHWs that would be good candidates for the position in each local area;
3. Provide any data collection tools that the Department deems necessary and feasible;
4. Provide ongoing information-sharing and technical support to the Contractor as needed to accomplish the activities required by this Contract;
5. Facilitate collaboration with project partner agencies;
6. Provide training and technical assistance as requested or needed.

VII. PAYMENTS

- A. The Department agrees to reimburse the Contractor up to the maximum amount of the contract for expenditures made by the Contractor directly related to the program, as outlined in the General Provisions.
- B. The LHD CCP Project period is from February 1, 2021 and April 30, 2021.
- C. The maximum amount of funding for the LHD CCP Project is \$27,158.40
- D. This contract may be amended in writing signed by both parties to change funding, Contractor responsibilities, due dates, or other terms.
- E. The extension of this contract will be subject to the availability of funding and the Contractors performance. If the contract is not amended, the contract terminates on April 31, 2021.

VIII. FUNDING RESTRICTIONS

- A. Contractor shall only use funds for:
 - a. Salaries,
 - b. Mileage reimbursement,
 - c. Phone bills,
 - d. Office supplies, and
 - e. Printing.
- B. Funding shall not be used to purchase food, including but not limited to:
 - a. Food for conferences or meetings,
 - b. Food for meals,
 - c. Light refreshments, or
 - d. Beverages.

IX. DISPUTE RESOLUTION

- A. If any dispute arises between the parties during the activities described by this Contract, the parties agree to seek a resolution through open communication and dialogue.

- B. Either party may request a conference to resolve a disputed issue (consistent with Utah Admin. Code R380-10-3, which supports dispute resolution at the lowest level possible).
- C. If a resolution cannot be reached, Department may bring supervisory personnel into the process to facilitate resolving issues and achieving agreement.
- D. The provisions in Sections IX.B. and IX.C. are not mandatory.
- E. If a dispute is not resolved within 30 days of Department decision, the Department's decision is considered the "initial agency determination," as defined by Utah Admin. Code R380-10-2(3).
- F. These provisions do not preclude or affect the provisions, rights, limitations, or timelines for appealing Department actions that are provided or required by Utah Code §§ 26-23-2, 26-1-4.1, or 26-1-7.1, Utah Admin. Code R380-10, or the Utah Administrative Procedures Act (Utah Code § 63G-4).
- G. In the event of any conflict between the Dispute Resolution, provisions in the Special Provisions of this Contract with applicable law or rules, the provisions of the applicable law or rules shall control.



COMMISSION STAFF REPORT

MEETING DATE: February 16, 2021

ITEM TITLE, PRESENTER: Consideration and Approval of a letter of support for extension and expansion of the Radiation Exposure Compensation Act (RECA) and for State Rep. Doug Owen's House Concurrent Resolution (H.C.R. 18) to express Utah's support to US Congress to extend and expand RECA's benefits. Commissioner Willie Grayeyes

RECOMMENDATION: Make a Motion Approving the Letter
Make a Motion Denying the Letter

SUMMARY

Expressing the County's support for state Rep. Doug Owen's H.C.R 18 expressing Utah's support for the US Congress to extend and expand the federal Radiation Exposure Compensation Act (RECA) before it sunsets in 2022.

HISTORY/PAST ACTION

The Federal Radiation Exposure Compensation Act (RECA) has provided compensation to San Juan County residents who have suffered health impacts due to working in the uranium industry and/or being downwinders. The RECA will sunset in 2022. We support Owen's H.C.R. 18 urging Utah legislators and Governor to support Congress to extend and expand RECA to continue to provide compensation to qualifying claimants, including San Juan County residents.

FISCAL IMPACT

N/A



SAN JUAN COUNTY COMMISSION

Item 17.

Willie Grayeyes	Chairman
Kenneth Maryboy	Vice-Chair
Bruce Adams	Commissioner
Mack McDonald	Administrator

February 12, 2021

To Whom It May Concern:

The San Juan County Commission supports extension and expansion of the Radiation Exposure Compensation Act (RECA). Since its inception in 1990, RECA has provided compensation to nearly 37,000 claimants exposed to radiation by the exploration, mining, transportation and milling of uranium, and numerous atomic bomb tests across the West.¹ RECA and the Trust Fund from which claims are paid are currently set to terminate in 2022 without Congressional action.

As the County in Utah with perhaps one of the longest and most troubling histories with the uranium industry, many of our residents have suffered and continued to suffer the health impacts of exposure due to mining, milling, transporting, and testing activities. Radiation exposure has impacted families in every corner of our County, and particularly those residents living on the Navajo and Ute Mountain Ute Nations. Compensation under RECA has been a critical lifeline for many of these San Juan County families.

Further, we know many impacted individuals are still waiting for their claims to be processed—253 RECA compensation claims were pending as of January 10, 2021. With this in mind, we are determined to avoid RECA termination and hope to see Congressional action to extend the sunset of this critical program well into the future.

The Radiation Exposure Compensation Act Amendments of 2019 proposed, among other changes, to extend the time for filing of claims under RECA for an additional 23 years (through 2045), to increase compensation for downwinders from \$50,000 to \$150,000, and to expand residency requirements to conform with Tribal law such as the acceptance of home site leases.²

The San Juan County Commission supports each of these improvements to RECA and expects similar bi-partisan legislation to be filed in 2021. We respectfully urge the State of Utah and Governor to join us in calling for the introduction of such legislation and working with members of the Utah Congressional Delegation to ensure its swift passage, following in the footsteps of former Utah Rep. Owens and Sen. Hatch, the sponsors of the 1990 legislation. Further, we fully support state Rep. Doug Owen's "Concurrent Resolution Supporting

¹ ["The Radiation Exposure Compensation Act \(RECA\): Compensation Related to Exposure to Radiation from Atomic Weapons Testing and Uranium Mining"](#), Congressional Research Service, January 13, 2021.

² Radiation Exposure Compensation Act Amendments of 2019. [S.947](#), Sen. Mike Crapo and companion [H.R. 3783](#), Rep. Ben Ray Lujan.

Extension and Expansion of the Radiation Exposure Compensation Act,” H.C.R 18, that is pending in the Utah legislature.

Respectfully,

Willie Grayeyes
San Juan County Commission, Chair



SAN JUAN COUNTY COMMISSION

Item 18.

Willie Grayeyes	Chairman
Kenneth Maryboy	Vice-Chair
Bruce Adams	Commissioner
Mack McDonald	Administrator

February 12, 2021

The Honorable Seth Damon
Speaker
Navajo Nation Council
P.O. Box 3390
Window Rock, Arizona 86515

Dear Speaker Damon,

We read, with some concern, the Navajo Nation Council's press release from January 12th regarding the continuation of Uranium and Radiation Exposure Compensation Act advocacy. We believe the Navajo Nation Council is wise in seeking further funding for this critical endeavor.

There are numerous citizens of San Juan County whose lives have been harmed or destroyed by exposure to radiation through mining, working at the various mills, transporting the uranium ore from the mines to the mills, or simply by being present when the winds blew radiation from the nuclear weapons tests over our communities. We know you and the members of the council are well acquainted with these many tragedies.

For over 30 years, this bipartisan legislation has helped provide a small measure of justice for members of the Navajo Nation in San Juan County whose lives were upended by the federal government's carelessness. Even though these events transpired long ago, many Navajo families are still reeling from the effects of radioactive fallout—and RECA is still helping them. But the law expires in 2022 and is in urgent need of reform. Updating this legislation is a moral imperative. If we let it expire, we leave hundreds of Navajo men and women unable to pay their medical bills for issues directly related to radiation poisoning. RECA, as it is currently written, extends benefits only to uranium miners, millers, and transporters who worked until 1972. But an updated bill could extend benefits to those who worked after 1972, many of whom have developed cancer and respiratory diseases as a result of radiation exposure.

We understand that the Council is working hard under exceedingly difficult circumstances. As you move forward in the weeks and months ahead, we would like to underscore the critical importance of reforming and extending the RECA program so that it remains viable for many years to come.

Most respectfully,

Willie Greyeyes
Bruce Adams
Kenneth Maryboy



Continuation of uranium and Radiation Exposure Compensation Act advocacy sought by Navajo Nation Council after line item vetoes

FOR IMMEDIATE RELEASE: January 12, 2021

WINDOW ROCK, Ariz. — Critical funding for Radiation Exposure Compensation Act (RECA) lobbying efforts facilitated by the Office of the Speaker on behalf of the Navajo Nation Council and members of the Navajo Nation was line item vetoed in the 2021 Comprehensive Budget. As a result, members of the 24th Navajo Nation Council have begun discussions with the Navajo Nation Department of Justice to seek solutions for maintaining lobbying activities in Washington, D.C.

“The Navajo Nation’s position on RECA has been, and continues to be, that this important federal program needs to be reauthorized with the proposed amendments that will expand coverage for Navajos left out of the current Act,” said Council Delegate Amber Kanazbah Crotty (Cove, Toadlena/Two Grey Hills, Red Valley, Tsé’áłnáoozt’í’í, Sheepsprings, Beclabito, Gad’ii’áhí/Tó Ko’í). “We call on Congress to reauthorize and expand RECA to rectify the injustice imposed on Navajo uranium miners, downwinders and their families.”

The RECA is set to expire July 2022 and currently provides compensation for individuals affected by uranium exposure due to the US Government’s historical support of ore exploration, mining, refining, transportation and testing activities for use in nuclear atomic bombs.

Included in the Act is support for those affected by the fallout of atomic bomb tests in specific counties located in the southwest US.

“Council delegates have continued to voice support for the reauthorization of RECA by Congress, which gives those Navajo people directly affected by uranium refining activities more time to file for the compensation they deserve,” said Council Delegate Kee Allen Begay, Jr. (Tachee/Blue Gap, Many Farms, Nazlini, Tselani/Cottonwood, Low Mountain).

Delegates were joined by Harrison Karr, principal attorney at the Navajo Nation Department of Justice Natural Resources Unit, who notified delegates that no efforts are currently being undertaken by the NNDOJ to further support RECA lobbying efforts. That support could possibly come after further consultation with the Navajo Nation Washington Office.

Innovative Policy, the Navajo Nation’s former RECA lobbying firm in Washington, closely tracked RECA legislation and provided weekly updates to the Navajo Nation Council regarding Congressional advocacy efforts to reauthorize and expand the law. Those legislation included: The Radiation Exposure Compensation Act Amendments of 2019 H.R.3793, sponsored by then-Rep. Ben Ray Luján, and S.947, sponsored by Sen. Mike Crapo.

“The Navajo People, including those of the badly-affected Cameron and Western Navajo communities, deserve every resource available to recover from uranium mining and nuclear bomb testing. It’s been a long-time coming, and for our relatives in New Mexico, these amendments are badly needed because the fallout from these tests were extensive. Council’s goal is make sure these voices are heard in Washington, and that needs to continue without our vital lobbying resources,” said Council Delegate Thomas Walker, Jr. (Birdsprings, Leupp, Tolani Lake, Coalmine Canyon, Cameron).

The specific amendments sought by the Navajo Nation Council include the addition of San Juan County, McKinley County, Cibola County, Catron County and other counties in New Mexico to the downwinders coverage area under RECA. Currently, no Navajos who lived in the New Mexico area qualify for recompense under RECA.

Additionally, the Council seeks an expansion of eligibility beyond Navajos who were considered uranium miners, uranium millers, ore transporters, “onsite participants” and downwinders to address those who were affected and do not qualify under current RECA law.

The Navajo Nation Council will continue to provide direct advocacy for the reauthorization of RECA and the expansion of eligibility for Navajos across the entire southwest region.

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MEDIA CONTACTS: communications@navajo-nsn.gov, (928) 287-2085
Byron C. Shorty, INT Communications Director
Timothy E. Benally, Public Information Officer



COMMISSION STAFF REPORT

MEETING DATE: February 16, 2021

ITEM TITLE, PRESENTER: STATEMENT OF INTENT AND POSITION REGARDING THE STIPULATED SETTLEMENT AGREEMENT IN NAVAJO NATION HUMAN RIGHTS COMMISSION, et al. v. SAN JUAN COUNTY, et al., CASE NO. 2:16-cv-00154 JNP, FOR THE PURPOSE OF MEETING IN GOOD FAITH TO DISCUSS THE MODIFICATION AND EXTENSION OF THE STIPULATED SETTLEMENT AGREEMENT DATED FEBRUARY 22, 2018.

RECOMMENDATION: Make a motion approving the Resolution.
Make a motion denying the Resolution

SUMMARY

To initiate process outlined in the Stipulated Settlement Agreement and Order for the above-mentioned lawsuit, to modify and extend the terms of the Settlement Agreement to insure fair and accessible elections in San Juan County in coming years.

HISTORY/PAST ACTION

In order to resolve a lawsuit against San Juan County for violation of voting procedures, the County entered into a Stipulated Settlement Agreement with the plaintiffs, with the federal district court maintaining jurisdiction to enforce. The Agreement calls for the parties to meet within 60 days of the 2020 election to negotiate terms the extension of the Agreement. The county previously contracted with the Switter Axland law firm to defend the county's position.

FISCAL IMPACT

None at present.

UNITED STATES DISTRICT COURT
DISTRICT OF UTAH, CENTRAL DIVISION

NAVAJO NATION HUMAN RIGHTS
COMMISSION; PEGGY PHILLIPS; MARK
MARYBOY; WILFRED JONES; TERRY
WHITEHAT; BETTY BILLIE FARLEY;
WILLIE SKOW; and MABEL SKOW,

Plaintiffs,

v.

SAN JUAN COUNTY; JOHN DAVID
NIELSON, in his official capacity as San Juan
County Clerk; and PHIL LYMAN, BRUCE
ADAMS, and REBECCA BENALLY, in their
official capacities as San Juan County
Commissioners,

Defendants.

**ORDER re: STIPULATED
SETTLEMENT and
MOTION TO DISMISS**

Case No. 2:16-cv-00154 JNP

Judge Jill N. Parrish

Magistrate Judge Brooke C. Wells

Plaintiffs Navajo Nation Human Rights Commission, Peggy Phillips, Mark Maryboy, Wilfred Jones, Terry Whitehat, Betty Billie Farley, Willie Skow, and Mable Skow, and Defendants San Juan County, John David Nielson in his official capacity as San Juan County Clerk, Phil Lyman, Bruce Adams, and Rebecca Benally in their official capacities as San Juan County Commissioners, by and through their respective counsel, have advised the Court that a settlement has been concluded with respect to Plaintiffs' claims. The parties have also moved to incorporate the terms of their settlement into an *Order* of this Court, and based upon and subject to the *Settlement Agreement* between the parties to then dismiss Plaintiffs' *Amended Complaint*.

The terms of the parties' settlement are as follows:

A. Polling Places and Early In-Person Voter Assistance Offices

The Clerk Auditor shall:

1. Continue through the 2020 election to open three primary and general Election Day polling places located on or close to the Navajo Nation.
 - a. The locations of the three polling places shall be at Montezuma Creek, Navajo Mountain, and Oljato, Utah.
 - b. In the future and upon agreement of the parties, the locations of the three polling places may be changed. If so, then the parties will attempt to locate polling places at Navajo Nation polling places when state, federal, and County elections fall on the same day as Navajo Nation elections.
2. Open satellite offices at Aneth, Bluff and Montezuma Creek, Utah for in-person voter assistance during the 28-days (four weeks) preceding each primary and general election. To the extent possible, these satellite offices should be located at the same locations as the polling locations used for Election Day voting. In-person voter assistance shall include voter registration, assistance with the ballot including language assistance, the ability to submit a completed ballot into a locked ballot box, the ability to request a replacement ballot if necessary and, if it is adopted by the Clerk Auditor, early in-person voting.
 - a. Each location will be open from 10 a.m. to 3 p.m., for one day per week in the four weeks preceding each election.
 - b. The locations will be staffed by a County employee trained on election procedures and a Navajo interpreter who, if qualified as described below, can also be the San Juan County Navajo Liaison.
 - c. Completion of proper registration forms or early in-person voting at each site shall be deemed the equivalent to filing them with the County Clerk Auditor's office for purposes of the deadline on which registration closes.

B. Navajo Liaison Duties and Language Assistance

San Juan County and the Clerk Auditor shall:

3. Continue to employ a Navajo Liaison during the six-month period leading up to any election who shall focus his or her efforts upon educating Navajo voters about voting-related issues such as: voter registration (which under current law ends one-week prior to the election so that those persons registering inside of a week of an upcoming election would be registering for the next election); polling locations and hours of operation; voter registration instructions and deadlines; filing requirements for local offices and deadlines; ballots, mail-in ballots including instructions and deadlines, and early-voting information.

- a. If the Navajo Liaison position becomes vacant, San Juan County will notify the Navajo Utah Commission, Navajo Nation Human Rights Commission and the Chapter Presidents of the vacancy so that they can encourage members to apply for the position.
- b. If necessary, employ a certified Navajo language interpreter to, among other things, assist the Navajo Liaison with ensuring appropriate interpretation of election-related materials. It is further understood and agreed that a certified Navajo interpreter is not required if the Navajo Liaison becomes so certified and takes any required refresher courses. Towards this end, Plaintiffs will provide the Clerk Auditor with the names of persons, schools and/or other programs at which this language certification and refresher CLE programs are offered.

4. Ensure that each Election Day polling place and each early voting location (satellite office) has at least one individual designated and qualified to provide Navajo language assistance.

5. Beginning 30 days prior to every primary and general election, place a timely radio ad in the Navajo language providing election-related information on KNDN Radio 960 AM, which ads will air twice weekly during the station's 12:30 p.m. to 1:00 p.m. free public announcement period, and more often if the station permits.

6. Ensure the Navajo Liaison and any Navajo interpreters comply with all duties listed herein.

7. Appropriate the Navajo Liaison and any interpreters adequate funding to cover the duties listed herein.

8. Establish a training program for poll officials and all other County officials involved in the electoral process with respect to the *Voting Rights Act*, voting requirements, registration requirements and all other relevant voting procedures with an emphasis on how to render effective assistance to Navajo voters.

C. The Navajo Interpreter

9. The Navajo Nation Human Rights Commission shall obtain from the Navajo Utah Commission and Navajo Nation Election Administration the names of individuals whom the Navajo Utah Commission and Navajo Nation Election Administration consider to be competent Navajo interpreters and, provide those names to the Clerk Auditor who, subject to verification of their qualifications and the compensation demanded, will endeavor to select or hire Navajo interpreters from that list.

10. Subject to the limitations placed upon the dissemination of election related materials by federal and state law, those persons hired as a Navajo interpreter shall translate from English into Navajo the following information: polling locations and hours of operation; voter registration instructions and deadlines; filing requirements for local offices and deadlines; ballots, mail-in ballots instructions and deadlines, and early-voting information. These translations shall be provided in audio form with that audiotape being placed on San Juan

County's website and copies will also be provided by the Clerk Auditor to each Navajo Utah Chapter House, Navajo Utah Commission, the Navajo Nation Human Rights Commission, and the Navajo Nation Election Administration.

11. Within four business days of receipt of the audiotapes referenced in paragraph 10 above, the Navajo Utah Chapter Houses, Navajo Utah Commission, Navajo Nation Human Rights Commission and/or Navajo Nation Election Administration will notify the Clerk Auditor as to any inaccuracies or lack of clarity in the translations. If no requests to correct or clarify the audiotapes is received from these recipients, the Clerk Auditor shall proceed with distributing and/or publishing the recordings in accordance with paragraphs 5, 10, 12, and 13 herein.

12. The Navajo interpreter shall, once the ballot is available, record in the Navajo language an audiotape describing the ballot which recording shall be placed on San Juan County's website, with copies distributed to the Navajo Utah Commission, Navajo Nation Election Administration, each Utah Navajo Chapter in the State of Utah and made available at polling places on Election Days and at any early voting locations.

13. The Navajo interpreter shall record radio ads in the Navajo language regarding voter registration, polling locations and hours of operation, voter registration instructions and deadlines, filing requirements and filing deadlines for local offices, ballots, instructions and deadlines for mail-in ballots, and/or early-voting information, which ads shall be aired on KNDN in accordance with paragraph 5 above.

D. Publication and Notification

The Clerk Auditor shall:

14. Oversee publication of all registration deadlines, notification of the establishment of all satellite registration offices and polling locations, and notification of all other relevant election-related deadlines, including candidate filing deadlines:

- a. At least twice a week during the 30-day period preceding each election registration deadline and each Election Day on KNDN as described in paragraph 5 above.
- b. At least three times during the 30-day period prior to each election-related deadline, publish this information in the Navajo Times and San Juan Record.
- c. Create a flyer in English containing the same information as the newspaper ads and provide a copy of that flyer to all Navajo Chapter Houses located in the State of Utah.
- d. In English, publish on San Juan County's website, Facebook, and other social media the County uses in the 60-days prior to the election.
- e. With respect to Navajo Chapter House meetings on the Utah portion of the Navajo Nation, prior to each election announce in person or by audio recording at least onetime election-related deadlines.

15. Prior to each election, arrange for the Navajo Liaison and, if necessary an interpreter, to attend Navajo Chapter House meetings on the Utah portion of the Navajo Nation a minimum of three times for each Chapter to educate voters about: voter registration, polling locations and hours of operation, voter registration instructions and deadlines, filing requirements and filing deadlines for local offices, ballots, instructions and deadlines for mail-in ballots, and/or early-voting information.

E. Data Collection

16. The Clerk Auditor shall keep track of and maintain written records until the 2020 election of the following information for each polling place and in-person voter assistance office (satellite office), including Monticello:

- a. The County employees present and the date, time, and duration of same;
- b. The number of people who utilize each service, by service;
- c. The date, time, and duration each person spends utilizing each service;
- d. For each person who utilizes a service, whether they are Navajo or not; and
- e. The number of persons who voted in-person at the four polling locations.

17. Plaintiffs will provide the Clerk Auditor with forms on which this data is to be recorded and reported. The Clerk Auditor shall provide Plaintiffs' counsel with copies of these reports on a quarterly basis.

F. Applicable Time Period and Review

18. The procedures and services detailed above shall be in place through at least the 2020 general election, at which time the parties agree to meet, in good faith, through designated representatives within 60 days to review data collected and to determine if procedures should be altered or services reduced, increased, or held the same.

19. The District Court shall retain jurisdiction over this *Settlement Agreement* which shall be in effect through the 2020 election. If the parties cannot agree on whether any term of this *Settlement Agreement* shall be continued, altered, reduced or increased they shall submit their dispute to the Court for resolution.

G. Attorneys' Fees

20. The parties shall each bear their own costs and attorneys' fees.

H. No Admission of Liability

21. It is further stipulated, understood and agreed that this settlement is a compromise of a disputed claim and, therefore, is not to be considered or construed as an admission of liability on the part of San Juan County.

I. Warranty

22. The undersigned counsel warrant and represent that they are each authorized to execute this *Stipulated Settlement Agreement* on behalf of their respective clients who shall be bound hereby as though having signed this *Agreement* themselves.

J. Dismissal

23. The Court shall dismiss this case with prejudice. However, it is understood and agreed that this *Stipulated Settlement* and that dismissal are expressly conditioned upon the Court retaining jurisdiction to enforce the terms of this *Settlement Agreement*, which shall also be incorporated into the Court's *Order of Dismissal*.

The Court, having reviewed the parties' *Settlement Agreement* and good cause appearing therefor, hereby incorporates the terms of that *Settlement Agreement* herein, and ORDERS the parties to comply with those terms set forth herein above and now made a part of this *Order*.

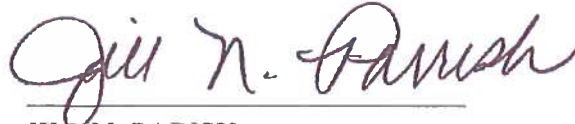
The Court further ORDERS that it shall retain jurisdiction to enforce the terms of the parties' *Settlement Agreement*.

Finally, the Court ORDERS that Plaintiffs' *Amended Complaint* [Dkt.179] be and the same is hereby dismissed with prejudice and with the parties to bear their own costs and

attorneys' fees.

DATED this 22nd day of February, 2018.

BY THE COURT

A handwritten signature in dark ink, reading "Jill N. Parish". The signature is written in a cursive style with a horizontal line underneath it.

JILL N. PARISH
United States District Judge

2:16Jesse C. Trentadue (#4961)
Carl F. Huefner (#1566)
Britton R. Butterfield (#13158)
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Attorneys for Defendants

**UNITED STATES DISTRICT COURT
DISTRICT OF UTAH, CENTRAL DIVISION**

~~NAVAJO NATION HUMAN RIGHTS-
COMMISSION; PEGGY PHILLIPS; MARK-
MARYBOY; WILFRED JONES; TERRY-
WHITEHAT; BETTY BILLIE FARLEY;-
WILLIE SKOW; and MABEL SKOW,~~

~~Plaintiffs,~~

~~v.~~

~~SAN JUAN COUNTY; JOHN DAVID
NIELSON, in his official capacity as San Juan
County Clerk; and PHIL LYMAN, BRUCE-
ADAMS, and REBECCA BENALLY, in their
official capacities as San Juan County
Commissioners,~~

~~Defendants.~~

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~~STIPULATED SETTLEMENT and~~
~~MOTION TO DISMISS~~
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~~Case No. 2:16-cv-00154 JNP~~
⋮
~~Judge Jill N. Parrish~~
⋮
~~Magistrate Judge Brooke C. Wells~~
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~~By and through their respective counsel, Plaintiffs and Defendants hereby advise the
Court that a settlement has been concluded with respect to this case, and the data has been-~~

Settlement Agreement also contained provisions² calling for reexamination and modification of the *Settlement Agreement* following the 2020 general election.

The parties have met and conferred pursuant to those provisions. Modification of the *Stipulated Settlement Agreement* has been negotiated and agreed upon by the parties. The amended terms of the *Stipulated Settlement Agreement* are as stated below. All other provisions of the *Stipulated Settlement Agreement* remain unchanged.

A. ~~Voting Polling~~ Places and Early In-Person Voter Assistance

Offices: The Clerk Auditor shall:

1. Continue through the ~~2020~~ 2024 election to open ~~three~~ primary and general election-day polling places located on or close to the Navajo Nation.
 - a. The locations of the ~~three~~ polling places shall be at ~~Montezuma Creek, Navajo Mountain, and Oljato, Utah~~ the Navajo Chapter Houses located in the State of Utah or nearby facilities as appropriate.
 - b. In the future and upon agreement of the parties, the locations of the ~~three~~ polling places may be changed. If so, then the parties will attempt to locate polling places at Navajo Nation polling places when state, federal, and county elections fall on the same day as Navajo Nation elections.
2. Open ~~voter assistance offices satellite-offices~~ at ~~Aneth~~ Bluff and Montezuma Creek, and at Chapter Houses or nearby facilities at Oljato or Monument Valley, Aneth, Red Mesa, Mexican Water, and Navajo Mountain for in-person voter assistance during the 28-days (four weeks) preceding each primary and general election. To the extent possible, these ~~voter assistance offices satellite-offices~~ should be located at the same locations as the ~~voting polling~~

² *Navajo Nation Human Rights Commission v. San Juan County, Stipulated Settlement Agreement, Paragraph F. Applicable Time Period and Review.*

locations used for Election Day voting. In-person voter assistance shall include voter registration and assistance with the ballot including language assistance. ~~the ability to submit a completed ballot into a locked ballot box, the ability to request a replacement ballot if necessary and, if it is adopted by the Clerk Auditor, early in-person voting.~~

- a. ~~Each location~~ The voter assistance offices located at Bluff, Montezuma Creek, and Oljato or Monument Valley will be open from 10 a.m. to 3 p.m. ~~or from 3pm to 7pm~~, for at least one day per week in the four weeks preceding each election.
- b. The voter assistance offices located at Aneth, Red Mesa, Mexican Water, and Navajo Mountain will be open at least twice in the 28 days preceding each primary and general election.
- c. The ~~locations~~ voter assistance offices will be staffed by a County employee trained on election procedures and a Navajo interpreter who, if qualified as described below, can also be the San Juan County Navajo Liaison.
- d. Completion of proper registration forms or in-person early voting at each site shall be deemed the equivalent to filing them with the County Clerk Auditor's office for purposes of the deadline that registration closes.
- e. The voter assistance offices will allow voters to submit a completed ballot into a locked ballot box and to request a replacement ballot if necessary, and early in-person voting.

B. Navajo Liaison Duties and Language Assistance

San Juan County and the Clerk Auditor shall:

3. Continue to employ a Navajo Liaison during the six-month period leading up to any election who shall focus his or her efforts upon educating Navajo voters about voting-related issues such as: voter registration ~~(which under current law ends one week prior to the election so that those persons registering inside of a week of an upcoming election would be registering for~~

~~the next election~~); ~~voting polling~~ locations and hours of operation; voter registration instructions and deadlines; filing requirements for local offices and deadlines; ballots, mail-in ballots including instructions and deadlines, and early-voting information.

- a. If the Navajo Liaison position becomes vacant, San Juan County will notify the Navajo Utah Commission, Navajo Human Rights Commission and the Chapter Presidents of the vacancy so that they can encourage members to apply for the position.
 - b. If necessary, employ a certified Navajo language interpreter to, among other things, assist the Navajo Liaison with ensuring appropriate interpretation of election-related materials. It is further understood and agreed that a certified Navajo interpreter is not required if the Navajo Liaison becomes so certified and takes any required refresher CLE courses. Towards this end, Plaintiffs will provide the Clerk Auditor with the names of persons, schools and/or other programs at which this language certification and refresher CLE programs are offered.
4. Ensure that each election day ~~voting polling~~ place and each early voting location has at least one individual designated and qualified to provide Navajo language assistance.
 5. Beginning 30-days prior to every primary and general election, place a timely radio ad in the Navajo language providing election-related information on KNDN Radio 960 AM and KTNN 660 AM, which ads will air twice weekly during the 12:30 p.m. to 1:00 p.m. during that stations' free public announcement period, and more often if the station permits.
 6. Ensure the Navajo Liaison and any Navajo interpreters comply with all duties listed below.
 7. Appropriate the Navajo Liaison and any interpreters adequate funding to cover the duties listed below.
 8. Establish a training program for poll officials and all other county officials involved in the electoral process with respect to the *Voting Rights Act*, voting requirements,

registration requirements and all other relevant voting procedures with an emphasis on how to render effective assistance to Navajo voters.

C. The Navajo Interpreter:

The Navajo Human Rights Commission shall:

9. Obtain from the Navajo Utah Commission and Navajo Nation Election Administration the names of individuals that the Navajo Utah Commission and Navajo Nation Election Administration consider to be competent Navajo interpreters and, provide those names to the Clerk Auditor who, subject to verification of their qualifications and the compensation demanded, will endeavor to select or hire Navajo interpreters from that list.
 - a. Subject to the limitations placed upon the dissemination of election related materials by federal and state law, those persons hired as a Navajo interpreter shall translate from English into Navajo the following information: polling locations and hours of operation; voter registration instructions and deadlines; filing requirements for local offices and deadlines; ballots, mail-in ballots instructions and deadlines, and early-voting information. These translations shall be provided in audio form with that audiotape being placed on San Juan County's website and copies will also be provided by the Clerk Auditor to each Navajo Utah Chapter House, Navajo Utah Commission, the Navajo Human Rights Commission, and the Navajo Nation Election Administration.
 - b. Within four business days of receipt of the audiotapes referenced in paragraph 9 a above, the Navajo Utah Chapter Houses, Navajo Utah Commission, Navajo Human Rights Commission and/or Navajo Nation Election Administration will notify the Clerk Auditor as to any inaccuracies in the translations or lack of clarity. If no requests to correct or clarify the audiotapes ~~are~~ **is** received from these recipients, the Clerk Auditor shall proceed with distributing and/or publishing the recordings in accordance with paragraphs 5, 9 and 11 herein.
 - c. Once the ballot is available, record in the Navajo language an audiotape describing the ballot which recording shall be placed on San Juan County's website, with copies distributed to the Navajo Utah Commission, Navajo

Nation Election Administration, each Utah Navajo Chapter in the State of Utah and made available at polling places on election days and at any early voting locations.

- d. Record radio ads in the Navajo language regarding voter registration, polling locations and hours of operation, voter registration instructions and deadlines, filing requirements and filing deadlines for local offices, ballots, instructions and deadlines for mail-in ballots, and/or early-voting information, which ads shall be aired on KNDN and KTNN in accordance with paragraph 5 above.

D. The Clerk Auditor Shall:

10. Oversee publication of all registration deadlines, notification of the establishment of all satellite registration offices and voting polling locations, and notification of all other relevant election-related deadlines, including candidate filing deadlines:

- a. At least twice a week during the 30-day period preceding each election registration deadline and each election day on KNDN as described in paragraph 5 above.
- b. At least three times during the 30-day period prior to each election-related deadline, publish this information in the Navajo Times and San Juan Record.
- c. Create a flyer in English containing the same information as the newspaper ads and provide a copy of that flyer to all Navajo Chapter Houses located in the State of Utah.
- d. In English, on San Juan County's website, Facebook, and other social media the County uses in the 60-days prior to the election.
- e. With respect to Navajo Chapter House meetings on the Utah portion of the Navajo Nation, prior to each election announce in person or by audio recording at least onetime election-related deadlines.

11. Prior to each election, arrange for the Navajo Liaison and, if necessary an interpreter, to attend Navajo Chapter House meetings on the Utah portion of the Navajo Nation a minimum of three times for each Chapter to educate voters about: voter registration, voting

~~polling~~ locations and hours of operation, voter registration instructions and deadlines, filing requirements and ~~filing filling~~ deadlines for local offices, ballots, instructions and deadlines for mail-in ballots, and/or early-voting information.

E. Data Collection:

12. The Clerk Auditor shall keep track of and maintain written records ~~until the 2020 election on~~ of the following information for each polling place and in-person voter assistance office, including Monticello:

- a. The County employees present and the date, time, and duration of same;
- b. The number of people who utilize each service, by service;
- c. The date, time, and duration each person spends utilizing each service;
- d. For each person who utilizes a service, whether they are Navajo or not; and
- e. The number of persons who voted in-person at the three polling locations.

13. Plaintiffs will provide the Clerk Auditor with forms on which this data is to be recorded and reported. The Clerk Auditor shall provide Plaintiffs' counsel with copies of these reports on a quarterly basis.

F. Applicable Time Period and Review:

14. The procedures and services detailed above shall be in place through at least the ~~2040 2020~~ general election, at which time the parties agree to meet, in good faith, through designated representatives within 60 days to review data collected and to determine if procedures should be altered or services reduced, increased, or held the same.

15. The District Court shall retain jurisdiction over this *Settlement Agreement* which shall be in effect until the ~~2040 2020~~ election. If the parties cannot agree on whether any term

of this *Settlement Agreement* shall be continued, altered, reduced or increased they shall submit their dispute to the Court for resolution.

~~G. Attorneys' Fees:~~

~~16. The parties shall each bear their own costs and attorneys' fees.~~

~~H. No Admission of Liability:~~

~~17. It is further stipulated, understood and agreed that this settlement is a compromise of a disputed claim and, therefore, is not to be considered or construed as an admission of liability on the part of San Juan County.~~

~~I. Warranty:~~

~~18. The undersigned counsel warrant and represent that they are each authorized to execute this *Stipulated Settlement Agreement* on behalf of their respective clients who shall be bound hereby as though having signed this *Agreement* themselves.~~

~~J. Dismissal With Prejudice:~~

~~19. The Court shall dismiss this case with prejudice. However, it is understood and agreed that this *Stipulated Settlement* and that dismissal with prejudice are expressly conditioned upon the Court retaining jurisdiction to enforce the terms of this *Settlement Agreement*, which shall also be incorporated into the Court's *Order of Dismissal*.~~

WHEREFORE, the undersigned counsel hereby jointly move the Court to ~~dismiss the above captioned case with prejudice;~~ to incorporate the terms of ~~thet~~*this Revised Settlement Agreement* into its *Order of Dismissal*; and to retain jurisdiction over this matter in order to enforce the terms of ~~thet~~*this Revised Settlement Agreement*.

Dated this day of February, 2021~~18~~.

**AMERICAN CIVIL LIBERTIES
PLLC UNION OF UTAH**

John Mejia
Leah Farrell
Attorneys for Plaintiffs

SUITTER AXLAND,

Jesse C. Trentadue
Carl F. Huefner
Britton R. Butterfield
Attorneys for Defendants

Item 19.

FILED
2020 DEC 28 AM 11:59
CLERK
U.S. DISTRICT COURT

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF UTAH

NAVAJO NATION HUMAN RIGHTS
COMMISSION; PEGGY PHILLIPS; MARK
MARYBOY; WILFRED JONES; TERRY
WHITEHAT; BETTY BILLIE FARLEY;
WILLIE SKOW; and MABEL SKOW,

Plaintiffs,

v.

SAN JUAN COUNTY; JOHN DAVID
NIELSON; PHIL LYMAN; BRUCE
ADAMS; and REBECCA BENALLY,

Defendants.

**ORDER GRANTING STIPULATED
MODIFICATION TO SETTLEMENT
AGREEMENT**

Case No. 2:16-cv-00154-JNP

District Judge Jill N. Parrish

Before the court is the parties’ Stipulated Modification to Settlement Agreement (the “Stipulated Modification”). ECF No. 200. Having reviewed the Stipulated Modification, it is HEREBY ORDERED THAT the modification is GRANTED. The deadline set forth in Paragraph 14 of the Settlement Agreement is extended to March 3, 2021, and the court retains jurisdiction over the parties for the limited purposes of continuing to enforce the Settlement Agreement and resolving any dispute as to whether any term of the Settlement Agreement shall be continued, altered, reduced, or increased.

DATED December 28, 2020.

BY THE COURT



Jill N. Parrish
United States District Court Judge

RESOLUTION NO. 2021 - _____

STATEMENT OF INTENT AND POSITION REGARDING THE STIPULATED SETTLEMENT AGREEMENT IN *NAVAJO NATION HUMAN RIGHTS COMMISSION, et al. v. SAN JUAN COUNTY, et al.*, CASE NO. 2:16-cv-00154 JNP, FOR THE PURPOSE OF MEETING IN GOOD FAITH TO DISCUSS THE MODIFICATION AND EXTENSION OF THE STIPULATED SETTLEMENT AGREEMENT DATED FEBRUARY 22, 2018.

WHEREAS, San Juan County was a defendant in a lawsuit, *Navajo Nation Human Rights Commission, et al. v. San Juan County, et al.*, initiated by the Navajo Nation Human Rights Commission and several named plaintiffs challenging the voting procedures in San Juan County, specifically with respect to polling places and mail-in ballots.

WHEREAS, on February 22, 2018, the parties reached a Stipulated Settlement agreement regarding plaintiffs' claims that San Juan County did not provide effective language assistance to Navajo-speaking voters and that Navajo voters had unequal voting opportunities in the County, and further stipulating that the Court would maintain jurisdiction to enforce the terms of the Stipulated Settlement Agreement. STIPULATED SETTLEMENT AND MOTION TO DISMISS ¶ 19, attached hereto.

WHEREAS, the Court issued an Order on February 22, 2018, dismissing the case, and incorporating the terms of the Stipulated Settlement agreement into its Order and further Ordered that the Court would retain jurisdiction to enforce the terms of the Settlement Agreement going forward. ORDER re: STIPULATED SETTLEMENT AND MOTION TO DISMISS , ¶ 23, attached hereto.

WHEREAS, the Order states that after the 2020 general election the parties shall "meet, in good faith, through designated representatives within 60 days to review the data collected and determine if procedures should be altered or services reduced, increased, or held the same" and further, if the parties cannot agree on the next steps, "they shall submit their dispute to the Court for resolution." ORDER re: STIPULATED SETTLEMENT AND MOTION TO DISMISS, ¶¶ 18-19, attached hereto.

WHEREAS, on December 28, 2020, having reviewed the parties' Stipulated Modification to Settlement Agreement, the Court Ordered that the modification be granted, and that the deadline set forth in ¶ 19 of the Stipulated Settlement Agreement be extended to March 3, 2021, with the Court retaining jurisdiction over the parties, to allow the parties to meet and discuss the terms of the Stipulated Settlement and whether they should be modified. ORDER GRANTING STIPULATED MODIFICATION TO SETTLEMENT AGREEMENT, attached hereto.

WHEREAS, the San Juan County Commission values fair and accessible elections and wants to negotiate the modification and extension of the Settlement Agreement and “Settlement Terms Rule 408 Communications” (attached hereto) to insure fair and accessible elections are maintained in San Juan County in coming years.

WHEREAS, the County has reviewed and concurs with the redlined Revised Settlement Agreement. Redlined REVISED SETTLEMENT AGREEMENT attached hereto.

WHEREAS, the redlined Revised Settlement Agreement incorporates the election procedures the County utilized to conduct the 2020 General Election and makes other minor modifications to ensure fair and accessible elections for County voters in coming years.

WHEREAS, the County, through this official action of the San Juan County Commission, intends to exercise its sole authority to choose the legal options pursued by the County and to choose its legal counsel for negotiating the modification and extension of the Settlement Agreement.

WEREAS, the County has previously been represented in this matter by the Switter Axland law firm and Jesse Trentadue, who is a member of the Switter Axland firm.

WHEREAS, the County believes it is in the best interests of the County to terminate its relationship with the Switter Axland law firm and Mr. Trentadue.

WHEREAS, the San Juan County Attorney, Kendall Laws, is required to implement the directives of his client, San Juan County, as those directives are expressed in official actions of the County Commission. *See, Salt Lake County Commission v. Salt Lake County Attorney*, 985 P.2d 899, 905 (1999); UCA § 17-18a-802; Rules 1.2 and 1.13, Utah Rules of Professional Conduct.

WHEREAS, the County, through this official action, will exercise its authority to direct the County Attorney to immediately terminate the representation agreement between the County and Switter Axland, including Mr. Trentadue, and to ensure that the Switter Axland firm and Mr. Trentadue immediately take steps to withdraw their appearances in *Navajo Nation Human Rights Commission, et al. v. San Juan Count, et al.*

WHEREAS, the County believes it is in its best interests to be represented in this matter by legal counsel who are familiar with election issues in San Juan County and that the County Attorney and the County Administrator should take steps to secure the representation of Steven Boos and/or David Irvine as the County’s representatives in the meet and confer process established in the Order, at rates comparable to what the County has been paying the Switter Axland firm.

NOW, THEREFORE, BE IT RESOLVED:

Section 1: The “Redlined REVISED SETTLEMENT AGREEMENT” represents San Juan County’s intent and position for the purposes of negotiating with the opposing parties in *Navajo Nation Human Rights Commission, et al. v. San Juan County, et al.*, pursuant to the Stipulated Settlement and Order to “review the data collected and determine if procedures should be altered or services reduced, increased, or held the same” in accordance with the Court’s ORDER.

Section 2: The San Juan County Commission directs the County Administrator, Mack McDonald, to immediately, but no later than February 22, 2021, contact the parties to *NAVAJO NATION HUMAN RIGHTS COMMISSION, et al. v. SAN JUAN COUNTY, et al.*, for the purpose of setting a date for a meeting to discuss the modification and extension of terms of the stipulated Settlement Agreement dated February 22, 2018.

Section 3: The County directs the County Attorney to immediately terminate the representation agreement between the County and Sutter Axland, including Jesse Trentadue, and to ensure that the Sutter Axland firm and Mr. Trentadue immediately take steps to withdraw their appearances in *Navajo Nation Human Rights Commission, et al. v. San Juan Count, et al.*

Section 4: The San Juan County Commission directs the County Attorney and the County Administrator to immediately take steps to secure the representation of Steven Boos and/or David Irvine as the County’s representatives in the meet and confer process established in the Order.

PASSED, ADOPTED AND APPROVED by the Board of San Juan County Commissioners this ____ day of _____ 2021.

Those voting aye:

Those voting nay:

Those abstaining:

Absent:

Commissioners

Board of San Juan County

Willie Grayeyes, Chairman

ATTEST:

John David Nielson, County Clerk/Auditor

Attachments:

- * STIPULATED SETTLEMENT AND MOTION TO DISMISS
- * ORDER GRANDING STIPULATED MODIFICATION TO SETTLEMENT AGREEMENT
- * SETTLEMENT TERMS RULE 408 COMMUNICATIONS
- * Redlined REVISED SETTLEMENT AGREEMENT