



**PUBLIC HEALTH BOARD MEETING**  
735 S 200 W, Blanding, Utah 84511. Conference Room  
June 15, 2023 at 12:00 PM

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**AGENDA**

The public will be able to view the meeting at this Video call link: <https://meet.google.com/yxi-szny-oen>

Or dial: (US) +1 904-580-8083 PIN: 517 433 241#

**CALL TO ORDER**

**APPROVAL OF MINUTES**

1. San Juan County Board of Health Minutes - April 20, 2023

**PUBLIC COMMENT**

**DIRECTOR'S REPORT**

2. Commission Work Session Report & Next Steps
  - County Match for Minimum Performance Standards
  - Potential Revenue Sources to Consider for Sustainability
  - Tailor Vital Records & Office Hours to Local Demand
  - Build Public Health Infrastructure

**BUSINESS ACTION ITEMS**

3. Methods to improve efficiency and capacity of Environmental Health services
4. Discussion of San Juan County Health Department Environmental Health 2023 by Grant Sunada, Public Health Director
5. Update and next steps regarding Public Health Minimum Performance Standards
  - Current Funding
  - Sustainable Sources

**ADJOURNMENT**

6. Confirm Next Meeting Time & Location

**\*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\***



**PUBLIC HEALTH BOARD MEETING**  
735 S 200 W, Blanding, Utah 84511. Conference Room  
April 20, 2023 at 12:00 PM

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**MINUTES**

You may join this meeting via Google Meet at the  
Video call link: <https://meet.google.com/aaj-mzqz-ira>  
Or dial: (US) +1 218-288-2632 PIN: 242 877 072#

**CALL TO ORDER**

The meeting was called to order by Chair Herring at 12:15pm.

**PRESENT**

Chair Trent Herring  
Vice- Chair Lois Young  
Board Member Suzette Morris  
County Commissioner Jamie Harvey  
Board Member Sylvia Zhonnie  
Board Member Ron Skinner

**ABSENT**

Board Member Revina Talker

**APPROVAL OF MINUTES & AGENDA**

Motion to approve the agenda made by Vice- Chair Young, Seconded by Board Member Skinner.

Voting Yea: Chair Herring, Vice- Chair Young, Board Member Morris, County Commissioner Harvey,  
Board Member Zhonnie, Board Member Skinner

**PUBLIC COMMENT**

**BUDGET UPDATE**

1. Presentation of Budget Update by Tyler Ketron, Business Manager

Tyler discussed the annual audit that is currently taking place and his working with the auditors to improve financial reporting for the department.

He also discussed the concern for the department's high admin cost rate per program and explained that a contributing factor to the high rates is the positions that have remained open due to the department's struggle to hire employees.

## **INFORMATIONAL/RECOGNITION ITEMS**

### 2. Notice of Upcoming Meetings and Trainings:

- April 26-27, 2023: Utah Association of Local Boards of Health Symposium in Midway, Utah
- May 11-12, 2023: Regional Health Equity Conference in Cedar City, Utah

## **DIRECTOR'S REPORT**

### 3. Presentation of San Juan Public Health Annual Report Content

- A more complete and polished version will be presented to the Board in person

Grant presented the 2022 Annual Report.

## **BUSINESS ACTION ITEMS**

### 4. Consideration and Ratification of Reappointment of Lois Young to Represent the Town of Bluff on the San Juan County Board of Health

- The Town of Bluff has re-appointed Lois Young to the San Juan County Board of Health
- The Board can vote to submit this to the County Commission for ratification

Motion made by Board Member Skinner, Seconded by Board Member Zhonnie.

Voting Yea: Chair Herring, Board Member Morris, County Commissioner Harvey, Board Member Zhonnie, Board Member Skinner

Voting Abstaining: Vice- Chair Young

### 5. Nomination and Approval of Vice Chair

Vice- Chair Young nominated Board Member Ron Skinner to be Vice- Chair of the San Juan County Board of Health. No other nominations were made.

Motion to approve Ron Skinner as Vice- Chair made by Board Member Zhonnie, Seconded by Vice- Chair Young.

Voting Yea: Chair Herring, Vice- Chair Young, Board Member Morris, County Commissioner Harvey, Board Member Zhonnie

Voting Abstaining: Board Member Skinner

### 6. Discussion and Approval of Contract Signing Process

- Contract amendments with minimal changes are sent to Commission directly for signature to expedite process. Summary of amendments are provided to the Board at the following meeting.
- New contracts are presented to the Board for discussion and approval prior to sending to the Commission for signature.

Chair Herring led a discussion about the Department's contract approval process and the Board's role in that process.

Any minimal changes made to existing contracts will be emailed to the Board as an FYI and will go straight to the county commission. Any new contracts will go through the Board for approval before going to the county commission.

Motion to approve the process made by Board Member Young, Seconded by Vice- Chair Skinner.

Voting Yea: Chair Herring, Vice- Chair Skinner, Board Member Morris, County Commissioner Harvey, Board Member Zhonnie, Board Member Young

7. Consideration and Approval of San Juan County Health Department Environmental Service Delivery Plan FY2024 by Grant Sunada, Public Health Director

Motion made by Board Member Zhonnie, Seconded by Board Member Young.

Voting Yea: Chair Herring, Vice- Chair Skinner, Board Member Morris, County Commissioner Harvey, Board Member Zhonnie, Board Member Young

8. Discussion and Approval of San Juan County Health Department Public Health Infrastructure - 2023 Contract by Grant Sunada, Public Health Director

Motion made by Vice- Chair Skinner, Seconded by Board Member Young.

Voting Yea: Chair Herring, Vice- Chair Skinner, Board Member Morris, County Commissioner Harvey, Board Member Zhonnie, Board Member Young

9. Discussion and Approval of Budget and Supporting Positions for Monticello Cancer Screening Program

Grant laid out the plan for the Cancer Screening Program.

Motion to approve the made by Vice- Chair Skinner, Seconded by Board Member Young.

Voting Yea: Chair Herring, Vice- Chair Skinner, Board Member Morris, County Commissioner Harvey, Board Member Zhonnie, Board Member Young

10. Confirm Time and Location for Next Board Meeting

## ADJOURNMENT

Motion to adjourn made by Board Member Zhonnie, Seconded by Board Member Young.  
Voting Yea: Chair Herring, Vice- Chair Skinner, Board Member Morris, County Commissioner Harvey,  
Board Member Zhonnie, Board Member Young

\*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\*

APPROVED: \_\_\_\_\_  
San Juan County Public Health Board

DATE: \_\_\_\_\_

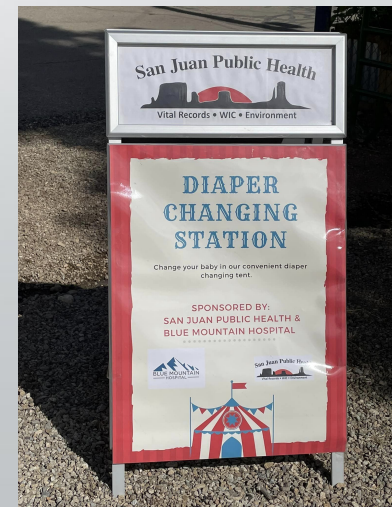
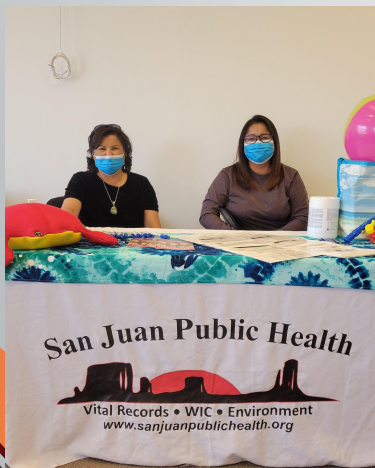


# San Juan Public Health



*To protect and promote the health of all families and communities we serve including rural, underserved, and tribal*

June 2023



# Agenda

Item 2.

- What is Public Health?
- Our Local Approach to Public Health
- 2022 Annual Report
- Goals & Objectives for the Future
- Opportunities to Tailor & Sustain Our Local Approach
  - Sustaining Local & State Funding
  - Tailoring Service Hours & Locations to Community
  - Public Health Infrastructure





# Mission & Shared Values

*San Juan Public Health works to protect and promote the health of all families and communities we serve – including rural, underserved, and tribal – through compassionate support, education, connecting to resources, creative partnerships, healthy environments, and preventing disease and injury.*

- W – We improve
- E – Empower families and communities to make healthy decisions
- C – Collaborate with community partners
- A – Act on data we collect with communities
- R – Respect the diversity of everyone we serve
- E – Empathy and making a difference in all we do

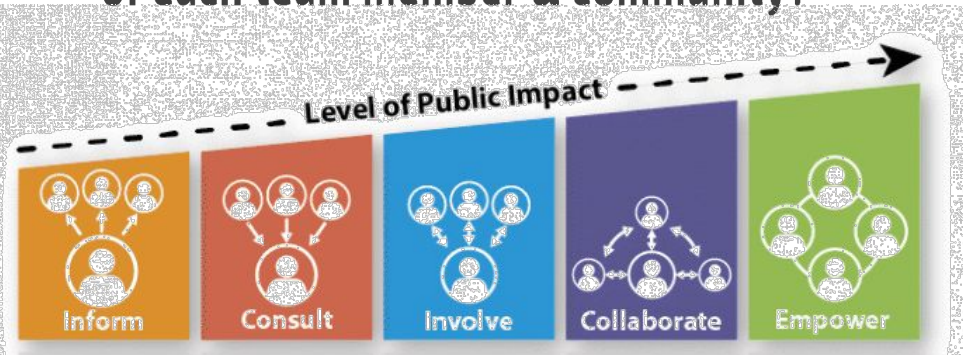
# Our Foundation

EMPOWERING WHOLE PEOPLE & COMMUNITIES  
THROUGH

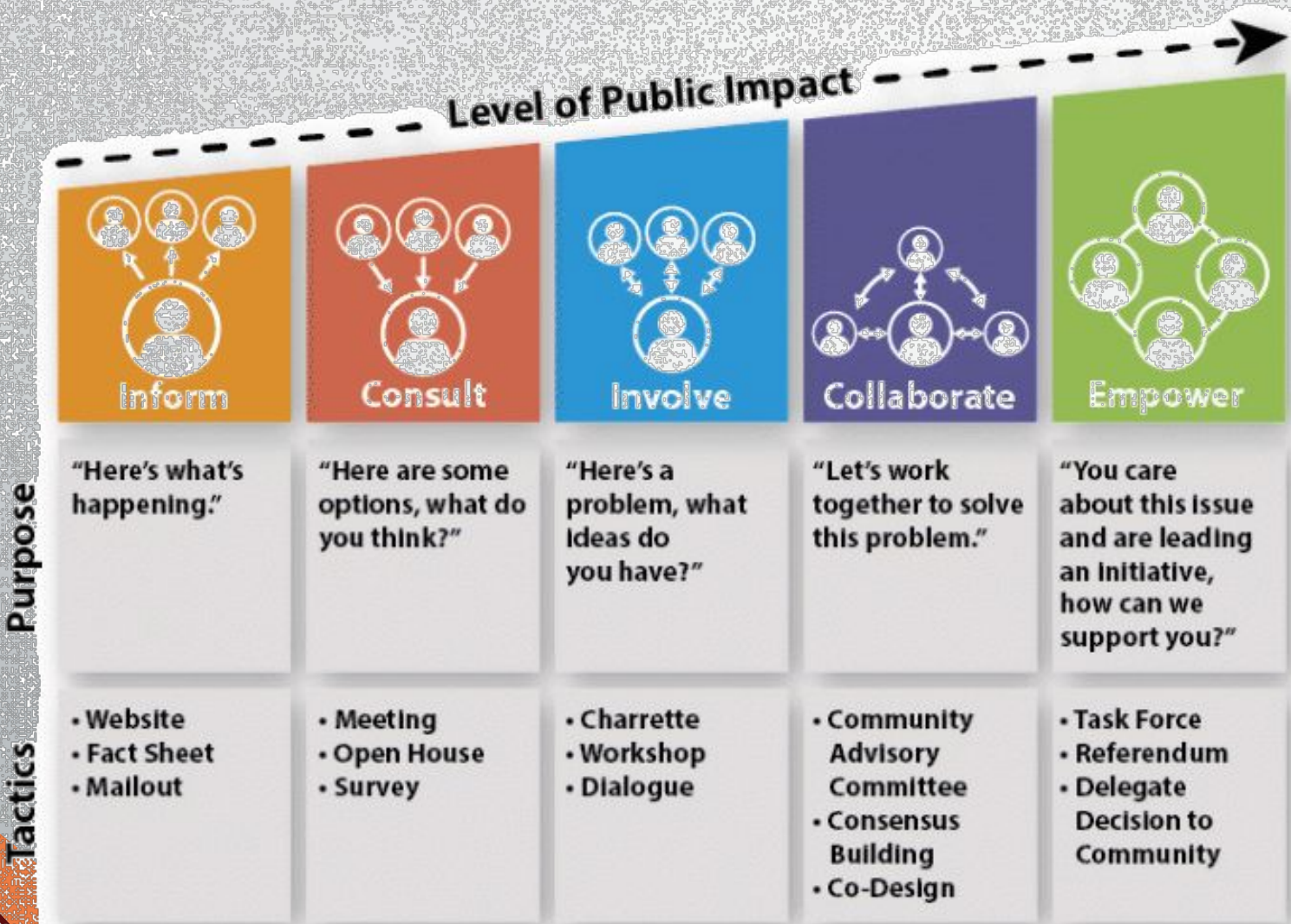
## *PARTNERSHIP & EMPATHY*

How do you channel the expertise & wisdom  
of each team member & community?

How do you develop & demonstrate  
accurate authentic empathy for our team  
members & communities?

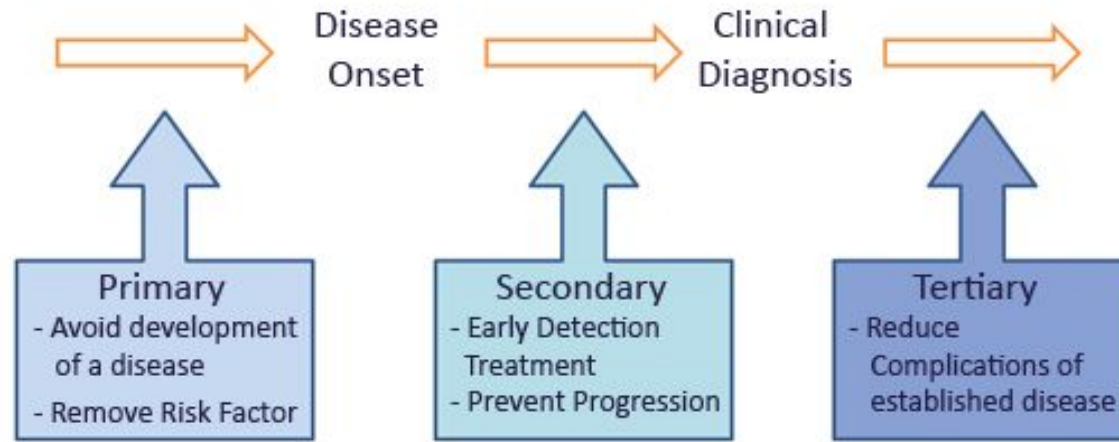


# How do you channel the expertise & wisdom of each team member & community?



Adapted from the IAP2 spectrum of public participation

## Levels of Prevention Strategies



Item 2.

**Early Prevention**

**Early Testing**

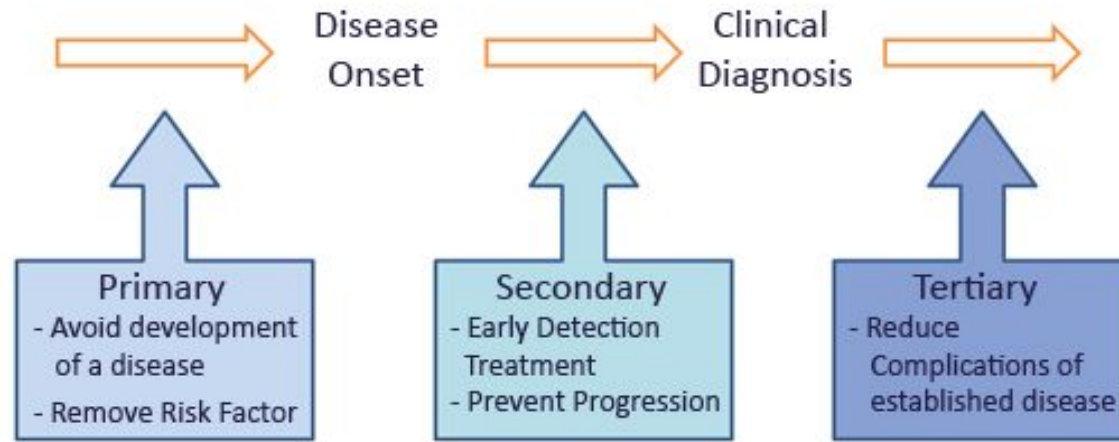
**Early Treatment**



- Identify and address gaps and upstream factors
- Across sectors and disciplines
- Empowering individuals and communities
- For all diseases, injuries, and health conditions

# Levels of Prevention Strategies

Item 2.



## Prevent Diabetes

- Promote healthy eating and physical activity
- Increase access to culturally relevant healthy foods and physical activity
- Improve worksite wellness
- Promote mental wellness

## Prevent Diabetes Complications

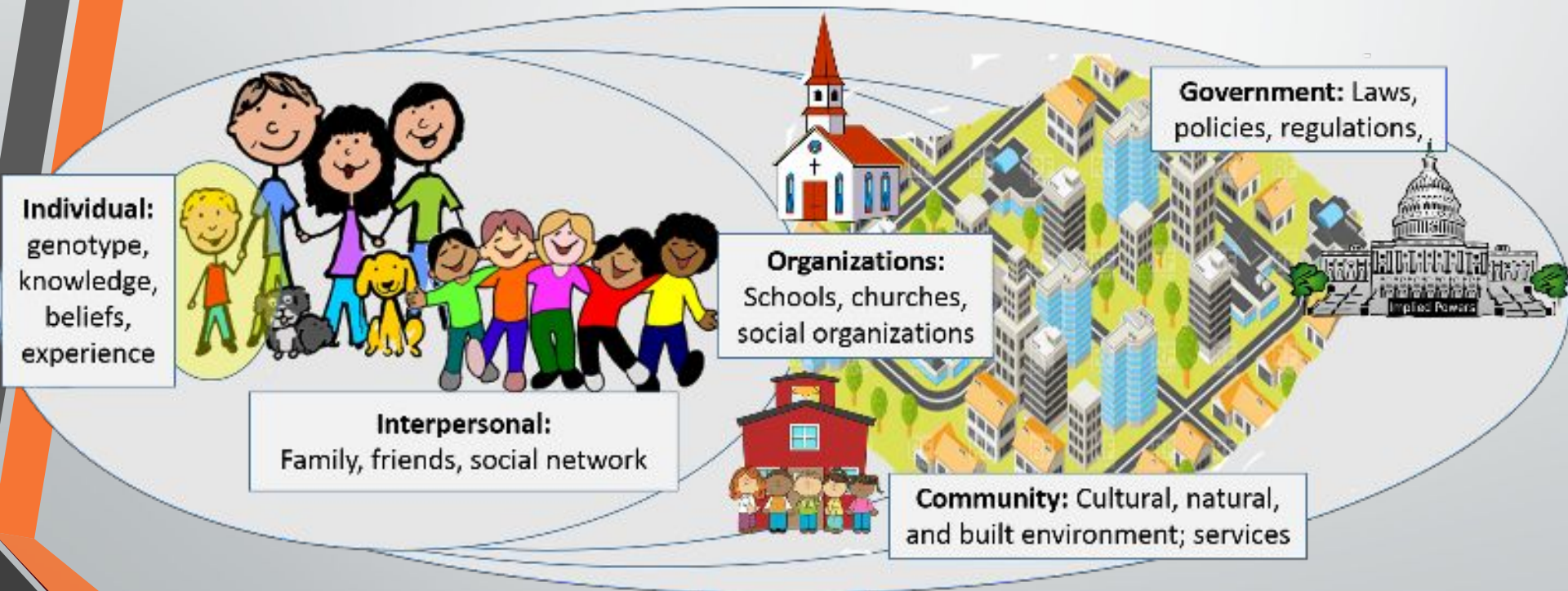
- Promote knowledge of early warning signs and risk factors
- Improve access to screenings
- Promote mental wellness in diabetes management
- Improve patient engagement

## Reduce severity of complications

- Promote self-checks for complication warning signs
- Increase access to quality treatments (dialysis, transplants, medication)
- Manage pain
- Promote quality and length of life

- **Identify and address gaps and upstream factors**
- **Across sectors and disciplines**
- **Empowering individuals and communities**
- **For all diseases, injuries, and health conditions**

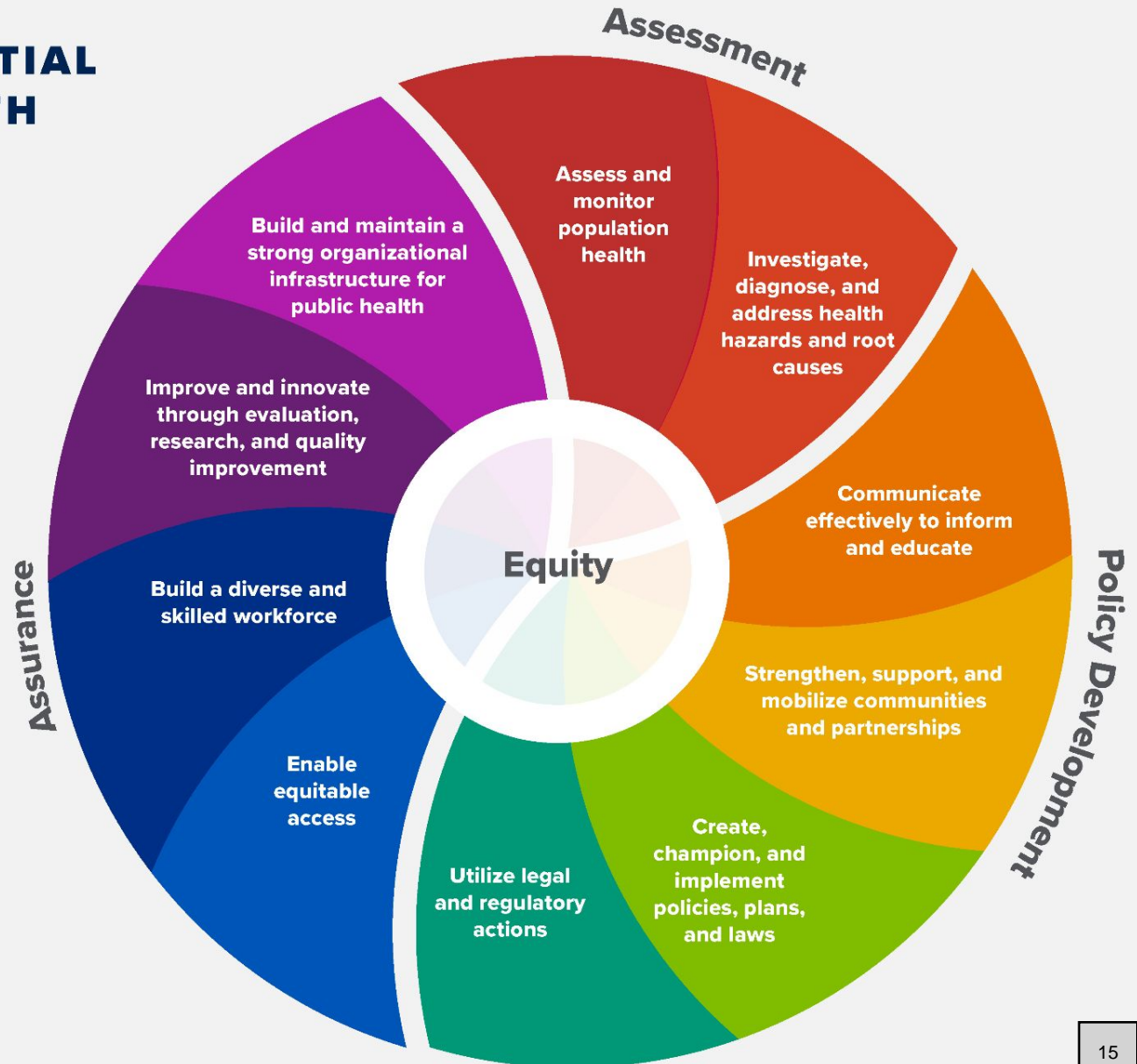
*We partner with individuals, families, organizations, communities, and governments to protect and promote health*



# THE 10 ESSENTIAL PUBLIC HEALTH SERVICES

*To protect and promote the health of all people in all communities*

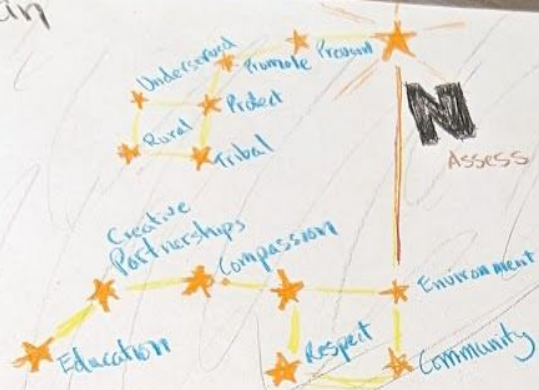
The 10 Essential Public Health Services provide a framework for public health to protect and promote the health of all people in all communities. To achieve optimal health for all, the Essential Public Health Services actively promote policies, systems, and services that enable good health and seek to remove obstacles and systemic and structural barriers, such as poverty, racism, gender discrimination, and other forms of oppression, that have resulted in health inequities. Everyone should have a fair and just opportunity to achieve good health and well-being.



San Juan

Public Health

Item 2.



**N**  
Assess



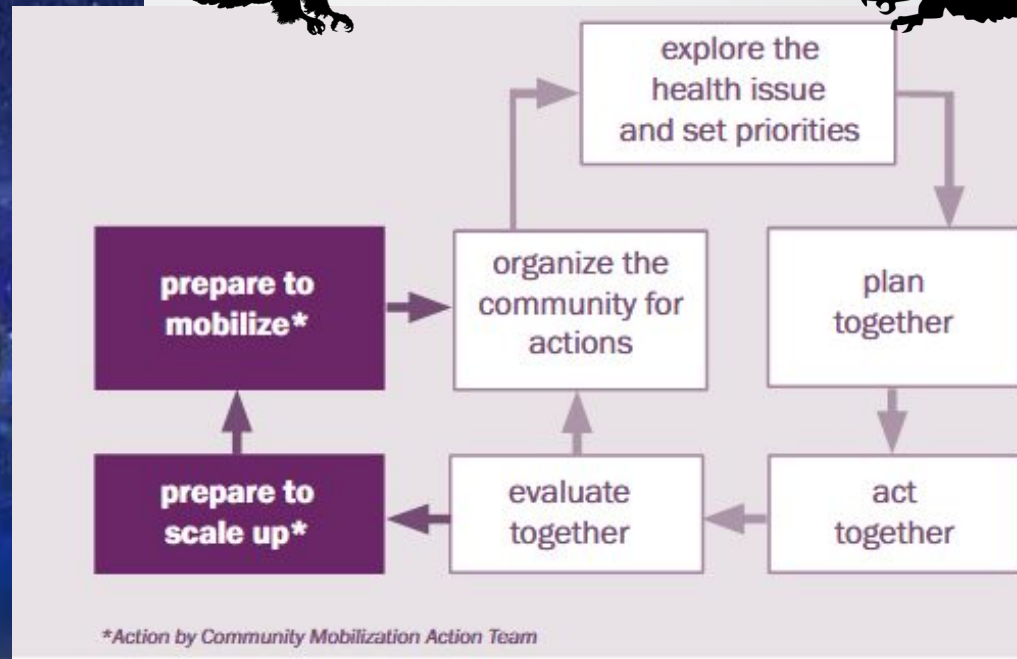
Act

Connection From Every Direction

**S**  
Plan

Think





# Our Course for Flight

The Navajo Four Cardinal Directional-Hozho model  
The Community Action Cycle

# Public Health Code in Utah

Minimum Performance Standards for Public Health

# Utah Public Health

## Minimum Performance Standards (1)

Item 2.

### 26A-1-106. Monitoring and Standards of Performance

(1) (c) *The department [Health and Human Services] shall establish by rule minimum performance standards for basic programs of public health administration, personal health, laboratory services, health resources, and other preventive health programs not in conflict with state law as it finds necessary or desirable for the protection of the public health.*

(2) *Regulations or standards relating to public health or environmental health services adopted or established by a local health department may not be less restrictive than department rules.*

(3) *Local health departments are responsible within their boundaries for providing, directly or indirectly, basic public health services that include:*

- (a) *public health administration and support services;*
- (b) *maternal and child health;*
- (c) *communicable disease control, surveillance, and epidemiology;*
- (d) *food protection;*
- (e) *solid waste management;*
- (f) *waste water management; and*
- (g) *safe drinking water management.*

(4) *The Department of Environmental Quality shall establish by rule minimum performance standards, including standards for inspection and enforcement, for basic programs of environmental health, not inconsistent with law, as necessary or desirable for the protection of public health.*

# Utah Definition of Public Health Minimum Performance Standards (2) 26A-1-119. Local Health Department Fund

(1) ... the treasurer of a local health department shall, as part of the department organization, create a local health department fund to which shall be credited any money appropriated or otherwise made available by participating counties or other local political subdivisions, and any money received from the state, federal government, or from surpluses, grants, fees, or donations for local health purposes.

(2)

- (a) Money credited to the fund shall be placed in a restricted account and expended only for maintenance and operation of the local health department.
- (b) Claims or demands against the fund shall be allowed on certification by the health officer or other employee of the local health department designated by the health officer.

# Utah Definition of Public Health Minimum Performance Standards (3) *R380-40-6. Local Health Department Administration. (part 1)*

*(10) If a county withdraws from a multi-district local health department in accordance with Section 26A-1-122, the withdrawing county must demonstrate to the department [HHS] that it can meet the minimum performance standards set out in this rule through the use of county and local funding sources in order to enter into a contract with the department for allocation state funds pursuant to Section 26A-1-115 and R380-50. Specifically, the county shall demonstrate to the department it:*

*(a) has the revenue within the county budget at the time the local health department begins operation to:*

...

# Utah Definition of Public Health Minimum Performance Standards (4) R380-40-6. Local Health Department Administration. (part 2)

Item 2.

...

(i) employ the following full time employees:

(A) a health officer who meets the qualifications in R380-40-5;

(B) a registered nurse who meets the qualifications in subsection (4);

(C) an environmental health scientist who meets the qualifications in subsection (6); and

(D) a business manager who has experience in budget preparation and tracking, accounts receivable, accounts payable, purchasing, and if not provided to the new local health department by a county, human resources, including recruitment, hiring, and termination within a merit system.

(ii) assure the requirement for physician oversight in R380-40-5(1)(c) can be met;

(iii) employ the following additional staff on either a part-time or full-time basis:

(A) a health education specialist who meets the qualifications in subsection (5);

(B) an individual with epidemiology experience who meets the qualifications in subsection (7);

(b) assure business operations support to include a minimum budget/finance and human resources;

(c) provide, equip, and maintain suitable offices, facilities, and infrastructure as required in Section 26A-1-115(2);

(d) has the commitment and ability to continue funding the health department with revenue from county and local funding sources at an amount not less than the amount needed 22 (a) above;



# 2022 Annual Report

- Director's Message
- Organizational Chart
- Financial Report
- Community Health Snapshot
- Disease Investigations
- Vital Records
- Leading Causes of Death
- Public Health Programs
  - Environmental Health
  - Nursing Services
  - Health Education
  - Emergency Preparedness
- Friend of Public Health Award
-



# 2022 Annual Report

## Director's Message - 1

During 2022, my first full year as Public Health Director, our team strived to learn from the wisdom of the eagles. COVID-19 tied for the third leading cause of death from 2018 to 2021 in San Juan County, but “Three Early Birds” brought new sticks to weave together to protect our nest: (1) Early Prevention, (2) Early Detection, and (3) Early Treatment.

The following year, we honored those who had suffered and passed too soon. A dramatic drop in COVID-19 deaths also allowed our team to breathe more deeply.

During this time, we worked with our many partners and the community to gain a bird's-eye view and regain our balance. We revived efforts to protect and promote health that had gone dormant during the Pandemic. This report highlights these resilient and creative efforts to restore balance through an ongoing Community Action Cycle that coincides with the *Four Directions* and the *Beauty Way*.





# 2022 Annual Report

## Director's Message - 2

- To the East, we **ORGANIZE** with the community to consider resources and priorities. This included reviewing existing health data and gathering community input to understand what, and even map where, our strengths and challenges are.
- To the South, we **PLAN** together. We took our map and set our path forward with a new mission, shared values, and goals.
- To the West, we **ACT** together. In this report, we share data collected and the services we provided.
- To the North, we **EVALUATE** together. Taking time to look back on our growth and lessons learned can lift us to higher heights together as we prepare to go through the cycle again in 2023.



# 2022 Annual Report

## Director's Message - 2

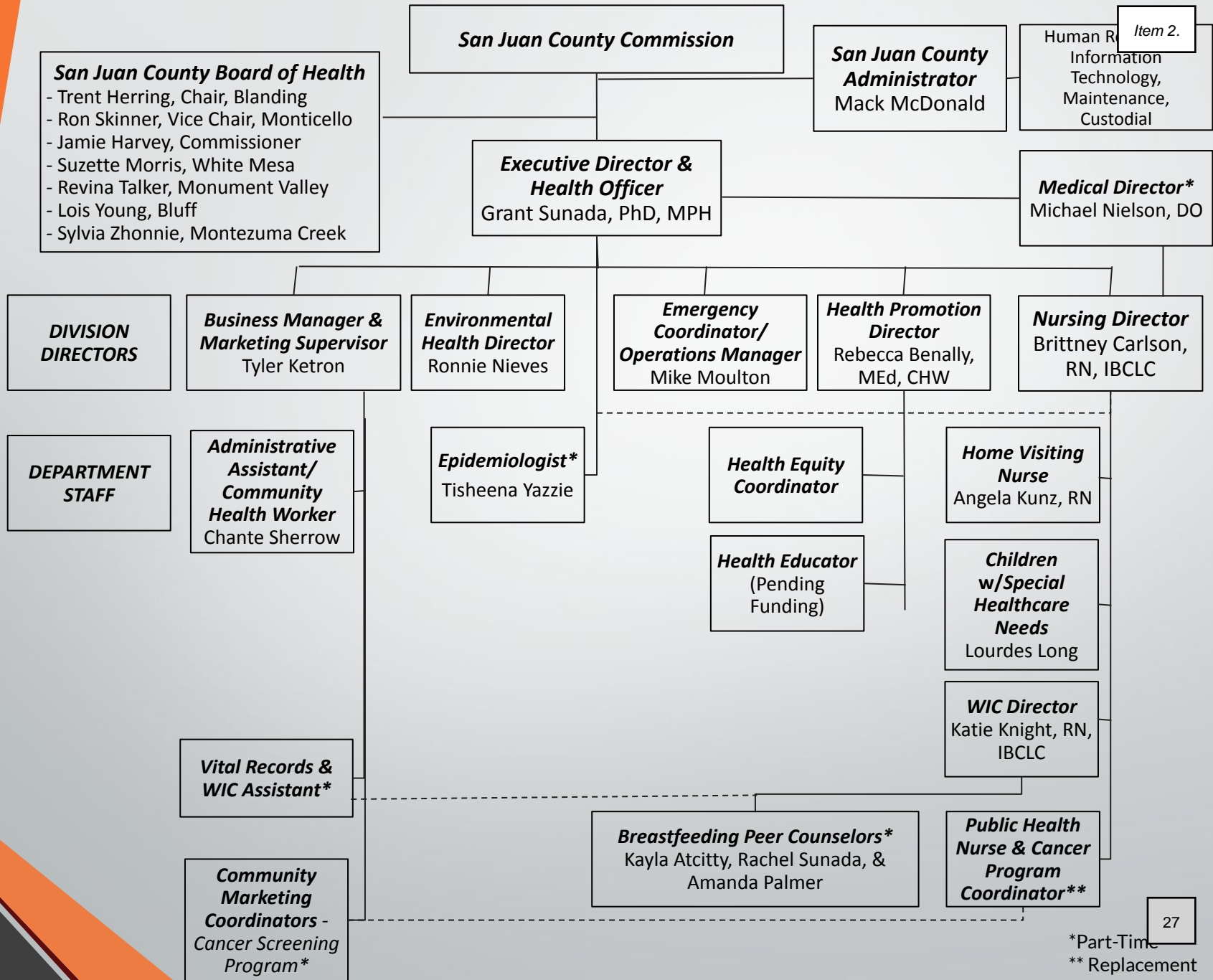
This is our local, strategic, and sustainable public health approach, unique to San Juan County.

In 2023, we aim to

- increase access to services across the county,
- improve our partnerships,
- strategically align existing and new funding, and
- build our capacity and skills to move further upstream and across physical, mental, economic, and other aspects of health --

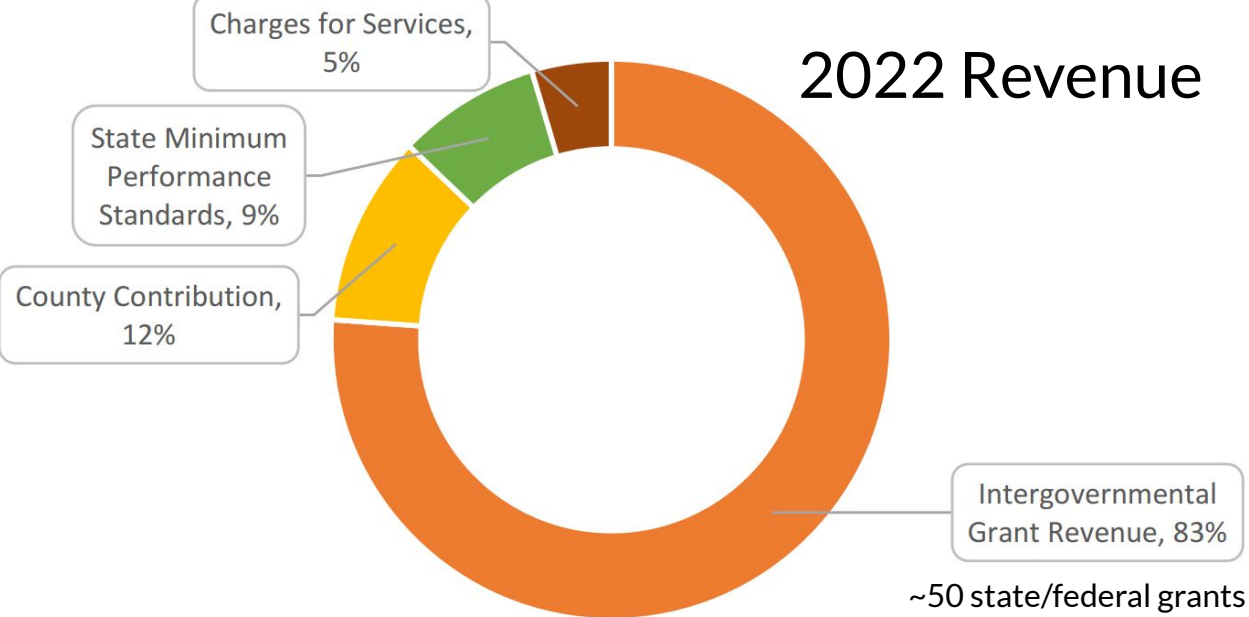
together with you and with greater balance, compassion, and healing.

**San Juan County - Citizens, Families, & Communities**

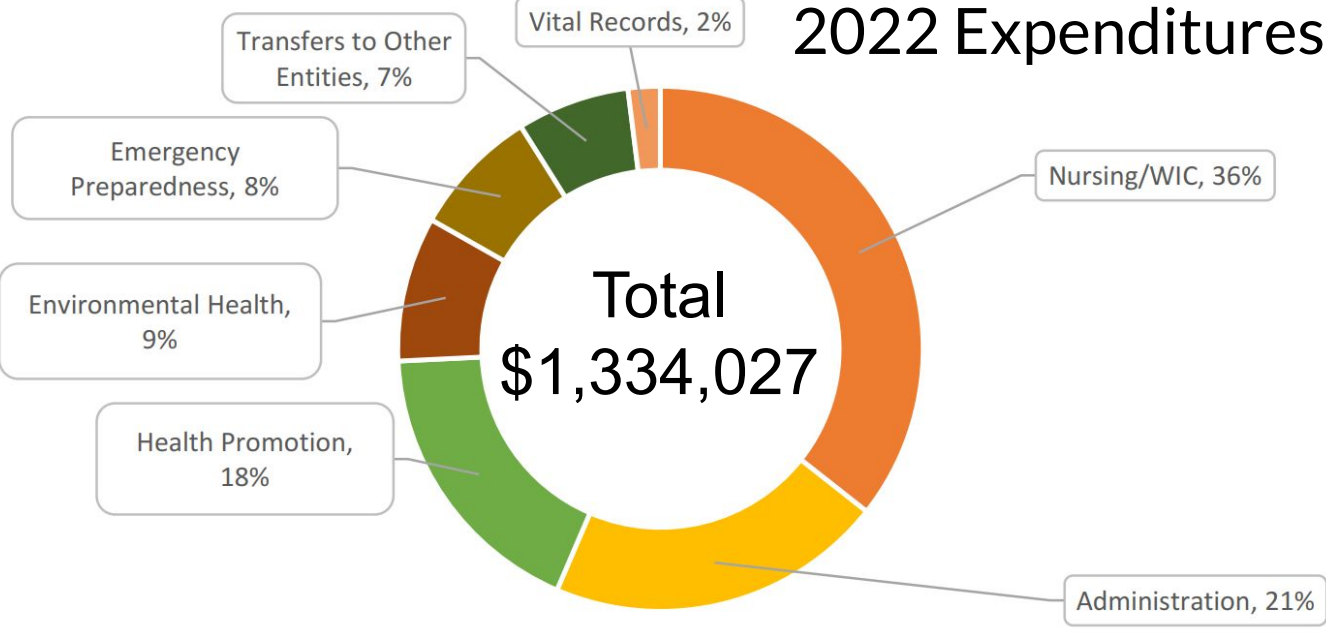


\*Part-Time  
\*\* Replacement

# 2022 Revenue



# 2022 Expenditures



# Community Health Snapshot

Public health data helps us set priorities, create partnerships, deliver programs, develop resources, and clarify through better data.

# Community Health Snapshot

Public health data helps us set priorities, build partnerships, deliver programs, develop resources, and clarify through better data.

San Juan County Had <u>SIMILAR</u> Measurements As The State of Utah For These Areas of Health	San Juan County	Utah
Cancer Death Rate, 2018-2020 (Age-adjusted Rate per 100,000 Population)	118.7	119.2
Diabetes as an Underlying Cause of Death, Utah 2016-2020 (Age-adjusted Rate per 100,000 Population)	34.3	24.8
Seven or More Days of Poor Mental Health in the Past 30 Days, 2020 (Age-adjusted Percentage of Adults)	20%	23%
Family Meals, 2017, 2019 (Age-adjusted Percentage of Adults)	79%	68%
Recommended Physical Activity, 2019 (Percentage of Adolescents in Grades 8, 10, and 12)	21%	18%
Seven or more days of poor physical health in the past 30 days (Age-adjusted percentage of adults)	20%	16%

\*Data Source: Utah's Public Health Data Resource IBIS system.

# Community Health Snapshot

Public health data helps us set priorities, create partnerships, deliver programs, develop resources, and clarify through better data.

San Juan County Had <u>WORSE</u> Measurements Than The State of Utah For These Areas of Health	San Juan County	Utah
Adults With Diabetes, 2019 and 2020 (Age-adjusted Percentage of Adults)	20%	9%
Motor Vehicle Traffic Crash Deaths, 2016-2020 (Age-adjusted Death Rate per 100,000 Population)	51.6	8.6
Doctor-diagnosed Hypertension, 2019 (Age-adjusted Percentage of Adults)	42%	27%
Ever Received Pneumococcal Vaccination, 2019 (Percentage of Adults 65+)	37%	76%
Child Poverty, 2020 (Percentage of Children)	22%	8%

\*Data Source: Utah's Public Health Data Resource IBIS system.

# Community Health Snapshot

Public health data helps us set priorities, create partnerships, deliver programs, develop resources, and clarify through better data.

San Juan County Had <b>BETTER</b> Measurements Than The State of Utah For These Areas of Health	San Juan County	Utah
Unintentional Fall Injury, 2016-2019 (Age-adjusted Hospitalization Rate per 10,000)	9.0	21.5
Traumatic Brain Injury hospitalization, 2016-2020 (Age-adjusted Rate per 10,000 Population)	2.42	7.21
Adult Asthma Prevalence, Utah and U.S. (2019) (Age-adjusted Percentage of Adults)	6%	10%
Vegetables Consumed Three or More Times Per Day, 2017 & 2019 (Age-adjusted Percentage of Adults 18+)	22%	13%
Routine Medical Check-up in the Past 12 Months, 2020 (Age-adjusted Percentage of Adults)	79%	69%

\*Data Source: Utah's Public Health Data Resource IBIS system.



# Collecting Our Own Data: 2022 Community Health Survey

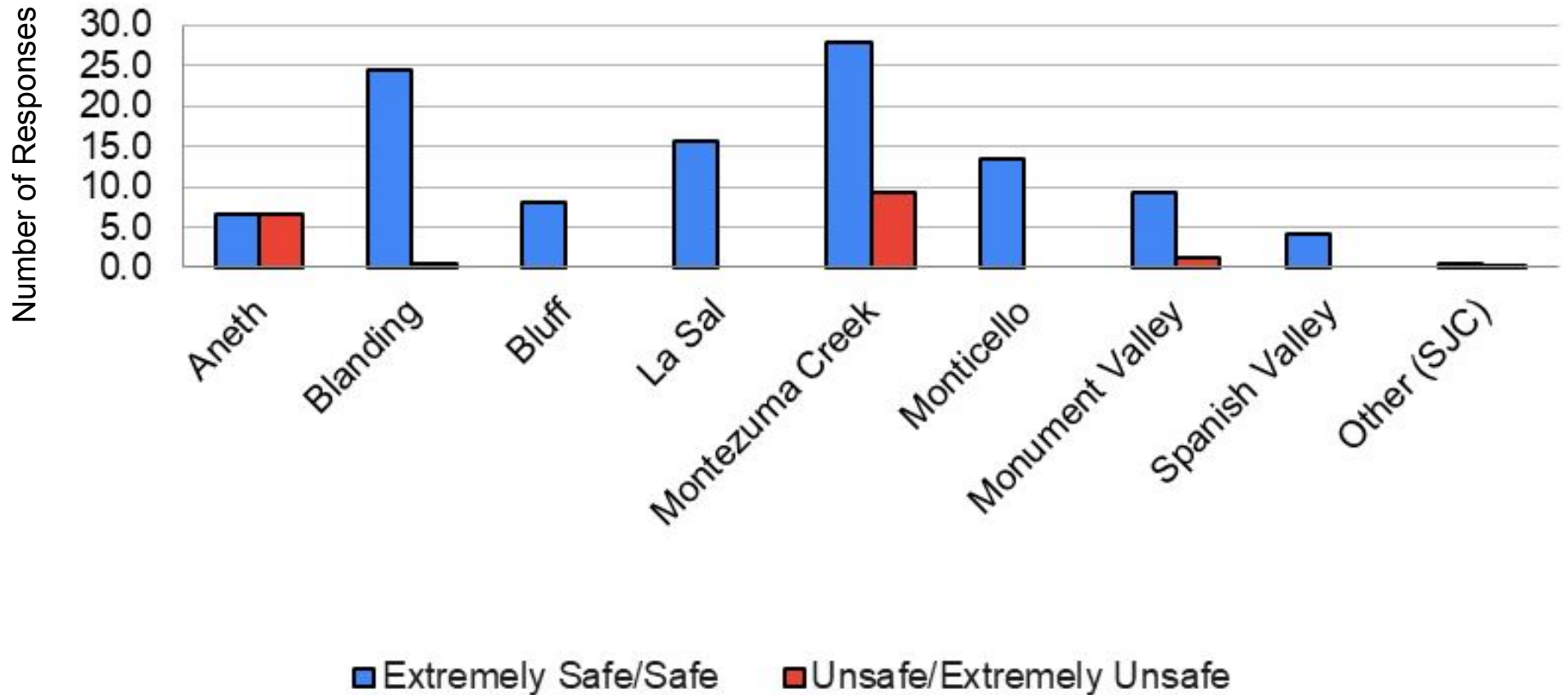
By Tisheena Yazzie, Epidemiologist

- Objective:
  - The purpose of the survey is to understand residents' opinions, experiences, and needs to be able to help offer better quality services to our community members in San Juan County.
- 150 Respondents (most from Blanding, Monticello, and Montezuma Creek) in October 2022
- Top 5 health priorities
  - Mental Health (69%)
  - Alcohol & Substance Abuse (41%)
  - Suicide Prevention (40%)
  - Overweight & Obesity (39%)
  - Low-Income/Poverty (37%)

# How safe do you think your neighborhood is?

Item 2.

## Percieved Neighborhood Safety Rates

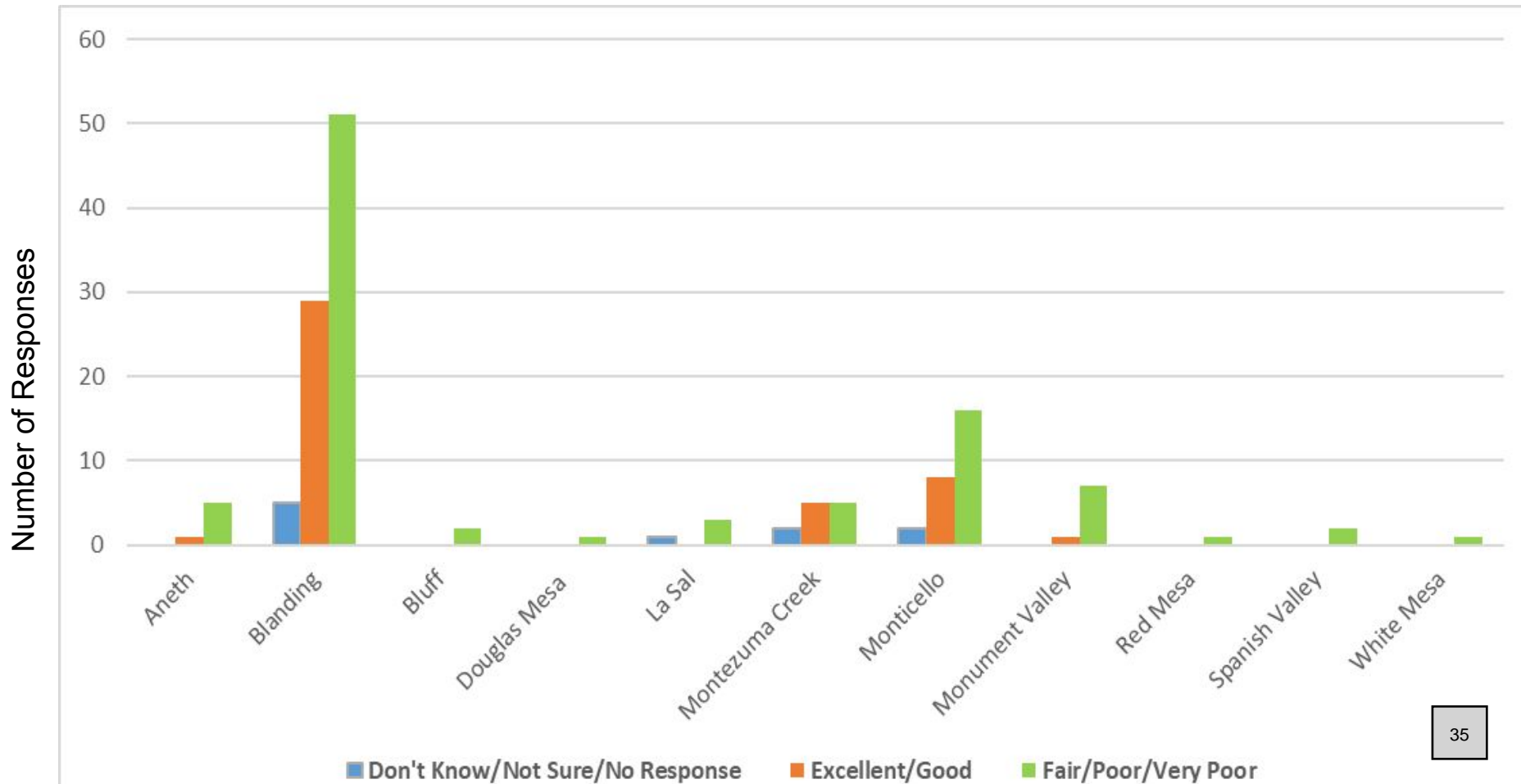


# Would you say that, in general, your health is?

7% - Don't know/No Response

29% - Excellent/Good

63% - Fair/Poor/Very Poor



# Community Health Needs Assessment

Partnership with Blue Mountain Hospital & Utah State University-Blanding  
Facilitated by Utah Department of Health & Human Services and  
Intermountain Health

- Stakeholder discussion: Businesses, City and Chapter House Governments, Healthcare, Mental Health, Schools, Law Enforcement
- Top THREE issues discussed were
  - Mental health
  - Nutrition access
  - Combination of social issues (domestic violence, school attendance/learning, transportation, intergenerational poverty)
- Community strengths discussed were
  - Access to nature and recreation
  - Safe neighborhoods
  - Clean environment

# Disease Investigations in 2022

Aside from COVID-19, San Juan Public Health investigated 125 cases of reportable infectious diseases:

- Chlamydia
- Clostridium difficile
- Gonorrhea
- Hemolytic Uremic Syndrome
- Hepatitis B, chronic
- Hepatitis C, acute
- Hepatitis C, chronic
- Influenza activity
- Influenza-associated hospitalization
- Chlamydia
- Clostridium difficile
- Gonorrhea
- Hemolytic Uremic Syndrome
- Hepatitis B, chronic
- Hepatitis C, acute
- Hepatitis C, chronic
- Influenza activity
- Influenza-associated hospitalization
- Klebsiella species - Carbapenem resistant
- Lead poisoning
- Meningitis
- Norovirus
- Respiratory syncytial virus (RSV)
- Salmonellosis
- Shig toxin-producing E. coli
- Shigellosis
- Streptococcal disease, invasive, Group B
- Streptococcus pneumoniae, invasive disease
- Syphilis
- Tuberculosis Gateway

# COVID-19 Statistics by Year

	2020	2021	2022
<b>COVID-19 Confirmed Cases</b>			
San Juan Health	608	396	249
Utah Navajo Health System	923	594	1059
<b>TOTAL</b>	<b>1531</b>	<b>990</b>	<b>1308</b>
<b>COVID-19 Deaths</b>			
San Juan County	37	8	<5

## COVID-19 Death Rate by Population Size since 2020

- Utah: 150 COVID-19 deaths per 100,000
- SJC: 324 COVID-19 deaths per 100,000

# COVID-19 in San Juan County

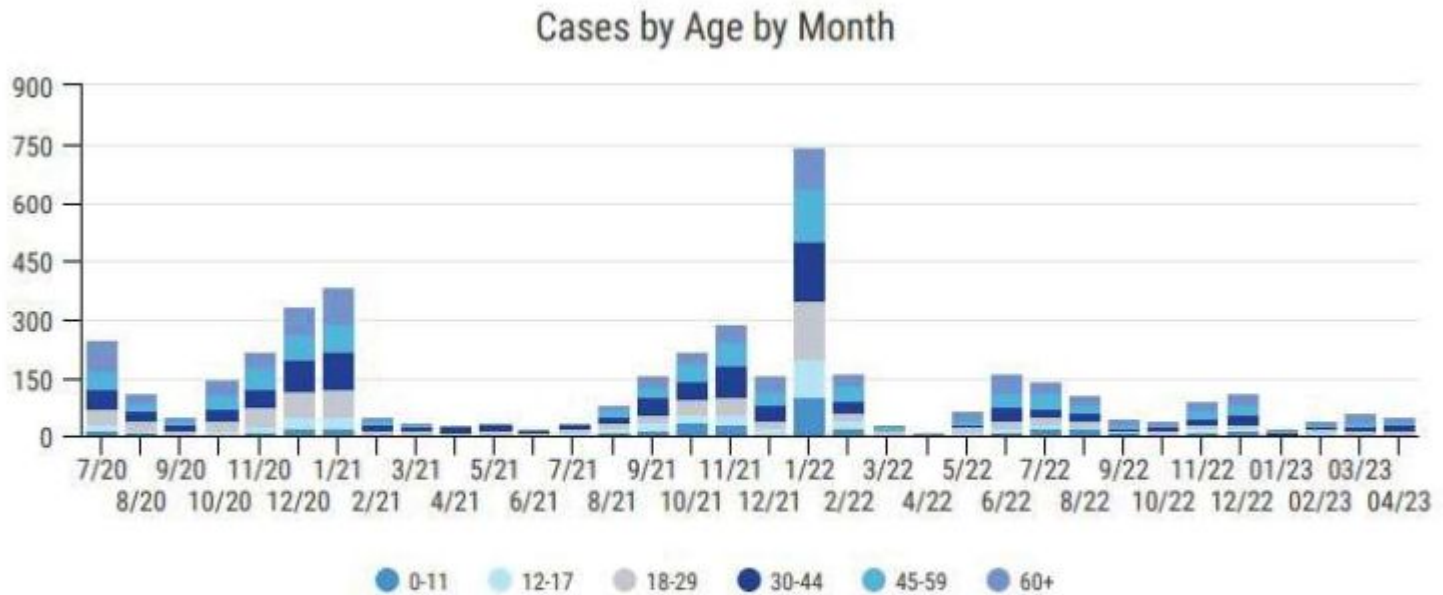


Fig. 1. Cases by Age by Month graph from: Yazzie, Tisheena. "San Juan Public Health Bi-Weekly COVID-19 Data Break-down [INFOGRAPHIC]." *Vennngage*, 10 May 2023.

<b>Leading Causes of Death Utah, 2018-2021</b>	<b>San Juan</b>	<b>Utah</b> <small>Item 2.</small>
Malignant neoplasm (cancer)	13.3%	16.6%
Diseases of heart	12.3%	19.9%
Unintentional injuries	12.0%	6.9%
COVID-19 (Added in 2020)	12.0%	4.5%
Diabetes	4.3%	3.6%
Stroke (Cerebrovascular diseases)	3.8%	4.4%
Chronic liver disease and cirrhosis	3.8%	1.5%
Influenza and pneumonia	3.2%	1.4%
Intentional self-harm (suicide)	2.4%	3.2%
Parkinson's disease	2.1%	1.5%
Alzheimer's disease	1.5%	5.1%



# Vital Records: Births

<b>BIRTHS</b>	<b>2019</b>	<b>2020</b>	<b>2021</b>
Total Births	158	182	188
Male	69	93	94
Female	89	84	91
Births of Twins	6	4	12
Births to Females Aged 15-19	9	7	6
<b>POPULATION ESTIMATE</b>	<b>14,510</b>	<b>14,476</b>	<b>14,359</b>

# Vital Records: Deaths

DEATHS	2019	2020	2021
Total Deaths	127	167	164
Average age at Death by Year	66.3	69.3	68.0
Male	64.3	66.1	64.2
Female	68.7	74.3	73.9

- As the local registrar for Vital Records and processed 334 requests for birth and death certificates for individuals and the mortuary in 2022.

# Divisions/Programs

- Environmental
- Nursing
- Health Education
- Emergency Preparedness

# Environmental Health-1

Item 2.

## Water Quality, Wastewater Systems, & Food/Health Inspections

- Inspect drinking water systems at public campgrounds, schools and municipalities
- Inspect and permit all septic waste water systems:
  - 74 in 2022. Records of septic systems are maintained and provided upon request.
- Monitor water quality issues in lakes, rivers, streams, ground water, standing water, surface water, etc.: E. Coli, harmful algal blooms and other public health concerns.
- Ensure compliance and address air quality issues.
- Ensure compliance with waste management regulations including, hazardous waste, radiation control, solid waste, and used oil.
- Investigating chemically contaminated sites to ensure proper cleanup with the Department of Environmental Quality



# Environmental Health-2

Item 2.

## Water Quality, Wastewater Systems, & Food/Health Inspections

- Protecting the citizens and visitors by enforcing food safety regulations is a primary role of San Juan Public Health
  - 42 food service inspections in 2022
- Require all individuals (whether compensated or not) preparing, serving, or handling food in or around a food service establishment or mobile food unit to receive adequate food service training, either as a certified food handler or as a certified food safety manager
  - 224 trained food handlers and 47 food service establishments permitted in 2022
- Regularly inspects day-care facilities, swimming pools, hotels and motels, body-art, cosmetology, or tanning facilities to protect the public from possible health hazards
- These permits and regular inspections help ensure that our public is safe and protected from diseases and hazardous agents commonly spread in such facilities.





# Nursing Services-1



## ***Home Visiting: Parents-As-Teachers***

- In 2022, Public Health Nurses taught 124 home visiting lessons (parents and children up to age 3). Activity packets, including books and educational handouts, were provided monthly. The needs of the families were assessed and referred to resources as necessary.

## **Infectious Disease Investigations, Immunization Promotion, COVID-19 Testing**

### ***Children with Special Healthcare Needs***

- In 2022, the Children with Special Healthcare Needs Care Coordinator served 33 unique patients connecting with them a total of 258 times.

## ***Community Breastfeeding & Moms' Emotional Health***

- Our 2 Board-Certified Lactation Consultants and 3 Breastfeeding Peer Counselors provide monthly community classes and in-person support.
- 73 maternal mental health screenings during WIC appointments.

## ***Women, Infants, and Children (WIC)***

- Teaches low-income families about healthy eating through nutrition education, counseling, nutritious foods, and help accessing health care: 215 participants in 2022.
  - Potential WIC mothers were interviewed to understand what would help them participate in WIC.

# WIC Income Guidelines for July 1, 2022-June 30, 2023

Household Size	Monthly (Gross)	Yearly (Gross)
1	\$2,096	\$25,142
3	\$3,551	\$42,606
4	\$4,279	\$51,338
6	\$5,734	\$68,802
8	\$7,189	\$86,266

If you are pregnant, you may count your unborn child in your family size.

# Health Promotion

*Enabling people to increase control over their health and improve their lifestyle through community partnerships, protecting the community, and minimizing health disparities*

## 2022 activities included

- 32 tobacco compliance checks
- 8 retail store inspections
- providing 68 infant/toddler car seats
- hosting 4 state-level site visits;
- providing community outreach, presentations and education to 7 communities (~800 participants)





# Health Promotion

*Enabling people to increase control over their health and improve their lifestyle through community partnerships, protecting the community, and minimizing health disparities*



## **Food Access**

- Bluff Food Pantry expanded capacity to tailor donated food in nutritious and culturally relevant ways. Monthly visitors rose from ~80/month to ~300/month.

## **Community Engagement**

- Community Mapping process in Blanding, Monument Valley, Montezuma Creek, and Monticello built a shared understanding of the places, impacts, and ways to improve substance abuse and related topics. These events were co-sponsored with the San Juan County Prevention and Action Coalition.

## **Passenger Safety**

- Four Corners Child Passenger Safety and Highway Safety Summit in Monument Valley certified nine people to complete car seat checks in the area.

## **Community Education**

- Preventive health education was shared at the Utah Navajo Health System's Women's Health Fairs and Youth Teddy Bear Clinics at Navajo Monument, Haljita, Montezuma Creek, Blanding, and Monument Valley.

## **Senior Centers:**

- Health education was provided at Senior Centers in La Sal, Bluff, and Red Mesa. This included poison control and opioid prevention through educational presentations on proper management of prescription medications.

## **Community Health Workers**

- Individuals with trusted relationships and cultural knowledge in underrepresented communities who act as bridges
- Represented San Juan County as State developed official certification
- Hosted USU CHW course which 12 people completed and gain jobs in SJPH, UNHS, and the region

# Emergency Preparedness

## **Public Health Emergencies**

- Arise through acts of nature (earthquakes or disease outbreaks), accidents (hazardous chemical spills), or acts of violence (bioterrorism)

## **Purpose**

- Our goal is to prevent harm and limit the damage it may bring to you and your family.

## **Planning with local partners**

- San Juan County Office of Emergency Management, hospitals, tribes, cities, towns, and health care providers

## **During 2022**

- Continued response to COVID-19
- Supported the community and local partners by providing personal protective equipment, COVID-19 testing kits, in-clinic testing, and community vaccination clinics
- Building staff resiliency and capacity to support our response efforts in the face of ongoing and future public health emergencies by improving processes based on lessons learned, training and exercises, and attending Local Emergency Planning Committee meetings.



# Community Awards & Recognitions

## *Outstanding Contribution by a Friend of Public Health*

- Given to Utah Navajo Health System
- From Utah Association of Local Boards of Health



# Goals & Objectives - 1

## *Increase access to services across the county*

- Expand locations:
  - 3 months: ONE additional part of the county
  - 6 months: Evaluate expansion
  - 9 months: SECOND additional location
  - 12 months: Evaluate expansion
- Improve efficiency and capacity of Environmental Health services
  - Peak season/Summer internship program
  - Evaluate wastewater fees
  - Establish tiered restaurant inspections
  - Improve data management and evaluate fee options for record requests

## *Improve our partnerships*

- Add TWO workgroups (Opioid and Food Access) to the San Juan County Prevention and Action Coalition
- Develop an academic partnership as part of the Public Health Infrastructure Grant
  - Evaluates and builds our public health capacity in our Department and the 4-Corners Region
- Conduct one Public Health Emergency tabletop exercise

# Goals & Objectives - 2

## *Strategically tailor existing and new funding*

- Expand the Community Health Needs Assessment and Monthly/Annual Report to be part of an ongoing Community Action Cycle
- Continue to meet with each Director monthly
  - Evaluate existing and potential funding
  - Ensure Mission alignment, local adaptation, and appropriate/complete use of funds

## *Build our capacity and skills to move further upstream and across physical, mental, economic, and other aspects of health*

- Host staff meetings to build internal partnerships, resilience, cross-training, and culture to be in line with mission and shared values

# Opportunities to Further Tailor Our Local Approach

- Increases in State/Local contribution to Public Health
  - History of Local Public Health Fund
  - Improve administration rate for grants
  - Create uniquely local public health activities
  - Better tailor grant-funded activities
  - Identify sustainable sources for Local Public Health fund
- Tailor Vital Records and office hours to community demand
- Develop PH Infrastructure
  - Internal capacity
  - Relations with tribes, cities, and towns through communication, coordination, and formal agreements

# Increases to Local Public Health Fund

- San Juan Public Health had sustained itself for 6 years being primarily dependent on ~50 state/federal grants
  - High administrative rate put this funding at risk
- San Juan Counseling receives a portion of the Public Health property taxes
- It is difficult to assess and address county health needs that are not covered by a grant
- In order to sustain the health department in the long-term we need a sustainable budgetary foundation.
- This needs to be addressed so that we can address the unique health needs of San Juan County

# History of Local Public Health Fund: San Juan within Southeast UHD

	<b>Transfers to Counseling or Other Unit</b>	<b>Transfers to Southeast Utah Health Department</b>
2011	-\$169,512.00	\$70,703.00
2012	-\$151,356.00	\$72,848.00
2013	-\$197,427.00	\$71,944.00
2014	-\$60,832.00	\$77,651.00
2015	-\$78,367.00	\$19,413.00



# History of Local Public Health Fund: San Juan Public Health Branches Off

	<b>Health Fund Tax Revenue</b>	<b>Transfers to Counseling or Other Unit</b>	<b>Remaining Public Health Fund</b>	<b>General Fund Transfer to Public Health</b>
2016	\$139,579.39	-\$166,983.00	-\$27,403.61	\$200,000.00
2017	\$119,802.42	-\$168,545.00	-\$48,742.58	\$100,000.00
2018	\$118,613.97	-\$110,695.00	\$7,918.97	
2019	\$150,468.55	-\$155,480.84	-\$5,012.29	
2020	\$145,455.85	-\$83,712.14	\$61,743.71	
2021	\$164,111.46	-\$79,828.00	\$84,283.46	
2022	\$160,009.40	-\$97,334.00	\$62,675.40	

**ESTIMATED County Contributions 2023**

Item 2.

	<b>2023 Population</b>	<b>2023 Country Contribution BUDGETED**</b>	<b>2023 Per Capita</b>
<b>Bear River</b>	196,702	\$1,762,359.00	\$8.96
<b>Central</b>	80,376	\$509,526.00	\$6.34
<b>Davis</b>	367,285	\$4,140,954.30	\$11.27
<b>San Juan</b>	14,489	\$50,589.00	\$3.49
<b>SLCo</b>	1,186,421	\$18,241,215.00	\$15.37
<b>Southeast</b>	40,002	\$320,169.00	\$8.00
<b>Southwest</b>	272,115	\$1,882,831.00	\$6.92
<b>Summit</b>	43,093	\$2,208,196.00	\$51.24
<b>Tooele</b>	76,640	\$1,035,798.00	\$13.52
<b>TriCounty</b>	56,970	\$839,313.00	\$14.73
<b>Utah</b>	684,986	\$4,000,000.00	\$5.84
<b>Wasatch</b>	36,173	\$800,434.00	\$22.13
<b>WMHD</b>	279,723	\$2,328,683.00	\$8.32
<b>Totals</b>	3,334,975	\$38,120,067.30	\$11.43

# San Juan Public Health

Item 2.



## Local & State Funding Public Health Minimum Performance Standards

	<b>2022</b>	<b>2023 PREVIOUS</b>	<b>2023 PROPOSED</b>
<b>State</b>	\$107,755.00	\$164,330.00	\$164,330.00
<b>County</b>	\$62,675.40	\$50,589.00	\$164,330.00
<b>Total</b>	<b>\$170,430.40</b>	<b>\$214,919.00</b>	<b>\$328,660.00</b>

# Goals for Expanded County & State Funding

## State

- Reduce administrative rate for state/federal contracts to
  - From ~32% to ~21%
- Fund community health needs assessment (see 26a) and local epidemiology

## County

- Further reduce administrative rate for state/federal contracts
  - From ~21% to ~15%
- Develop strategic, tailored, and sustainable Public Health approach

# Proposed Uses of Expanded County Public Health Funding

<b>STATE</b>		
Administration (~41% of FTE)		\$92,155.20
Community Health Needs Assessment		\$5,000.00
Epidemiology (~25% FTE)*		\$10,000.00
<b>COUNTY</b>		<b>FTE Salary + Benefits</b>
Administration (9% FTE)		\$12,366.64
Nursing Director, Environmental Health Director, Health Promotion (25% FTE) Emergency Preparedness (10% Match)		\$84,038.84
<b>Sub-Total</b>		\$96,405.48
Staff Coordination (internal & external)		\$13,878.00
<b>Total</b>		<b>\$110,283.</b>

# Annual funding split into 6 month periods to allow for comparison

- State FY (July to Jun)
- County FY (Jan to Dec)

	Jan to Jun 2022	Jul to Dec 2022	Jan to Jun 2023	Jun to Jul 2023
<b>State Minimum Performance Standards</b>	\$25,590.00	\$82,165.00	\$82,165.00	\$82,165.00
<b>County Public Health Fund</b>	\$31,337.70	\$31,337.70	\$87,565.00	\$82,165.00
<b>Total</b>	<b>\$56,927.70</b>	<b>\$113,502.70</b>	<b>\$169,730.00</b>	<b>\$164,330.00</b>
<b>Funding Difference</b>	\$5,747.70	-\$50,827.30	\$5,400.00	\$0.00

# Potential Revenue Sources to Consider for Sustainability

- Alternatives to increasing property taxes
  - In-Kind Match
  - PILT (Payment in Lieu of Taxes)
  - Oil and gas revenue from the reservations
  - Overnight taxing
  - Clean Energy
  - Utah Navajo Trust Fund (non-chapter)
  - Navajo Revitalization Fund (non-chapter)
  - Tribal matches

# Tailor Vital Records & Office Hours to Local Demand

- Demand on Fridays for Public Health services is very low
  - Log of visitors and calls in 2023 ([link](#))
- Potential to better serve public demand by extending hours Mon - Thu and closing Friday afternoons
  - Half hour during lunch
  - Before or after regular hours one half hour
  - Align with San Juan Counseling hours
  - Available 24/7 for public health emergencies (such as outbreaks)



# Public Health Infrastructure

- Utilize Public Health Infrastructure Grant
- Create communication and coordination processes
- Create hospitalization tracking system for San Juan County residents seeking care for reportable conditions outside of the county

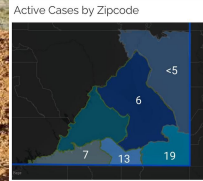
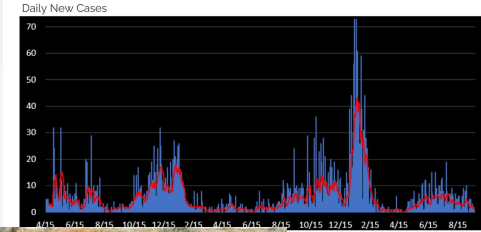
TOTAL CASES	ACTIVE CASES	RECOVERED	DEATHS
4535	51	443	Item 2.

Hospitalizations (San Juan County vs. Total Health Service Area-UT/CO/NM/AZ)

7-Day New Hospital Admissions		% of Beds Occupied (7-Day Avg)		Total Ventilators Used	
SJC - 0	HSA - 0	SJC - 0%	HSA - 1.7%	SJC - 0%	HSA - 2.8%



# THANK YOU!



Infiltrator System (Most Popular system)



Bed System (Bridger jack mesa)



**works to**

***protect and promote the health of all families and  
communities we serve —***

***including rural, underserved, and tribal***

***— through compassionate support, education, connecting  
to resources, creative partnerships, healthy environments,  
and preventing disease and injury.***

# Improve efficiency and capacity of Environmental Health services

- Peak season/Summer internship program
- Evaluate wastewater fees
- Establish tiered restaurant inspections
- Improve data management and evaluate fee options for record requests
- Request state increase funding for LHD Environmental Health contract



## COMMISSION STAFF REPORT

**MEETING DATE:** June 13, 2023

**ITEM TITLE, PRESENTER:** Approval of San Juan County Health Department Environmental Health 2023 by Grant Sunada, Public Health Director

**RECOMMENDATION:** Return to State for Renegotiation

### SUMMARY

For Food and Environmental Health, the Environmental Health Director shall:

1. Inspect each food service establishment according to the San Juan Public Health risk-based inspection classification or a minimum of two times a year during the contract period.
2. Issue temporary food establishment permits for special events and make inspections of the facilities during the operational period.
3. Conduct plan reviews prior to opening of new facilities, or those with major renovations, and issue the appropriate operational permits to all operating facilities. (See State Rules R392-100 and R392-102.)
4. Organize and direct a local food handler training and permitting program.
5. Be designated as the food inspector and be standardized initially by an FDA standardized officer. This standardization must be renewed every three years when due.
6. Sample all public pools and spas at least once each month and inspect each at least once a year during the contract period.
7. Track complaints, investigations, and other information required in the Data Reporting Template for all areas of environmental health that are covered by state rules or laws.

#### Current Fees:

- Food Service - \$100.00
- Temp Food Service - \$20.00
- Food Handler Permit - \$15.00
- Septic Permit - \$300.00 + \$1.12/mile
- Septic Recertification - \$75.00 +1.12/mile
- Swimming Pool Annual Permit - \$100.00

### HISTORY/PAST ACTION

Approval.

### FISCAL IMPACT

The Utah Department of Health contracts to reimburse San Juan Public Health for \$57,690.00 in total:

- \$11,538.00 for the period July 1, 2023 to June 30, 2024
- \$11,538.00 per year until June 30, 2028.



# UTAH DEPARTMENT OF HEALTH & HUMAN SERVICES CONTRACT

PO Box 144003, Salt Lake City, Utah 84114  
288 North 1460 West, Salt Lake City, Utah 84116

2311602  
Department Log Number

232701730  
State Contract Number

- 1. **CONTRACT NAME:** The name of this contract is San Juan County Health Department Environmental Health 2023

**CONTRACTING PARTIES:** This contract is between the Utah Department of Health & Human Services (DEPARTMENT) and San Juan County (CONTRACTOR).

**PAYMENT ADDRESS**

San Juan County  
735 S 200 W, Ste 2  
Blanding UT, 84511

**MAILING ADDRESS**

San Juan County  
735 S 200 W, Ste 2  
Blanding UT, 84511

**Vendor ID:** 06866HL

**Commodity Code:** 99999

- 2. **GENERAL PURPOSE OF CONTRACT:** The general purpose of this contract is to provide funding for environmental services.
- 3. **CONTRACT PERIOD:** The service period of this contract is 07/01/2023 through 06/30/2028, unless terminated or extended by agreement in accordance with the terms and conditions of this contract.
- 4. **CONTRACT AMOUNT:** The DEPARTMENT agrees to pay \$57,690.00 in accordance with the provisions of this contract.
- 5. **CONTRACT INQUIRIES:** Inquiries regarding this Contract shall be directed to the following individuals:

**CONTRACTOR**

Grant Sunada  
(435) 587-3838  
gsunada@sanjuancounty.org

**DEPARTMENT**

Population Health  
Communicable Diseases  
Cassandra Fairclough  
(801) 538-6754  
cassandrafairclough@utah.gov

- 6. **REFERENCE TO ATTACHMENTS INCLUDED AS PART OF THIS CONTRACT:**

Attachment A: Scope of Work  
Attachment B: Data Reporting Template

7. DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:
    - A. All other governmental laws, regulations, or actions applicable to services provided herein.
    - B. All Assurances and all responses to bids as provided by the CONTRACTOR.
    - C. Utah Department of Health & Human Services General Provisions and Business Associate Agreement currently in effect until 6/30/2023.
  
  8. This contract, its attachments, and all documents incorporated by reference constitute the entire agreement between the parties and supersedes all prior written or oral agreements between the parties relating to the subject matter of this contract.
- 

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Attachment A: Scope of Work  
San Juan County Health Department Environmental Health 2023  
Effective Date: July 1, 2023

Article 1  
GENERAL PURPOSE:

The general purpose of this contract is to provide funding for environmental health services. The contract functions in accordance with Subsections 26A1:108(1) and 26A 1:115(3)

Article 2  
DEFINITIONS

2.1 In this contract, the following definitions apply:

**“Contractor”** means San Juan County.

**“Department”** means Utah Department of Health and Human Services, Environmental Sanitation Program.

**“FDA”** means the U.S. Food and Drug Administration.

Article 3  
PROGRAM CONTACT

3.1 The day-to-day operations and dispute contact is Cassandra Fairclough,  
[cassandrafairclough@utah.gov](mailto:cassandrafairclough@utah.gov), (801) 538-6754.

Article 4  
RESPONSIBILITIES OF CONTRACTOR

4.1 For Food and Environment Health Programs the Contractor shall:

- (1) Inspect each food service establishment according to the Contractor’s risk-based inspection classification or a minimum of two times each year during the contract period;
- (2) Issue temporary food establishment permits for special events and make inspections of the facilities during the operational period;

- (3) Conduct plan reviews prior to opening new facilities, or those with major renovations, and issue the appropriate operational permits to all operating facilities, according to the provisions of Rules R392-100 and R392-102;
- (4) Organize and direct a local food handler training and permitting program;
- (5) Designate at least one food inspector per health department to be standardized initially by either the Department standardization officer or an FDA standardized officer. This standardization must be renewed every three years when due. The food inspector(s) standardized by the Department or FDA shall standardize other inspectors at the local health department who inspect food establishments; and
- (6) Sample all public pools and spas at least once each month of operation, and inspect each at least once per contract year.
- (7) Track complaints, investigations, and other information required in the Data Reporting Template for all areas of environmental health that are covered by state rules or laws.

4.2 For reporting the Contractor shall:

- (1) Collect data by completing the Data Reporting Template as specified in Attachment B: Data Reporting Template; and
- (2) Submit the completed form no later than September 1 of each year.

#### Article 5 FUNDING

5.1 Total funding is \$57,690.00.

- (1) \$11,538.00 for the period July 1, 2023 to June 30, 2024.
- (2) \$11,538.00 for the period July 1, 2024 to June 30, 2025.
- (3) \$11,538.00 for the period July 1, 2025 to June 30, 2026.

- (4) \$11,538.00 for the period July 1, 2026 to June 30, 2027.
- (5) \$11,538.00 for the period July 1, 2027 to June 30, 2028.

5.2 This is a Cost Reimbursement contract. The Department agrees to reimburse the Contractor up to the maximum amount of the contract, per contract year, for expenditures made by the Contractor directly related to the performance of the contract.

- (1) Cost Reimbursement - Budget

<u>Description</u>	<u>Amount</u>
Environmental Health Services	\$11,538.00

Article 6  
Invoicing

6.1 In addition to the General Provisions of the Contract, the Contractor shall:

- (1) Include one column for each budget description in the Monthly Expenditure Report;  
and
- (2) Submit invoices no later than the 60 days of the month following the end of the month in which the activity was conducted.

Article 7  
OUTCOMES

The desired outcome of this agreement is a greater likelihood that the public can frequent public places without experiencing a negative health impact. This contract encourages health inspections to be conducted so violations can be identified, operators receive training, and public places are more likely to operate in a safe and sanitary manner.

- (1) Performance Measure: A report of activities is obtained from the Contractor.
- (2) Reporting: The outcomes are reported to the Department by reporting the numbers on Attachment B: Data Reporting Template, no later than September 1, of the contract year.

**Attachment B: Data Reporting Template**

Item 4.

**San Juan County Health Department LHD Environmental Health Contract**

**Effective Date: July 1, 2023**

Please report the following data and return form to cassandrafairclough@utah.gov.

"DNR" means "Do Not Regulate"  
 "NDA" means "No Data Available"

**Food Safety Program**

Yes No

Risk Based Inspection Classifications?    
 Have a Standardized Training Officer?

**Swimming Pool Program**

<b>PERMITTED FACILITIES</b>	<b>Enter a number</b>
Plan Reviews Conducted	
Permanent Establishments Permitted	
Temporary Establishments Permitted	
Agritourism Facilities Permitted	
Microenterprise Kitchens Permitted	
Total number of Food Trucks Permitted	
Total Permitted Facilities	
<b>INSPECTION PROGRAM</b>	<b>Enter a number</b>
Routine Inspections including Food Trucks	
Temporary Food Establishment Inspections	
Follow-Up Inspections	
Complaint Investigations	
Foodborne Illness Investigations	
<b>ENFORCEMENT</b>	<b>Enter a number</b>
Enforcement Actions (Conferences, hearings, citations, notices, orders, courts, etc.)	
Enforced Closures (separate from other enforcement activities)	
<b>FOOD HANDLER PERMITS</b>	<b>Enter a number</b>
Food Handlers Trained	
Food Handler Permits Issued	
<b>STAFFING</b>	<b>Enter a number</b>
Food Inspectors (number of FTEs)	
Total Permitted Establishments	
Number of Establishments/FTEs	

<b>PERMITTED FACILITIES</b>	<b>Enter a number</b>
Apartments	
Hotel / Motels	
Municipal / Government Owned	
Commercial Recreation Facilities	
Schools	
HOA/PUD/Condominiums	
Athletic / Fitness Centers	
Other	
<b>PERMITTED POOLS AND SPAS</b>	<b>Enter a number</b>
Swimming pools	
Spa pools	
Interactive Water Features	
Hydrotherapy pools	
Instructional pools	
Other	
<b>TOTAL</b>	
<b>ENFORCEMENT ACTIONS</b>	<b>Enter a Number</b>
Enforcement Actions (Conferences, hearings, notices, orders, courts, etc.)	
Enforced Closures (separate from other activities)	
Voluntary Closures (CPO/Manager Closed)	
<b>INSPECTION PROGRAM</b>	<b>Enter a number</b>
Routine Inspections	
Follow-up Inspections	
Complaint Investigations	
<b>POOL OPERATORS</b>	<b>Enter a number</b>
Operators Certified by LHD staff	
Certified Operators Registered	

<b>General Sanitation Program</b>		<b>Enter a number</b>	<b>Utah Indoor Clean Air Act (UICAA) Program</b>	
Vector Control Complaints / Investigations				<b>Enter a number</b>
Weed Control Complaints / Investigations			Routine Inspections	
Animal Control Complaints / Investigations			Complaints at an Educational Facility	
Housing Complaints / Investigations			Complaints at a Condominium or Apartment	
Noise Complaints / Investigations			Other Facility Complaints	
Temporary Establishments Permitted			<b>Total Number of Complaints</b>	
Solid Waste Complaints / Investigations			Complaint Investigations	
<b>WASTE HAULERS</b>	<b>Enter a number</b>		Notices Issued	
Trucks Permitted			Compliance Achieved	
Complaints Investigated				
<b>CHEMICALLY CONTAMINATED PROPERTIES (METHAMPHETAMINES)</b>	<b>Enter a number</b>			
Complaint Investigations				
Homes Decontaminated				
Homes Placed on Contaminated List				
Homes Removed from Contaminated List				

<b>Institutional Health Program</b>			
(Exclusive of Food Service and Pools)			
<b>Public Lodging</b>	<b>Enter a number</b>	<b>Cosmetology / Barber Facilities</b>	<b>Enter a number</b>
Number of Establishments		Number of Establishments	
Routine Inspections		Routine Inspections	
Complaints Investigated		Complaints Investigated	
<b>Tanning Facilities</b>	<b>Enter a number</b>	<b>Residential Care Facilities</b>	<b>Enter a number</b>
Number of Establishments		Number of Establishments	
Routine Inspections		Routine Inspections	
Complaints Investigated		Complaints Investigated	
<b>Body Art Facilities</b>	<b>Enter a number</b>	<b>Temporary Mass Gatherings</b>	<b>Enter a number</b>
Number of Establishments		Permits Issued	
Routine Inspections		Routine Inspections	
Complaints Investigated		Complaints Investigated	
<b>Schools*</b>	<b>Enter a number</b>	<b>Massage Facilities</b>	<b>Enter a number</b>
Number of Public Schools		Number of Establishments	
Number of Charter Schools		Routine Inspections	
Number of Private Schools		Complaint investigations	
Routine Inspections		<b>Correctional Facilities</b>	<b>Enter a number</b>
Complaints Investigated		Number of establishments	
		Routine Inspections	
		Complaints Investigated	

\* NOTE: School Inspections refer to an inspection of the whole school premises for health and safety. These do NOT include inspection of food service, which would be counted as food inspections.

<b>Parks and Camps Program</b>			
<b>Manufactured Home Communities</b>	<b>Enter a number</b>	<b>Recreation Camps</b>	<b>Enter a number</b>
Number of Establishments		Number of Establishments	
Routine Inspections		Routine Inspections	
Complaints Investigated		Complaint investigations	
<b>RV Parks</b>	<b>Enter a number</b>	<b>Roadside Rest Stops</b>	<b>Enter a number</b>
Number of Establishments		Number of establishments	
Routine Inspections		Routine Inspections	
Complaints Investigated		Complaints Investigated	
<b>Labor Communities</b>	<b>Enter a number</b>		
Routine Inspections			
Number of Establishments			
Complaints Investigated			



# San Juan Public Health



Item 5.

## Local & State Funding Public Health Minimum Performance Standards

	2022	2023 PREVIOUS	2023 PROPOSED
<b>State</b>	\$107,755.00	\$164,330.00	\$164,330.00
<b>County</b>	\$62,675.40	\$50,589.00	\$164,330.00
<b>Total</b>	<b>\$170,430.40</b>	<b>\$214,919.00</b>	<b>\$328,660.00</b>

# Utah Public Health

## Minimum Performance Standards (1)

Item 5.

### 26A-1-106. Monitoring and Standards of Performance

(1) (c) *The department [Health and Human Services] shall establish by rule minimum performance standards for basic programs of public health administration, personal health, laboratory services, health resources, and other preventive health programs not in conflict with state law as it finds necessary or desirable for the protection of the public health.*

(2) *Regulations or standards relating to public health or environmental health services adopted or established by a local health department may not be less restrictive than department rules.*

(3) *Local health departments are responsible within their boundaries for providing, directly or indirectly, basic public health services that include:*

- (a) *public health administration and support services;*
- (b) *maternal and child health;*
- (c) *communicable disease control, surveillance, and epidemiology;*
- (d) *food protection;*
- (e) *solid waste management;*
- (f) *waste water management; and*
- (g) *safe drinking water management.*

(4) *The Department of Environmental Quality shall establish by rule minimum performance standards, including standards for inspection and enforcement, for basic programs of environmental health, not inconsistent with law, as necessary or desirable for the protection of public health.*



# Utah Definition of Public Health

## Minimum Performance Standards (2)

### 26A-1-119. Local Health Department Fund

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(1) ... the treasurer of a local health department shall, as part of the department organization, create a local health department fund to which shall be credited any money appropriated or otherwise made available by participating counties or other local political subdivisions, and any money received from the state, federal government, or from surpluses, grants, fees, or donations for local health purposes.

(2)

- (a) Money credited to the fund shall be placed in a restricted account and expended only for maintenance and operation of the local health department.
- (b) Claims or demands against the fund shall be allowed on certification by the health officer or other employee of the local health department designated by the health officer.

# Utah Definition of Public Health Minimum Performance Standards (3)

Item 5.

## R380-40-6. Local Health Department Administration. (part 1)

(10) *If a county withdraws from a multi-district local health department in accordance with Section 26A-1-122, the withdrawing county must demonstrate to the department [HHS] that it can meet the minimum performance standards set out in this rule through the use of county and local funding sources in order to enter into a contract with the department for allocation state funds pursuant to Section 26A-1-115 and R380-50. Specifically, the county shall demonstrate to the department it:*

*(a) has the revenue within the county budget at the time the local health department begins operation to:*

...

# Utah Definition of Public Health Minimum Performance Standards (4)

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## R380-40-6. Local Health Department Administration. (part 2)

...

(i) employ the following full time employees:

(A) a health officer who meets the qualifications in R380-40-5;

(B) a registered nurse who meets the qualifications in subsection (4);

(C) an environmental health scientist who meets the qualifications in subsection (6); and

(D) a business manager who has experience in budget preparation and tracking, accounts receivable, accounts payable, purchasing, and if not provided to the new local health department by a county, human resources, including recruitment, hiring, and termination within a merit system.

(ii) assure the requirement for physician oversight in R380-40-5(1)(c) can be met;

(iii) employ the following additional staff on either a part-time or full-time basis:

(A) a health education on specialist who meets the qualifications in subsection (5);

(B) an individual with epidemiology experience who meets the qualifications in subsection (7);

(b) assure business operations support to include a minimum budget/finance and human resources;

(c) provide, equip, and maintain suitable offices, facilities, and infrastructure as required in Section 26A-1-115(2);

(d) has the commitment and ability to continue funding the health department with revenue from county and local funding sources at an amount not less than the amount needed for (a) above;

# History of Local Public Health Fund: San Juan within Southeast UHD

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	<b>Transfers to Counseling or Other Unit</b>	<b>Transfers to Southeast Utah Health Department</b>
2011	-\$169,512.00	\$70,703.00
2012	-\$151,356.00	\$72,848.00
2013	-\$197,427.00	\$71,944.00
2014	-\$60,832.00	\$77,651.00
2015	-\$78,367.00	\$19,413.00

# History of Local Public Health Fund: San Juan Public Health Branches Off

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	<b>Health Fund Tax Revenue</b>	<b>Transfers to Counseling or Other Unit</b>	<b>Remaining Public Health Fund</b>	<b>General Fund Transfer to Public Health</b>
2016	\$139,579.39	-\$166,983.00	-\$27,403.61	\$200,000.00
2017	\$119,802.42	-\$168,545.00	-\$48,742.58	\$100,000.00
2018	\$118,613.97	-\$110,695.00	\$7,918.97	
2019	\$150,468.55	-\$155,480.84	-\$5,012.29	
2020	\$145,455.85	-\$83,712.14	\$61,743.71	
2021	\$164,111.46	-\$79,828.00	\$84,283.46	
2022	\$160,009.40	-\$97,334.00	\$62,675.40	

# Social Services Appropriations Subcommittee - January 18, 2023

- MOTION PASSED : “Legislature intends that the General Fund provided in the Public Health, Prevention, and Epidemiology line item in the Local Health Departments program provided to local health departments not exceed the county match from general funds to local health departments.”
- Follow up: “Have the public hearing then the budget changes can be made through resolution transferring what was missing from last year and this year's matching funds. Because last year's budget is fiscally closed, the transfer this year will have to include both. All funds will come from ARPA funding that currently remains available in the County's PTIF account.”

**ESTIMATED County Contributions 2023**

	<b>2023 Population</b>	<b>2023 County Contribution BUDGETED**</b>	<b>2023 Per Capita</b>
<b>Bear River</b>	196,702	\$1,762,359.00	\$8.96
<b>Central</b>	80,376	\$509,526.00	\$6.34
<b>Davis</b>	367,285	\$4,140,954.30	\$11.27
<b>San Juan</b>	14,489	\$50,589.00	\$3.49
<b>SLCo</b>	1,186,421	\$18,241,215.00	\$15.37
<b>Southeast</b>	40,002	\$320,169.00	\$8.00
<b>Southwest</b>	272,115	\$1,882,831.00	\$6.92
<b>Summit</b>	43,093	\$2,208,196.00	\$51.24
<b>Tooele</b>	76,640	\$1,035,798.00	\$13.52
<b>TriCounty</b>	56,970	\$839,313.00	\$14.73
<b>Utah</b>	684,986	\$4,000,000.00	\$5.84
<b>Wasatch</b>	36,173	\$800,434.00	\$22.13
<b>WMHD</b>	279,723	\$2,328,683.00	\$8.32
<b>Totals</b>	3,334,975	\$38,120,067.30	\$11.43

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# Annual funding split into 6 month periods to allow for comparison

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- State FY (July to Jun)
- County FY (Jan to Dec)

	Jan to Jun 2022	Jul to Dec 2022	Jan to Jun 2023	Jun to Jul 2023
<b>State Minimum Performance Standards</b>	\$25,590.00	\$82,165.00	\$82,165.00	\$82,165.00
<b>County Public Health Fund</b>	\$31,337.70	\$31,337.70	\$87,565.00	\$82,165.00
<b>Total</b>	<b>\$56,927.70</b>	<b>\$113,502.70</b>	<b>\$169,730.00</b>	<b>\$164,330.00</b>
<b>Funding Difference</b>	\$5,747.70	-\$50,827.30	\$5,400.00	\$0.00



Fulfilling Minimum Performance Standards  
enables San Juan Public Health to qualify  
for the remain 90% of our budget

# Potential Revenue Sources to Consider for Sustainability

- After ARPA funds
- Alternatives to increasing property taxes
  - In-Kind Match
  - PILT (Payment in Lieu of Taxes)
  - Oil and gas revenue from the reservations
  - Overnight taxing
  - Utah Navajo Trust Fund (non-chapter)
  - Navajo Revitalization Fund (non-chapter)
  - Tribal matches

# Other Next Steps

- Evaluate counting UNHS Public Health, Navajo Public Health, and Ute Mt Ute Public Health as county match for Minimum Performance Standards
- Evaluate the combination of Public Health & Behavioral Health funds
- Evaluate merging County Public Health and County Behavioral Health