



**BOARD OF COMMISSIONERS MEETING**  
**117 South Main Street, Monticello, Utah 84535. Commission Chambers**  
**December 16, 2025 at 11:00 AM**

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**AGENDA**

*The public will be able to view the meeting on San Juan County's Facebook live and Youtube channel*

**CALL TO ORDER**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**CONFLICT OF INTEREST DISCLOSURE**

**PUBLIC COMMENT**

*Public comments will be accepted through the following Zoom Meet link*  
<https://us02web.zoom.us/j/88279631170> Meeting ID: 882 7963 1170 One tap mobile  
+13462487799,,88279631170# US (Houston)

*There will be a three-minute time limit for each person wishing to comment. If you exceed that three-minute time limit the meeting controller will mute your line.*

*As indicated in our Commission Policies and Procedures, the following applies:*

Procedure: Orderly procedure requires that each member of the public shall proceed without interruption from the audience and shall retire when their time is up; that all statements shall be addressed to the Commission, and that there be no questioning or argument between individuals.

Questions: After being first recognized by the Chair, Commissioners and staff members may ask questions and make appropriate comments; however, no Commissioner should argue or debate an issue with the petitioner/member of the public.

No Assignment of Time: If there are several speakers on a matter, one person may not assign their time to another in an effort to increase the allowed speaking time. Individual citizens and citizen groups may select a person to make a presentation on their behalf, but each individual's speaking time will be limited to three minutes, subject to the discretion of the Chair or a vote of the Commission.

*Orderly Conduct:* Citizens attending meetings shall observe rules of propriety, decorum and good conduct. Unauthorized remarks and similar demonstrations shall not be permitted by the Chair who may direct the removal of offenders from the from the meeting.

**CONSENT AGENDA** (Routine Matters) Mack McDonald, San Juan County Administrator

*The Consent Agenda is a means of expediting the consideration of routine matters. If a Commissioner requests that items be removed from the consent agenda, those items are placed at the beginning of the regular agenda as a new business action item. Other than requests to remove items, a motion to approve the items on the consent agenda is not debatable.*

1. Approval of \$17,132 in Small Purchases; \$4,732 on Advertising Moab 2026 Guest Guide and \$2,000 on Bluff Dark Sky Festival Event, \$10,400 on Software Platform Cable of Tracking, Analyzing, and Reporting for Visitor Service
2. Approval of the Check Registers for November 27 through December 5, 2025
3. Approval of the 2025 Low Income & Veteran Abatement Listing

**BUSINESS/ACTION**

4. Support of Multi-Agency Suicide Prevention Conference. ReNee McDonald, Bolder Way Forward Coalition Lead
5. Consideration and Approval of a Petition to Create the Red Rocks Improvement District. James Mabey Spanish Valley Owner, LLC
6. Ratification of a Data Sharing Agreement between the Utah Department of Health and Human Services and San Juan County. Mike Moulton, Public Health Interim Director
7. The County is switching our Voluntary Benefits from Allstate Insurance to Guardian Benefits. We need the Commission's approval and signature on the Guardian contract as well as the termination with All State Insurance.
8. Consideration and Approval of the Amendment to the Employment Agreement between San Juan County and Craig Halls, Utah State Bar. Mitch Maughan, County Attorney
9. CONSIDERATION AND APPROVAL OF A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF SAN JUAN COUNTY, STATE OF UTAH, APPOINTING THE SAN JUAN SURVEYOR'S OFFICE AS THE ADDRESSING AGENCY UNDER ORDINANCE DATED MAY 21 2024, KNOWN AS "AN ORDINANCE ESTABLISHING THE SAN JUAN COUNTY ADDRESSING POLICY AND STANDARDS FOR THE COUNTY. Mitch Maughan, County Attorney
10. Consideration and Approval of the Management of the Bluff Cemetery and Cross-Access Easement Agreement between Town of Bluff, Bluff Cemetery District, The Hole in the Rock Foundation and San Juan County. James Nielson, Deputy County Attorney
11. CONSIDERATION AND APPROVAL OF A RESOLUTION SETTING THE TERM AND ROTATION OF THE CHAIR AND VICE CHAIR OF THE BOARD OF SAN JUAN COUNTY COMMISSION FOR THE YEAR 2026. Mack McDonald, County Administrator



- [12.](#) CONSIDERATION AND APPROVAL OF AN ORDINANCE ADOPTING THE REGULARLY SCHEDULED COUNTY MEETINGS FOR THE 2026 ANNUAL MEETING SCHEDULE PURSUANT TO SECTION 52-4-202 OF THE UTAH CODE. Mack McDonald, Chief Administrative Officer
- [13.](#) CONSIDERATION AND APPROVAL OF AN ORDINANCE 2025-03 ESTABLISHING A COUNTY DATA PRIVACY PROGRAM IN COMPLIANCE WITH THE UTAH GOVERNMENT DATA PRIVACY ACT (U.C.A. § 63A-19-101, et seq.). Mack McDonald, County Administrator
- [14.](#) Consideration and Approval of the 2025 Privacy Policy Statement for San Juan County. Mack McDonald, County Administrator

## **BOARD OF EQUALIZATION**

- [15.](#) Approval of the 2025 Board of Equalization Property Tax Hearing Cases

## **COMMISSION REPORTS**

## **ADJOURNMENT**

\*The Board of San Juan County Commissioners can call a closed meeting at any time during the Regular Session if necessary, for reasons permitted under UCA 52-4-205\*

All agenda items shall be considered as having potential Commission action components and may be completed by an electronic method \*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\*



**117 S Main, Monticello, UT 84535**

**PO Deliver To:**

**Purchase Order Number::** 1222025

**PO Date::** 12/02/2025

**Vendor Name:** GuestGuide Publications

**Department:**

## Purchase Order

Product ID	Quantity	Description	Unit Price	Amount
104193490	1	Moab Guest Guide	4,732 USD	4,732 USD

**Sub Total:** 4,732.00 USD **Tax:** Freight: **Total Due: 4,732 USD**

### [Purchase Validation](#)

**Advertising Moab 2026 Guest Guide**

**Initiator Name:** Cortney Yazzie

**Approved by** /s/Mack McDonald



**117 S Main, Monticello, UT 84535**

**PO Deliver To:**  
**Purchase Order Number::** 1242025  
**PO Date::** 12/04/2025  
**Vendor Name:** Stargazing Moab  
**Department:**

## Purchase Order

Product ID	Quantity	Description	Unit Price	Amount
104193490	1	Bluff Dark Sky Festival support	2,000 USD	2,000 USD

**Sub Total:** 2,000.00 USD **Tax:** Freight: **Total Due: 2,000 USD**

### Purchase Validation

**Bluff dark sky festival event- Support**

**Initiator Name:** Cortney Yazzie  
**Approved by** /s/Mack McDonald



117 S Main, Monticello, UT 84535

PO Deliver To:  
Purchase Order Number:: 001  
PO Date:: 12/09/2025  
Vendor Name: RoomRev LLC  
Department: Visitor Services

## Purchase Order

Product ID	Quantity	Description	Unit Price	Amount
104193210	1	RoomRev Dashboard	10,400 USD	10,400 USD

Sub Total: 10,400.00 USD Tax: Freight: **Total Due: 10,400 USD**

### Purchase Validation

Software platform capable of Tracking, analyzing, and reporting (TRT)

Initiator Name: Cortney Yazzie  
Approved by /s/Mack McDonald

# Sole Source Justification for TRT & TRCCA Tracking Software (RoomRev)

## 1. Purpose of Procurement

San Juan County Visitor Services seeks to acquire a software platform capable of tracking, analyzing, and reporting Transient Room Tax (TRT) Tourism, Recreation, Cultural, Convention, and Airport Facilities Tax (TRCCA) and other county-level revenue distributions. The platform must provide accurate, timely, and granular data necessary for compliance reporting, financial planning, auditing, and informed decision-making.

## 2. Description of Required Services

The County requires a system that can comprehensively track and visualize multiple tax and revenue streams, including:

### A. Transient Room Tax (TRT)

- TRT distributions by county and municipality
- Outlet-level TRT data (individual lodging businesses) categorized by lodging type and location

### B. Tourism, Recreation, Cultural, Convention, and Airport Facilities Tax (TRCC)

- County-level TRCC revenue
- Individual food outlet revenue tracking

### C. Additional County Revenue Streams (Optional for additional cost)

- Sales & Use Revenue
- Sales Tax Distribution
- County Option Distribution

### D. Interactive Analytics Platform

- Unified dashboard consolidating all revenue types
- Real-time, historical, and comparative analysis
- Data modeling tailored specifically to San Juan County's tax structures and reporting requirements

## 3. Vendor Information

**Vendor:** RoomRev

**Service Period:** January 1, 2026- December 31, 2026

**Cost:**

- \$700/month retainer (Annual: \$8,400)
- \$2,000 one-time implementation and onboarding fee

## 4. Sole Source Determination

After reviewing available commercial software and conducting market research, San Juan County Visitor Services has determined that RoomRev is the only provider that meets the County's specific TRT and TRCCA tracking needs.

### a. Unique and Proprietary Capabilities

RoomRev is the only known vendor offering an integrated revenue dashboard that consolidates:

- County and municipal Transient Room Tax (TRT)
- TRT outlet-level data across categories and locations
- Tourism, Recreation, Cultural, Convention, and Airport Facilities Tax (TRCCA) with individual food-outlet detail
- Multi-stream revenue tracking including Transient Room Revenue, Restaurant Revenue, Sales & Use, Sales Tax Distribution, and County Option Distribution

### b. Lack of Comparable Alternatives

Research into alternative systems shows:

- Accounting software does not provide business-level tax data or municipal segmentation.
- Tourism and lodging analytics systems lack government-specific tax distribution tracking.
- Statewide tax aggregation tools do not offer county-specific, outlet-specific, or multi-stream revenue visualization.

RoomRev's combined functionality and granularity are not available from competing vendors.

### c. Operational and Financial Efficiency

RoomRev's platform improves efficiency by:

- Reducing staff time needed to aggregate data from multiple sources
- Improving accuracy in revenue forecasting and compliance reviews
- Enhancing transparency for decision-makers and public reporting

Attempting to build or piece together similar capabilities using multiple vendors would be significantly more labor-intensive and costly.

## 5. Conclusion

Because no other vendor provides an integrated dashboard capable of tracking TRT, TRCCA, and multiple additional county revenue streams down to the individual business level, RoomRev is the only reasonable and available source for this specialized software.

San Juan County Visitor Services requests approval for a sole source procurement with RoomRev for the period of January 1, 2026- December 31, 2026, at the cost of \$8,400 annually plus a one-time \$2,000 implementation fee.

**San Juan County**  
**Check Register**  
**All Bank Accounts - 11/27/2025 to 12/05/2025**

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account	Activity Code
Abbott Law Firm	135201	FV-208_1122202	11/26/2025	12/05/2025	385.00	Prep & Hearing for SJC Mental Health 11558609	104126310 - Public Defender Professio	
					<b>\$385.00</b>			
AJC Architects, LLC	135202	2025-37.0101	12/04/2025	12/05/2025	5,973.00	Project: 2025-37.01 - CJC Architectural Design Serv	454850950 - Expense Reimbursement	
AJC Architects, LLC	135202	AJCA11182025	11/26/2025	12/05/2025	62,137.10	Project 2024-25.01	454166310 - Professional and Technica	
					<b>\$68,110.10</b>			
					<b>\$68,110.10</b>			
Allstate Insurance	135203	C049424600	12/04/2025	12/05/2025	-586.96	Credit on Allstate statement	102237000 - Allstate Payable	
Allstate Insurance	135203	PR102725-662	10/31/2025	12/05/2025	27.60	Allstate Accident	102237000 - Allstate Payable	
Allstate Insurance	135203	PR110925-662	11/14/2025	12/05/2025	603.97	Allstate Hospital Indemnity	102237000 - Allstate Payable	
Allstate Insurance	135203	PR110925-662	11/14/2025	12/05/2025	876.26	Allstate Critical Illness	102237000 - Allstate Payable	
Allstate Insurance	135203	PR110925-662	11/14/2025	12/05/2025	949.17	Allstate Accident	102237000 - Allstate Payable	
Allstate Insurance	135203	PR111025-662	11/14/2025	12/05/2025	46.30	Allstate Accident	102237000 - Allstate Payable	
Allstate Insurance	135203	PR111025-662	11/14/2025	12/05/2025	57.23	Allstate Critical Illness	102237000 - Allstate Payable	
Allstate Insurance	135203	PR111025-662	11/14/2025	12/05/2025	86.17	Allstate Hospital Indemnity	102237000 - Allstate Payable	
Allstate Insurance	135203	PR112325-662	11/28/2025	12/05/2025	604.15	Allstate Hospital Indemnity	102237000 - Allstate Payable	
Allstate Insurance	135203	PR112325-662	11/28/2025	12/05/2025	876.40	Allstate Critical Illness	102237000 - Allstate Payable	
Allstate Insurance	135203	PR112325-662	11/28/2025	12/05/2025	953.07	Allstate Accident	102237000 - Allstate Payable	
Allstate Insurance	135203	PR112425-662	11/28/2025	12/05/2025	57.25	Allstate Critical Illness	102237000 - Allstate Payable	
Allstate Insurance	135203	PR112425-662	11/28/2025	12/05/2025	73.92	Allstate Accident	102237000 - Allstate Payable	
Allstate Insurance	135203	PR112425-662	11/28/2025	12/05/2025	86.20	Allstate Hospital Indemnity	102237000 - Allstate Payable	
					<b>\$4,710.73</b>			
					<b>\$4,710.73</b>			
Amazon Capital Services	135204	1YKR-GJVD-LCR	12/02/2025	12/05/2025	12.68	Account #A2V7QM9FKNUPWE	214412250 - Equipment Operation	
					<b>\$12.68</b>			
Baus Butte Apartments	135199	562009-1125	12/03/2025	12/03/2025	427.00	Voucher: SJC-HP - Client 562009 - November Rent	104665310 - SJC Homeless Profession	
					<b>\$427.00</b>			
Beesley, Garrett	135205	GBeesley	12/02/2025	12/05/2025	264.00	POST travel	104230230 - Jail Travel Expense	
					<b>\$264.00</b>			
Blanding City	135206	500790001_1125	12/04/2025	12/05/2025	200.99	Account #500790001	264350270 - Utilities	
Blanding City	135206	501640001_1125	12/04/2025	12/05/2025	838.03	Account #501640001	724168270 - Utilities	
Blanding City	135206	501683003_1125	12/01/2025	12/05/2025	563.64	Account #501683003	104672270 - Acc Trans Utilities	
Blanding City	135206	501820007_1125	12/04/2025	12/05/2025	100.50	Account #501820007	104163270 - Blannex Utilities	
Blanding City	135206	551750001-11262	12/01/2025	12/05/2025	716.48	Account #551750001	214414270 - Utilities	
Blanding City	135206	551751001-1125	12/01/2025	12/05/2025	86.82		214414270 - Utilities	
Blanding City	135206	BC112525	12/04/2025	12/05/2025	479.82	Account #66	255007.270 - Indirect Admin Utilities	
					<b>\$2,986.28</b>			
					<b>\$2,986.28</b>			
Blomquist Hale Consulting Group Inc	135207	DEC25-1034	12/02/2025	12/05/2025	784.80	Employee Assistance Coverage Dec 2025	104965140 - Undistributed Other Empl	
					<b>\$784.80</b>			
Blue Mountain Foods	135208	01-932363	11/26/2025	12/05/2025	16.92	Account Sheriff's Office	104230350 - Jail State Prisoner Expens	
Blue Mountain Foods	135208	01-933607	12/02/2025	12/05/2025	139.32	Account Sheriff's Office	104215620 - Search Rescue Miscellan	
Blue Mountain Foods	135208	01-934682	12/02/2025	12/05/2025	137.72	Account Sheriff's Office	104215620 - Search Rescue Miscellan	
Blue Mountain Foods	135208	01-936783	12/02/2025	12/05/2025	39.96	Account San Juan County	214414240 - Office Expense	
Blue Mountain Foods	135208	01-936798	12/04/2025	12/05/2025	76.62	Account Jail	104230480 - Jail Kitchen Food	
Blue Mountain Foods	135208	02-710298	12/04/2025	12/05/2025	56.50	Account Jail	104230480 - Jail Kitchen Food	
Blue Mountain Foods	135208	02-714736	12/01/2025	12/05/2025	870.38	Account Jail	274230350 - Inmate Commissary Expe	
Blue Mountain Foods	135208	02-715542	12/04/2025	12/05/2025	22.74	Account San Juan County	104230480 - Jail Kitchen Food	



**San Juan County**  
**Check Register**  
**All Bank Accounts - 11/27/2025 to 12/05/2025**

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account	Activity Code
Blue Mountain Foods	135208	02-715545	12/04/2025	12/05/2025	1.79	Account San Juan County	104230480 - Jail Kitchen Food	
					\$1,361.95			
					<b>\$1,361.95</b>			
Bradford Tire, LLC	135209	80084	12/02/2025	12/05/2025	112.49	License #5388176	104210251 - Sheriff Gas, Oil and Greas	
Bradford Tire, LLC	135209	80114	12/02/2025	12/05/2025	82.49	License #541933EX	104210251 - Sheriff Gas, Oil and Greas	
					\$194.98			
					<b>\$194.98</b>			
Brand Revolt	135210	2014652	12/03/2025	12/05/2025	8,075.00		104193920 - Visitor Serv Grants	
					<b>\$8,075.00</b>			
Breedlove, Crystal	135211	CBreedlove11242	11/26/2025	12/05/2025	31.00	Interfacility Transfer - Blanding to UVMC	264350230 - Travel Expense	
					<b>\$31.00</b>			
CAHC - Comfort at Home Care, LLC	135212	343	12/03/2025	12/05/2025	292.24		104684615 - Respite Contracts	
CAHC - Comfort at Home Care, LLC	135212	343	12/03/2025	12/05/2025	1,480.00		104672615 - Acc Trans Contracts	
CAHC - Comfort at Home Care, LLC	135212	343	12/03/2025	12/05/2025	3,716.00		104679615 - State Alt Contracts	
					\$5,488.24			
					<b>\$5,488.24</b>			
Chamberlain, Alton	135200	AChamberlain120	12/01/2025	12/03/2025	500.00	1st Month	104665310 - SJC Homeless Profession	
Chamberlain, Alton	135200	AChamberlain120	12/01/2025	12/03/2025	500.00	Deposit	104665310 - SJC Homeless Profession	
Chamberlain, Alton	135200	AChamberlain120	12/01/2025	12/03/2025	500.00	Last Month	104665310 - SJC Homeless Profession	
					\$1,500.00			
					<b>\$1,500.00</b>			
Child Support Services	135213	PR112325-1117	11/28/2025	12/05/2025	263.08	Case Number C001361546	102229500 - Other Deductions Payable	
Child Support Services	135213	PR112325-1117	11/28/2025	12/05/2025	303.23	Case Number C001619928	102229500 - Other Deductions Payable	
Child Support Services	135213	PR112325-1117	11/28/2025	12/05/2025	320.16	Case Number C001392403	102229500 - Other Deductions Payable	
					\$886.47			
					<b>\$886.47</b>			
Cintas Corporation	135214	4251427427	12/02/2025	12/05/2025	33.26	Customer #13213559	214414260 - Buildings and Grounds	
Cintas Corporation	135214	4251427427	12/02/2025	12/05/2025	38.90	Customer #13213559	102229500 - Other Deductions Payable	
					\$72.16			
					<b>\$72.16</b>			
Clark, Sharmayne	135215	SClark112025	12/04/2025	12/05/2025	560.00	Homemaker & Companion	104672615 - Acc Trans Contracts	
					<b>\$560.00</b>			
Coleman, Corey	135216	CColeman111820	12/02/2025	12/05/2025	575.00	Floodplain Class	104114330 - Plan/Zone Employee Edu	
Coleman, Corey	135216	CColeman111820	12/02/2025	12/05/2025	180.00	Floodplain Class	104114330 - Plan/Zone Employee Edu	
					\$755.00			
					<b>\$755.00</b>			
Collins, Catherine	135217	CCollins112025	12/04/2025	12/05/2025	560.00	Homemaker & Companion Services	104679615 - State Alt Contracts	
					<b>\$560.00</b>			
Earthgrains Baking Company	135218	104230480	12/02/2025	12/05/2025	75.20	Customer #232004-1	104230480 - Jail Kitchen Food	
Earthgrains Baking Company	135218	85272290006843	12/04/2025	12/05/2025	75.20	Customer #232004-1	104230480 - Jail Kitchen Food	
					\$150.40			
					<b>\$150.40</b>			

**San Juan County**  
**Check Register**  
**All Bank Accounts - 11/27/2025 to 12/05/2025**

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account	Activity Code
Emery Telcom	135219	2278SZ10001.07	12/02/2025	12/05/2025	2,042.94	Comapny Code #2278	104574615 - TV Comm Contracts	
Emery Telcom	135219	3431000_120120	12/01/2025	12/05/2025	189.90	Account #3431000	264350310 - Professional and Technica	
					\$2,232.84			
					<b>\$2,232.84</b>			
Empire Electric Assoc. Inc.	135220	9579025_1225	12/02/2025	12/05/2025	-4.16	Account #9579025 Capital Credits	214414270 - Utilities	
Empire Electric Assoc. Inc.	135220	9579025_1225	12/02/2025	12/05/2025	57.53		214414270 - Utilities	
					\$53.37			
					<b>\$53.37</b>			
Fastenal Company	135221	COBAY85098	11/19/2025	12/05/2025	444.72	Customer #COBAY1477	214412250 - Equipment Operation	
					<b>\$444.72</b>			
Fellmeth, John R.	135222	JFellmeth112420	11/26/2025	12/05/2025	31.00	Interfacility Transfer - Blanding to UVMC	264350230 - Travel Expense	
					<b>\$31.00</b>			
Four Corners Welding & Gas	135223	GR00202966	12/03/2025	12/05/2025	38.25	Customer 205501	574424251 - Gas, Oil and Grease	
Four Corners Welding & Gas	135223	GR00202967	12/02/2025	12/05/2025	85.25	Customer #205500	214412251 - Gas, Oil and Grease	
					\$123.50			
					<b>\$123.50</b>			
Government Executive Media Group,	135224	146628	11/26/2025	12/05/2025	1,000.00	Class Info: 01-05-26 HPL NACo	104111330 - Commission Employee Ed	
					<b>\$1,000.00</b>			
Grand County Emergency Medical S	135225	196	12/01/2025	12/05/2025	175.00	Heatsaver CPR AED Cards	264350310 - Professional and Technica	
					<b>\$175.00</b>			
GuestGuide Publications, LLC	135226	2480-M	12/03/2025	12/05/2025	4,732.00	Moab GuestGuides	104193490 - Visitor Serv Advertising an	
					<b>\$4,732.00</b>			
Halls, Craig C.	135227	RI1201251	12/01/2025	12/05/2025	11,000.00	Craig Halls Payment	104145310 - Attorney Professional and	
					<b>\$11,000.00</b>			
ImageNet Consulting, LLC	135228	INV1460551	12/04/2025	12/05/2025	51.15	Customer #43083 Contract #12323-01	255007.240 - Indirect Admin Office exp	
					<b>\$51.15</b>			
Jedd Morley LLC dba MorCor	135229	111925	11/26/2025	12/05/2025	4,000.00	Deposit, Apt Hold Fee, Nov & Dec rent	104665310 - SJC Homeless Profession	
					<b>\$4,000.00</b>			
Kenworth Sales Company	135230	005P25801	12/02/2025	12/05/2025	71.04	Customer #15013	214412250 - Equipment Operation	
Kenworth Sales Company	135230	005P26178	12/02/2025	12/05/2025	204.30	Customer #15013	214412250 - Equipment Operation	
Kenworth Sales Company	135230	005P26380	12/03/2025	12/05/2025	640.57	Customer #15013	214412250 - Equipment Operation	
					\$915.91			
					<b>\$915.91</b>			
Kilgore Companies, LLC	135231	1596434	12/01/2025	12/05/2025	140.34	Customer #25638	214414410 - Road Supplies	
					<b>\$140.34</b>			
Kunz PC	135232	357	12/02/2025	12/05/2025	69.00	3.00002_NSJCC v. SJC & NSJCC v. SJC	101321000 - Notes Receivable	
					<b>\$69.00</b>			
Lee, Manuel	135233	MLess11262025	12/02/2025	12/05/2025	99.00	POST travel	104230230 - Jail Travel Expense	
					<b>\$99.00</b>			

**San Juan County**  
**Check Register**  
**All Bank Accounts - 11/27/2025 to 12/05/2025**

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account	Activity Code
Lee, Traken	135234	TLee11262025	12/02/2025	12/05/2025	231.00	POST travel	104230230 - Jail Travel Expense	
					<b>\$231.00</b>			
Life-Assist Inc	135235	2026818	12/04/2025	12/05/2025	1,663.95	Customer #84535CO	264350610 - Miscellaneous Supplies	
					<b>\$1,663.95</b>			
Lincoln National Life Insurance Com	135236	LIN110125	12/04/2025	12/05/2025	6,408.72	Account: SANJUANUT-BL-1517398 - NOV25	102236000 - Lincoln Financial Payable	
Lincoln National Life Insurance Com	135236	PR110925-3938	11/14/2025	12/05/2025	968.80	Long Term Disability	102236000 - Lincoln Financial Payable	
Lincoln National Life Insurance Com	135236	PR110925-3938	11/14/2025	12/05/2025	2,256.57	Lincoln Group & Voluntary Life	102236000 - Lincoln Financial Payable	
Lincoln National Life Insurance Com	135236	PR111025-3938	11/14/2025	12/05/2025	102.96	Long Term Disability	102236000 - Lincoln Financial Payable	
Lincoln National Life Insurance Com	135236	PR111025-3938	11/14/2025	12/05/2025	117.88	Lincoln Group & Voluntary Life	102236000 - Lincoln Financial Payable	
Lincoln National Life Insurance Com	135236	PR112325-3938	11/28/2025	12/05/2025	928.84	Long Term Disability	102236000 - Lincoln Financial Payable	
Lincoln National Life Insurance Com	135236	PR112325-3938	11/28/2025	12/05/2025	2,210.40	Lincoln Group & Voluntary Life	102236000 - Lincoln Financial Payable	
Lincoln National Life Insurance Com	135236	PR112425-3938	11/28/2025	12/05/2025	110.85	Long Term Disability	102236000 - Lincoln Financial Payable	
Lincoln National Life Insurance Com	135236	PR112425-3938	11/28/2025	12/05/2025	117.88	Lincoln Group & Voluntary Life	102236000 - Lincoln Financial Payable	
					\$13,222.90			
					<b>\$13,222.90</b>			
Lumen	135237	744819354	11/18/2025	12/05/2025	20.37	Account #70470067	104232310 - Dispatch Professional and	
Lumen	135237	748854350	11/18/2025	12/05/2025	19.54	Account #70470067	104232310 - Dispatch Professional and	
Lumen	135237	752835806	11/18/2025	12/05/2025	19.69	Account #70470067	104232280 - Dispatch Telephone	
Lumen	135237	756846751	11/18/2025	12/05/2025	17.84	Account #70470067	104232310 - Dispatch Professional and	
Lumen	135237	760809829	12/03/2025	12/05/2025	20.30	Account #70470067	104232310 - Dispatch Professional and	
					\$97.74			
					<b>\$97.74</b>			
Maughan, Lori	135238	LMaughan111920	11/26/2025	12/05/2025	1,287.57	UAC Board Meeting	104111230 - Commission Travel Expen	
					<b>\$1,287.57</b>			
Maxwell Products Inc.	135239	INV9919	12/01/2025	12/05/2025	23,534.08	Order S07149	214414410 - Road Supplies	
					<b>\$23,534.08</b>			
McNeely, Jerry	135240	RI1201252	12/01/2025	12/05/2025	1,500.00		104112310 - Planning Professional and	
					<b>\$1,500.00</b>			
MediVista Media, LLC	135241	INV220	12/04/2025	12/05/2025	297.00	Everwell TV subscription	255007.210 - Indirect Admin Subscripti	
					<b>\$297.00</b>			
MetLife Group Benefits	135242	PR110925-5230	11/14/2025	12/05/2025	496.20	Dental Employee Only	102230000 - Metlife Dental Payable	
MetLife Group Benefits	135242	PR110925-5230	11/14/2025	12/05/2025	660.60	Dental Employee +1	102230000 - Metlife Dental Payable	
MetLife Group Benefits	135242	PR110925-5230	11/14/2025	12/05/2025	3,012.78	Dental Family	102230000 - Metlife Dental Payable	
MetLife Group Benefits	135242	PR111025-5230	11/14/2025	12/05/2025	33.03	Dental Employee +1	102230000 - Metlife Dental Payable	
MetLife Group Benefits	135242	PR111025-5230	11/14/2025	12/05/2025	33.08	Dental Employee Only	102230000 - Metlife Dental Payable	
MetLife Group Benefits	135242	PR111025-5230	11/14/2025	12/05/2025	389.97	Dental Family	102230000 - Metlife Dental Payable	
MetLife Group Benefits	135242	PR112325-5230	11/28/2025	12/05/2025	496.20	Dental Employee Only	102230000 - Metlife Dental Payable	
MetLife Group Benefits	135242	PR112325-5230	11/28/2025	12/05/2025	660.60	Dental Employee +1	102230000 - Metlife Dental Payable	
MetLife Group Benefits	135242	PR112325-5230	11/28/2025	12/05/2025	3,064.05	Dental Family	102230000 - Metlife Dental Payable	
MetLife Group Benefits	135242	PR112425-5230	11/28/2025	12/05/2025	33.03	Dental Employee +1	102230000 - Metlife Dental Payable	
MetLife Group Benefits	135242	PR112425-5230	11/28/2025	12/05/2025	33.08	Dental Employee Only	102230000 - Metlife Dental Payable	
MetLife Group Benefits	135242	PR112425-5230	11/28/2025	12/05/2025	389.97	Dental Family	102230000 - Metlife Dental Payable	
					\$9,302.59			
					<b>\$9,302.59</b>			
Monticello City	135243	195461_1130202	12/04/2025	12/05/2025	100.00	Account #195461	104672270 - Acc Trans Utilities	
Monticello City	135243	35601_11302025	12/04/2025	12/05/2025	62.62		104165270 - Sheriff Annex Utilities	

**San Juan County**  
**Check Register**  
**All Bank Accounts - 11/27/2025 to 12/05/2025**

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account	Activity Code
Monticello City	135243	35601_11302025	12/04/2025	12/05/2025	62.62		104225270 - Fire/Rescue Utilities	
Monticello City	135243	35601_11302025	12/04/2025	12/05/2025	62.62		104225270 - Fire/Rescue Utilities	
Monticello City	135243	35601_11302025	12/04/2025	12/05/2025	62.62		104620270 - Fair Utilities	
Monticello City	135243	35601_11302025	12/04/2025	12/05/2025	72.50		104620270 - Fair Utilities	
Monticello City	135243	35601_11302025	12/04/2025	12/05/2025	118.51		724167270 - Utilities	
Monticello City	135243	35601_11302025	12/04/2025	12/05/2025	135.12		264350270 - Utilities	
Monticello City	135243	35601_11302025	12/04/2025	12/05/2025	200.65		104161270 - Courthouse Utilities	
Monticello City	135243	35601_11302025	12/04/2025	12/05/2025	208.68		214414270 - Utilities	
Monticello City	135243	35601_11302025	12/04/2025	12/05/2025	1,338.27		104166270 - PS Bldg Utilities	
					<u>\$2,424.21</u>			
					<b>\$2,424.21</b>			
Monticello Mercantile	135244	1598	12/04/2025	12/05/2025	5.98	Customer: 76992 - Maintenance supplies	104166260 - PS Bldg Buildings and Gr	
Monticello Mercantile	135244	3643	12/03/2025	12/05/2025	25.54	Customer #76992 Economic Development	104193240 - Visitor Serv Office Expens	
Monticello Mercantile	135244	4108	12/04/2025	12/05/2025	71.47	Customer #76992 Sheriffs Office	104230610 - Jail Miscellaneous Supplie	
Monticello Mercantile	135244	4562	12/04/2025	12/05/2025	33.56	Customer #76992 Ambulance EMT/EMS	264350260 - Buildings and Grounds	
Monticello Mercantile	135244	4582	12/01/2025	12/05/2025	94.95	Customer #76992 Fire	104220615 - Wild Fire Contracts	
Monticello Mercantile	135244	4596	12/04/2025	12/05/2025	25.95	Customer: 76992 - Maintenance Supplies	104161260 - Courthouse Buildings and	
Monticello Mercantile	135244	4609	12/04/2025	12/05/2025	38.43	Customer: 76992 - Maintenance Supplies	104166260 - PS Bldg Buildings and Gr	
Monticello Mercantile	135244	4610	12/04/2025	12/05/2025	13.99	Customer: 76992 - Maintenance supplies	104166260 - PS Bldg Buildings and Gr	
Monticello Mercantile	135244	4628	12/04/2025	12/05/2025	15.98	Customer #76992 Sheriffs Office	104230610 - Jail Miscellaneous Supplie	
Monticello Mercantile	135244	691	12/04/2025	12/05/2025	19.49	Customer #76992 Ambulance EMT/EMS	264350610 - Miscellaneous Supplies	
Monticello Mercantile	135244	C337135	12/04/2025	12/05/2025	58.98	11/6/2024 Customer 76992	264350260 - Buildings and Grounds	
					<u>\$404.32</u>			
					<b>\$404.32</b>			
Morris, Rose	135245	RMorris112025	12/04/2025	12/05/2025	560.00	Homemaker & Companion Services	104679615 - State Alt Contracts	
					<u>\$560.00</u>			
Motor Parts Company	135246	896877	12/01/2025	12/05/2025	86.40		214412250 - Equipment Operation	
Motor Parts Company	135246	897833	12/03/2025	12/05/2025	812.67		214412250 - Equipment Operation	
Motor Parts Company	135246	897901	12/03/2025	12/05/2025	46.02		574424250 - Equipment Operation	
Motor Parts Company	135246	897978	12/03/2025	12/05/2025	9.81		574424250 - Equipment Operation	
					<u>\$954.90</u>			
					<b>\$954.90</b>			
Mountainland Supply Co, LLC	135247	S107475907.001	12/02/2025	12/05/2025	10,531.28	Customer #6365	214414410 - Road Supplies	
Mountainland Supply Co, LLC	135247	S107480065.001	12/02/2025	12/05/2025	86.27	Customer #6365	214412250 - Equipment Operation	
					<u>\$10,617.55</u>			
					<b>\$10,617.55</b>			
Nicholas & Company	135248	9416285	12/02/2025	12/05/2025	1,931.61	Customer #616591	104230480 - Jail Kitchen Food	
Nicholas & Company	135248	9416288	12/01/2025	12/05/2025	993.76		104678323 - Home Deliv Meals - Monti	
Nicholas & Company	135248	9416290	12/01/2025	12/05/2025	215.02	Customer #616580	104678325 - Home Deliv Meals - Bland	
Nicholas & Company	135248	9416291	12/01/2025	12/05/2025	419.15	Customer #616580	104677329 - Congregate Meals - Bluff	
Nicholas & Company	135248	9416291	12/01/2025	12/05/2025	419.16	Customer #616580	104678329 - Home Deliv Meals - Bluff	
					<u>\$3,978.70</u>			
					<b>\$3,978.70</b>			
Nichols, Francesca	135249	CNichols	12/02/2025	12/05/2025	500.00	December 2025 EMS Medical Director	264350310 - Professional and Technica	
					<u>\$500.00</u>			
O'Reilly Auto Parts	135251	6848-124230	11/07/2025	12/05/2025	-154.66	Customer: 3601683 - Turbo warranty return	214412250 - Equipment Operation	
O'Reilly Auto Parts	135251	6848-124230	11/07/2025	12/05/2025	-39.94	Customer: 3601683 - Core warranty return	214412250 - Equipment Operation	
O'Reilly Auto Parts	135251	6848-128644	12/03/2025	12/05/2025	194.60	Customer #3601681	214412250 - Equipment Operation	
					<u>\$0.00</u>			
					<b>\$0.00</b>			

**San Juan County**  
**Check Register**  
**All Bank Accounts - 11/27/2025 to 12/05/2025**

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account	Activity Code
Olsen, Avery	135250	AOlsen11302025	12/02/2025	12/05/2025	720.00	SAR Meal during Bluff missing persons search.	104215620 - Search Rescue Miscellan	
					<b>\$720.00</b>			
Packard Wholesale Co.	135252	3047177	12/02/2025	12/05/2025	68.73	Customer ID 10301	104230350 - Jail State Prisoner Expens	
Packard Wholesale Co.	135252	3047178	12/02/2025	12/05/2025	79.13	Customer ID 10301	104230350 - Jail State Prisoner Expens	
Packard Wholesale Co.	135252	3047179	12/02/2025	12/05/2025	130.09	Customer ID 10325	104230480 - Jail Kitchen Food	
Packard Wholesale Co.	135252	3047518	12/04/2025	12/05/2025	144.41	Order: 1041344 - Custodial supplies	724168260 - Buildings and Grounds	
Packard Wholesale Co.	135252	3047521	12/04/2025	12/05/2025	57.80	Order: 1041345 - Custodial supplies	104161260 - Courthouse Buildings and	
Packard Wholesale Co.	135252	3047531	12/03/2025	12/05/2025	572.33	Customer ID 10328	104678325 - Home Deliv Meals - Bland	
Packard Wholesale Co.	135252	3047543	12/04/2025	12/05/2025	186.69	Customer #10311	255007.260 - Indirect Admin Buildings	
Packard Wholesale Co.	135252	3047548	12/03/2025	12/05/2025	120.25	Customer ID 10311	255007.260 - Indirect Admin Buildings	
					<b>\$1,359.43</b>			
					<b>\$1,359.43</b>			
Palmer, Preston	135253	PrPalmer1126202	12/02/2025	12/05/2025	4.64	Inmate Project	104230480 - Jail Kitchen Food	
					<b>\$4.64</b>			
PEHP	135254	PEHP101525	12/04/2025	12/05/2025	17,215.38	Account: AC-0000002141 - NOV25	102226000 - Health Insurance Payable	
PEHP	135254	PR110925-2584	11/14/2025	12/05/2025	105.28	Vision Employee Only	102226000 - Health Insurance Payable	
PEHP	135254	PR110925-2584	11/14/2025	12/05/2025	126.84	Vision Employee +1	102226000 - Health Insurance Payable	
PEHP	135254	PR110925-2584	11/14/2025	12/05/2025	272.50	Employee Assistance Program	102226000 - Health Insurance Payable	
PEHP	135254	PR110925-2584	11/14/2025	12/05/2025	464.80	Vision Family	102226000 - Health Insurance Payable	
PEHP	135254	PR110925-2584	11/14/2025	12/05/2025	1,177.37	PEHP HDHP Employee Only Tier 1	102226000 - Health Insurance Payable	
PEHP	135254	PR110925-2584	11/14/2025	12/05/2025	1,652.32	PEHP HDHP Employee +1 Tier 1	102226000 - Health Insurance Payable	
PEHP	135254	PR110925-2584	11/14/2025	12/05/2025	2,034.72	PEHP Traditional Employee Only Tier 1	102226000 - Health Insurance Payable	
PEHP	135254	PR110925-2584	11/14/2025	12/05/2025	2,105.96	PEHP Traditional Employee +1 Tier 2	102226000 - Health Insurance Payable	
PEHP	135254	PR110925-2584	11/14/2025	12/05/2025	2,326.28	PEHP Dual Traditional Employee + 1	102226000 - Health Insurance Payable	
PEHP	135254	PR110925-2584	11/14/2025	12/05/2025	4,470.00	PEHP HDHP Family Tier 1	102226000 - Health Insurance Payable	
PEHP	135254	PR110925-2584	11/14/2025	12/05/2025	4,829.23	PEHP HDHP Employee Only Tier 2	102226000 - Health Insurance Payable	
PEHP	135254	PR110925-2584	11/14/2025	12/05/2025	5,783.19	PEHP HDHP Employee +1 Tier 2	102226000 - Health Insurance Payable	
PEHP	135254	PR110925-2584	11/14/2025	12/05/2025	6,104.28	PEHP Traditional Employee Only Tier 2	102226000 - Health Insurance Payable	
PEHP	135254	PR110925-2584	11/14/2025	12/05/2025	9,476.73	PEHP Traditional Employee +1 Tier 1	102226000 - Health Insurance Payable	
PEHP	135254	PR110925-2584	11/14/2025	12/05/2025	15,667.30	PEHP Traditional Family Tier 1	102226000 - Health Insurance Payable	
PEHP	135254	PR110925-2584	11/14/2025	12/05/2025	18,516.03	PEHP Traditional Family Tier 2	102226000 - Health Insurance Payable	
PEHP	135254	PR110925-2584	11/14/2025	12/05/2025	21,233.07	PEHP HDHP Family Tier 2	102226000 - Health Insurance Payable	
PEHP	135254	PR111025-2584	11/14/2025	12/05/2025	6.04	Vision Employee +1	102226000 - Health Insurance Payable	
PEHP	135254	PR111025-2584	11/14/2025	12/05/2025	7.52	Vision Employee Only	102226000 - Health Insurance Payable	
PEHP	135254	PR111025-2584	11/14/2025	12/05/2025	23.98	Employee Assistance Program	102226000 - Health Insurance Payable	
PEHP	135254	PR111025-2584	11/14/2025	12/05/2025	58.10	Vision Family	102226000 - Health Insurance Payable	
PEHP	135254	PR111025-2584	11/14/2025	12/05/2025	399.11	PEHP HDHP Employee Only Tier 2	102226000 - Health Insurance Payable	
PEHP	135254	PR111025-2584	11/14/2025	12/05/2025	826.16	PEHP HDHP Employee +1 Tier 1	102226000 - Health Insurance Payable	
PEHP	135254	PR111025-2584	11/14/2025	12/05/2025	1,117.50	PEHP HDHP Family Tier 1	102226000 - Health Insurance Payable	
PEHP	135254	PR111025-2584	11/14/2025	12/05/2025	1,117.53	PEHP HDHP Family Tier 2	102226000 - Health Insurance Payable	
PEHP	135254	PR111025-2584	11/14/2025	12/05/2025	1,424.30	PEHP Traditional Family Tier 1	102226000 - Health Insurance Payable	
PEHP	135254	PR111025-2584	11/14/2025	12/05/2025	5,697.24	PEHP Traditional Family Tier 2	102226000 - Health Insurance Payable	
PEHP	135254	PR112325-2584	11/28/2025	12/05/2025	105.28	Vision Employee Only	102226000 - Health Insurance Payable	
PEHP	135254	PR112325-2584	11/28/2025	12/05/2025	138.92	Vision Employee +1	102226000 - Health Insurance Payable	
PEHP	135254	PR112325-2584	11/28/2025	12/05/2025	272.50	Employee Assistance Program	102226000 - Health Insurance Payable	
PEHP	135254	PR112325-2584	11/28/2025	12/05/2025	448.20	Vision Family	102226000 - Health Insurance Payable	
PEHP	135254	PR112325-2584	11/28/2025	12/05/2025	826.16	PEHP HDHP Employee +1 Tier 1	102226000 - Health Insurance Payable	
PEHP	135254	PR112325-2584	11/28/2025	12/05/2025	1,177.37	PEHP HDHP Employee Only Tier 1	102226000 - Health Insurance Payable	
PEHP	135254	PR112325-2584	11/28/2025	12/05/2025	2,034.72	PEHP Traditional Employee Only Tier 1	102226000 - Health Insurance Payable	
PEHP	135254	PR112325-2584	11/28/2025	12/05/2025	2,105.96	PEHP Traditional Employee +1 Tier 2	102226000 - Health Insurance Payable	
PEHP	135254	PR112325-2584	11/28/2025	12/05/2025	2,326.28	PEHP Dual Traditional Employee + 1	102226000 - Health Insurance Payable	
PEHP	135254	PR112325-2584	11/28/2025	12/05/2025	4,470.00	PEHP HDHP Family Tier 1	102226000 - Health Insurance Payable	
PEHP	135254	PR112325-2584	11/28/2025	12/05/2025	4,829.23	PEHP HDHP Employee Only Tier 2	102226000 - Health Insurance Payable	
PEHP	135254	PR112325-2584	11/28/2025	12/05/2025	5,783.19	PEHP HDHP Employee +1 Tier 2	102226000 - Health Insurance Payable	

**San Juan County**  
**Check Register**  
**All Bank Accounts - 11/27/2025 to 12/05/2025**

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account	Activity Code
PEHP	135254	PR112325-2584	11/28/2025	12/05/2025	6,104.28	PEHP Traditional Employee Only Tier 2	102226000 - Health Insurance Payable	
PEHP	135254	PR112325-2584	11/28/2025	12/05/2025	10,529.70	PEHP Traditional Employee +1 Tier 1	102226000 - Health Insurance Payable	
PEHP	135254	PR112325-2584	11/28/2025	12/05/2025	15,667.30	PEHP Traditional Family Tier 1	102226000 - Health Insurance Payable	
PEHP	135254	PR112325-2584	11/28/2025	12/05/2025	18,516.03	PEHP Traditional Family Tier 2	102226000 - Health Insurance Payable	
PEHP	135254	PR112325-2584	11/28/2025	12/05/2025	21,233.07	PEHP HDHP Family Tier 2	102226000 - Health Insurance Payable	
PEHP	135254	PR112425-2584	11/28/2025	12/05/2025	6.04	Vision Employee +1	102226000 - Health Insurance Payable	
PEHP	135254	PR112425-2584	11/28/2025	12/05/2025	7.52	Vision Employee Only	102226000 - Health Insurance Payable	
PEHP	135254	PR112425-2584	11/28/2025	12/05/2025	23.98	Employee Assistance Program	102226000 - Health Insurance Payable	
PEHP	135254	PR112425-2584	11/28/2025	12/05/2025	58.10	Vision Family	102226000 - Health Insurance Payable	
PEHP	135254	PR112425-2584	11/28/2025	12/05/2025	399.11	PEHP HDHP Employee Only Tier 2	102226000 - Health Insurance Payable	
PEHP	135254	PR112425-2584	11/28/2025	12/05/2025	826.16	PEHP HDHP Employee +1 Tier 1	102226000 - Health Insurance Payable	
PEHP	135254	PR112425-2584	11/28/2025	12/05/2025	1,117.50	PEHP HDHP Family Tier 1	102226000 - Health Insurance Payable	
PEHP	135254	PR112425-2584	11/28/2025	12/05/2025	1,117.53	PEHP HDHP Family Tier 2	102226000 - Health Insurance Payable	
PEHP	135254	PR112425-2584	11/28/2025	12/05/2025	1,424.30	PEHP Traditional Family Tier 1	102226000 - Health Insurance Payable	
PEHP	135254	PR112425-2584	11/28/2025	12/05/2025	5,697.24	PEHP Traditional Family Tier 2	102226000 - Health Insurance Payable	
					<b>\$231,484.43</b>			
					<b>\$231,484.43</b>			
Pelorus Methods Inc	135255	251201	12/04/2025	12/05/2025	2,400.00	Account #243	104142310 - Clerk/Auditor Professional	
					<b>\$2,400.00</b>			
PepsiCo Beverage Sales	135256	34662013	12/04/2025	12/05/2025	512.80	Customer #3816559	104230480 - Jail Kitchen Food	
					<b>\$512.80</b>			
Pitney Bowes	135257	1028525377	12/02/2025	12/05/2025	74.58	Account #0011052015	104230241 - Jail Postage	
Pitney Bowes	135257	PB800090000182	02/27/2025	12/05/2025	-74.58		104210240 - Sheriff Office Expense	
					<b>\$0.00</b>			
					<b>\$0.00</b>			
Redds Ace Hardware, LLC	135258	171105	12/02/2025	12/05/2025	15.19	Account #10174 Landfill	574424240 - Office Expense	
Redds Ace Hardware, LLC	135258	172846	12/03/2025	12/05/2025	6.26	Customer: 10174 - Maintenance supplies	254310260 - Buildings and Grounds	
					<b>\$21.45</b>			
					<b>\$21.45</b>			
RelaDyne West, LLC	135259	1307037-IN	12/02/2025	12/05/2025	815.10	Account #31-0180328	214412251 - Gas, Oil and Grease	
					<b>\$815.10</b>			
Richardson, John	135260	JRichardson1201	12/02/2025	12/05/2025	61.00	CDL License Renewal Reimbursement	214414620 - Miscellaneous Services	
					<b>\$61.00</b>			
Rocky Mountain Power	135261	59271696-002 2_	12/04/2025	12/05/2025	72.35	Account #59271696-002 2	104225270 - Fire/Rescue Utilities	
Rocky Mountain Power	135261	59271696-004 8_	12/02/2025	12/05/2025	12.09	Account #59271696-004 8	214414270 - Utilities	
Rocky Mountain Power	135261	59405396-002 9_	12/02/2025	12/05/2025	32.26	Account #59405396-002 9	214414270 - Utilities	
					<b>\$116.70</b>			
					<b>\$116.70</b>			
Roughrock Aviation, LLC	135262	RI1201253	12/01/2025	12/05/2025	6,500.00		105430615 - Cal Black Contracts	
					<b>\$6,500.00</b>			
San Juan Building Supply Inc.	135263	2510-292273	12/04/2025	12/05/2025	357.50	Account 2370 - Maintenance Supplies	104676260 - Senior Cit Buildings and G	
					<b>\$357.50</b>			
San Juan Clinic	135264	9611789	12/02/2025	12/05/2025	39.43	Financial#644183 Account #108006	104230310 - Jail Professional and Tech	
					<b>\$39.43</b>			

**San Juan County  
Check Register  
All Bank Accounts - 11/27/2025 to 12/05/2025**

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account	Activity Code
San Juan Health Services	135265	11262025	12/04/2025	12/05/2025	83.33	1/3 share Landscaping Service	255007.260 - Indirect Admin Buildings	
San Juan Health Services	135265	11302025	12/04/2025	12/05/2025	9.87	1/3 share Utilities	255007.270 - Indirect Admin Utilities	
					<u>\$93.20</u>			
					<b>\$93.20</b>			
Silas, Marilyn	135266	MSilas112025	12/04/2025	12/05/2025	560.00	Homemaker & Companion Services	104679615 - State Alt Contracts	
					<u>\$560.00</u>			
Sitterud Law	135267	RI1201254	12/01/2025	12/05/2025	14,500.00		104126310 - Public Defender Professio	
					<u>\$14,500.00</u>			
SJC Blanding Library or Nicole Perki	135268	20251120BluffPC	12/04/2025	12/05/2025	34.43	724581923	214414270 - Utilities	
					<u>\$34.43</u>			
SJR Media	135269	166545	11/26/2025	12/05/2025	49.00	Legal Notice Pub 11/12, 19	104111220 - Commission Public Notice	
SJR Media	135269	SJCLRK1125	12/03/2025	12/05/2025	295.00	RedRock Radio Ads 11/10 - 12/9/2025	104142240 - Clerk/Auditor Office Expe	
					<u>\$344.00</u>			
					<b>\$344.00</b>			
Snap-on Industrial	135270	ARV/66423366	12/02/2025	12/05/2025	438.97	Customer #201095596	214412250 - Equipment Operation	
					<u>\$438.97</u>			
Stargazing Moab LLC	135271	SM-11142025	12/05/2025	12/05/2025	2,000.00	Invoice: SM-11142025 - Bluff Dark Sky Festival Sup	104193490 - Visitor Serv Advertising an	
					<u>\$2,000.00</u>			
Summit Food Service, LLC	135272	INV2000259976	12/02/2025	12/05/2025	769.96	Customer ID C8109000	274230350 - Inmate Commissary Expe	
Summit Food Service, LLC	135272	INV2000259977	12/02/2025	12/05/2025	4.61	Customer ID C8109001	274230350 - Inmate Commissary Expe	
					<u>\$774.57</u>			
					<b>\$774.57</b>			
Sysco Intermountain Food Svc.	135273	685932605	12/02/2025	12/05/2025	401.37	Customer #639070	104230480 - Jail Kitchen Food	
Sysco Intermountain Food Svc.	135273	685943380	12/02/2025	12/05/2025	398.11	Customer #936070	104230480 - Jail Kitchen Food	
					<u>\$799.48</u>			
					<b>\$799.48</b>			
The Appraisers Inc	135274	3802	12/03/2025	12/05/2025	22,515.00	2026 Residential Parcels - Appraisal Fees	104146620 - Assessor Miscellaneous S	
					<u>\$22,515.00</u>			
The Salt Lake Tribune	135275	2025-93779	12/02/2025	12/05/2025	200.00	"Building Class Continuing Education Ad	104114220 - Plan/Zone Public Notices	
					<u>\$200.00</u>			
US Bank Equipment Finance	135276	569678246	12/02/2025	12/05/2025	288.91		104150240 - Non-Dept Office Expense	
					<u>\$288.91</u>			
Utah Department of Health and Hum	135277	26FN000094	11/26/2025	12/05/2025	391.50	Oct25 Certificate Sales Reconciliation	255013.980 - Vital Statistics Intergover	
					<u>\$391.50</u>			
Utah Navajo Trust Fund	135278	RI1201255	12/01/2025	12/05/2025	165.00		724581915 - Contributions to Other Uni	
					<u>\$165.00</u>			
Utah State Treasurer	135279	USTNov2025	12/04/2025	12/05/2025	30.00	Children's Defense Fund	103222000 - Marriage Licenses Reven	
Utah State Treasurer	135279	USTNov2025(2)	12/04/2025	12/05/2025	5.00	Deferred Prosecution Administrative Fee	103511000 - Justice Court Fines	
Utah State Treasurer	135279	USTNov2025(2)	12/04/2025	12/05/2025	40.85	State D.W. Resources	103511000 - Justice Court Fines	



**San Juan County  
Check Register  
All Bank Accounts - 11/27/2025 to 12/05/2025**

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account	Activity Code
Utah State Treasurer	135279	USTNov2025(2)	12/04/2025	12/05/2025	1,713.85	State Surcharge 90%	103511000 - Justice Court Fines	
Utah State Treasurer	135279	USTNov2025(2)	12/04/2025	12/05/2025	2,010.09	B&C Roads Act - Overweight	103511000 - Justice Court Fines	
Utah State Treasurer	135279	USTNov2025(2)	12/04/2025	12/05/2025	2,403.48	80% of \$32 Court Security Surcharge	103511000 - Justice Court Fines	
Utah State Treasurer	135279	USTNov2025(2)	12/04/2025	12/05/2025	2,445.42	State Surcharge 35%	103511000 - Justice Court Fines	
Utah State Treasurer	135279	USTNov2025(2)	12/04/2025	12/05/2025	2,628.49	100% of \$28 Court Security Surcharge	103511000 - Justice Court Fines	
					<u>\$11,277.18</u>			
					<b>\$11,277.18</b>			
Verizon Wireless	135280	6127426928	12/04/2025	12/05/2025	22.94	Account#742063425-00001	255012.280 - Local General Health Tel	
Verizon Wireless	135280	6127426928	12/04/2025	12/05/2025	22.94	Account#742063425-00001	255310.280 - PHEP Preparedness Tele	
Verizon Wireless	135280	6128401022	12/03/2025	12/05/2025	48.32	Account #265507612-00002	104665310 - SJC Homeless Profession	
Verizon Wireless	135280	6128401022	12/03/2025	12/05/2025	100.10	Account #265507612-00002	104113280 - Admin Telephone	
Verizon Wireless	135280	6128432985	12/03/2025	12/05/2025	24.75	Account #565508016-00001	105430280 - Cal Black Telephone	
Verizon Wireless	135280	6128432985	12/03/2025	12/05/2025	39.68	Account #565508016-00001	104256280 - Weed Telephone	
Verizon Wireless	135280	6128454084	12/03/2025	12/05/2025	55.25	Account #765507047-00001	104112280 - Planning Telephone	
Verizon Wireless	135280	6128454084	12/03/2025	12/05/2025	86.46	Account #765507047-00001	104111280 - Commission Telephone	
Verizon Wireless	135280	6128454085	12/03/2025	12/05/2025	40.03	Account #765507047-00003	104147280 - Surveyor Telephone	
					<u>\$440.47</u>			
					<b>\$440.47</b>			
Washington National Insurance	135281	PR092825-3382	10/03/2025	12/05/2025	1,285.40	Washington National	102229000 - Washington National Paya	
Washington National Insurance	135281	PR101225-3382	10/17/2025	12/05/2025	1,265.14	Washington National	102229000 - Washington National Paya	
Washington National Insurance	135281	PR110925-3382	11/14/2025	12/05/2025	1,155.01	Washington National	102229000 - Washington National Paya	
Washington National Insurance	135281	PR112325-3382	11/28/2025	12/05/2025	1,069.41	Washington National	102229000 - Washington National Paya	
					<u>\$4,774.96</u>			
					<b>\$4,774.96</b>			
Waste Management of Colorado	135282	0461118-4889-4	12/04/2025	12/05/2025	57.56	Customer ID 16-83942-53002	724168270 - Utilities	
Waste Management of Colorado	135282	0461200-4889-0	12/02/2025	12/05/2025	99.54	Customer ID 16-83977-53000	214414270 - Utilities	
Waste Management of Colorado	135282	0461263-4889-8	12/04/2025	12/05/2025	268.99	Customer ID 19-36095-0300	255007.270 - Indirect Admin Utilities	
					<u>\$426.09</u>			
					<b>\$426.09</b>			
Zoro Tools, Inc.	135283	INV17808638	12/04/2025	12/05/2025	135.84	Customer: CUST21606308 - Maintenance supplies	104166260 - PS Bldg Buildings and Gr	
					<u>\$135.84</u>			
					<b>\$135.84</b>			
					<u><b>\$497,512.21</b></u>			

**San Juan County  
Abatement Program  
CY 2025**

2025 Property Abatements		PARCEL			CIRCUIT	COUNTY	Circuit Breaker			TOTAL	INDIVIDUAL
NAME	FIRST	NUMBER	% DISABLED	TAX OWED	BREAKER	INDIGENT	HB425 (20%)	BLIND	VETERANS	ABATEMENT	PAYS:
Alvarez	D	34S24E020000		\$ 1,005.25	\$ 204.00	\$ 163.20	\$ 303.09			\$ 670.29	\$ 334.96
Barela	I	A00000F003G		\$ 1,115.22	\$ 1,115.22		\$ -			\$ 1,115.22	\$ -
Barr	P & T	A33230364811		\$ 851.97	\$ 851.97					\$ 851.97	\$ -
Beard	J	C40210267812		\$ 539.58	\$ 478.19					\$ 478.19	\$ 61.39
Bennett	S	B0000025004C		\$ 1,241.74	\$ 600.00	\$ 95.10	\$ 451.54			\$ 1,146.64	\$ 95.10
Black	V	37S22E032404		\$ 963.36	\$ 204.00	\$ 146.82	\$ 350.32			\$ 701.14	\$ 262.22
Bliss	Y	26S22E351804		\$ 2,905.16	\$ 364.00	\$ 742.37	\$ 1,056.42			\$ 2,162.79	\$ 742.37
Bradford	T	36S22E114801		\$ 870.87	\$ 756.00	\$ -	\$ 109.64			\$ 865.64	\$ 5.23
Bradshaw	I W	29S24E105406		\$ 1,704.59	\$ 756.00	\$ 160.77	\$ 615.73			\$ 1,532.50	\$ 172.09
Brown	A	38S22E011802		\$ 706.69	\$ 364.00	\$ 26.21	\$ 237.96			\$ 628.17	\$ 78.52
Bussard	B	00004003010A		\$ 753.20	\$ 448.96	\$ -	\$ -			\$ 448.96	\$ 304.24
Cauley	D	A002000000470		\$ 1,593.33	\$ 756.00	\$ 128.97	\$ 579.39			\$ 1,464.36	\$ 128.97
Christensen	C	B36220272414		\$ 1,302.21	\$ 1,151.00	\$ -	\$ 151.21			\$ 1,302.21	\$ -
Christensen	L	28S22E018400		\$ 820.38	\$ 645.23	\$ -	\$ -			\$ 645.23	\$ 175.15
Christensen	R or B	A0000009004B		\$ 869.35	\$ 869.35					\$ 869.35	\$ -
Culbreath	G	32S23E255405		\$ 2,742.84	\$ 993.00	\$ 198.62	\$ 794.42			\$ 1,986.04	\$ 756.80
Cunningham	L	36S26E072400		\$ 664.39	\$ 607.68	\$ -	\$ -			\$ 607.68	\$ 56.71
Dalton	B	A001200K0130		\$ 1,725.76	\$ 1,312.00	\$ -	\$ 413.73			\$ 1,725.73	\$ 0.03
Davis	G	A33240306012		\$ 649.21	\$ 649.21					\$ 649.21	\$ -
Dunow	E	A0000005003C		\$ 1,285.29	\$ 1,151.00		\$ 134.29			\$ 1,285.29	\$ -
Ewart	B	A00150000150		\$ 1,344.30	\$ 1,151.00		\$ 193.30			\$ 1,344.30	\$ -
Fredriksen	S	00049000017A		\$ 2,523.03	\$ 364.00	\$ 216.17	\$ 455.05			\$ 1,035.22	\$ 1,487.81
Frost	H	000230220610		\$ 511.32	\$ 273.22					\$ 273.22	\$ 238.10
Gandy	M	A0000015003D		\$ 757.04	\$ 757.04					\$ 757.04	\$ -
Gutierrez	D	33S25E324803		\$ 1,132.95	\$ 600.00	\$ 52.53	\$ 402.90			\$ 1,055.43	\$ 77.52
Hacker	R	000620000340		\$ 2,251.19	\$ 600.00	\$ 416.27	\$ 818.61			\$ 1,834.88	\$ 416.31
Harper	G	00110000001B		\$ 2,669.96	\$ 364.00	\$ 667.54	\$ 970.89			\$ 2,002.43	\$ 667.53
Hawkins	K	B002800A0120		\$ 1,441.10	\$ 1,312.00	\$ -	\$ 61.88			\$ 1,373.88	\$ 67.22
Henderson	A	B0000003002A		\$ 1,447.96	\$ 600.00	\$ 160.72	\$ 526.53			\$ 1,287.25	\$ 160.71
Hunt	C	B36220228408		\$ 1,965.05	\$ 993.00	\$ 20.73	\$ 591.13			\$ 1,604.86	\$ 360.19
Hunt	Cu	33S26E163000		\$ 902.79	\$ 725.92					\$ 725.92	\$ 176.87
Jim	E	B002800C0390		\$ 655.39	\$ 655.39					\$ 655.39	\$ -
Jim	R	B36220270603		\$ 1,310.02	\$ 1,310.02		\$ -			\$ 1,310.02	\$ -
Joslin	N	B00250000013		\$ 2,107.65	\$ 993.00	\$ 174.12	\$ 766.42			\$ 1,933.54	\$ 174.11
Ketron	C	A00150000070		\$ 1,214.02	\$ 600.00	\$ 86.28	\$ 441.46			\$ 1,127.74	\$ 86.28
Kirby	K	A0000021002B		\$ 1,132.59	\$ 1,132.59	\$ -	\$ -			\$ 1,132.59	\$ -
Kirchoff	D	A0000009003D		\$ 1,545.43	\$ 204.00	\$ 228.84	\$ 378.10			\$ 810.94	\$ 734.49

**2025 Property Abatements**

NAME	FIRST	PARCEL NUMBER	% DISABLED	TAX OWED	CIRCUIT BREAKER	COUNTY INDIGENT	Circuit Breaker HB425 (20%)	BLIND	VETERANS	TOTAL ABATEMENT	INDIVIDUAL PAYS:
La Giglia	M	A001200K0120		\$ 1,325.09	\$ 600.00	\$ 121.62	\$ 481.85			\$ 1,203.47	\$ 121.62
Larson	T	A0000025002B		\$ 925.14	\$ 204.00	\$ 192.37	\$ 336.41			\$ 732.78	\$ 192.36
Lopez, M	Effie P	B0000008001A		\$ 1,076.29	\$ 1,076.29					\$ 1,076.29	\$ -
Malich	G	28S25E290003		\$ 1,212.56	\$ 756.00	\$ -	\$ 340.15			\$ 1,096.15	\$ 116.41
McKenney	J	C0029015001A		\$ 545.06	\$ 545.06					\$ 545.06	\$ -
McNamara	R	000410000040		\$ 987.26	\$ 987.26					\$ 987.26	\$ -
Mitchell	D	B00000260030		\$ 767.19	\$ 767.19					\$ 767.19	\$ -
Nelson	M	A00150000710		\$ 1,236.21	\$ 600.00	\$ 93.34	\$ 449.53			\$ 1,142.87	\$ 93.34
Olson	J	C00720020080		\$ 929.06	\$ 929.06	\$ -	\$ -			\$ 929.06	\$ -
Orr	E G	B36220274201		\$ 1,530.74	\$ 993.00	\$ -	\$ 537.74			\$ 1,530.74	\$ -
Palmer	T J	36S22E360607		\$ 2,230.26	\$ 756.00	\$ 330.11	\$ 809.26			\$ 1,895.37	\$ 334.89
Palmer	J	B0000008003C		\$ 2,603.80	\$ 1,312.00	\$ 156.11	\$ 928.12			\$ 2,396.23	\$ 207.57
Paul	K	B0000022001A		\$ 863.85	\$ 204.00	\$ 172.86	\$ 314.13			\$ 690.99	\$ 172.86
Pionke	J	000230220540		\$ 540.15	\$ 264.80					\$ 264.80	\$ 275.35
Perkins	G T	B36220274224		\$ 2,857.62	\$ 756.00	\$ 372.53	\$ 857.76			\$ 1,986.29	\$ 871.33
Redd	V	B0000006003B		\$ 1,582.93	\$ 600.00	\$ 203.66	\$ 575.61			\$ 1,379.27	\$ 203.66
Roberts	S	36S22E237816		\$ 794.91	\$ 794.91					\$ 794.91	\$ -
Sallee	J	A0000001003B		\$ 627.09	\$ 600.00	\$ -	\$ 27.09			\$ 627.09	\$ -
Shumway	J	36S22E234202		\$ 1,857.52	\$ 364.00	\$ 318.23	\$ 571.69			\$ 1,253.92	\$ 603.60
Shumway	K & J	27S23E234200		\$ 3,862.25	\$ 756.00	\$ 580.22	\$ 1,095.10			\$ 2,431.32	\$ 1,430.93
Spencer	M	A0000005003A		\$ 631.16	\$ 631.16					\$ 631.16	\$ -
Taylor	P	000420000010		\$ 789.69	\$ 687.53	\$ -	\$ -			\$ 687.53	\$ 102.16
Trent	R	37S22E021206		\$ 680.53	\$ 462.93					\$ 462.93	\$ 217.60
Terwilleger	R	000090000010		\$ 1,924.27	\$ 364.00	\$ 131.16	\$ 357.89			\$ 853.05	\$ 1,071.22
Smith/Thies	C M	A0000012001D		\$ 769.14	\$ 756.00		\$ 13.14			\$ 769.14	\$ -
Trujillo	R J	A0000020001A		\$ 1,203.75	\$ 993.00		\$ 210.75			\$ 1,203.75	\$ -
Wright	K	36S22E149006		\$ 963.29	\$ 865.78	\$ -	\$ -			\$ 865.78	\$ 97.51
Yazzie	H	B002800E0790		\$ 937.80	\$ 600.00		\$ 337.8			\$ 937.80	\$ -
				\$ 85,476.79	\$ 46,137.96	\$ 6,357.47	\$ 19,048.03	\$ -	\$ -	\$ 71,543.46	\$ 13,933.33

NAME	FIRST	PARCEL NUMBER	% DISABLED	TAX OWED	CIRCUIT BREAKER	COUNTY INDIGENT	Circuit Breaker HB425 (20%)	BLIND	VETERANS	TOTAL ABATEMENT	INDIVIDUAL PAYS:
Black	V	37S22E032404		\$ 933.69	\$ -	\$ -	\$ -	\$ 115.40		\$ 115.40	\$ 818.29
DeKruger Hart	S	29S24E103006		\$ 691.46				\$ 112.98	0	\$ 112.98	\$ 578.48
Gardner	R D	36S22E233603		\$ 1,240.70				\$ 115.40	0	\$ 115.40	\$ 1,125.30
Palmer	L or P	B0000008004B		\$ 736.86				\$ 130.48	0	\$ 130.48	\$ 606.38
Lameman	G	B0000050004A		\$ 1,764.87				\$ 130.48	0	\$ 130.48	\$ 1,634.39
<b>Total for blind applicants</b>				\$ 5,367.58	\$ -	\$ -	\$ -	\$ 604.74	\$ -	\$ 604.74	\$ 4,762.84

NAME	FIRST	PARCEL NUMBER	% DISABLED	TAX OWED	CIRCUIT BREAKER	COUNTY INDIGENT	Circuit Breaker HB425 (20%)	BLIND	VETERANS	TOTAL ABATEMENT	INDIVIDUAL PAYS:
Commission Adjustments											
<b>2024 Property Abatements</b>											
Randall (2024)	R	A000000P001A		\$ 655.77	\$ 639.78					\$ 639.78	\$ 15.99
Paul (2024)	K	B0000022001A		\$ 866.30	\$ 204.00	\$ 166.92	\$ 307.33			\$ 678.25	\$ 188.05
<b>Grand Total</b>				\$ 1,522.07	\$ 843.78	\$ 166.92	\$ 307.33	\$ -	\$ -	\$ 1,318.03	\$ 204.04

**VETERANS ABATEMENTS**

Name	First		% DISABLED	Tax Owed	CIRCUIT BREAKER	INDIGENT ABATEMENT	HB425 (20%) PORTION	Blind	VETERANS	TOTAL ABATEMENT	Vet Pays:
Alexander	J	28S26E333600	100%	\$ 446.88					\$ 446.88	\$ 446.88	\$ -
Allred	P	34S25E026600	100%	\$ 409.28					\$ 382.37	\$ 382.37	\$ 26.91
Atencio	R	31S23E362401	10%	\$ 1,715.26					\$ 600.19	\$ 600.19	\$ 1,115.07
Bailey	R	31S23E362401	100%	\$ 624.26					\$ 501.66	\$ 501.66	\$ 122.60
Barnett	S	000060000090	10%	\$ 2,848.75					\$ 501.66	\$ 501.66	\$ 2,347.09
Pano/Betts	E	000420000030	40%	\$ 602.25					\$ 500.09	\$ 500.09	\$ 102.16
Black	M	34S23E297200	80%	\$ 867.85					\$ 851.84	\$ 851.84	\$ 16.01
Blake	J	836220271817	60%	\$ 1,410.08					\$ 1,410.08	\$ 1,410.08	\$ -
Brannan	E & C	29S24E100005	100%	\$ 843.57					\$ 758.92	\$ 758.92	\$ 84.65
Breedlove	W	35S26E213601	40%	\$ 1,153.54					\$ 763.80	\$ 763.80	\$ 389.74
Brougham	G	000780000060	30%	\$ 2,182.51					\$ 1,458.11	\$ 1,458.11	\$ 724.40
Cadenhead	P	A33230363610	40%	\$ 2,890.54					\$ 2,400.75	\$ 2,400.75	\$ 489.79
Card	B	37S22E027801	100%	\$ 2,044.23					\$ 2,044.23	\$ 2,044.23	\$ -
Carr	I	36S22E266607	70%	\$ 2,235.29					\$ 1,669.02	\$ 1,669.02	\$ 566.27
Castor	T	000510000200	100%	\$ 1,495.16					\$ 1,028.05	\$ 1,028.05	\$ 467.11
Chipman,	S. R.	000320000120	10%	\$ 1,321.99					\$ 336.82	\$ 336.82	\$ 985.17
Christenson	P & M	33S24E325404	90%	\$ 2,923.38					\$ 2,882.34	\$ 2,882.34	\$ 41.04
Colangelo	L	36S23E081800	40%	\$ 2,961.68					\$ 1,355.25	\$ 1,355.25	\$ 1,606.43
Delay	D	000780000250	40%	\$ 2,549.13					\$ 1,944.14	\$ 1,944.14	\$ 604.99
Evans	A	000740000070	70%	\$ 1,888.07					\$ 1,161.06	\$ 1,161.06	\$ 727.01
Finney	D	A0000004003C	50%	\$ 1,675.27					\$ 1,675.27	\$ 1,675.27	\$ -
Fritz	T	000700000410	100%	\$ 6,209.36					\$ 4,644.84	\$ 4,644.84	\$ 1,564.52
Halls	C	33S23E249001	100%	\$ 2,253.40					\$ 1,957.26	\$ 1,957.26	\$ 296.14
Halls	C C	36S22E233007	100%	\$ 4,428.43					\$ 3,869.91	\$ 3,869.91	\$ 558.52
Hardy	M	29S24E106600	20%	\$ 3,223.02					\$ 1,504.97	\$ 1,504.97	\$ 1,718.05
Harris	J	36S23E315500	50%	\$ 2,665.71					\$ 2,517.09	\$ 2,517.09	\$ 148.62
Harrod	L	A00210000230	50%	\$ 2,267.32					\$ 2,267.32	\$ 2,267.32	\$ -
Hatch	R	A0000013004B	10%	\$ 718.65					\$ 600.19	\$ 600.19	\$ 118.46
Hazlewood	J	A00150000170	100%	\$ 1,559.79					\$ 1,559.79	\$ 1,559.79	\$ -
Headley	G	C000000B011A	80%	\$ 1,687.92					\$ 1,687.92	\$ 1,687.92	\$ -
Herrmann	F	000650000040	50%	\$ 5,155.98					\$ 2,508.28	\$ 2,508.28	\$ 2,647.70
Hoff	M. D.	29S22E361800	100%	\$ 357.61					\$ 357.61	\$ 357.61	\$ -

<b>VETERANS</b>											
<b>Name</b>	<b>First</b>		<b>% DISABLED</b>	<b>Tax Owed</b>	<b>CIRCUIT BREAKER</b>	<b>INDIGENT ABATEMENT</b>	<b>HB425 (20%) PORTION</b>	<b>Blind</b>	<b>VETERANS</b>	<b>TOTAL ABATEMENT</b>	<b>Vet Pays:</b>
Hutnik	M	0000500A0020	60%	\$ 1,732.98					\$ 1,589.00	\$ 1,589.00	\$ 143.98
Imel	N	000940000200	60%	\$ 5,579.19					\$ 3,074.55	\$ 3,074.55	\$ 2,504.64
Jenkins	D	A0000009002B	50%	\$ 955.99					\$ 955.99	\$ 955.99	\$ -
Johnson	I	000590000070	60%	\$ 2,903.85					\$ -	\$ -	\$ 2,903.85
Kaer	A	37S22E024203	80%	\$ 993.36					\$ 831.05	\$ 831.05	\$ 162.31
Kaighn	K	28S25E116000	100%	\$ 1,721.22					\$ 1,445.34	\$ 1,445.34	\$ 275.88
Keith	B	B002800B0320	40%	\$ 1,282.14					\$ 1,214.93	\$ 1,214.93	\$ 67.21
Laurencis	C	000780000230	10%	\$ 2,632.01					\$ 486.04	\$ 486.04	\$ 2,145.97
Lewis	R	001530001120	80%	\$ 2,275.93					\$ 2,275.93	\$ 2,275.93	\$ -
Liner	J	000490000260	100%	\$ 3,157.65					\$ 2,319.52	\$ 2,319.52	\$ 838.13
Liechty	M	B0000009004A	100%	\$ -					\$ -	\$ -	\$ -
Linton	C	000240000040	100%	\$ 791.63					\$ 791.63	\$ 791.63	\$ -
Mantz	P	A00170000010	20%	\$ 2,197.83					\$ 1,200.38	\$ 1,200.38	\$ 997.45
Mantz	A	A0015000076B	60%	\$ 2,772.03					\$ 2,772.03	\$ 2,772.03	\$ -
Mantz	E	A33230367819	10%	\$ 1,603.03					\$ 600.19	\$ 600.19	\$ 1,002.84
Martin	Je	000360000120	80%	\$ 1,967.45					\$ 1,540.99	\$ 1,540.99	\$ 426.46
Martin	J	000620000140	30%	\$ 2,543.00					\$ 1,458.11	\$ 1,458.11	\$ 1,084.89
Martin	L	32S23E259003	10%	\$ 2,534.55					\$ 510.51	\$ 510.51	\$ 2,024.04
Martin	T	28S25E280601	10%	\$ 1,931.41					\$ 501.66	\$ 501.66	\$ 1,429.75
Pachak	J	C40210255405	20%	\$ 1,168.05					\$ 1,058.22	\$ 1,058.22	\$ 109.83
Palmer	M B	B00250000012	80%	\$ 1,508.72					\$ 1,508.72	\$ 1,508.72	\$ -
Patterson	L	36S22E144200	100%	\$ 1,849.55					\$ 1,611.75	\$ 1,611.75	\$ 237.80
Perritt	D	00065000015A	60%	\$ 3,237.58					\$ 2,072.32	\$ 2,072.32	\$ 1,165.26
Peterson	B. R.	B0000041001A	90%	\$ 1,349.15					\$ 1,345.73	\$ 1,345.73	\$ 3.42
Peterson	D. C. A.	34S24E150600	10%	\$ 2,223.55					\$ 510.51	\$ 510.51	\$ 1,713.04
Purcell	T	B36220228402	100%	\$ 1,535.83					\$ 1,413.38	\$ 1,413.38	\$ 122.45
Renner	G	C00680000010	20%	\$ 4,808.46					\$ 1,058.22	\$ 1,058.22	\$ 3,750.24
Reynolds	C	32S24E315400	80%	\$ 1,756.75					\$ 1,752.04	\$ 1,752.04	\$ 4.71
Romesha	G. L.	34S25E246600	70%	\$ 1,997.30					\$ 1,996.78	\$ 1,996.78	\$ 0.52
Sallee	J	34S26E088402	60%	\$ 202.76					\$ 196.95	\$ 196.95	\$ 5.81
Sallee	K	A33240323013	30%	\$ 1,554.43					\$ 952.78	\$ 952.78	\$ 601.65
Shafer	V	33S25E326002	10%	\$ 1,145.07					\$ 510.51	\$ 510.51	\$ 634.56
Sherman	R	000410000110	50%	\$ 652.19					\$ 542.49	\$ 542.49	\$ 109.70
Shumway	D	36S22E356009	40%	\$ 1,431.09					\$ 1,180.59	\$ 1,180.59	\$ 250.50
Simpson	C	000570000040	100%	\$ 3,029.91					\$ 2,749.93	\$ 2,749.93	\$ 279.98
Singler	R	000320000030	40%	\$ 2,639.06					\$ 1,543.34	\$ 1,543.34	\$ 1,095.72
Sorensen	K	000620000170	100%	\$ 5,752.83					\$ 2,301.30	\$ 2,301.30	\$ 3,451.53
Sparling	D	36S22E232404	10%	\$ 2,242.77					\$ 512.43	\$ 512.43	\$ 1,730.34
Stevens	L	36S22E234800	10%	\$ 4,539.40					\$ 512.43	\$ 512.43	\$ 4,026.97

<b>2025 Property Abatements</b>		<b>PARCEL</b>	<b>%</b>		<b>CIRCUIT</b>	<b>COUNTY</b>	<b>Circuit Breaker</b>			<b>TOTAL</b>	<b>INDIVIDUAL</b>
<b>NAME</b>	<b>FIRST</b>	<b>NUMBER</b>	<b>DISABLED</b>	<b>TAX OWED</b>	<b>BREAKER</b>	<b>INDIGENT</b>	<b>HB425 (20%)</b>	<b>BLIND</b>	<b>VETERANS</b>	<b>ABATEMENT</b>	<b>PAYS:</b>
Terry	T	00051000090	50%	\$ 1,701.40					\$ 1,317.34	\$ 1,317.34	\$ 384.06
Thomas	P	000320000130	90%	\$ 2,431.00					\$ 1,422.78	\$ 1,422.78	\$ 1,008.22
Thurlo	S	000780000030	30%	\$ 2,003.53					\$ 1,458.11	\$ 1,458.11	\$ 545.42
Vigil	I	A33230364205	40%	\$ 3,584.65					\$ 2,400.75	\$ 2,400.75	\$ 1,183.90
Walker	W	B0000006002A	70%	\$ 2,179.40					\$ 1,596.11	\$ 1,596.11	\$ 583.29
White	G	B36220271232	90%	\$ 2,584.40					\$ 2,557.41	\$ 2,557.41	\$ 26.99
Williams	S B	001060000010	100%	\$ 3,927.58					\$ 3,763.75	\$ 3,763.75	\$ 163.83
Winder	R	B002800A0080	90%	\$ 1,748.53					\$ 1,681.32	\$ 1,681.32	\$ 67.21
Wojcik	A	36S22E237202	10%	\$ 2,196.84					\$ 512.43	\$ 512.43	\$ 1,684.41
Wood	R	36S22E236001	100%	\$ 2,197.05					\$ 1,990.89	\$ 1,990.89	\$ 206.16
<b>VETERAN TOTALS:</b>				\$ 174,370.24	\$ -	\$ -	\$ -	\$ -	\$ 115,746.87	\$ 115,746.87	\$ 58,623.37
<b>Grand Total - Low Income &amp; Veteran Abatements</b>				\$ 266,736.68	\$ 46,981.74	\$ 6,524.39	\$ 19,355.36	\$ 604.74	\$ 115,746.87	\$ 189,213.10	\$ 77,523.58





## **SAN JUAN COUNTY COALITION**

### **Strengthening San Juan County Communities through Prevention Healing and Hope Conference**

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#### **Introduction & Purpose**

The Bolder Way Forward San Juan Coalition supported by Utah State University's Utah Women & Leaders Project seeks to provide evidence based suicide and substance abuse prevention strategies, prevent and support sexual assault/violence survivors, while training and sharing resources that are tailored to San Juan County's unique cultural, geographic, and demographic needs. The project is aligned with the Strategic Prevention Framework (SPF) and directly supports countywide prevention goals.

San Juan County continues to face elevated risk factors in sexual assault, exposure to sexual violence, substance misuse and abuse associated with an increase in suicide ideation. Other risk factors tied in include geographic isolation, limited access to behavioral health resources, high rates of trauma exposure, and youth vulnerability that lead to substance misuse. Community partners and school personnel frequently report the need for additional tools, culturally responsive training, and public awareness strategies.

This conference provides an essential platform to reach educators, service providers, tribal community members, youth advocates, and local leaders. By uniting voices of faith and community leaders with clinical expertise, we will work to support the community in creating safe, trusting, and destigmatizing spaces that will begin community conversations, create upstream prevention while supporting survivors and their families.



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## Objectives

1. **Evidence-based Education** - Including QPR, Means Safety messaging, upstream prevention strategies, and trauma-informed approaches.
  2. **Culturally Responsive Strategies** - Content is designed to the unique needs of Navajo, Utah, and rural communities within San Juan County.
  3. **Multi-sector Engagement & Destigmatizing Conversations** – Presenters will collaborate with community leaders, schools, behavioral health providers, tribal programs, and youth coalitions with shared language, tools, confidence and compassion and evidence-based approaches that encourage and help survivors and their families.
  4. **Promote Whole-Body Healing** – Highlighting and supporting mental, emotional, physical, and spiritual health as interconnected aspects of recovery and resilience for survivors and their families when reporting abuse.
  5. **Bridge Building and Resource Sharing** – Strengthen families and partnerships between community organizations, health systems, faith leaders, community leaders and prevention coalitions for referral pathways, and prevention material.
  6. **Practical Action Steps and Skill Building** – Provide leaders with actionable strategies for prevention, survivor support, and community resilience. Interactive components focused on recognizing warning signs, responding to crises, increasing protective factors, and reducing stigma..
- 

## Conference Structure

- **Keynote Speakers:**
  - *Survivor Advocate* (lived experience storyteller to foster empathy and authentic connection)
    - **Elizabeth Smart** - Nationally renown speaker
  - *Mental Health Professional* (expert in trauma, healing-centered engagement, victim Advocate and suicide prevention)
    - **Dr Susan Madsen** - USU / Utah Women & Leaders Project
    - **Ophelia Holiday** - UNHS / Victims Advocate

- Hunter Warren - UNHS / School Based Counselor
  - ReNee McDonald - SJSD / Student Advocate / School Social Worker / Coalition Co-lead
  - Tazbah Jackson - UNHS / Community Outreach
  - Thomasina Holly - UNHS / Community Outreach
  - India Eldridge - UNHS / School-based Counselor
  - Thomas Lyman\* - SJSD / LCSW
- *Faith Leader*
    - Melvin Tahonnie, Monument Valley
    - Brad Bunker, Stake President / Monticello Utah
    - Jeff Fitzgerald, Bishop, Monument Valley
    - Joe and Alyn Mitchell, Bishopric, White Mesa Branch
  - *Prevention in Practice:* Evidence-based programs within their communities
    - Robert Niewman - CJC / Director
    - Rebecca Benally - SJC Health Department - Community Outreach
    - Bayley Hedglin - Monticello, Utah Mayor / Woman's Advocate
    - Talia Hansen - SJC Economic Department - Manager
    - Trevor Olsen - University of Utah - School Based Mental Health Outreach

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## Partners & Sponsorship Opportunities

**Multiple partners and sponsors** to support upstream prevention, healing, and connection. Sponsors will receive recognition through flyers and signage advertisement, conference materials, and swag bags. Sponsors and potential partners include:

- Local coalitions
  - Bolder Way Forward
  - San Juan County Prevention, Action and Collaboration Coalition (SJCPAC)
  - San Juan Foundation
  - San Juan County Clean Energy Foundation
  - San Juan School District

- San Juan Counseling
- Hospitals & behavioral health providers
  - UNHS - Hunter Warren
  - San Juan Counseling - Gordon Kelley
  - Blue Mountain Hospital -
  - San Juan Hospital
- Tribal and interfaith organizations
  - White Mesa Southern Colorado Ute Tribe
  - Navajo Utah Commission
    - Chapter Leaders
- Universities & schools
  - San Juan School District - Christy Fitzgerald
    - AWARE Grant - Joanna Bethea
  - University of Utah - Trevor Olsen
  - Utah State University - Dr. Susan Madsen and Bayley Hedglin
- Law enforcement and Victim services agencies
  - SeekHaven
  - UCASA
  - OUR Rescue
  - Children's Justice Center - Robert Niemann
  - UNHS - Victim's advocate
    - Thomasina Holly
    - Tazbah Jackson
    - Ophelia Holliday
  - San Juan County Sheriff
  - Blanding Police Department
  - Saprea
    -
- Community Leadership
  - San Juan County
    - San Juan County Commissioners
    - Health Department - Rebecca Benally
  - Monticello City
    - Mayor - Bayley Hegdlin
  - Blanding
    - Mayor - Trevor Olsen
  - Montezuma Creek/Aneth

- Bluff
- Monument Valley

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## Outcomes & Impact

- **Strengthen Local Capacity**
    - Early intervention, and crisis response in trauma-informed, healing-centered strategies presented to community leaders.
      - Youth 18 - 25 fall conference
      - Prevention coalition community workgroups working with local government to create and pass resolutions that gather support for stronger support and laws
      - Community support for school programs that assist with educating youth and families.
  - **Increased cross-sector collaboration**
    - among tribal entities, faith leaders, community leaders, service providers, and prevention specialists
      - Ongoing data collection
  - **Reduced stigma**
    - Increase community knowledge of suicide and sexual abuse warning signs and substance misuse with current prevention strategies
    - Increase protective factors for families and communities
  - **Sustainable prevention and response capacity**
    - Promote protective factors, resilience, and connectedness across San Juan County to create conversations.
- 

## Closing

This presentation will build long-term local capacity by training community members who can continue to promote suicide, substance misuse and sexual assault/violence prevention strategies increasing support for existing support, and creating new supports and outreach coordination. Materials and resource sheets will remain available to attendees and partner organizations. Evaluation results will guide future prevention planning and support additional opportunities.

# STRENGTHENING SAN JUAN COUNTY COMMUNITIES THROUGH PREVENTION HEALING AND HOPE 2026 CONFERENCE

This conference will provide an essential platform for community and faith leaders, educators, service providers, tribal community members, youth advocates, and local leaders with expertise, to support the community in creating safe, trusting, and destigmatizing conversation spaces that will create upstream prevention while supporting survivors and their families in their healing journey.

**Date:** Saturday, January 31<sup>st</sup>, 2026  
**Time:** 8:30 AM – 4:30 pm  
 Utah State University – Blanding  
 Arts & Events Center  
 715 West 200 South  
 Blanding, UT 84511

## Our Topics:

- Culturally Responsive Strategies
- Multi-Sector Engagement
- Evidence-based Education
- Bridge Building and Resource Sharing
- Promote Community Healing

Reserve a spot by emailing  
 rmcdonald@sjsd.org or  
 tjackson@unhsinc.org.

A QR eventbrite registration will be sent out at a later date.

## Our Speakers:



Elizabeth Smart



Dr Susan Madsen

Local Prevention Specialists



**For more information:** <https://www.usu.edu/uwlp/>

## PETITION TO CREATE THE RED ROCKS IMPROVEMENT DISTRICT

(PURSUANT TO UTAH CODE § 17B-1-203)

**To:** *Lyman W. Duncan, Clerk/Auditor, San Juan County, Utah and  
Mack McDonald, Chief Administrative Officer, San Juan County*

**Re:** *Petition to Establish Special Improvement District in a Portion of Unincorporated  
San Juan County*

**Date Submitted:** *December 10, 2025*

**Via:** *Email Delivery (lduncan@sanjuancountyut.gov and mmcdonald@sanjuancountyut.gov)*

Pursuant to Utah Code Ann. §§ 17B-1-203(1)(b), 17B-1-205(1), and 17B-1-208, Spanish Valley Owner, LLC (the “**Owner**”), the undersigned owner of 100% of private real property described and depicted in **Exhibit A** (“**Applicable Area**”), hereby respectfully petitions San Juan County to establish a proposed improvement district<sup>1</sup> to be called the “Red Rocks Improvement District” (the “**District**”) within the Applicable Area of unincorporated San Juan County. The Owner also holds 100% of the value of all real property in the Applicable Area of San Juan County.

The Owner provides the following information in accordance with the requirements of Utah Code §§ 17B-1-205(1) and 17B-1-208:

- A. Typed or printed name and current residence address of each property owner, groundwater right owner, or registered voter signing the petition:

**Property Owner:** *Spanish Valley Owner, LLC  
Attn: James Mabey  
431 E Coronado Street  
Moab, UT 84532*

- B. Address of the property as to which the Owner is signing the request or petition:

*There are four adjoining parcels with the following Tax ID numbers and addresses.*

**San Juan County Tax ID#:** *Parcel No. 27S21E066000  
144 Shafer Basin Road  
Moab, UT 84532*

*Parcel No. 27S21E073000  
156 Shafer Basin Road  
Moab, UT 84532*

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<sup>1</sup> An improvement district is a type of special district, but is not a special service district. See Utah Code Ann. § 17B-2a-401 et seq., and Section E, below.

*Parcel No. 27S20E017200  
(No Assigned Separate Address)*

*Parcel No. 27S20E120000  
(No assigned Separate Address)*

C. Description of the entire area of the proposed special district:

*See attached **Exhibit A**.*

D. Map showing the boundaries of the entire proposed special district:

*See attached **Exhibit A**.*

E. Identification of the specific type of special district:

*Special improvement district pursuant to Utah Code Ann. § 17B-2a-401 et seq.*

F. Services proposed to be provided by the proposed local district as identified by subsection of Utah Code Ann. § 17B-1-202(1):

- a. sewage collection & treatment (subsection (a)(ix));*
- b. culinary water (subsection (a)(xiii));*
- c. emergency (subsection (a)(iii)); and*
- d. roads, including rights-of-way construction and management (subsection (a)(xi)).*

G. The name of the proposed special improvement district:

*Red Rocks Improvement District*

H. Statement concerning the composition of the initial board of trustees for a proposed service area that is entirely within the unincorporated area of a single county:

*Individuals qualified as an agent or representative of the Owner under Utah Code Ann. § 17B-1-302(3)(a)(ii) to be appointed by the legislative body of San Juan County as Trustees pursuant to Utah Code Ann. § 17B-1-304. The Owner proposes the board will be comprised of three (3) trustees, consistent Utah Code Ann. § 17B-1-302(8). The initial board members proposed are, with staggered terms indicated below:*

- 1. For an initial four-year term, James Mabey*
- 2. For an initial six-year term, Ryan Brown*
- 3. For an initial four-year term, Adam Fischer*

I. Designate up to five signers of the petition or request as sponsors, one of whom shall be designated as the contact sponsor, with the mailing address and telephone number of each:



*James Mabey (Contact Sponsor)  
Spanish Valley Owner, LLC  
431 E Coronado Street  
Moab, UT 84532  
617-548-5633*

J. Compliance of Petition:

*This petition complies with the statutory requirements set forth in Utah Code Ann. §§ 17B-1-205(1) and 17B-1-208. This petition does not propose the creation of a district which would be in violation of Utah Code, include Section 17B-1-208(2) or (3), which respectively prohibit a petition from proposing creation of a district in an area that a county or municipality has adopted a resolution to provide the proposed services or is subject to a petition or request to provide those services. This petition is filed timely pursuant to Utah Code Ann. § 17B-1-208(4) which requires the petition to be filed within 12 months after San Juan County declined to provide the requested services.*


K. Instructions to San Juan County Clerk:

- a. In accordance with the requirements of Utah Code Ann. § 17B-1-209, the County Clerk has 45-days to determine whether this petition complies with the requirements of Utah Code Ann. §§ 17B-1-203(d), 17B-1-205(1), and 17B-1-208(1). If the County Clerk determines that the petition complies with the applicable requirements, the County Clerk shall mail or deliver written notification of the certification and a copy of the certified petition to the Contact Sponsor. An email to the Contact Sponsor at the email address (james@spvventures.com; afischer@redrockscaves.com; rbrown@redrockscaves.com) is an acceptable written notification.*
- b. Pursuant to Utah Code Ann. § 17B-1-215, if the County Clerk certifies this petition, the County shall, within 10 days following certification, file with the Lieutenant Governor's Office, in addition to a copy of the certified Petition (including the exhibits hereto):*
  - i. a copy of the Notice of Impending Boundary Action that meets the requirements of Utah Code Ann. § 67-1a-6.5(3), attached hereto as **Exhibit B**; and*
  - ii. a copy of the Final Local Entity Plat once approved by the County Surveyor pursuant to Utah Code Ann. §§ 67-1a-6.5 and 17B-1-209(3)(b)(iv), a draft of which is attached as **Exhibit C**.*
- c. Documents may be filed with the Lieutenant Governor's Office at annexations@utah.gov with the Contact Sponsor cc'd on such email (email address as provided above).*

- d. If the County Clerk determines that this Petition fails to comply with any of the applicable requirements, the County Clerk shall reject this Petition and notify the Contact Sponsor in writing of the rejection and the reasons for the rejection. An email to the Contact Sponsor at the email address provided above is an acceptable written notification.*
- e. In the event the County Clerk fails to certify or reject this Petition within 45 days, this Petition will be deemed certified and the Petitioners may notify the Lieutenant Governor's Office and submit the required documents for creation of the District.*
- f. Upon the Lieutenant Governor's issuance of the certificate of incorporation for the District, the County shall submit to the County Recorder: the original notice of an impending boundary action, certificate of incorporation, and approved final local entity plat.*

Respectfully submitted by the Owner on the date identified above.

**SPANISH VALLEY OWNER, LLC**

By:   
James Mabey (Dec 9, 2025 20:54:53 MST)  
James Mabey, Authorized Signatory

**Exhibit A-1 to Petition**  
***(Legal Description of the Entire Area of the Proposed Special District)***

Township 27 South, Range 20 East SLB&M:

Section 1: East half of the Southeast Quarter of the Southeast Quarter, Southeast Quarter of the Northeast Quarter of the Southeast Quarter (Parcel No. 27S20E017200)

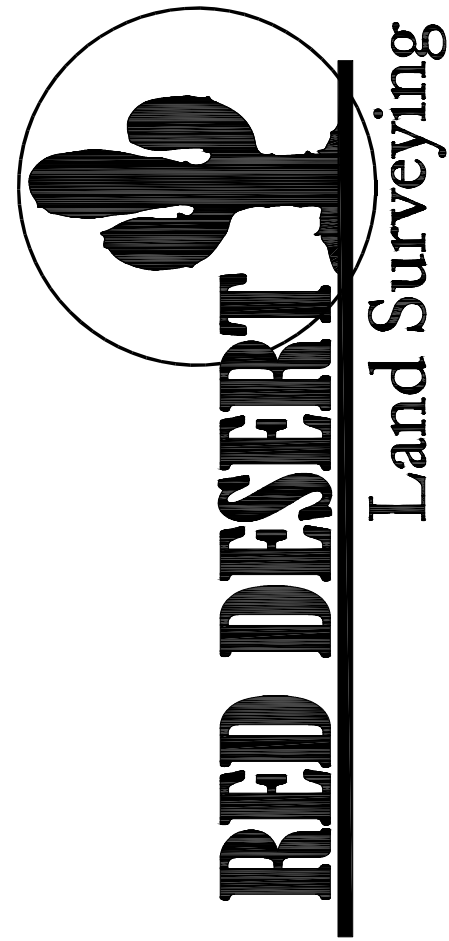
Section 12: Northeast Quarter of the Northeast Quarter (Parcel No. 27S20E120000)

Township 27 South, Range 21 East SLB&M:

Section 6: Lots 11 and 12 (Parcel No. 27S21E066000)

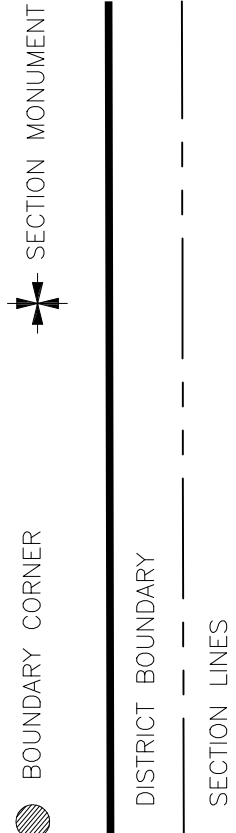
Section 7: Lot 2 (Parcel No. 27S21E073000)

**Exhibit A-2 to Petition**  
***(Map of the Entire Area of the Proposed Special District)***



88 East Center Street  
Moab, UT 84532  
435.259.8171

## STANDARD LEGEND



PROJECT TYPE:  
LOCAL ENTITY BOUNDARY  
SURVEY

PROJECT ADDRESS:  
Caveman Ranch  
Moab, Utah 84532

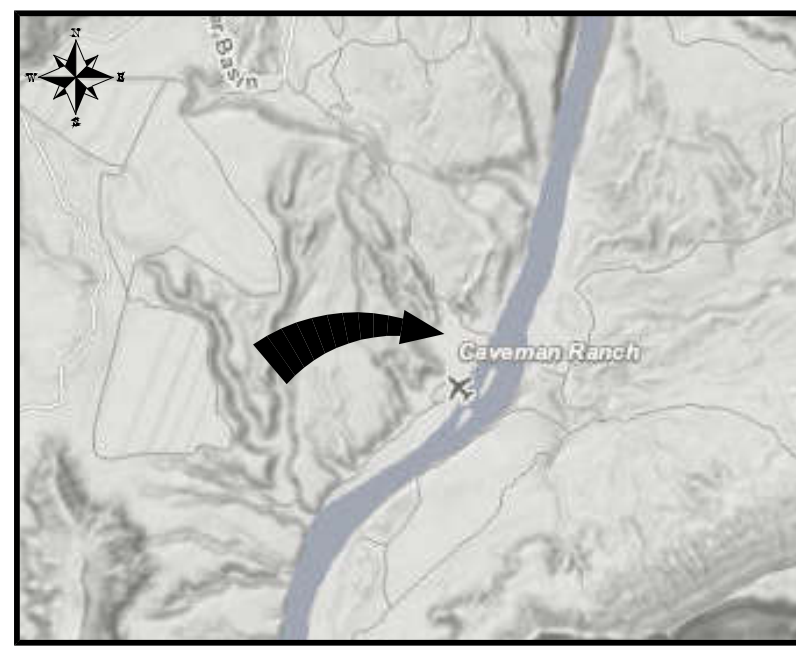
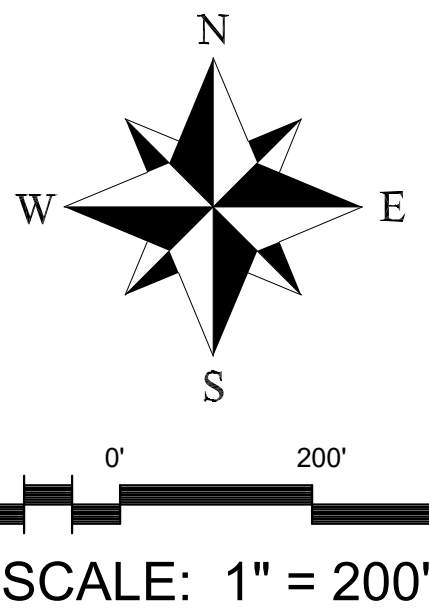
PROJECT LOCATION:  
SAN JUAN COUNTY, STATE OF UTAH

PREPARED FOR:  
Red Rocks Improvement District

DATE  
12/2/2025

SHEET 1 OF 1

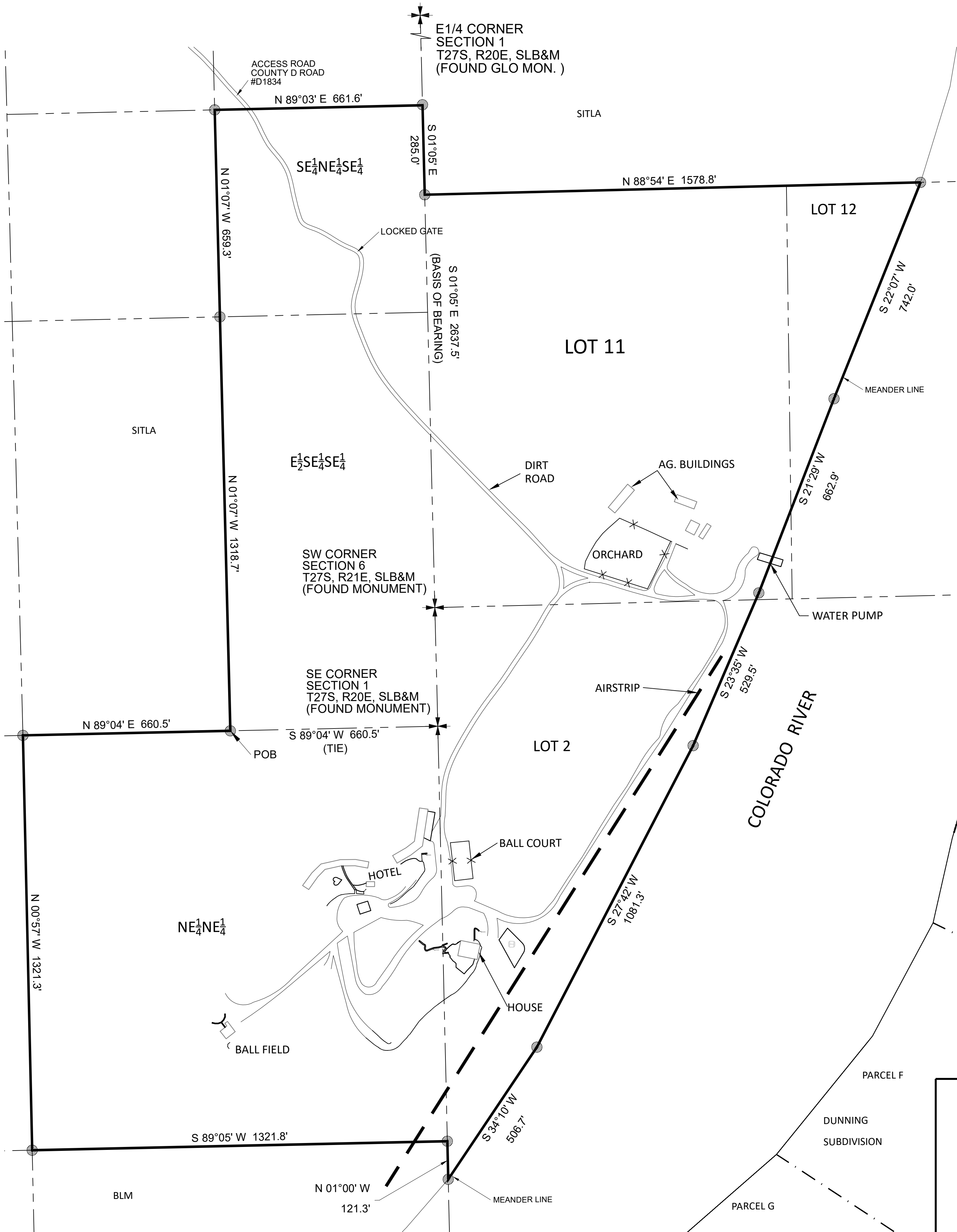
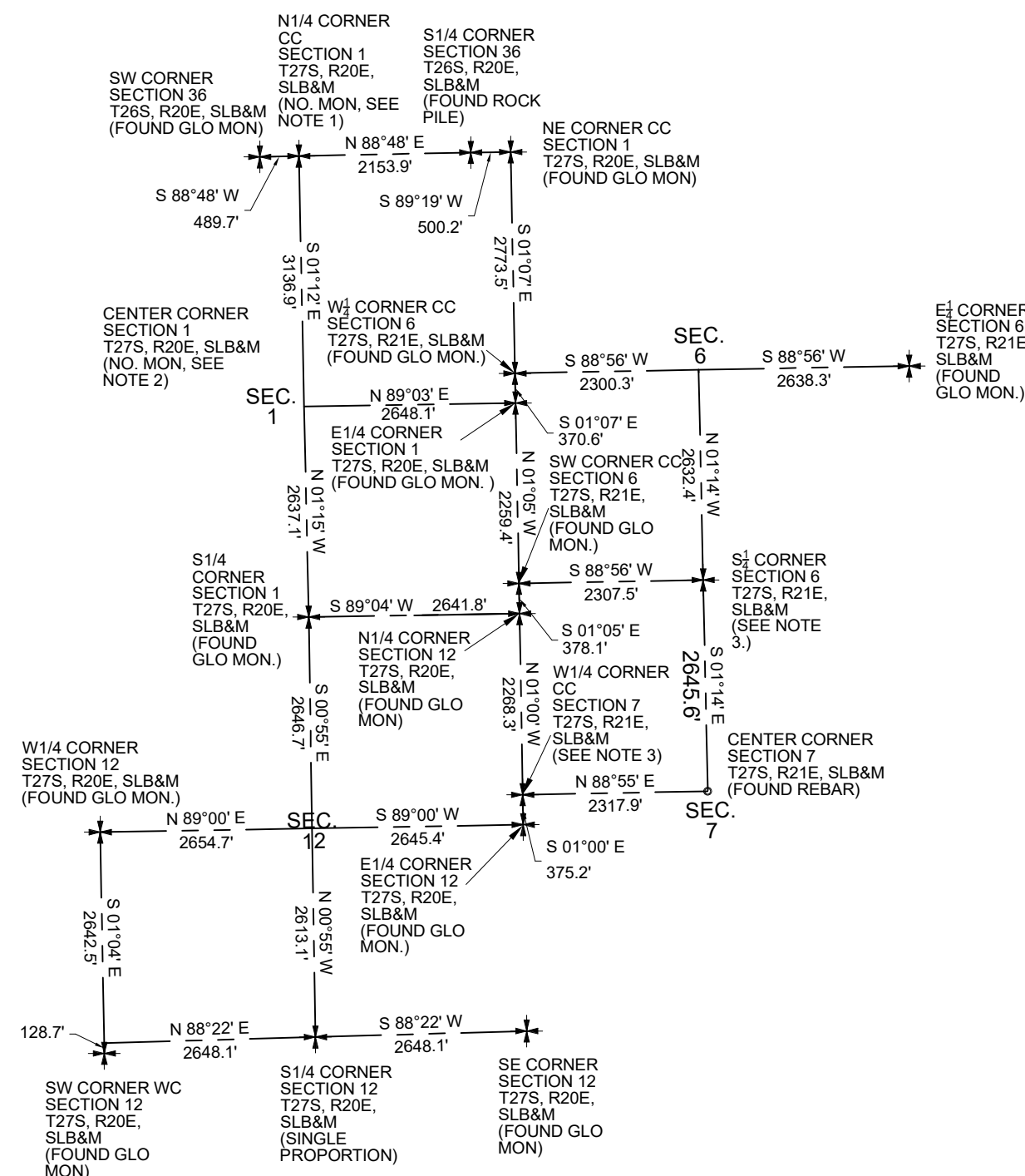
JOB NUMBER:  
175-25



FINAL LOCAL ENTITY PLAT  
**RED ROCKS IMPROVMENT DISTRICT**

SAN JUAN COUNTY, UTAH

LOCATED IN THE EAST HALF OF SECTION 1 AND THE NORTHEAST QUARTER OF SECTION 12  
TOWNSHIP 27 SOUTH, RANGE 20 EAST SALT LAKE BASE AND MERIDIAN & THE  
SOUTHWEST QUARTER OF SECTION 6 AND NORTHWEST QUARTER OF SECTION 7,  
TOWNSHIP 27 SOUTH, RANGE 21 EAST SALT LAKE BASE AND MERIDIAN

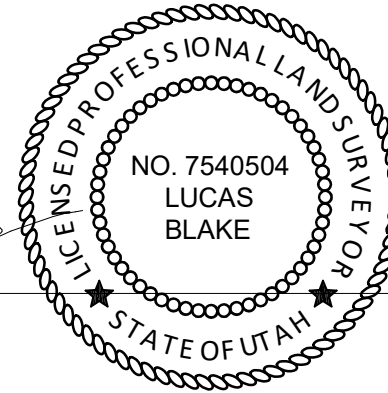


## SURVEYOR'S CERTIFICATION

I, Lucas Blake, do hereby certify that I am a Professional Land Surveyor, and that I hold License No. 7540504, in accordance with Title 58, Chapter 22, of the Professional Engineers and Land Surveyors Act; I further certify that by authority of the owners I have completed a survey of the property described on this Local Entity Plat as

RED ROCKS IMPROVMENT DISTRICT

in accordance with Section 17-73-507, have verified all measurements and monumented corners as shown on plat.



Lucas Blake  
License No. 7540504

12/2/25  
DATE

## LEGAL DESCRIPTION

Township 27 South, Range 20 East SLB&amp;M:

Section 1: E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ 

(Parcel No. 27S20E017200)

Section 12: NE $\frac{1}{4}$ NE $\frac{1}{4}$ 

(Parcel No. 27S20E120000)

Township 27 South, Range 21 East, SLB&amp;M:

Section 6: Lots 11 and 12

(Parcel No. 27S21E066000)

Section 7: Lot 2 (Parcel No. 27821 E073000)

## AS-SURVEYED BOUNDARY LEGAL DESCRIPTION

Beginning at the Southwest corner of the E1/2SE1/4SE1/4 of Section 1, T27S, R20E, SLB&M, said point being South 89°04' West 660.5 feet from the Southeast corner of Section 1, Township 27 South, Range 20 East, Salt Lake Base and Meridian, and proceeding thence North 01°07' West 1318.7 feet to the Northwest corner of the E1/2SE1/4SE1/4 of Section 1, T27S, R20E, SLB&M; thence North 01°07' West 659.3 feet to the Northwest corner of the SE1/4NE1/4SE1/4 of Section 1, T27S, R20E, SLB&M; thence North 89°03' East 661.6 feet to the Northeast corner of the SE1/4NE1/4SE1/4 of Section 1, T27S, R20E, SLB&M; thence South 01°05' East 285.0 feet to the Northwest corner of Lot 11 of Section 6, T27S, R21E, SLB&M; thence North 88°54' East 1578.8 feet to the Northeast corner of Lot 12 of Section 6, T27S, R21E, SLB&M; thence along the western meander line of the Colorado River the following five course: South 22°07' West 742.0 feet; thence South 21°29' West 662.9 feet; thence South 23°35' West 529.5 feet; thence South 27°42' West 1081.3 feet; thence South 34°10' West 506.7 feet to the Southwest corner of Lot 2 of Section 6, T27S, R21E, SLB&M; thence North 01°00' West 121.3 feet to the Southeast corner of the NE1/4NE1/4 of Section 12, T27S, R20E, SLB&M; thence South 89°05' West 1321.8 feet to the Southwest corner of the NE1/4NE1/4 of Section 12, T27S, R20E, SLB&M; thence North 00°57' West 1321.3 feet to the Northwest corner of the NE1/4NE1/4 of Section 12, T27S, R20E, SLB&M; thence North 89°04' East 660.5 feet to the point of beginning, having an area of 132.3 acres, more or less.

## SURVEYOR NOTES

- The North Quarter of Section 1, T27S, R20E, SLB&M was calculated by proportioning the distance of the south line of Section 36, T26S, R20S, SLB&M, and record tie distance noted on BLM plat.
- The Center of Section 1, T27S, R20E, SLB&M, was calculated by proportioning the calculated N $\frac{1}{2}$  corner and the found S $\frac{1}{2}$  corner. No eastern corner monuments were located as they fall within Intrepid Potash evaporation ponds.
- Monuments within Section 7, T26S, R21E, SLB&M were calculated from previous survey performed by my self and Keogh Land Surveying.

## COUNTY RECORDER

STATE OF UTAH, GRAND COUNTY, RECORDED AT THE REQUEST OF

DATE \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ FEE \_\_\_\_\_

COUNTY RECORDER



**Exhibit B to Petition**  
***(Notice of Impending Boundary Action)***

**NOTICE OF IMPENDING BOUNDARY ACTION**

**(Red Rocks Improvement District)**

**TO: The Lieutenant Governor, State of Utah**

**NOTICE IS HEREBY GIVEN** pursuant to Utah Code Ann. § 17B-1-215 that a petition proposing the creation of the Red Rocks Improvement District has been certified by the San Juan County Clerk. A copy of the Final Local Entity Plat satisfying the applicable legal requirements as set forth in Utah Code Ann. § 17-73-507, approved as a final local entity plat by the Surveyor of San Juan County, Utah, is attached hereto and incorporated by this reference. The Petitioner and San Juan County Clerk hereby certify that all requirements applicable to the creation of the District have been met. The District is not anticipated to result in the employment of personnel, so no letter from Utah Retirement Systems referenced in Utah Code Ann. § 67-1a-6.5(3)(d) was obtained.

**WHEREFORE**, the Petitioner and the San Juan County Clerk hereby respectfully request the issuance of a Certificate of Incorporation pursuant to and in conformance with the provisions of Utah Code Ann. § 17B-1-215.

**SIGNED, VERIFIED, AND DATED** this \_\_\_\_\_, 2025.

**SAN JUAN COUNTY CLERK**

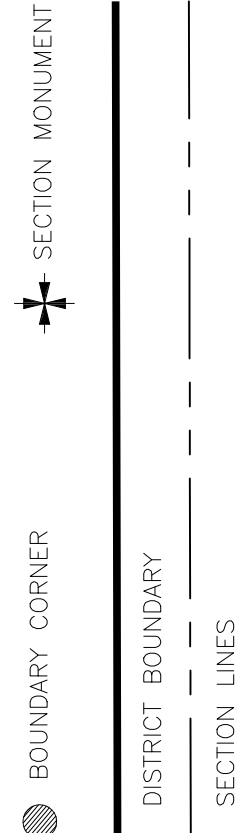
By: \_\_\_\_\_

**Exhibit C to Petition**  
***(Draft Final Local Entity Plat)***



88 East Center Street  
Moab, UT 84532  
435.259.8171

STANDARD LEGEND



PROJECT TYPE:  
LOCAL ENTITY BOUNDARY  
SURVEY

PROJECT ADDRESS:  
Caveman Ranch  
Moab, Utah 84532

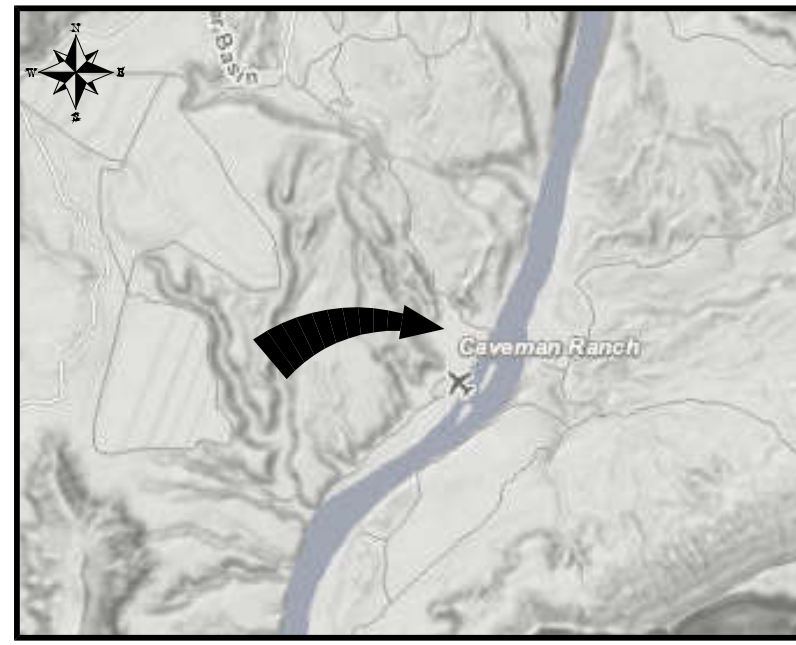
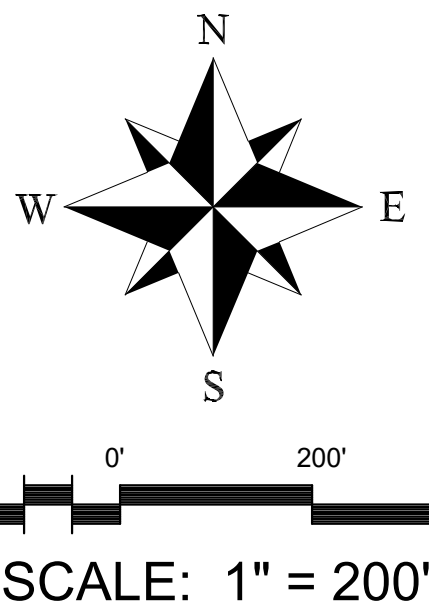
PROJECT LOCATION:  
SAN JUAN COUNTY, STATE OF UTAH

PREPARED FOR:  
Red Rocks Improvement District

DATE  
12/2/2025

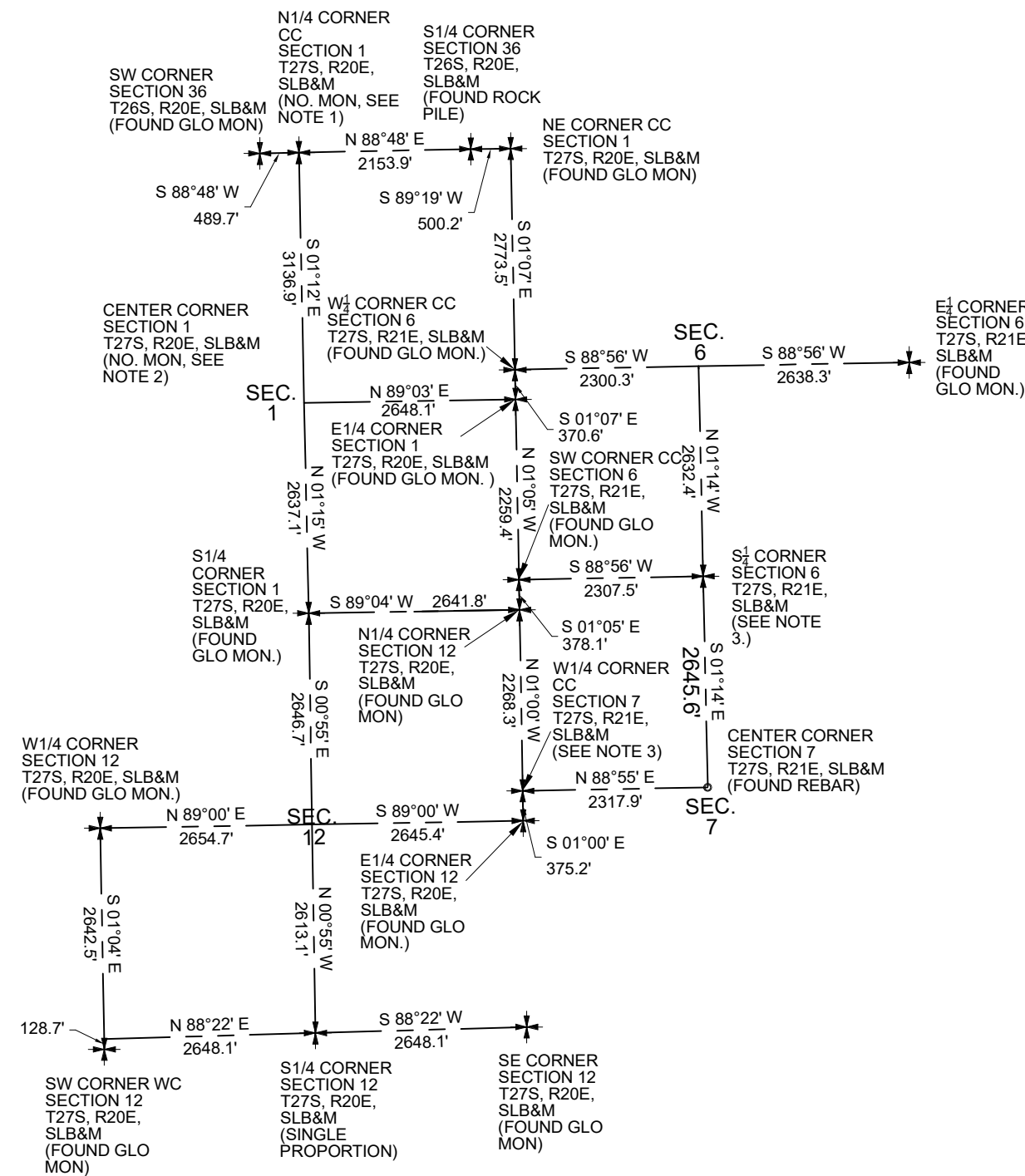
SHEET 1 OF 1

JOB NUMBER:  
175-25



VICINITY MAP

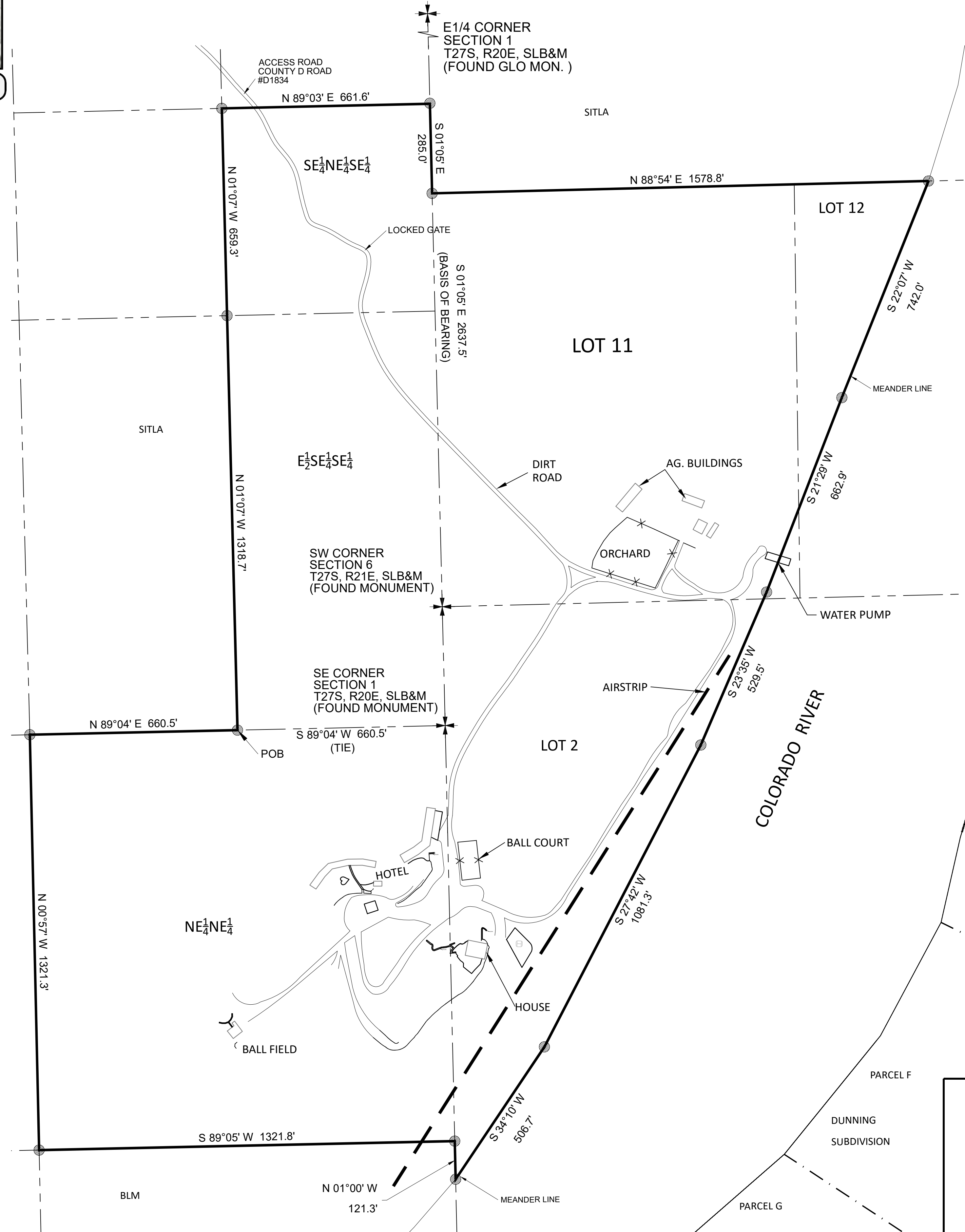
NOT TO SCALE



## FINAL LOCAL ENTITY PLAT RED ROCKS IMPROVMENT DISTRICT

SAN JUAN COUNTY, UTAH

LOCATED IN THE EAST HALF OF SECTION 1 AND THE NORTHEAST QUARTER OF SECTION 12  
TOWNSHIP 27 SOUTH, RANGE 20 EAST SALT LAKE BASE AND MERIDIAN & THE  
SOUTHWEST QUARTER OF SECTION 6 AND NORTHWEST QUARTER OF SECTION 7,  
TOWNSHIP 27 SOUTH, RANGE 21 EAST SALT LAKE BASE AND MERIDIAN

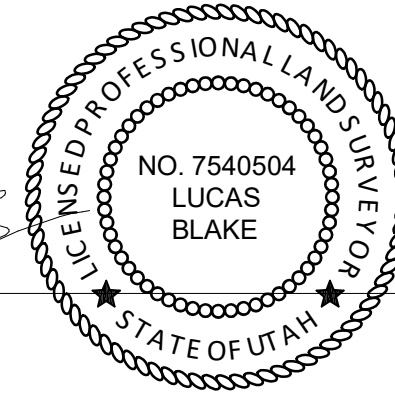


## SURVEYOR'S CERTIFICATION

I, Lucas Blake, do hereby certify that I am a Professional Land Surveyor, and that I hold License No. 7540504, in accordance with Title 58, Chapter 22, of the Professional Engineers and Land Surveyors Act; I further certify that by authority of the owners I have completed a survey of the property described on this Local Entity Plat as

RED ROCKS IMPROVMENT DISTRICT

in accordance with Section 17-73-507, have verified all measurements and monumented corners as shown on plat.



Lucas Blake  
License No. 7540504

12/2/25  
DATE

## LEGAL DESCRIPTION

Township 27 South, Range 20 East SLB&M:

Section 1: E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$

(Parcel No. 27S20E017200)

Section 12: NE $\frac{1}{4}$ NE $\frac{1}{4}$

(Parcel No. 27S20E120000)

Township 27 South, Range 21 East, SLB&M:

Section 6: Lots 11 and 12

(Parcel No. 27S21E066000)

Section 7: Lot 2 (Parcel No. 27821 E073000)

## AS-SURVEYED BOUNDARY LEGAL DESCRIPTION

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- The Center of Section 1, T27S, R20E, SLB&M, was calculated by proportioning the calculated N $\frac{1}{2}$  corner and the found S $\frac{1}{2}$  corner. No eastern corner monuments were located as they fall within Intrepid Potash evaporation ponds.
- Monuments within Section 7, T26S, R21E, SLB&M where calculated from previous survey performed by my self and Keogh Land Surveying.

## COUNTY RECORDER

STATE OF UTAH, GRAND COUNTY, RECORDED AT THE REQUEST OF

DATE \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ FEE \_\_\_\_\_

\_\_\_\_\_  
COUNTY RECORDER



# RR - Petition to Create District (2025-12-10)

Final Audit Report

2025-12-10

Created:	2025-12-10
By:	Adam Fischer (a@osornocapital.com)
Status:	Signed
Transaction ID:	CBJCHBCAABAA98u0AtkUciRv6W4AHK_HD2TTHpzgFulu

## "RR - Petition to Create District (2025-12-10)" History



Document created by Adam Fischer (a@osornocapital.com)

2025-12-10 - 3:38:01 AM GMT



Document emailed to James Mabey (james@spvventures.com) for signature

2025-12-10 - 3:38:11 AM GMT



Email viewed by James Mabey (james@spvventures.com)

2025-12-10 - 3:54:16 AM GMT



Document e-signed by James Mabey (james@spvventures.com)

Signature Date: 2025-12-10 - 3:54:53 AM GMT - Time Source: server



Agreement completed.

2025-12-10 - 3:54:53 AM GMT



## COMMISSION STAFF REPORT

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December 16, 2025

**MEETING DATE:**

**ITEM TITLE, PRESENTER:** Consideration and approval of a Data Sharing Agreement (DSA) between the Utah Department of Health and Human Services' Violence and Injury Protection Program, and San Juan County Public Health Department, by Mike Moulton, Public Health Interim Director

**RECOMMENDATION:** Approval

---

### SUMMARY

The purpose of this agreement is to establish conditions, safeguards, and requirements under which the Violence & Injury Protection Program (VIPP) agrees to disclose data to the San Juan County Public Health Department (SJPH) and to ensure the confidentiality and security of all such data.

The VIPP is committed to providing SJPH access to the VIPP's Internal Overdose Dashboard to ensure SJPH has access to reliable and accurate drug overdose data to inform public health policy and interventions.

### HISTORY/PAST ACTION

Approval

### FISCAL IMPACT

No impact.

**UTAH DEPARTMENT OF HEALTH AND HUMAN SERVICES  
INTERNAL OVERDOSE SURVEILLANCE DASHBOARD FOR LOCAL HEALTH DISTRICTS  
SAN JUAN COUNTY PUBLIC HEALTH DEPARTMENT  
DATA SHARING AGREEMENT**

This data sharing agreement is by and between the Utah Department of Health and Human Services (DHHS), Violence and Injury Prevention Program ("Department") and San Juan County Public Health Department ("Recipient"). The purpose of this agreement is to establish conditions, safeguards, and requirements under which the Department agrees to disclose data to the Recipient and to ensure the confidentiality and security of all such data.

The Department is committed to providing the Recipient access to the Department's Internal Overdose Dashboard to ensure the Recipient has access to reliable and accurate drug overdose data in order to inform public health policy and interventions.

**1. AUTHORIZING STATUTE:**

The Department is authorized to disclose the data to the Recipient pursuant to Utah Code 26B - 8-406(2) which allows the data to be shared with a governmental entity so long as the data is used for the purpose which it was collected and the Recipient enters into a written agreement.

**2. DESCRIPTION OF DATA:**

"Data" means all records and information created, received, maintained, or transmitted by the Department which is accessed or used by, or disclosed to, Recipient in connection with the purpose of this agreement including but not limited to information about individuals, whether identifiable and non-identifiable, within the Department's possession, custody, or control, and any data that the Department has disclosed to Recipient.

The Data, which is part of record series # 31316 made available through the Internal Overdose Surveillance Dashboard is aggregated data with the ability to filter the data to look at the data by age group, sex, geographic location (county or LHD boundary), month, and year without low count data suppression applied to the data where low counts exist.

The Department agrees to disclose the following data to the Recipient:

- 2.1. Syndromic Surveillance data --- drug overdose related encounters from hospitals, emergency departments, urgent care centers, and other ambulatory care outpatient clinics that report syndromic surveillance data to DHHS.
- 2.2. Office of Medical Examiner (OME) Death data --- suspected drug overdose deaths.
- 2.3. Office of Vital Records (OVRs) Death data --- confirmed drug overdose deaths.
- 2.4. Utah Public Health Laboratory (UPHL) Biosurveillance data --- standardized panel of drug test results gathered from leftover biological specimens obtained from non-fatal drug overdose emergency department visits.
- 2.5. Bureau of Emergency Medical Services (EMS) and Preparedness EMS data --- drug related and suspect drug overdose EMS events.

### 3. PERMITTED USES AND DISCLOSURES:

- 3.1. Recipient shall only access, use, or disclose Data for surveillance, response, planning and/or prevention purposes. The Recipient may not use the Data for any other purpose without prior approval of the Department.
- 3.2. Recipient shall ensure any access to, or use of Data is limited to authorized individuals within its organization who need to access or use the data in the performance of Recipient's duties under this Agreement.
- 3.3. Unless specified otherwise, Recipient shall not disclose or distribute any information from the data that identifies or shall be used to identify an individual to any other organizations or persons. If the data does not include sufficient information to allow a person to identify the individual described in it or an organization that supplied the data, Recipient may not attempt to identify or contact an individual whose information is included in the data through linkage to other databases or through any other methods or process without the prior written approval by the Department.
- 3.4. Recipient shall not enter any Data received under this agreement into any generative artificial intelligence tool or website.
- 3.5. Recipient shall not store, transmit, dispose or access the data outside of the United States.

### 4. METHOD OF DATA TRANSMISSION:

All transmissions or exchange of data between parties shall be performed using a secure transfer method. The Department agrees to provide aggregated data via the Internal Overdose Dashboard. Data is accessed by an authorized user within San Juan County Public Health Department via user authentication and secure login to the Internal Overdose Dashboard. The individual user securely logs in to the Internal Overdose Dashboard using a Utah Master Directory (UMD) account to access syndromic surveillance data, death data (OME and OVRS), and biosurveillance data. The EMS data is accessed by a separate secure login on the Biospatial platform <<https://app.biospatial.io/login>>.

### 5. STORAGE OF THE DATA:

Recipient must obtain Department approval to store data in another location. Recipient shall not store data outside of the United States.

### 6. SAFEGUARDING THE DATA:

- 6.1. Only authorized LHD users shall access the Internal Overdose Dashboard. The LHD is responsible to ensure that only authorized LHD users access the Internal Overdose Dashboard and that the Permitted Uses of Internal Overdose Dashboard data specified in section 3. above are followed. The LHD must report security breach or unauthorized use of the data to the Department within three (3) business days of becoming aware of such an incident.
- 6.2. The recipient shall identify a single point of contact to serve as an Internal Overdose Dashboard Super User. The Super User has the following responsibilities:

- 6.2.1. Work with the Department to coordinate and set up individual LHD user access to the Internal Overdose Dashboard. Provide the Department with the Super User's name and contact information (phone number and email).
- 6.2.2. Communicate to the Department in the event that the person serving as the Super User changes. Provide the Department with the new Super User's name and contact information (phone number and email).
- 6.2.3. Document which LHD users have access to the Internal Overdose Dashboard. The following information shall be maintained for each LHD user with access to the Internal Overdose Dashboard:
  - 6.2.3.1. Name (First and Last)
  - 6.2.3.2. UMD email (this is the email address associated with the LHD user's UMD account).
  - 6.2.3.3. Official work email address
- 6.2.4. Communicate to the Department immediately when an individual user no longer needs access to the Internal Overdose Dashboard so the Department can remove that users' access.
- 6.3. The Department shall identify a point of contact to serve as the Internal Overdose Dashboard User Access Contact. The Department Internal Overdose Dashboard Contact has the following responsibilities:
  - 6.3.1. Work, coordinate, and communicate with the LHD Super User to set up individual LHD user access to the Internal Overdose Dashboard.
  - 6.3.2. Work, coordinate, and communicate with the LHD Super User to ensure that the Internal Overdose Dashboard user access list is up to date with the correct LHD users who should have access to the Internal Overdose Dashboard.
- 6.4. Recipient shall implement and maintain administrative, technical, and physical safeguards necessary to protect the confidentiality of the data and to prevent unauthorized use or access. Such safeguards include, as appropriate and without limitation: (i) securing Recipient's facilities, data centers, paper files, servers, back-up systems and computing equipment, including all mobile devices and other equipment with information storage capability; (ii) implementing network, device application, database and platform security; (iii) securing information transmission, storage and disposal; (iv) implementing authentication and access controls within media, applications, operating systems and equipment; (v) encrypting identifiable data stored on any mobile media and devices and computers/servers that allow remote access; (vi) encrypting identifiable data transmitted over public or wireless networks; (vii) strictly segregating identifiable data from information of other unauthorized customers so that Department data is not commingled with any other types of information where required; (viii) implementing appropriate personnel security and integrity procedures and practices; (ix) providing appropriate privacy and information security training to Recipient's employees; and (x) any other measures reasonably necessary to prevent unauthorized use or access.

6.5. Recipient shall promptly report to the Department any unauthorized access, use, disclosure, modification, or destruction of the data or any interference with system operations in a system that involves data of which it becomes aware. Recipient agrees to take reasonable steps to mitigate any effects of such incident and limit any further use or disclosure of the data. Upon the Department's request, Recipient agrees to consult and cooperate with the Department regarding appropriate steps for remediation and any applicable reporting requirements.

**7. DATA OWNERSHIP:**

The Department retains all ownership rights to the data. Recipient does not obtain any right, title, or interest in any data furnished by the Department. For purposes of the Agreement, data does not cease to be the Department's data solely because it was transferred or transmitted beyond the Department's immediate possession, control, or custody. The Department makes no representation or warranty, either expressed or implied, with respect to the accuracy of any data disclosed to Recipient.

**8. ACCESS TO BOOKS AND RECORDS REGARDING DATA:**

Upon reasonable request by the Department, Recipient shall allow the Department to perform a review of the facilities, systems, books, records, agreements, policies and procedures relating to the access, use, or disclosure of data to determine Recipient's compliance with the Agreement. The Department may require Recipient to conduct a risk assessment that addresses administrative, technical, and physical risks, if reasonable and appropriate.

**9. TERM AND TERMINATION:**

The Agreement is effective upon the signatures of all parties. The term of the agreement is from **effective date** to August 31, 2030. Either party may terminate the Agreement with or without cause upon thirty (30) days' prior written notice to the other party. The Department may terminate the Agreement at any time if deemed necessary because of requirements of law or policy, upon determination by any party that there has been a breach of system integrity or security by Recipient, or by a failure of Recipient to comply with the Agreement.

**10. DISPOSITION OF DATA:**

Upon termination of the Agreement, Recipient shall securely return or destroy all data in accordance with reasonable industry standards (e.g. DoD 5220.22, NIST SP 800-88), including any and all copies, compilations, or derivatives in any form or medium, and at any location such information resides. If such return or destruction is not feasible, Recipient shall promptly notify the Department of the reasons for such in writing. Recipient shall extend the protections and limitations agreed to in the Agreement and shall limit further uses and disclosures to those purposes that make the return or destruction of the data infeasible. This provision shall survive termination of the Agreement.

**11. INDEMNIFICATION:**

- 11.1. If Recipient is a governmental entity, the parties mutually agree that each party assumes liability for the negligent and wrongful acts committed by its own agents, officials, or employees, regardless of the source of funding for the Agreement. Neither party waives any rights or defenses otherwise available under the Governmental Immunity Act.
- 11.2. If Recipient is a non-governmental entity, Recipient shall be fully liable for the actions of its agents, employees, officers, partners, and Subcontractors. Contractor shall fully indemnify, defend, and save harmless the Department and the state of Utah from all claims, losses, suits, actions, damages, and costs of every name and description arising out of Recipient's performance of the Agreement caused by any intentional act or negligence of Recipient, its agents, employees, or subcontractors, without limitation; provided, however, that Recipient shall not indemnify for that portion of any claim, loss, or damage arising hereunder due to the sole fault of the Department.

**12. NOTICE:** Any notice or other communications required or permitted to be given under this Agreement shall be sent to:

If to the Department:

Blair Crickmore  
 Violence and Injury Prevention Program  
 288 North 1460 West  
 P.O. Box 142106  
 Salt Lake City, Utah 84114-2106  
 385-272-9917  
 bcrickmore@utah.gov

If to Recipient:

Rebecca Benally  
 San Juan County Public Health Department  
 735 South 200 West  
 Suite 2  
 Blanding, Utah 84511  
 435-587-3838  
 rbenally@sanjuancounty.org

IN WITNESS WHEREOF, the parties have caused the Agreement to be signed and entered into by their authorized representative.

For the Department:

For Recipient:



Kyle Lunt (Dec 3, 2025 17:28:39 MST)

Signature

**Kyle Lunt**

Name

Data, Systems & Evaluation director

Title

**12/03/2025**

Date



Silvia Stubbs (Dec 2, 2025 20:42:19 MST)

Signature

**Silvia Stubbs**

Name

**Commissioner Chair**

Title

**12/02/2025**

Date





11/17/2025

**Allstate**  
**1776 American Heritage Life Drive**  
**Jacksonville, FL 32224**

To Whom it May Concern,

We regret to inform you that due to the competitive nature of the quotes provided on behalf of San Juan County – San Juan County has elected to change to another carrier. Therefore, effective midnight **December 31, 2025**, the following insurance programs will discontinue with Allstate:

**Allstate - #25914 and 93294-25914**

- **Accident**
- **Critical Illness**
- **Hospital**

We appreciate the benefits and services you have offered to our employees. If you have any questions or concerns regarding our decision, please feel free to contact Joe DeLisis at (801) 244-7573.

Sincerely,

**Commissioner**  
**San Juan County**

CC:

**Joe DeLisis, GBS Benefits, Inc.**

# Group Insurance Plan Application

The Guardian Life Insurance Company Of America  
domiciled in the State of New York  
And its Affiliates and Subsidiaries  
10 Hudson Yards, New York, NY 10001



## Section 1. Requested coverage



Review the information below carefully before completing this application. If anything is incorrect, please contact us and ask for an updated application.

### Applicant

San Juan County  
117 South Main #202,  
Monticello , UT 84535  
SIC Code: 8062

### Coverage

- Critical Illness
- Hospital Indemnity
- Accident



## Section 2. Business details

### Types of Organization:

- ☐ Corporation
 ☐ Proprietorship
 ☐ LLC
 ☐ Partnership
 ☐ S Corp
 ☒ Other

### Tax ID number

876000305

### If 'Other', please specify

GOVERNMENT

### What is the nature of your business?

General medical & surgical hospitals

### Date established (MM/DD/YY)

MM/DD/2008

### Has your group ever filed, or is in the process of filing, for Chapter 7 or 11 bankruptcy?

- ☐ Yes
 ☒ No

### Has your group or any of its affiliates ever been covered for group insurance with Guardian?

- ☐ Yes
 ☒ No



If 'Yes', please provide:

### Group or Affiliate Name (If different)

### Plan Number



## Section 2. Business details (continued)

Item 7.



## Section 3. Health-related details



The questions below relate to any members that will be insured. This doesn't include family members. Please answer to the best of your knowledge, and provide additional details for any 'Yes' responses on a separate sheet. Do not disclose the names of any members here.

**Are any members currently not actively working?**



If 'Yes', please complete the supplemental **Actively at Work Statement**.

Actively working means a member is performing the major duties of their regular job and working the required number of hours at the location you require.

☐ Yes ☒ No



## Section 4. Agreement

### Insurance Broker Representation

It's understood that no broker has power on behalf of Guardian, or any other company listed on the first page of this application, to make or modify any request or application for insurance, or to bind said Company(ies) by making any promise or representation or by giving and receiving any information.

### Acceptance of Plan

It's understood that no insurance will be effective until the plan is accepted in writing by Guardian or any of its affiliates. No contract of insurance is to be implied in any way on the basis of the completion and submission of this application. Upon acceptance, this application will be attached to and made part of the Group Insurance Policy.

### FRAUD WARNING

Any person, who with intent to defraud any insurance company or other person files an application for insurance or statements of claim containing any materially false information, or conceals for purpose of misleading information concerning any fact material hereto, commits a fraudulent insurance act, which is a crime, and may also be subject to civil penalties, or denial of insurance benefits.

The undersigned applicant certifies that to the best of their knowledge and belief, all of the responses given are true, correct and complete. The applicant understands that a false statement or misrepresentation in the application may result in loss of coverage in the policy, the rescission of the policy, or a revision of the rates quoted.



## Section 5. Signatures

I have reviewed the statements made by me on this application, and they are true and complete to the best of my knowledge and belief. By my signature below, I am endorsing the Guardian plan of insurance.



**Business officer, partner, or Proprietor**

Title

Date (MM/DD/YY)



**Witness**

Title

Date (MM/DD/YY)

Group Plan Number 00089079

Requested Effective Date 01/01/2026

- PLEASE FOLLOW YOUR STATE'S GUIDANCE

The state in which you reside may have a state-specific fraud warning. Refer to the fraud warning statements, and carefully read any warning that is relevant to you.

# Fraud warning statements

The laws of several states require the following statements to appear.  
Please check carefully and read your state's warning if listed.

**Alabama:** Any person who knowingly presents a false or fraudulent claim for payment of a loss or benefit or who knowingly presents false information in an application for insurance is guilty of a crime and may be subject to restitution fines or confinement in prison, or any combination thereof.

**Arkansas:** Any person who knowingly presents a false or fraudulent claim for payment of a loss or benefit or knowingly presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison.

**California:** For your protection California law requires the following to appear on this form: Any person who knowingly presents false or fraudulent information to obtain or amend insurance coverage or to make a claim for the payment of a loss is guilty of a crime and may be subject to fines and confinement in state prison.

**Colorado:** It is unlawful to knowingly provide false, incomplete, or misleading facts or information to an insurance company for the purpose of defrauding or attempting to defraud the company. Penalties may include imprisonment, fines, denial of insurance and civil damages. Any insurance company or agent of an insurance company who knowingly provides false, incomplete, or misleading facts or information to a policyholder or claimant for the purpose of defrauding or attempting to defraud the policyholder or claimant with regard to a settlement or award payable from insurance proceeds shall be reported to the Colorado Division of Insurance within the Department of Regulatory Agencies.

**District of Columbia:** WARNING: It is a crime to provide false or misleading information to an insurer for the purpose of defrauding the insurer or any other person. Penalties include imprisonment and/or fines. In addition, an insurer may deny insurance benefits, if false information materially related to a claim was provided by the applicant.

**Florida:** Any person who knowingly and with intent to injure, defraud, or deceive any insurer files a statement of claim or an application containing any false, incomplete, or misleading information is guilty of a felony of the third degree.

**Kansas:** Any person who with intent to defraud any insurance company or other person files an application for insurance or statements of claim containing any materially false information, or conceals for purpose of misleading information concerning any fact material hereto, may be guilty of committing a fraudulent insurance act as determined by a court of law, which may be a crime, and may also be subject to civil penalties, or denial of insurance benefits.

**Kentucky:** Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance containing any materially false information or conceals, for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act, which is a crime.

**Louisiana:** Any person who knowingly presents a false or fraudulent claim for payment of a loss or benefit or knowingly presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinements in prison.

**Maine:** It is a crime to knowingly provide false, incomplete or misleading information to an insurance company for the purpose of defrauding the company. Penalties may include imprisonment, fines or a denial of insurance benefit.

**Maryland:** Any person who knowingly or willfully presents a false or fraudulent claim for payment of a loss or benefit or who knowingly or willfully presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison.

**Missouri:** Any person who with intent to defraud any insurance company or other person files an application for insurance or statements of claim containing any knowingly false information, or conceals for purpose of misleading information concerning any fact material hereto, commits a fraudulent insurance act, which is a crime, and may also be subject to civil penalties, or denial of insurance benefits subject to the conditions/provisions of the policy.

**New Jersey:** Any person who includes any false or misleading information on an application for an insurance policy is subject to criminal and civil penalties.

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**New Mexico:** ANY PERSON WHO KNOWINGLY PRESENTS A FALSE OR FRAUDULENT CLAIM FOR PAYMENT OF A LOSS OR BENEFIT OR KNOWINGLY PRESENTS FALSE INFORMATION IN AN APPLICATION FOR INSURANCE IS GUILTY OF A CRIME AND MAY BE SUBJECT TO CIVIL FINES AND CRIMINAL PENALTIES.

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**New York:** The laws of New York require the following statement appear: Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime, and shall also be subject to a civil penalty not to exceed five thousand dollars and the stated value of the claim for each such violation. (Does not apply to Life Insurance.)

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**Ohio:** Any person who with intent to defraud or knowing that he/she is facilitating a fraud against an insurer, submits an application or files a claim containing a false or deceptive statement is guilty of insurance fraud.

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**Oklahoma:** WARNING: Any person who knowingly, and with the intent to injure, defraud or deceive any insurer, makes any claim for the proceeds of an insurance policy containing any false, incomplete or misleading information is guilty of a felony.

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**Oregon:** Any person who with intent to defraud any insurance company or other person files an application for insurance or statements of claim containing any materially false information, or conceals for purpose of misleading information concerning any fact material hereto, may be committing a fraudulent insurance act, and may be subject to civil penalties, or denial of insurance benefits.

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**Pennsylvania:** Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information or conceals for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties.

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**Rhode Island:** Any person who knowingly presents a false or fraudulent claim for payment of a loss or benefit or knowingly presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison.

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**Tennessee and Washington:** It is a crime to knowingly provide false, incomplete or misleading information to an insurance company for the purpose of defrauding the company. Penalties include imprisonment, fines, and denial of insurance benefits.

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**Vermont:** Any person who knowingly presents a false statement in an application for insurance may be guilty of a criminal offense and subject to the penalties under state law.

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**Virginia:** Any person who, with the intent to defraud or knowing that he/she is facilitating a fraud against an insurer, submits an application or files a claim containing a false or deceptive statement may have violated state law.

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Company Name Sa

Group Number 00

Guardian requires at least one person to be responsible for managing the group's internal company employment.

**List AAA(s) who will control the group's access to the group.**

Authorized Approver Name(s)

Tranner St

MACK MCDONALD

In addition to the Authorized Approver(s), list the names of all individuals who will have access to the group.

This is for individuals at the company.

**List additional plan administrators.**

Additional Administrator Name(s)

Guardian will pre-register the group. Individuals added or changed after registration will be added to the group.

Each individual pre-registered must be at least 18 years old.

**SIGNATURE AND ATTESTATION**

By signing below, you agree to provide access and ensuring that certain state and federal privacy laws ("Administrative Systems") functions. As such you agree to provide Administrative Systems to Administrative Systems or the Administrative System materials and related documentation by providing Guardian Company understands the

By: \_\_\_\_\_  
Signature, Company Name



### AMENDMENT TO EMPLOYMENT AGREEMENT

This Amendment to Employment Agreement is made and entered into this 16<sup>th</sup> day of December, 2025, by and between San Juan County, a political subdivision of the State of Utah, (“SJC”) and Craig Halls, a member of the Utah State Bar (“Halls”).

WHEREAS, the parties hereto entered into an Employment Agreement dated November 19, 2025, governing the employment of Halls to help provide professional legal services for and on behalf of the County, as a deputy county attorney;

WHEREAS, that Agreement will terminate on its own terms on December 31, 2025; the County desires to extend the term of that Agreement for another year, commencing on January 1, 2026 and terminating on December 31, 2026.

NOW, THEREFORE, in consideration of the foregoing recitals, and the mutual promises, covenants, and releases set forth herein, Employee and the County agree as follows:

1. Term. The term of the Employment Agreement executed by and between the Parties for professional legal services is hereby amended such that the commencement date will be January 1, 2026 and the Agreement will terminate on December 31, 2026 at 5:00 pm.
2. No other amendments. All remaining terms and provisions of the Employment Agreement shall remain in full effect and shall be binding upon the Parties.

IN WITNESS WHEREOF, the undersigned executed this Settlement Agreement as of December 16, 2025.

**San Juan County Board of Commissioners:**

**ATTEST**

\_\_\_\_\_  
**SILVIA STUBBS – Commission Chairman**

\_\_\_\_\_  
**LYMAN DUNCAN – San Juan County Clerk**

**Attorney:**

\_\_\_\_\_  
**CRAIG HALLS**



## COMMISSION STAFF REPORT

**MEETING DATE:** Month XX, 20XX

**ITEM TITLE, PRESENTER:** Resolution to appoint the Surveyor's Office as the Addressing Agency under Ordinance 2024-5.

**RECOMMENDATION:** Approve Resolution

### SUMMARY

THE COMMISSION PASSED AN ORDINANCE (ORDINANCE 2024-05) ON MAY 21, 2024, DEALING WITH HOW ADDRESSES AND STREET NAMES ARE CREATED/CHANGED. THE ORDINANCE CALLS FOR AN "ADDRESSING AGENCY", BUT NO PERSON OR ENTITY WAS IDENTIFIED AS THE ADDRESSING AGENCY. THIS RESOLUTION WOULD APPOINT THE SURVEYOR'S OFFICE AS THE AGENCY TO ADMINISTER THE DUTIES SET FORTH IN THE ORDINANCE. THE SURVEYOR'S OFFICE HAS BEEN PERFORMING THESE SERVICES.

**HISTORY/PAST ACTION** – THE COMMISSION ADOPTED THE ORDINANCE ON MAY 21, 2024 BUT FAILED TO APPOINT AN ADDRESSING AGENCY

### FISCAL IMPACT - NONE

The Ordinance defines the ADDRESSING AGENCY as “Authoritative division of county government responsible for regional addressing services. It also serves as a resource for fostering collaborative relationships between San Juan County, incorporated cities, and public and emergency services”.

The Addressing Agency would render the following services under the Ordinance:

**ADDRESSING SERVICES:** Services including the naming and numbering of streets, courts, parks, thoroughfares, and other public places; residential and commercial structures and buildings and structures of all types; and vacant lots and other spaces within the unincorporated county or in contracted municipalities and further includes maintaining the county's official countywide validated addresses and the county's official street file.

**SAN JUAN COUNTY, STATE OF UTAH RESOLUTION NO. 2025-\_\_\_**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF SAN JUAN COUNTY, STATE OF UTAH, APPOINTING THE SAN JUAN SURVEYOR'S OFFICE AS THE ADDRESSING AGENCY UNDER ORDINANCE DATED MAY 21 2024, KNOWN AS "AN ORDINANCE ESTABLISHING THE SAN JUAN COUNTY ADDRESSING POLICY AND STANDARDS FOR THE COUNTY".**

WHEREAS, the Board of County Commissioners recognizes the importance of transparency, accountability, and adherence to state law in the operation and administration of county government, and seeks to ensure that all actions taken align with both statutory mandates and the best interests of the residents of San Juan County;

WHEREAS, San Juan County previously adopted an Ordinance 2024-05 in response to a need and desire to create and address a uniform San Juan County property identification system. The desire was to create uniformity and order in the naming and numbering of street names, numbers, and structures - and establish property identification for providers of public and emergency services and public/private property existing within the unincorporated regions of San Juan County as well as contract entities/municipalities.

WHEREAS, pursuant to the Ordinance, the County was to appoint an "Addressing Agency" who would be responsible for regional addressing services. The Addressing Agency also serves as a resource for fostering collaborative relationships between San Juan County, incorporated cities, and public and emergency services".

WHEREAS, the County never officially named an entity or person to act as the Addressing Agency, to perform the services stated in the Ordinance. These duties are set forth below for convenience purposes only and include:

**3: DUTIES OF ADDRESSING AGENCY AND ADDRESSING AUTHORITY**

A. It shall be the duty of the addressing agency to establish an addressing standards and definitions policy for the County.

B. The addressing agency shall have a duty to offer addressing guidance, as requested, from incorporated cities. They must also approve alphabetical street names and create and maintain address point data for the whole county by creating a positive relationship with the cities in San Juan County. The agency is responsible for maintaining address points through data documented and/or validated by the incorporated cities, including creating new addresses, updating existing addresses, and making changes to data associated with individual addresses.

C. It shall be the duty of the addressing authority to name and number all streets, to designate numbers for houses or buildings fronting upon all such streets, to certify addresses in accordance with the addressing standards and definitions policy, and to enforce the provisions of this chapter, for the unincorporated area of the county as well as contract municipalities. The addressing authority shall inform the county addressing agency before making addressing changes in the unincorporated county.

D. The addressing agency shall establish and make changes as necessary to the Baseline/Meridian streets and boundaries for the individual regions that make up the regional grid system.

WHEREAS, the San Juan County Surveyor's Office has been performing and providing these services in said capacity since the adoption of the Ordinance and would like to continue in this capacity; and would like to be formally appointed to be the Addressing Agency, with all authority pertaining thereto.

**NOW, THEREFORE, THE BOARD OF SAN JUAN COUNTY COMMISSIONERS  
RESOLVES AND ORDAINS THE FOLLOWING:**

1. The San Juan County Board of Commissioners hereby appoints the Surveyor's Office, under the direction of the County Surveyor, to be and act as the Addressing Agency as that term is defined in Ordinance 2024-05, and to perform and provide all of the services set forth in the Ordinance, including the duties set forth in Section 3 of the Ordinance.

**RESOLUTION NO. 2025-\_\_  
(SIGNATURE PAGE)**

**THIS RESOLUTION IS PASSED AND ADOPTED** by action of the Board of San Juan County Commissioners for San Juan County in an open meeting this day of \_\_\_\_\_, 2025.

Voting Aye: \_\_ Voting Nay: \_\_

ATTEST: SAN JUAN COUNTY BOARD OF COMMISSIONERS

\_\_\_\_\_  
Lyman Duncan, Clerk/Auditor

\_\_\_\_\_  
Silvia Stubbs - Chair

## **AGREEMENT REGARDING THE MANAGEMENT OF THE BLUFF CEMETERY AND CROSS-ACCESS EASEMENT**

This Agreement Regarding the Management of the Bluff Cemetery and Cross-Easement (the “Agreement”) is valid and effective as of the \_\_\_\_\_ day of December, 2025, and is entered into by and among the following Parties:

### **PARTIES**

Town of Bluff , 190 North 3<sup>rd</sup> East, Bluff, Utah 84512 (“Bluff”); and

Bluff Cemetery District, 190 North 3<sup>rd</sup> East, Bluff, Utah 84512 (“District”); and

The Hole In The Rock Foundation, 500 E Hwy 191, Bluff, Utah 84512 (“HITRF”); and

San Juan County, 117 South Main, Monticello, Utah 84535 (“County”).

### **RECITALS**

Whereas, the property known as “Bluff Cemetery” (or “Cemetery”) is located slightly west and north of the town center up on a hill that overlooks the entire Bluff area; and

Whereas, the Cemetery is more or less divided into three main parts – north, middle, and south – as set forth in Exhibit “A”, attached hereto and incorporated herein; and

Whereas, the Cemetery can be accessed by way of North Pioneer Drive, a paved Town of Bluff road that is an extension of Mulberry Avenue, running westward and then northeasterly up a hill to the Cemetery; and

Whereas, San Juan County records show ownership of the Cemetery to be under the names of Hole In The Rock Foundation (north and middle sections) and Bluff Cemetery District (south section); and

Whereas, the westerly portion of the north section (“Bluff Portion”) is managed by Bluff with burials as recent as the current year; and

Whereas, the middle and south sections consist mostly of historical grave sites and no new burial activities; and

Whereas, all Parties recognize the importance of properly maintaining the Cemetery, of accurate record keeping, of providing easy access to the public, of minimizing legal liability, of cost sharing, and of working together such that all of these items are adequately attended to; and

Whereas, the purpose of this Agreement is to set forth in writing how the Parties will work together in a more efficient manner as to all of these areas of concern.

Now therefore, in consideration of the mutual promises and obligations set forth herein, the Parties agree as follows:

## **TERMS AND CONDITIONS**

### **1. Ownership and Conveyances.**

The foregoing recitals are incorporated into this Agreement. The Parties agree that ownership of the north, middle, and south portions of the Cemetery will be modified such that the Town will be the record owner of the west one half of Tax Parcel No. 774-778; HITRF will retain ownership of the east one half of that same parcel; the “middle” parcel shall be retained by HITRF; and Tax Parcel No. 823-432 will be conveyed by the District to HITRF. The Parties agree to cooperate in performing a boundary line adjustment with respect to these parcels, as needed. The Parties will execute and record quit claim deeds in a form mutually acceptable that confirm that title to the three parcels is vested in the HITRF and the Town of Bluff as provided in this Agreement. Those conveyances shall be completed no later than March 1, 2026.

### **2. Access/Cross-Easements.**

The Parties agree that the entire Cemetery area shall be open to all who wish to visit grave sites and the Cemetery in general. This includes those on foot who wish to walk among the burial plots and different parts of the Cemetery to honor and remember and study information about the deceased. This access is not intended to permit access onto the burial plots themselves or fenced off areas, or other areas designated as “off limits”, if any. The HITRF and Bluff, each hereby grant without warranty reciprocal non-exclusive easements to the other for purposes of public pedestrian and vehicle access to their respective parcels as shown in Exhibit B. Bluff and the HITRF agree to confer as necessary to jointly devise and implement reasonable rules as may be necessary to facilitate public access. The cross-easement granted expressly includes the right of vehicular and pedestrian access across the Bluff and HITRF parcels as necessary to access the lands held or to be held by the other.

- A. The intent of this easement is to ensure that all who visit the Bluff Portion will have access, a place to gather and a place to park as they visit the Cemetery. It is also intended to grant access to any manpower and equipment necessary to maintain the Bluff Portion.

### **3. Cost Sharing; Maintenance.**

The Parties agree that costs associated with maintaining North Pioneer Road and the turnaround area in the north part of the Cemetery will be shared equally by HITRF and Bluff. Costs associated with maintaining the middle and south part of the Cemetery will be solely the responsibility of HITRF, and responsibility for maintenance of the north parcel will be solely the responsibility of Bluff. Bluff and the HITRF agree to work together in good faith in determining when maintenance is needed, the scope of necessary repairs, and the process for hiring the persons or entities that provide services.

#### 4. Mutual Release & Waiver.

The Parties, on behalf of themselves, their successors, heirs and assigns, jointly and severally hereby mutually waive the right to bring any claim against another Party for any act or omission prior to the effective date herein.

- A. In addition, as an inducement for each Party to enter into this Agreement, each Party, on behalf of themselves, their successors, heirs and assigns, jointly and severally, hereby irrevocably and unconditionally release, acquit, and forever discharge any and all of the other Parties to this Agreement, their successors, heirs and assigns, and any and all persons acting by, through, under, or in concert with any of them, from and against any and all charges, complaints, claims, demands, indebtedness, breaches of contract, acts, omissions, misfeasance, malfeasance, liabilities, obligations, promises, agreements, controversies, breach of duty (fiduciary or otherwise), damages, actions, causes of action, suits, defaults, rights, demands, costs, losses, debts, and expenses (including attorney's fees and costs incurred), violations or alleged violations of any laws, rules or regulations, of every type, kind, nature, description, or character, and irrespective of how, why, or by reason of what facts, whether heretofore, now existing, or hereafter arising, or which could, might, or may be claimed to exist, of whatever kind or name, whether known or unknown, suspected or unsuspected, fixed or contingent, liquidated or unliquidated, each as though fully set forth herein at length, which any party now owns, or holds, or claims to have, own, or hold, directly or indirectly, personally or in a representative capacity, or which any party at any time prior to the date of this Agreement had, owned, or held, or claimed to have had, owned, or held against any other party, or any conduct, alleged act or omission of any of the parties.
- B. Each Party also acknowledges that they may hereafter discover facts which occurred from the beginning of time to the effective date herein, which are different from or in addition to those which they now know to be true, and agree that this Agreement and the releases contained herein be and remain effective in all respects notwithstanding such different or additional facts or the discovery thereof. Each Party expressly waives the benefit of any statute or rule of law, if any, which might otherwise limit the scope of this Agreement because of unknown matters existing from the beginning of time to the date of execution of this Agreement, whether material or otherwise.

#### 5. Legal Counsel.

Each Party to this Agreement acknowledges, represents, and warrants that it has received advice of competent legal counsel of its own choosing in negotiations for and the preparation of this Agreement and the releases of claims set forth herein, that such Party has read this Agreement or has had the same read to it by its legal counsel, that it has had the within releases of claims fully explained by such legal counsel, and that it is fully aware of this Agreement's contents and legal effect, or has had an opportunity to obtain legal counsel but chosen not to do so.

## **6. Reads and Understands.**

Each Party hereto acknowledges that it has read and understands the effect of the above and foregoing document and executes the same of its own free will and accord for the purpose and consideration set forth.

## **7. Successors & Assigns.**

This Agreement and each other document contemplated hereby will be, when duly executed and delivered, a legal, valid and binding obligation of such Parties, and their respective heirs and obligees, enforceable in accordance with the terms thereof.

## **8. Dissolution of the District.**

The Parties acknowledge and agree that the Bluff Cemetery District has been inactive for a number of years. It is the intention of the Parties that all functions formerly undertaken by the District will be assumed by Bluff contemporaneous with the conveyances specified in Section One, above. Accordingly, the District is dissolved effective with the conveyances in Section One. All records and real or personal property of the District shall be transferred to Bluff as otherwise specified in Section One. Bluff will assist the District in preparing all necessary documents to give effect to this provision, and the District agrees to cooperate executing necessary documents and all other incidental performances to give effect to this provision.

## **9. No Waiver of Immunity.**

The Parties each acknowledge and agree that nothing in this Agreement shall be regarded as a waiver of any legal immunities possessed by the governmental entities signing this Agreement including, but not limited to, immunity arising under the Utah Governmental Immunity Act, U.C.A. § 63G-7-101 et seq.

## **10. Interpretation & Jurisdiction; Jury Waiver.**

This Agreement shall be governed by and construed in accordance with the laws of the State of Utah. The exclusive venue for any legal proceeding involving the interpretation or enforcement of this Agreement shall be the Seventh Judicial District Court, San Juan County, Utah. Any judicial proceeding concerning or arising out of this Agreement shall be decided by the court, sitting without a jury.

## **11. Attorney's Fees.**

If any action is brought because of any breach or to enforce or interpret any of the provisions of this Agreement, the prevailing Party in such action shall be entitled to recover from the defaulting Party reasonable attorneys' fees and court costs incurred in connection with such action, the amount of which shall be fixed by the court and made a part of any judgment rendered.



## **12. Entire Agreement; Miscellaneous Provisions.**

This Agreement, including the Recitals set forth above, constitutes the entire agreement between the Parties hereto relative to the subject matter hereof. Any prior negotiations, correspondence, or understandings relative to the subject matter hereof, shall be deemed to be merged in this Agreement and shall be of no further force or effect. This Agreement may not be amended or modified except in writing executed by all of the parties. The parties to this Agreement are specified on page one. No other persons or entities shall have the right to enforce or invoke any remedies under this Agreement, and the parties expressly disclaim any duties to any such third-parties. This Agreement shall be recorded in the San Juan County land records. Time is of the essence in the performance of all obligations under this Agreement.

## **13. Invalidity of Provision.**

If any provision of this Agreement is found by a court to be void or unenforceable for any reason, the same shall in no way affect (to the maximum extent permitted by applicable law) any other provision of this Agreement

## **14. Authority to Sign.**

The undersigned Parties represent to all the other Parties that each has authority to sign in his / her stated capacity and acknowledge that all other Parties are signing this Agreement in reliance upon such representation.

### **Signature Page Follows**

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In witness whereof, the undersigned Parties have executed this Agreement as of the Effective Date set forth above.

Town of Bluff:

Bluff Cemetery District:

\_\_\_\_\_  
By: Ann Leppanen

\_\_\_\_\_  
By:

Its: Mayor

Its:

Attest:

\_\_\_\_\_  
Linda Sosa, Recorder

\_\_\_\_\_  
Date

Hole In The Rock Foundation:

San Juan County:

\_\_\_\_\_  
By:

\_\_\_\_\_  
By:

Its:

Its:

Attachments: Exhibits A and B

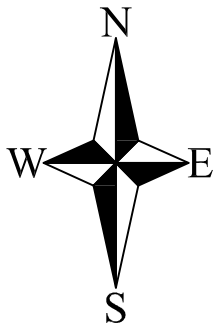
-End of Document-



EXHIBIT A

Record of Survey for  
San Juan County

Within the NE¼ of Section 25 and the SE¼ of Section 24,  
Township 40 South, Range 21East, SLB&M



Descriptions

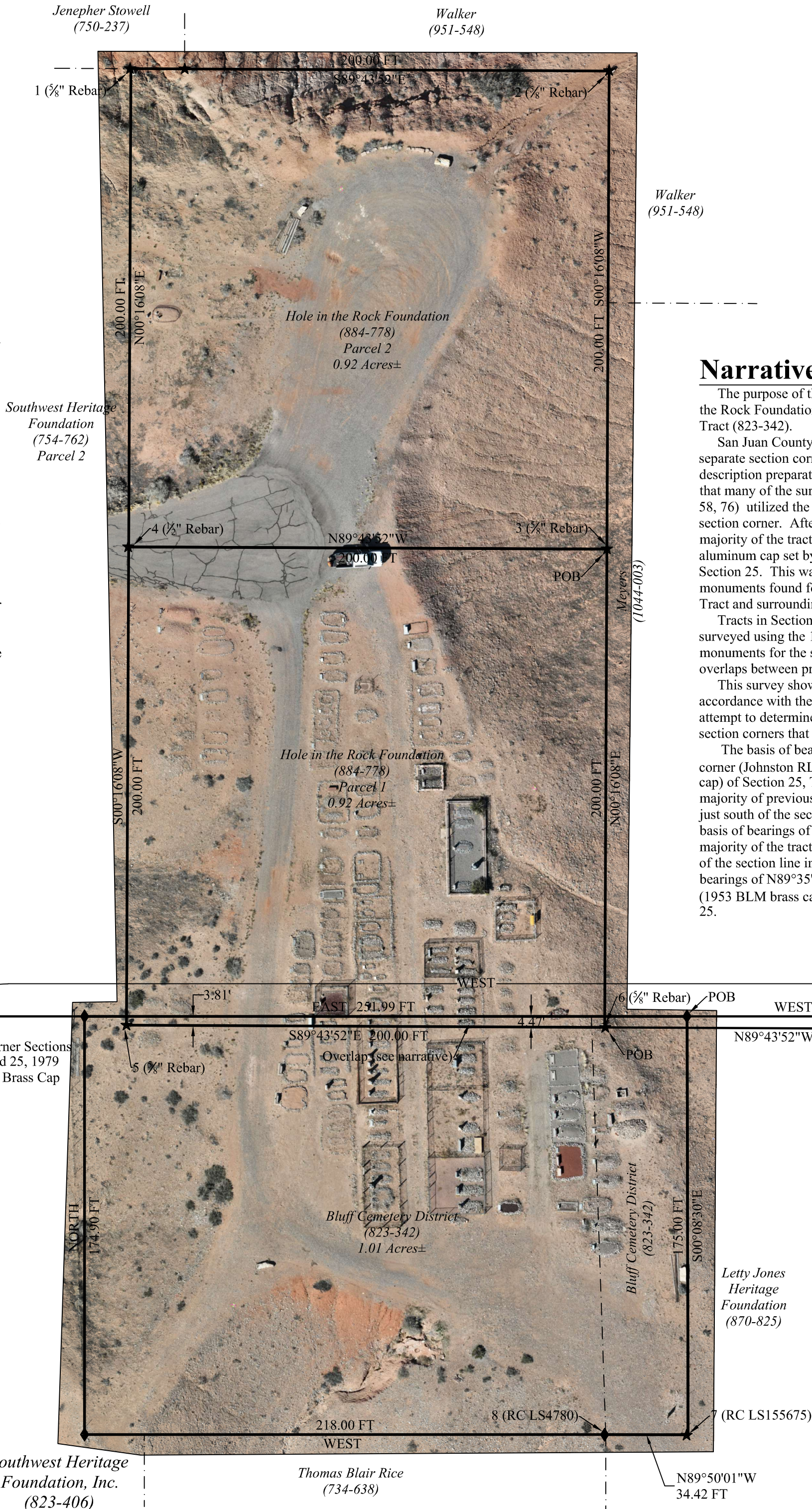
Hole in the Rock Foundation Tracts  
As recorded in book 884 page 778

Parcel 1:  
Beginning 1658 feet West of the Southeast Corner of Section 24, T40S, R21E, SLB&M, and running thence North 200 feet, West 200 feet, South 200 feet, East 200 feet to the point of beginning.

Parcel 2:  
Beginning at a point located N89°35'00"W 1658.03 feet and N0°25'00"E 200.00 feet from the Southeast corner of Section 24 T40S R21E SLB&M. Running thence N89°35'00"W 200 feet, thence N0°25'00"E 200 feet; thence S89°35'00"E 200.00 feet; thence S0°25'00"W 200 feet to the point of beginning.

Bluff Cemetery District Tract  
As recorded in book 823 page 342

Beginning at a point on the North line of Section 25, Township 40 South, Range 21 East, SLM, which is West 1,626.40 feet from the Northeast corner of said Section 25, which point of beginning is the Northeast corner of the tract of land (the "PERCELL-CEMETERY TRACT") which was conveyed to the GRANTOR in the Deed of Gift from Walter Percell and Rayma Percell dated October 26, 1990 and recorded November 1, 1990 in Book 713 at page 257, Entry No. 1112508; and running thence South 0 degrees 08'30" East 175 feet along the East line of the PERCELL-CEMETERY TRACT to the Southeast corner of the PERCELL-CEMETERY TRACT; thence North 89 degrees 50'01" West 34.42 feet along the South line of the PERCELL-CEMETERY TRACT to the Southwest corner of the PERCELL-CEMETERY TRACT which point is also the Southeast corner of the tract of land (the "COUNTY-CEMETERY TRACT") which was conveyed to the GRANTOR in the Quit Claim Deed from San Juan County (the "COUNTY DEED") dated February 25, 1991 and recorded March 7, 1991 in Book 715 at page 319, Entry No. 1113125; thence West 218 feet along the South line of the COUNTY-CEMETERY TRACT to the Southwest corner of the COUNTY-CEMETERY TRACT; thence North along the West line of the COUNTY-CEMETERY TRACT to a point on the North line of said Section 25 which is also the Northwest corner of the COUNTY-CEMETERY TRACT; thence East along the North line of said Section 25 which is also along the North line of the COUNTY-CEMETERY TRACT and the North line of the PERCELL-CEMETERY TRACT 258 feet, more or less, to the point of beginning.



Narrative

The purpose of this survey was to identify the bounds of the Hole in the Rock Foundation Tracts (884-878) and the Bluff Cemetery District Tract (823-342).

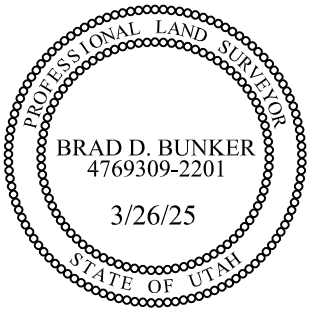
San Juan County Record of Survey No. 527 details the fact that two separate section corner monuments may have been used for legal description preparation, surveys, and other boundary work. It is clear that many of the surveys performed in the early 1990's (R.O.S. No's 32, 58, 76) utilized the more northern monument location (Johnston) for the section corner. After researching the previous surveys it appears that the majority of the tracts in Section 25 (when they were created) utilized the aluminum cap set by Johnston RLS 4946 for the northeast corner of Section 25. This was apparent from the locations of the found monuments found for the Cemetery Tract, the Letty Jones Foundation Tract and surrounding tracts in Section 25.

Tracts in Section 24 (HIRF, Duffield, and others) appear to have been surveyed using the 1953 BLM brass cap monument. Utilizing different monuments for the section line between Sections 24 and 25 has caused overlaps between property owners along the section line(s).

This survey shows the parcels as they were monumented in accordance with the previous surveys as mentioned above and makes no attempt to determine any legal ramifications regarding the different section corners that have been utilized over time.

The basis of bearings for this survey is West between the northeast corner (Johnston RLS 4946 alum. cap) and the N¼ corner (1979 alum. cap) of Section 25, Township 40 South, Range 21 East, SLB&M. The majority of previous surveys for the tracts (R.O.S. No.'s 32, 58, 76, etc.) just south of the section line in Section 25 have been surveyed using a basis of bearings of West between the aforementioned corners and the majority of the tracts (ROS No.'s 162, 154, 103, 80, 527, etc.) just north of the section line in Section 24 have been surveyed using a basis of bearings of N89°35'00"W between the northeast corner of Section 25 (1953 BLM brass cap) and the aforementioned N¼ corner of said Section 25.

Found monument distance from calculated location		
#	X	Y
1	-0.37	0.03
2	0.03	0.15
3	0.04	0.09
4	-0.21	0.03
5	0.11	0.09
6	0.30	0.00
7	-0.63	-0.18
8	-0.50	-0.05



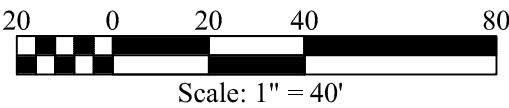
Surveyor's Certificate

I Brad D. Bunker, Professional Utah Land Surveyor, Number 4769309, hold a license in accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Licensing Act. This survey has been completed under my direction for the property described hereon in accordance with section 17-23-17. I hereby certify all prepared descriptions and measurements are correct. Monuments will be set as noted hereon. I also certify that this record of survey has been prepared under my direction at the request of the San Juan County.

Brad D. Bunker Utah P.L.S. #4769309  
Date 3/26/25

Legend

- Found section monument as labeled
- Found monument as labeled
- Calculated corner location (not set)
- Rebar and cap monument
- Protracted Tract



Record of Survey for  
San Juan County

Within the NE¼ of Section 25 and the SE¼ of Section 24,  
Township 40 South, Range 21East, SLB&M

San Juan County

117 S. Main Street, Monticello, UT 84535  
(435) 587-3221

Date: Mar. 2025	Drawn By: B.D. Bunker	Scale: 1" = 40'	Sheet: 1 of 1
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San Juan County Record of Survey Number:



**SAN JUAN COUNTY UTAH  
RESOLUTION #2025-17**

**RESOLUTION SETTING THE TERM AND ROTATION OF THE CHAIR AND VICE CHAIR OF  
THE BOARD OF SAN JUAN COUNTY COMMISSION FOR THE YEAR 2026**

WHEREAS, Section 17-53-203 of the Utah Code requires the County Commission to elect one of their number as chair;

THEREFORE, BE IT HEREBY RESOLVED by the Board of San Juan County Commissioners approve as follows:

1. The Board of San Juan County Commissioners hereby selects one of their number to serve as the Chair of the Board of San Juan County Commissioners effective January 1, 2026 and continuing through December 31, 2026.

2. Effective January 1, 2026, the Board of San Juan County Commissioners hereby selects Commissioner \_\_\_\_\_ to serve as Chair.

3. Commissioner \_\_\_\_\_ will serve as Vice Chair through the 2023 calendar year.

4. The Vice Chair shall act as Chair in the absence of the Chair.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Board of San Juan County Commissioners PASSED, ADOPTED, AND APPROVED by the Board of San Juan County Commissioners this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by the following vote:

Those voting aye:

Those voting nay:

Those absent or abstaining:

BOARD OF SAN JUAN COUNTY COMMISSIONERS

\_\_\_\_\_  
Silvia Stubbs, Chair

ATTEST:

\_\_\_\_\_  
Lyman Duncan, Clerk/Auditor

**SAN JUAN COUNTY UTAH  
ORDINANCE NO 2025 - 04**

**AN ORDINANCE ADOPTING THE REGULARLY SCHEDULED COUNTY MEETINGS FOR THE 2025 ANNUAL MEETING SCHEDULE PURSUANT TO SECTION 52-4-202 OF THE UTAH CODE, PUBLIC NOTICE IS HEREBY GIVEN THAT DURING THE YEAR 2026, THE ANNUAL SCHEDULE OF THE BOARD OF SAN JUAN COUNTY COMMISSIONERS WILL BE AS FOLLOWS:**

WHEREAS, the Board of San Juan County Commissioners is adopting Ordinance 2025-04 addressing regularly scheduled County meetings.

NOW, THEREFORE, be it resolved by the Board of San Juan County Commissioners that the annual Commission meeting schedule is as follows, unless otherwise publicly notified:

1<sup>st</sup> Tuesday – 9:00 -11:00 A.M. Commission Work Session / 11:00 AM Commission Meeting

3<sup>rd</sup> Tuesday– 9:00 -11:00 A.M. Commission Work Session / 11:00 AM Commission Meeting

5<sup>th</sup> Tuesday – No regular scheduled meetings

All meetings will be held in the Commission Chambers at the San Juan County Administration Building located at 117 South Main Street, Monticello, Utah.

Periodically, there may be additional special joint meetings that take place different governmental entities and/or special service districts throughout the County and to include neighboring Counties.

Commission Work Sessions will be held as needed and will be appropriately noticed.

Commission meetings will start at 11:00 AM and continue until the business of the day has concluded. All general business of the County shall be the subject thereof.

Exceptions to this schedule will be Special Meetings held outside the County seat during the time normally given to Commission meetings but will be properly public notice prior to the meeting in keeping with Utah Code.

**NOW, THEREFORE, BE IT HEREBY ORDAINED BY THE COUNTY LEGISLATIVE BODY OF SAN JUAN COUNTY, UTAH, THAT;** the Board of San Juan County Commissioners

**PASSED, ADOPTED, AND APPROVED** by the Board of San Juan County Commissioners this 16<sup>th</sup> day of December 2025, by the following vote:

Those voting aye:

Those voting nay:

Those absent or abstaining:

**BOARD OF SAN JUAN COUNTY COMMISSIONERS**

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Jamie Harvey, Chair

**ATTEST:**

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Lyman Duncan, Clerk/Auditor

**AN ORDINANCE ESTABLISHING A COUNTY DATA PRIVACY PROGRAM IN COMPLIANCE WITH THE UTAH GOVERNMENT DATA PRIVACY ACT (U.C.A. § 63A-19-101, et seq.)**

**WHEREAS**, the Utah Legislature has enacted the Government Data Privacy Act (GDPA), Utah Code Annotated § 63A-19-101 et seq., to protect the privacy and security of personal data handled by governmental entities and ensure transparency and accountability;

**WHEREAS**, it is in the best interest of San Juan County and its citizens to comply with the GDPA by establishing a robust data privacy program;

**NOW, THEREFORE, BE IT ORDAINED** by the Board of County Commissioners of San Juan County as follows:

**Section 1. Purpose**

The purpose of this ordinance is to formally initiate and establish a data privacy program in accordance with the GDPA requirements to protect personal data, ensure transparency, and promote public trust.

**Section 2. Appointment of Chief Administrative Officer (CAO)**

The Board of County Commission hereby appoints Mack McDonald as the Chief Administrative Officer responsible for oversight and implementation of the County's data privacy program. The CAO shall:

- Oversee compliance with GDPA;
- Implement and maintain privacy policies.

**Section 3. Appointment of Chief Privacy Officer (CPO)**

The Board of County Commissioners hereby appoints James Redd as the Chief Privacy Officer responsible for implementation of the County's data Privacy Program. The CPO shall:

- Review specific government privacy practices as referred to by the Commission, the Chief Administrative Officer and the State of Utah;
- Review and provide recommendations regarding consent mechanisms used by governmental entities to collect personal information;
- Review and provide recommendations regarding policies and procedures to the Commission;
- Provide a Staff Training Program regarding privacy, policy changes and overall security.

**Section 4. Adoption of Privacy Policies and Notices**

The County hereby adopts and will implement comprehensive privacy policies and notices to clearly outline how personal data is collected, used, stored, protected, and managed by the County.

**Section 5. Privacy Impact Assessments (PIAs)**

The CPO shall initiate and oversee Privacy Impact Assessments for all existing and new high-risk processing activities involving personal data to identify and mitigate privacy risks.

**Section 6. Staff Training**

Mandatory initial and ongoing training will be provided for all County employees who handle personal data to ensure understanding of the GDPA and compliance with privacy practices.

**Section 7. Reporting and Accountability**

The CAO and CPO shall ensure regular reporting of compliance efforts and results to the Board of County Commissioners. Documentation shall be maintained and provided upon request to the Utah Office of Data Privacy.

**Section 8. County Responsibilities to the Citizens**

The CAO and CPO will watch and review any approved software purchases by the departments throughout the County operations. Software that collects private data will be presented to the County Commissioners to see if there is a need for a public hearing with our citizens who will determine if we should use that specific software that collects private data.

**Section 9. Software Contracts**

Prior to contracts being executed or renewed for any software used by departments, these contracts and renewals will first be reviewed by the CAO, CPO and County Attorney to ensure that the County Data remains private and that any data remains in complete ownership by the County. This review will also require language added that will discourage/prohibit third party use of that data unless consent is provided by the County Commissioners.

**Section 10. Effective Date**

This ordinance shall become effective immediately upon passage and approval.

**PASSED, ADOPTED, AND APPROVED** by the Board of County Commissioners of San Juan County, Utah, this 16th day of December 2025.

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Silvia Stubbs Chairperson,  
San Juan County Commission

**ATTEST:**

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Lyman Duncan,  
County Clerk/Auditor

**APPROVED AS TO FORM:**

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Mitch Maughan,  
County Attorney





## PRIVACY POLICY STATEMENT

We care about our citizens privacy, we use the minimal extent of information we need to provide you with services that the County offers, we safeguard your data and we do not monetize it or improperly share it.

This Privacy Policy Statement (the “Statement”) is provided by San Juan County, State of Utah (“we,” “us,” or “our”) in compliance with Utah Code Section 63D-2-103.

We are committed to protecting your privacy. This Statement explains how we handle your information when you visit this webpage. We want you to understand how your data may be collected, used, and secured.

### WHO WE ARE AND HOW TO REACH US

San Juan County operates this governmental website ([www.sanjuancountyut.gov](http://www.sanjuancountyut.gov)). If you have any questions or concerns, please reach out to us:

**Mack McDonald, County Administrator**

Phone: (435) 535-4225      Email: [mmcdonald@sanjuancountyut.gov](mailto:mmcdonald@sanjuancountyut.gov)

**Lyman Duncan County Clerk/Auditor**

Phone: (435) 535-4223      Email: [lduncan@sanjuancountyut.gov](mailto:lduncan@sanjuancountyut.gov)

**James Redd, Chief Privacy Officer**

Phone: (435) 587-3223      Email: [jredd@sanjuancountyut.gov](mailto:jredd@sanjuancountyut.gov)

Our administrative body is the Board of San Juan County Commissioners, and they can be reached at:

**Silvia Stubbs, Commission Chair**

Phone: (435) 535-4225      Email: [sstubbs@sanjuancountyut.gov](mailto:sstubbs@sanjuancountyut.gov)

**Lori Maughan, Commission Vice-Chair**

Phone: (435) 535-4225      Email: [lmaughan@sanjuancountyut.gov](mailto:lmaughan@sanjuancountyut.gov)

**Jamie Harvey, Commissioner**

Phone: (435) 535-4225      Email: [jharvey@sanjuancountyut.gov](mailto:jharvey@sanjuancountyut.gov)

## WHAT INFORMATION WE COLLECT

When a user is simply visiting the County's website and only navigating through pages, no information is collected from the user. Here's when we collect information and what information is collected during that time:

- We collect personal information **ONLY** when a user is filling out an application or payment form that is embedded on our County website.

The applications and/or payment forms may include, but are not limited to:

- Building permit applications; land use applications; business license applications; grant applications; email list notifications; employment applications; GRAMA requests; and other forms used in Department operations; etc.
- The type of information collected may include:
  - Contact information; physical and mailing address; property information; business information; the last 4-digits of a social security number (for job applications); builder information; etc.

## How We Use Your Information

We use your information for the following purposes:

- providing products or services; communication; processing payments; to process applications and permits; to collect information that the application wants us to have; to be able to notify and provide information to interested persons; etc.

## Disclosure Practices

We care about your privacy. We only share your information when necessary. Here's how we handle disclosures:

- Information collected is only shared with third parties when there is a field in an application that requires third-party authorization. This may include times when:
  - Only when consent was given; Federal or State authorization and verification, court authorization; contacting references; reaching out to a designated contact person; background checks; etc.

## Access and Corrections

You have the right to access and correct your information. Here's how you can do it:

- Contact the County office or department in which the application or payment was

submitted to; or resubmit the application with the correct information and request that the previous application be destroyed.

## Keeping Your Information Secure

Your data's safety and privacy are our priority. We have taken adequate measures to protect it. Here's how we ensure your data stays safe:

- Collected data in draft form is stored in a secure, encrypted database;
- Physical copies are encouraged to be digitized and encrypted, if required, documents required to be stored for retention purposes are stored in a secure area until they are no longer relevant or needed in accordance with State archive policies;
- Payment and credit card information is **NEVER** kept by any office or department;
- Data transmitted between the user's browser and the County's servers is encrypted using protocols such as HTTPS to protect data from interception and tampering;
- Strong authentication methods are used to control access to the website's administrative interfaces and any systems that store or process user data;
- Regular security audits and assessments are conducted to identify and address vulnerabilities in the website and its underlying infrastructure;
- We only collect the data that is necessary for the website's operation and the services provided to reduce the risk of collected data amounts in case of a security breach;
- We ensure our third-party services also adhere to strong security practices;
- We provide training to employees who handle user data to ensure they understand the importance of data security and are aware of best practices; and
- We keep the website's software, including content management systems, plugins, and other components, up to date with security patches and updates.

## Note on Records Classification

Personally identifiable information is not classification of records under *Utah Code Section 63G, Chapter 2, Government Records Access and Management Act*.

Access to government records is governed by *Utah Code Section 63G, Chapter 2, Government Records Access and Management Act*.

## Review of This Notice

We want you to feel comfortable using our services, knowing that your privacy is respected and

protected. We welcome your feedback on this notice, which is reviewed annually.

San Juan County  
Board of Equilization - CY 2025

Item 15.

Parcel	Tax Roll Name	District	User Name	Change Type	Old Code	New Code	Old Market	New Market	Market Difference	Legal Description
20000020	Vincent Pamela	1	lduncan	B	LR01	LR01	\$ 57,483.00	\$ 247,250.00	\$ 189,767.00	M-4 SUBDIVISION
20000030	Brown Scott F-Trustee	1	lduncan	B	LR01	LR01	\$ 57,483.00	\$ 247,250.00	\$ 189,767.00	M-4 SUBDIVISION
20000040	Cartwright Cabin Llc	1	lduncan	B	LR01	LR01	\$ 57,483.00	\$ 247,250.00	\$ 189,767.00	M-4 SUBDIVISION
20000050	Newkirk David J	1	lduncan	B	LS01	LS01	\$ 80,500.00	\$ 247,250.00	\$ 166,750.00	M-4 SUBDIVISION
20000060	Turro Jim	1	lduncan	B	LS04	LS04	\$ 57,483.00	\$ 247,250.00	\$ 189,767.00	M-4 SUBDIVISION
0000500B0030	Firestack Thomas S	1	lduncan	B	LS04	LS04	\$ 29,328.00	\$ 10,942.00	\$ (18,386.00)	STEWART SUBDIVISION
0000500B0030	Firestack Thomas S	1	lduncan	B	LV01	LV01	\$ 4,692.00	\$ 1,750.00	\$ (2,942.00)	STEWART SUBDIVISION
0000500C0030	Irish Stephanie	1	lduncan	B	BS05	BS05	\$ 114,526.00	\$ 154,140.00	\$ 39,614.00	STEWART SUBDIVISION
0000500C0030	Irish Stephanie	1	lduncan	B		BR01	\$ -	\$ 154,140.00	\$ 154,140.00	STEWART SUBDIVISION
0000500C0030	Irish Stephanie	1	lduncan	B		BR09	\$ -	\$ 43,037.00	\$ 43,037.00	STEWART SUBDIVISION
0000500C0030	Irish Stephanie	1	lduncan	B		LR01	\$ -	\$ 29,328.00	\$ 29,328.00	STEWART SUBDIVISION
0000500C0030	Irish Stephanie	1	lduncan	B	BS05		\$ 154,140.00	\$ -	\$ (154,140.00)	STEWART SUBDIVISION
0000500C0030	Irish Stephanie	1	lduncan	B	LS01		\$ 29,328.00	\$ -	\$ (29,328.00)	STEWART SUBDIVISION
0000500C0030	Irish Stephanie	1	lduncan	B	BS06		\$ 43,037.00	\$ -	\$ (43,037.00)	STEWART SUBDIVISION
0000500C008A	Duran Willaim Kevin	1	lduncan	B		BR01	\$ -	\$ 111,958.00	\$ 111,958.00	STEWART SUBDIVISION
310000010	Kelly Kerry E	1	lduncan	B		BR01	\$ -	\$ 563,057.00	\$ 563,057.00	M-4 SUBDIVISION ADDITION
310000010	Kelly Kerry E	1	lduncan	B		BR07	\$ -	\$ 27,548.00	\$ 27,548.00	M-4 SUBDIVISION ADDITION
310000010	Kelly Kerry E	1	lduncan	B		LR01	\$ -	\$ 217,150.00	\$ 217,150.00	M-4 SUBDIVISION ADDITION
310000010	Kelly Kerry E	1	lduncan	B	LV01	LV01	\$ 98,560.00	\$ 18,631.00	\$ (79,929.00)	M-4 SUBDIVISION ADDITION
310000010	Kelly Kerry E	1	lduncan	B	BS04		\$ 57,079.00	\$ -	\$ (57,079.00)	M-4 SUBDIVISION ADDITION
310000010	Kelly Kerry E	1	lduncan	B	LS01		\$ 197,120.00	\$ -	\$ (197,120.00)	M-4 SUBDIVISION ADDITION
310000010	Kelly Kerry E	1	lduncan	B	BS10		\$ 720,548.00	\$ -	\$ (720,548.00)	M-4 SUBDIVISION ADDITION
310000010	Kelly Kerry E	1	lduncan	B		BS05	\$ -	\$ 563,057.00	\$ 563,057.00	M-4 SUBDIVISION ADDITION
310000010	Kelly Kerry E	1	lduncan	B		BS04	\$ -	\$ 27,548.00	\$ 27,548.00	M-4 SUBDIVISION ADDITION
310000010	Kelly Kerry E	1	lduncan	B		LS01	\$ -	\$ 217,150.00	\$ 217,150.00	M-4 SUBDIVISION ADDITION
310000010	Kelly Kerry E	1	lduncan	B	LR01		\$ 217,150.00	\$ -	\$ (217,150.00)	M-4 SUBDIVISION ADDITION
310000010	Kelly Kerry E	1	lduncan	B	BR07		\$ 27,548.00	\$ -	\$ (27,548.00)	M-4 SUBDIVISION ADDITION
310000010	Kelly Kerry E	1	lduncan	B	BR01		\$ 563,057.00	\$ -	\$ (563,057.00)	M-4 SUBDIVISION ADDITION
410000120	Turner Ken	1	lduncan	B	BR01		\$ 92,497.00	\$ -	\$ (92,497.00)	WILCOX ESTATES SUBDIVISION
410000120	Turner Ken	1	lduncan	B		LV01	\$ -	\$ 29,328.00	\$ 29,328.00	WILCOX ESTATES SUBDIVISION
410000120	Turner Ken	1	lduncan	B	LR01		\$ 29,328.00	\$ -	\$ (29,328.00)	WILCOX ESTATES SUBDIVISION
490000160	Whitmore James Jr	1	lduncan	B		LV01	\$ -	\$ 91,034.00	\$ 91,034.00	MOUNTAIN SHADOWS SUBDIVISION
490000160	Whitmore James Jr	1	lduncan	B	LV01		\$ 91,034.00	\$ -	\$ (91,034.00)	MOUNTAIN SHADOWS SUBDIVISION
490000160	Whitmore James Jr	1	lduncan	B	BS00		\$ 35,126.00	\$ -	\$ (35,126.00)	MOUNTAIN SHADOWS SUBDIVISION
490000160	Whitmore James Jr	1	lduncan	B	LS01		\$ 29,328.00	\$ -	\$ (29,328.00)	MOUNTAIN SHADOWS SUBDIVISION
490000280	Harper Daniel Ray	1	lduncan	B	BS10	BS10	\$ 150,173.00	\$ 78,584.00	\$ (71,589.00)	MOUNTAIN SHADOWS SUBDIVISION
490000280	Harper Daniel Ray	1	lduncan	B	LS04	LS04	\$ 29,328.00	\$ 18,183.00	\$ (11,145.00)	MOUNTAIN SHADOWS SUBDIVISION

San Juan County  
Board of Equalization - CY 2025

Item 15.

490000280 Harper Daniel Ray	1	Iduncan	B	LV03	LV03	\$	84,464.00	\$	52,367.00	\$	(32,097.00)	MOUNTAIN SHADOWS SUBD
0005800000A0 Cook Don William-Trust	1	Iduncan	B	BS01	BS01	\$	123,790.00	\$	58,082.00	\$	(65,708.00)	HANG DOG SUBDIVISION
0005800000A0 Cook Don William-Trust	1	Iduncan	B	LS01	LS01	\$	29,328.00	\$	18,183.00	\$	(11,145.00)	HANG DOG SUBDIVISION
0005800000A0 Cook Don William-Trust	1	Iduncan	B	LG01	LG01	\$	40,485.00	\$	25,100.00	\$	(15,385.00)	HANG DOG SUBDIVISION
0005800000A0 Cook Don William-Trust	1	Iduncan	B	BS07		\$	3,672.00	\$	-	\$	(3,672.00)	HANG DOG SUBDIVISION
0005800000B0 Herman Katrina J	1	Iduncan	B		BR01	\$	-	\$	289,803.00	\$	289,803.00	HANG DOG SUBDIVISION
0005800000B0 Herman Katrina J	1	Iduncan	B	BR01		\$	289,803.00	\$	-	\$	(289,803.00)	HANG DOG SUBDIVISION
0005800000B0 Herman Katrina J	1	Iduncan	B	BS10	BS10	\$	553,813.00	\$	289,803.00	\$	(264,010.00)	HANG DOG SUBDIVISION
0005800000B0 Herman Katrina J	1	Iduncan	B	LS01	LS01	\$	29,325.00	\$	18,181.00	\$	(11,144.00)	HANG DOG SUBDIVISION
0005800000B0 Herman Katrina J	1	Iduncan	B	LV01	LV01	\$	39,885.00	\$	24,728.00	\$	(15,157.00)	HANG DOG SUBDIVISION
0005800000C0 Knight Jacqueline-Truste	1	Iduncan	B	BS01	BS01	\$	127,530.00	\$	66,734.00	\$	(60,796.00)	HANG DOG SUBDIVISION
0005800000C0 Knight Jacqueline-Truste	1	Iduncan	B	LS01	LS01	\$	29,328.00	\$	18,183.00	\$	(11,145.00)	HANG DOG SUBDIVISION
0005800000C0 Knight Jacqueline-Truste	1	Iduncan	B	LG01	LG01	\$	72,009.00	\$	444,645.00	\$	372,636.00	HANG DOG SUBDIVISION
0005800000C0 Knight Jacqueline-Truste	1	Iduncan	B	LG01	LG01	\$	444,645.00	\$	44,645.00	\$	(400,000.00)	HANG DOG SUBDIVISION
0005800000D0 Englebright James B-Tru	1	Iduncan	B	BS01	BS01	\$	81,337.00	\$	42,568.00	\$	(38,769.00)	HANG DOG SUBDIVISION
0005800000D0 Englebright James B-Tru	1	Iduncan	B	LS01	LS01	\$	29,328.00	\$	18,183.00	\$	(11,145.00)	HANG DOG SUBDIVISION
0005800000D0 Englebright James B-Tru	1	Iduncan	B	LV01	LV01	\$	39,885.00	\$	24,722.00	\$	(15,163.00)	HANG DOG SUBDIVISION
5.80E+06 Edwards Dale L-Trustee	1	Iduncan	B	BS01	BS01	\$	263,478.00	\$	82,953.00	\$	(180,525.00)	HANG DOG SUBDIVISION
5.80E+06 Edwards Dale L-Trustee	1	Iduncan	B	LS01	LS01	\$	29,328.00	\$	18,183.00	\$	(11,145.00)	HANG DOG SUBDIVISION
00062000023B 16 S McElhaney Lane Llc	10	Iduncan	B		BR01	\$	-	\$	582,296.00	\$	582,296.00	SAN JUAN ESTATES PHASE IV
00062000023B 16 S McElhaney Lane Llc	10	Iduncan	B		LR01	\$	-	\$	392,040.00	\$	392,040.00	SAN JUAN ESTATES PHASE IV
00062000023B 16 S McElhaney Lane Llc	10	Iduncan	B	BS10		\$	748,444.00	\$	-	\$	(748,444.00)	SAN JUAN ESTATES PHASE IV
620000510 Lee Dominic	10	Iduncan	B	BS10	BS10	\$	749,270.00	\$	454,600.00	\$	(294,670.00)	SAN JUAN ESTATES PHASE IV
00066000001A The Renee And Michael	7	Iduncan	B	LR01	LR01	\$	311,272.00	\$	117,320.00	\$	(193,952.00)	HASSEN ESTATES SUBDIVISIO
00066000002A Troutt Renee D-Trustee	7	Iduncan	B	LS01	LS01	\$	466,907.00	\$	406,006.00	\$	(60,901.00)	HASSEN ESTATES SUBDIVISIO
00066000002A Troutt Renee D-Trustee	7	Iduncan	B	BS10	BS10	\$	328,144.00	\$	273,453.00	\$	(54,691.00)	HASSEN ESTATES SUBDIVISIO
00066000003B Trail Chaser Llc	7	Iduncan	B	BS10	BS10	\$	190,216.00	\$	158,513.00	\$	(31,703.00)	HASSEN ESTATES SUBDIVISIO
690000070 Mattson Jeffrey S	1	Iduncan	B	BR01	BR01	\$	496,174.00	\$	471,379.00	\$	(24,795.00)	M-4 SUBDIVISION
690000070 Mattson Jeffrey S	1	Iduncan	B	BR07	BR07	\$	41,078.00	\$	25,000.00	\$	(16,078.00)	M-4 SUBDIVISION
690000070 Mattson Jeffrey S	1	Iduncan	B	LR01	LR01	\$	247,250.00	\$	175,000.00	\$	(72,250.00)	M-4 SUBDIVISION
690000070 Mattson Jeffrey S	1	Iduncan	B		LV01	\$	-	\$	85,261.00	\$	85,261.00	M-4 SUBDIVISION
690000070 Mattson Jeffrey S	1	Iduncan	B	LV01		\$	41,060.00	\$	-	\$	(41,060.00)	M-4 SUBDIVISION
690000070 Mattson Jeffrey S	1	Iduncan	B	LV02		\$	56,579.00	\$	-	\$	(56,579.00)	M-4 SUBDIVISION
690000070 Mattson Jeffrey S	1	Iduncan	B	BR01	BR01	\$	471,379.00	\$	470,979.00	\$	(400.00)	M-4 SUBDIVISION
700000180 Jimenez-Ekman David	1	Iduncan	B		BR01	\$	-	\$	620,892.00	\$	620,892.00	FLAT IRON MESA RANCH
700000180 Jimenez-Ekman David	1	Iduncan	B	BS05		\$	620,892.00	\$	-	\$	(620,892.00)	FLAT IRON MESA RANCH
700000300 Allgyer Jerry Conrad	1	Iduncan	B		BR01	\$	-	\$	602,696.00	\$	602,696.00	FLAT IRON MESA RANCH
700000300 Allgyer Jerry Conrad	1	Iduncan	B		LR01	\$	-	\$	103,500.00	\$	103,500.00	FLAT IRON MESA RANCH
700000300 Allgyer Jerry Conrad	1	Iduncan	B	BS05		\$	602,696.00	\$	-	\$	(602,696.00)	FLAT IRON MESA RANCH
700000300 Allgyer Jerry Conrad	1	Iduncan	B	LS01		\$	103,500.00	\$	-	\$	(103,500.00)	FLAT IRON MESA RANCH
700000320 Goble Gary Lee	1	Iduncan	B	BS05	BS05	\$	954,512.00	\$	810,309.00	\$	(144,203.00)	FLAT IRON MESA RANCH

San Juan County  
Board of Equilization - CY 2025

Item 15.

700000320	Goble Gary Lee	1	lduncan	B	LV01	LV01	\$	184,795.00	\$	74,569.00	\$	(110,226.00)	FLAT IRON MESA RANCH
760000120	Walker Alexis	10	lduncan	B		BR01	\$	-	\$	721,027.00	\$	721,027.00	ESTRELLA ESTATES
760000120	Walker Alexis	10	lduncan	B	BS00		\$	721,027.00	\$	-	\$	(721,027.00)	ESTRELLA ESTATES
760000120	Walker Alexis	10	lduncan	B		LR01	\$	-	\$	117,312.00	\$	117,312.00	ESTRELLA ESTATES
760000120	Walker Alexis	10	lduncan	B	LS01		\$	117,312.00	\$	-	\$	(117,312.00)	ESTRELLA ESTATES
00077000001A	Black Tangren Llc	10	lduncan	B	BS10	BS10	\$	568,513.00	\$	473,761.00	\$	(94,752.00)	LONESOME LEFT ESTATES SL
00077000001A	Black Tangren Llc	10	lduncan	B	LS01	LS01	\$	357,436.00	\$	310,814.00	\$	(46,622.00)	LONESOME LEFT ESTATES SL
00077000001B	Wilson Lloyd	10	lduncan	B		LV01	\$	-	\$	117,323.00	\$	117,323.00	LONESOME LEFT ESTATES SL
00077000001B	Wilson Lloyd	10	lduncan	B	LS01		\$	238,290.00	\$	-	\$	(238,290.00)	LONESOME LEFT ESTATES SL
00077000001D	Wilson Lloyd	10	lduncan	B	BS03		\$	162,000.00	\$	-	\$	(162,000.00)	LONESOME LEFT ESTATES SL
770000020	Hughes Peter J	10	lduncan	B	LC01		\$	169,067.00	\$	-	\$	(169,067.00)	LONESOME LEFT ESTATES SL
770000020	Hughes Peter J	10	lduncan	B	BR15	BR15	\$	271,782.00	\$	157,863.00	\$	(113,919.00)	LONESOME LEFT ESTATES SL
770000020	Hughes Peter J	10	lduncan	B	LR01	LR01	\$	169,067.00	\$	117,320.00	\$	(51,747.00)	LONESOME LEFT ESTATES SL
770000020	Hughes Peter J	10	lduncan	B	BC07	BC07	\$	275,678.00	\$	93,013.00	\$	(182,665.00)	LONESOME LEFT ESTATES SL
770000020	Hughes Peter J	10	lduncan	B		BR07	\$	-	\$	62,742.00	\$	62,742.00	LONESOME LEFT ESTATES SL
770000020	Hughes Peter J	10	lduncan	B	BR09	BR09	\$	9,338.00	\$	8,640.00	\$	(698.00)	LONESOME LEFT ESTATES SL
770000020	Hughes Peter J	10	lduncan	B	BR09	BR09	\$	8,640.00	\$	9,338.00	\$	698.00	LONESOME LEFT ESTATES SL
770000050	Zahrt Justin William	10	lduncan	B	BS10	BS10	\$	268,560.00	\$	507,202.00	\$	238,642.00	LONESOME LEFT ESTATES SL
770000050	Zahrt Justin William	10	lduncan	B	LS01	LS01	\$	507,202.00	\$	268,560.00	\$	(238,642.00)	LONESOME LEFT ESTATES SL
770000100	Wilson Lloyd L	10	lduncan	B	LV01	LV01	\$	581.00	\$	500.00	\$	(81.00)	LONESOME LEFT ESTATES SL
00077000010D	Hale And Fay Llc	10	lduncan	B	BS10	BS10	\$	525,313.00	\$	442,476.00	\$	(82,837.00)	LONESOME LEFT ESTATES SL
00077000010D	Hale And Fay Llc	10	lduncan	B	LS01	LS01	\$	393,554.00	\$	216,000.00	\$	(177,554.00)	LONESOME LEFT ESTATES SL
840030080	Memcott Richard Lee	1	lduncan	B	BR00		\$	452,153.00	\$	-	\$	(452,153.00)	PUPALO KAHAWAI RANCH SL
840030080	Memcott Richard Lee	1	lduncan	B	LR01		\$	29,328.00	\$	-	\$	(29,328.00)	PUPALO KAHAWAI RANCH SL
840030080	Memcott Richard Lee	1	lduncan	B	LV01	LV01	\$	25,791.00	\$	19,840.00	\$	(5,951.00)	PUPALO KAHAWAI RANCH SL
850010040	Bellio Donald Gerard- Tu	7	lduncan	B	BC01	BC01	\$	309,038.00	\$	235,528.00	\$	(73,510.00)	MOAB BUSINESS PARK
850030020	Moab Investment Llc	7	lduncan	B	BC01	BC01	\$	233,959.00	\$	772,472.00	\$	538,513.00	MOAB BUSINESS PARK
850030020	Moab Investment Llc	7	lduncan	B	LC01	LC01	\$	184,550.00	\$	117,311.00	\$	(67,239.00)	MOAB BUSINESS PARK
850030020	Moab Investment Llc	7	lduncan	B	BC01	BC01	\$	772,472.00	\$	171,704.00	\$	(600,768.00)	MOAB BUSINESS PARK
850030020	Moab Investment Llc	7	lduncan	B	LC01	LC01	\$	117,311.00	\$	136,867.00	\$	19,556.00	MOAB BUSINESS PARK
850030030	Moab Investment Llc	7	lduncan	B	BC01	BC01	\$	233,959.00	\$	171,704.00	\$	(62,255.00)	MOAB BUSINESS PARK
850030030	Moab Investment Llc	7	lduncan	B	LC01	LC01	\$	184,550.00	\$	136,867.00	\$	(47,683.00)	MOAB BUSINESS PARK
850030040	Moab Investment Llc	7	lduncan	B	BC01	BC01	\$	233,959.00	\$	171,704.00	\$	(62,255.00)	MOAB BUSINESS PARK
850030040	Moab Investment Llc	7	lduncan	B	LC01	LC01	\$	184,550.00	\$	136,867.00	\$	(47,683.00)	MOAB BUSINESS PARK
850030050	Moab Investment Llc	7	lduncan	B	BC01	BC01	\$	233,959.00	\$	171,704.00	\$	(62,255.00)	MOAB BUSINESS PARK
850030050	Moab Investment Llc	7	lduncan	B	LC01	LC01	\$	184,550.00	\$	136,867.00	\$	(47,683.00)	MOAB BUSINESS PARK
890000030	Collins James Patrick	7	lduncan	B	LS04	LS04	\$	450,846.00	\$	117,328.00	\$	(333,518.00)	TERA SUBDIVISION
890000030	Collins James Patrick	7	lduncan	B		BR01	\$	-	\$	634,956.00	\$	634,956.00	TERA SUBDIVISION
890000030	Collins James Patrick	7	lduncan	B		BR09	\$	-	\$	37,168.00	\$	37,168.00	TERA SUBDIVISION
890000060	Pendleton Reed	7	lduncan	B		BR01	\$	-	\$	340,260.00	\$	340,260.00	TERA SUBDIVISION
890000060	Pendleton Reed	7	lduncan	B		LR01	\$	-	\$	117,323.00	\$	117,323.00	TERA SUBDIVISION

San Juan County  
Board of Equilization - CY 2025

Item 15.

890000060	Pendleton Reed	7	lduncan	B	LS01	LS01	\$	375,705.00	\$	-	\$	(375,705.00)	TERA SUBDIVISION
900020120	Pearson Brett J	1	lduncan	B			\$	-	\$	-	\$	-	MOUNTAIN HOME SUBDIVISI
900020120	Pearson Brett J	1	lduncan	B			\$	-	\$	-	\$	-	MOUNTAIN HOME SUBDIVISI
900020120	Pearson Brett J	1	lduncan	B	RBCY		\$	-	\$	-	\$	-	MOUNTAIN HOME SUBDIVISI
900020130	Panter Erik	1	lduncan	B			\$	-	\$	-	\$	-	MOUNTAIN HOME SUBDIVISI
900020130	Panter Erik	1	lduncan	B	RBCY		\$	-	\$	-	\$	-	MOUNTAIN HOME SUBDIVISI
940000200	Imel Noah J	3	lduncan	B	BR01	BR01	\$	888,542.00	\$	549,235.00	\$	(339,307.00)	AVIKAN HILLS SUBDIVISION
940000200	Imel Noah J	3	lduncan	B	LV01	LV01	\$	45,606.00	\$	45,608.00	\$	2.00	AVIKAN HILLS SUBDIVISION
940000200	Imel Noah J	3	lduncan	B	LV01	LV01	\$	45,608.00	\$	37,375.00	\$	(8,233.00)	AVIKAN HILLS SUBDIVISION
1160000040	Whitmore James Montgc	1	lduncan	B	BR01	BR01	\$	541,840.00	\$	462,060.00	\$	(79,780.00)	WOODLAND RIDGE SUBDIVIS
1160000040	Whitmore James Montgc	1	lduncan	B	LV01	LV01	\$	16,236.00	\$	4,325.00	\$	(11,911.00)	WOODLAND RIDGE SUBDIVIS
1290000030	Green Verle L	1	lduncan	B		BR01	\$	-	\$	327,635.00	\$	327,635.00	GREEN HAVEN SUBDIVISION
1290000030	Green Verle L	1	lduncan	B	BR07	BR07	\$	39,515.00	\$	32,152.00	\$	(7,363.00)	GREEN HAVEN SUBDIVISION
1490000220	Stocking Jacob	7	lduncan	B	BS00		\$	155,041.00	\$	-	\$	(155,041.00)	CRIMSON CLIFF SUBDIVISIO
1490000220	Stocking Jacob	7	lduncan	B	LS01		\$	117,312.00	\$	-	\$	(117,312.00)	CRIMSON CLIFF SUBDIVISIO
1490000250	Bbp Properties Llc	7	lduncan	B	BR17		\$	37,424.00	\$	-	\$	(37,424.00)	CRIMSON CLIFF SUBDIVISIO
1490000250	Bbp Properties Llc	7	lduncan	B	BS10	BS10	\$	803,214.00	\$	323,095.00	\$	(480,119.00)	CRIMSON CLIFF SUBDIVISIO
1490000250	Bbp Properties Llc	7	lduncan	B		BR01	\$	-	\$	301,205.00	\$	301,205.00	CRIMSON CLIFF SUBDIVISIO
1490000250	Bbp Properties Llc	7	lduncan	B	LS01	LS01	\$	285,949.00	\$	198,922.00	\$	(87,027.00)	CRIMSON CLIFF SUBDIVISIO
1490000250	Bbp Properties Llc	7	lduncan	B		BR17	\$	-	\$	37,424.00	\$	37,424.00	CRIMSON CLIFF SUBDIVISIO
1500000010	Miner Daniel Gerald	10	lduncan	B	BS10	BS10	\$	531,932.00	\$	427,923.00	\$	(104,009.00)	CANYON SHADOW SUBDIVIS
1500000010	Miner Daniel Gerald	10	lduncan	B	LS01	LS01	\$	315,592.00	\$	274,428.00	\$	(41,164.00)	CANYON SHADOW SUBDIVIS
1500000010	Miner Daniel Gerald	10	lduncan	B	LV01	LV01	\$	98,623.00	\$	85,759.00	\$	(12,864.00)	CANYON SHADOW SUBDIVIS
1630000000	T N T Real Estate Investn	6	lduncan	B		LS01	\$	-	\$	857,208.00	\$	857,208.00	VIZCAYA CONDOMINIUMS
1630000000	T N T Real Estate Investn	6	lduncan	B	LS01		\$	857,208.00	\$	-	\$	(857,208.00)	VIZCAYA CONDOMINIUMS
1630000000	T N T Real Estate Investn	6	lduncan	B		BS05	\$	-	\$	367,486.00	\$	367,486.00	VIZCAYA CONDOMINIUMS
1630000000	T N T Real Estate Investn	6	lduncan	B	BC01		\$	367,486.00	\$	-	\$	(367,486.00)	VIZCAYA CONDOMINIUMS
1630000000	T N T Real Estate Investn	6	lduncan	B	BS05		\$	367,486.00	\$	-	\$	(367,486.00)	VIZCAYA CONDOMINIUMS
1630000000	T N T Real Estate Investn	6	lduncan	B	LS01	LS01	\$	857,208.00	\$	-	\$	(857,208.00)	VIZCAYA CONDOMINIUMS
26S22E354209	Zunich Matt R	7	lduncan	B	LV01	LV01	\$	737,948.00	\$	366,315.00	\$	(371,633.00)	SEC 35 T26S R22E:
26S22E354209	Zunich Matt R	7	lduncan	B	BS04		\$	97,566.00	\$	-	\$	(97,566.00)	SEC 35 T26S R22E:
26S22E354209	Zunich Matt R	7	lduncan	B	LR01	LR01	\$	208,300.00	\$	117,311.00	\$	(90,989.00)	SEC 35 T26S R22E:
26S22E354209	Zunich Matt R	7	lduncan	B	LV01	LV01	\$	366,315.00	\$	457,600.00	\$	91,285.00	SEC 35 T26S R22E:
26S22E357805	Amerco Real Estate Con	7	lduncan	B	BC01	BC01	\$	962,610.00	\$	717,863.00	\$	(244,747.00)	SEC 35 T26S R22E:
26S22E357805	Amerco Real Estate Con	7	lduncan	B	LC01	LC01	\$	724,286.00	\$	629,814.00	\$	(94,472.00)	SEC 35 T26S R22E:
26S22E35781B	630 North Llc	7	lduncan	B	LV01	LV01	\$	470,739.00	\$	119,365.00	\$	(351,374.00)	SEC 35 T26S R22E:
26S22E357830	Star Point Llc	7	lduncan	B	LC01	LC01	\$	822,470.00	\$	594,524.00	\$	(227,946.00)	SEC 35 T26S R22E:
26S22E357830	Star Point Llc	7	lduncan	B	BC07	BC07	\$	818,508.00	\$	682,090.00	\$	(136,418.00)	SEC 35 T26S R22E:
26S22E357830	Star Point Llc	7	lduncan	B	LC01	LC01	\$	594,524.00	\$	715,191.00	\$	120,667.00	SEC 35 T26S R22E:
26S22E357841	Rrem Holdings Llc	6	lduncan	B	LC01	LC01	\$	631,027.00	\$	578,469.00	\$	(52,558.00)	SEC 35 T26S R22E:
27S22E015401	Rdp Properties Llc	7	lduncan	B	BC03	BC03	\$	2,498,483.00	\$	2,082,069.00	\$	(416,414.00)	SEC 1 T27S R22E:



San Juan County  
Board of Equilization - CY 2025

Item 15.

27S22E015401 Rdp Properties Llc	7	lduncan	B	LC01	LC01	\$ 796,495.00	\$ 692,604.00	\$ (103,891.00)	SEC 1 T27S R22E:
27S22E015401 Rdp Properties Llc	7	lduncan	B		LR01	\$ -	\$ 692,604.00	\$ 692,604.00	SEC 1 T27S R22E:
27S22E015401 Rdp Properties Llc	7	lduncan	B		BR01	\$ -	\$ 2,082,069.00	\$ 2,082,069.00	SEC 1 T27S R22E:
27S22E015401 Rdp Properties Llc	7	lduncan	B	BC03		\$ 2,082,069.00	\$ -	\$ (2,082,069.00)	SEC 1 T27S R22E:
27S22E015401 Rdp Properties Llc	7	lduncan	B	LC01	LC01	\$ 692,604.00	\$ -	\$ (692,604.00)	SEC 1 T27S R22E:
27S22E015403 Rdp Properties Llc	6	lduncan	B	LC01	LC01	\$ 318,598.00	\$ 277,042.00	\$ (41,556.00)	SEC 1 T27S R22E:
27S22E015403 Rdp Properties Llc	6	lduncan	B	LC02	LC02	\$ 602,150.00	\$ 523,609.00	\$ (78,541.00)	SEC 1 T27S R22E:
27S22E015403 Rdp Properties Llc	6	lduncan	B	BC03	BC03	\$ 1,291,403.00	\$ 1,076,169.00	\$ (215,234.00)	SEC 1 T27S R22E:
27S22E015403 Rdp Properties Llc	6	lduncan	B	BC08	BC08	\$ 468,109.00	\$ 390,091.00	\$ (78,018.00)	SEC 1 T27S R22E:
27S22E020004 Shocker Holdings Llc	6	lduncan	B	LV01	LV01	\$ 1,398,662.00	\$ 890,000.00	\$ (508,662.00)	SEC 1 T27S R22E:
27S22E020004 Shocker Holdings Llc	6	lduncan	B	LV01	LV01	\$ 890,000.00	\$ 445,000.00	\$ (445,000.00)	SEC 1 T27S R22E:
27S23E234201 Churchill David A	1	lduncan	B	BR01	BR01	\$ 855,002.00	\$ 684,001.00	\$ (171,001.00)	SEC 1 T27S R22E:
28S25E115400 Ballard Brian	1	lduncan	B	LR01	LR01	\$ 29,328.00	\$ 18,183.00	\$ (11,145.00)	SEC 11 T28S R25E:
28S25E115400 Ballard Brian	1	lduncan	B	LS04	LS04	\$ 12,265.00	\$ 7,604.00	\$ (4,661.00)	SEC 11 T28S R25E:
28S25E115400 Ballard Brian	1	lduncan	B	BR01	BR01	\$ 274,988.00	\$ 170,492.00	\$ (104,496.00)	SEC 11 T28S R25E:
28S25E115400 Ballard Brian	1	lduncan	B	BC03	BC03	\$ 1,227,022.00	\$ 880,750.00	\$ (346,272.00)	SEC 11 T28S R25E:
28S25E115400 Ballard Brian	1	lduncan	B	BC03	BC03	\$ 880,750.00	\$ 825,279.00	\$ (55,471.00)	SEC 11 T28S R25E:
28S25E280602 Christensen Kathleen J	1	lduncan	B		BR01	\$ -	\$ 12,626.00	\$ 12,626.00	SEC 28 T28S R25E
28S25E280602 Christensen Kathleen J	1	lduncan	B		LR01	\$ -	\$ 29,328.00	\$ 29,328.00	SEC 28 T28S R25E
28S25E360004 Wilson Lloyd L	1	lduncan	B	BS05	BS05	\$ 142,972.00	\$ 39,358.00	\$ (103,614.00)	SEC 36 T28S T25E
29S24E046000 Bristol Todd	1	lduncan	B	BR01	BR01	\$ 212,233.00	\$ 30,517.00	\$ (181,716.00)	SEC 4 T29S R24E
29S24E117200 Sar Ranch Legacy Llc	1	lduncan	B	LR01	LR01	\$ 29,328.00	\$ -	\$ (29,328.00)	SEC 11 T29S R24E
29S24E117200 Sar Ranch Legacy Llc	1	lduncan	B	BR01		\$ 186,889.00	\$ -	\$ (186,889.00)	SEC 11 T29S R24E
29S24E117850 Garcia Thomas	1	lduncan	B	BR07		\$ 199,380.00	\$ -	\$ (199,380.00)	SEC 11 T29S R24E
29S24E131200 Cross Canyon Grazing A	1	lduncan	B	BR01		\$ 517,297.00	\$ -	\$ (517,297.00)	SEC 11 T29S R24E
33S24E325404 Christenson Paul K	2	lduncan	B		BR01	\$ -	\$ 489,648.00	\$ 489,648.00	SEC 32 T33S R24E
33S24E325404 Christenson Paul K	2	lduncan	B		LR01	\$ -	\$ 29,328.00	\$ 29,328.00	SEC 32 T33S R24E
33S24E325404 Christenson Paul K	2	lduncan	B	BS10		\$ 489,648.00	\$ -	\$ (489,648.00)	SEC 32 T33S R24E
33S24E325404 Christenson Paul K	2	lduncan	B	LS01		\$ 29,328.00	\$ -	\$ (29,328.00)	SEC 32 T33S R24E
34S25E237201 Mcdonald Justin Al	1	lduncan	B		BR01	\$ -	\$ 233,399.00	\$ 233,399.00	SEC 23 T34S R25E
34S25E237201 Mcdonald Justin Al	1	lduncan	B		LR01	\$ -	\$ 28,750.00	\$ 28,750.00	SEC 23 T34S R25E
34S25E237201 Mcdonald Justin Al	1	lduncan	B	LS01		\$ 28,750.00	\$ -	\$ (28,750.00)	SEC 23 T34S R25E
34S25E237201 Mcdonald Justin Al	1	lduncan	B	BS05		\$ 371,336.00	\$ -	\$ (371,336.00)	SEC 23 T34S R25E
35S22E231205 Meyer Scott Kenneth	3	lduncan	B		LG01	\$ -	\$ 8,711.00	\$ 8,711.00	SEC 23 T34S R25E
35S22E231205 Meyer Scott Kenneth	3	lduncan	B	LG01		\$ 8,711.00	\$ -	\$ (8,711.00)	SEC 23 T34S R25E
35S22E231205 Meyer Scott Kenneth	3	lduncan	B		LG01	\$ -	\$ 8,711.00	\$ 8,711.00	SEC 23 T34S R25E
35S22E231205 Meyer Scott Kenneth	3	lduncan	B	LV01		\$ 8,711.00	\$ -	\$ (8,711.00)	SEC 23 T34S R25E
35S22E347800 Marian Scott	3	lduncan	B		BR01	\$ -	\$ 145,666.00	\$ 145,666.00	SEC 34 T35S R22E
35S22E347800 Marian Scott	3	lduncan	B	BR15		\$ 145,666.00	\$ -	\$ (145,666.00)	SEC 34 T35S R22E
35S22E348400 Bailey Mitchell H	3	lduncan	B	BA02		\$ 22,034.00	\$ -	\$ (22,034.00)	SEC 34 T35S R22E
35S22E348400 Bailey Mitchell H	3	lduncan	B	BR01		\$ 145,666.00	\$ -	\$ (145,666.00)	SEC 34 T35S R22E

San Juan County  
Board of Equilization - CY 2025

Item 15.

35S22E348400 Bailey Mitchell H	3	lduncan	B	LR01		\$	29,328.00	\$	-	\$	(29,328.00)	SEC 34 T35S R22E
35S22E348400 Bailey Mitchell H	3	lduncan	B	LG01	LG01	\$	195,000.00	\$	195,000.00	\$	-	SEC 34 T35S R22E
35S22E348401 Bailey Tyler Lyman	3	lduncan	B		BR01	\$	-	\$	38,317.00	\$	38,317.00	SEC 34 T35S R22E
35S22E348401 Bailey Tyler Lyman	3	lduncan	B		LR01	\$	-	\$	29,328.00	\$	29,328.00	SEC 34 T35S R22E
35S22E348401 Bailey Tyler Lyman	3	lduncan	B	LV01	LV01	\$	17,250.00	\$	19,837.00	\$	2,587.00	SEC 34 T35S R22E
35S24E340001 Grant Keith	1	lduncan	B	BC01	BC01	\$	184,878.00	\$	101,116.00	\$	(83,762.00)	SEC 27 T35S R24E
36S22E224805 Jordain Collette	3	lduncan	B	BR03		\$	39,085.00	\$	-	\$	(39,085.00)	SEC 22 T36S R22E
36S23E081800 Colangelo Linda	3	lduncan	B	BS10		\$	91,620.00	\$	-	\$	(91,620.00)	SEC 8 T36S R23E
36S23E081800 Colangelo Linda	3	lduncan	B	BR01	BR01	\$	213,775.00	\$	356,461.00	\$	142,686.00	SEC 8 T36S R23E
36S23E081800 Colangelo Linda	3	lduncan	B	LS04		\$	5,866.00	\$	-	\$	(5,866.00)	SEC 8 T36S R23E
36S23E210600 Tomco Benjamin David	3	lduncan	B	BS00		\$	66,150.00	\$	-	\$	(66,150.00)	SEC 21 T36S R23E
36S23E210600 Tomco Benjamin David	3	lduncan	B	LS01		\$	29,325.00	\$	-	\$	(29,325.00)	SEC 21 T36S R23E
36S23E210600 Tomco Benjamin David	3	lduncan	B	LG01	LG01	\$	103,000.00	\$	103,000.00	\$	-	SEC 21 T36S R23E
36S23E210601 Pickard David	3	lduncan	B		BS05	\$	-	\$	249,838.00	\$	249,838.00	SEC 21 T36S R23E
36S23E210601 Pickard David	3	lduncan	B		LS01	\$	-	\$	25,250.00	\$	25,250.00	SEC 21 T36S R23E
36S23E210601 Pickard David	3	lduncan	B	LV01	LV01	\$	8,579.00	\$	36,000.00	\$	27,421.00	SEC 21 T36S R23E
37S22E027200 Perkins Dorothy-Trustee	3	lduncan	B	LV01	LV01	\$	9,791.00	\$	500.00	\$	(9,291.00)	SEC 2 T37S R22E
37S22E161200 Bailey Mitchell H	3	lduncan	B		BR01	\$	-	\$	103,550.00	\$	103,550.00	SEC 16 T37S R22E
37S22E161200 Bailey Mitchell H	3	lduncan	B		LR01	\$	-	\$	29,328.00	\$	29,328.00	SEC 16 T37S R22E
37S22E161200 Bailey Mitchell H	3	lduncan	B	BS00		\$	103,550.00	\$	-	\$	(103,550.00)	SEC 16 T37S R22E
37S22E161200 Bailey Mitchell H	3	lduncan	B	LR01		\$	29,328.00	\$	-	\$	(29,328.00)	SEC 16 T37S R22E
37S22E161200 Bailey Mitchell H	3	lduncan	B	LS01		\$	29,328.00	\$	-	\$	(29,328.00)	SEC 16 T37S R22E
37S22E161200 Bailey Mitchell H	3	lduncan	B		LR01	\$	-	\$	29,328.00	\$	29,328.00	SEC 16 T37S R22E
37S22E210003 Tal Guy	3	lduncan	B	BR01		\$	133,667.00	\$	-	\$	(133,667.00)	SEC 21 T37S R22E:
37S22E210003 Tal Guy	3	lduncan	B	LR01		\$	28,762.00	\$	-	\$	(28,762.00)	SEC 21 T37S R22E:
37S22E210003 Tal Guy	3	lduncan	B	LV01	LV01	\$	58,932.00	\$	58,932.00	\$	-	SEC 21 T37S R22E:
A0000006004B Acox Cody Douglas	4	lduncan	B		BR01	\$	-	\$	121,583.00	\$	121,583.00	MONTICELLO TOWNSITE SUF
A0000006004B Acox Cody Douglas	4	lduncan	B		LR01	\$	-	\$	34,845.00	\$	34,845.00	MONTICELLO TOWNSITE SUF
A0000006004B Acox Cody Douglas	4	lduncan	B	BS05		\$	121,583.00	\$	-	\$	(121,583.00)	MONTICELLO TOWNSITE SUF
A0000006004B Acox Cody Douglas	4	lduncan	B	LS04		\$	34,845.00	\$	-	\$	(34,845.00)	MONTICELLO TOWNSITE SUF
A0000007002A Randolph Corey	4	lduncan	B		BR01	\$	-	\$	147,079.00	\$	147,079.00	MONTICELLO TOWNSITE SUF
A0000007002A Randolph Corey	4	lduncan	B	BR01		\$	147,079.00	\$	-	\$	(147,079.00)	MONTICELLO TOWNSITE SUF
A0000008004C Meyer James A	4	lduncan	B		BR01	\$	-	\$	132,697.00	\$	132,697.00	MONTICELLO TOWNSITE SUF
A0000008004C Meyer James A	4	lduncan	B		LR01	\$	-	\$	35,193.00	\$	35,193.00	MONTICELLO TOWNSITE SUF
A0000008004C Meyer James A	4	lduncan	B	BR04		\$	104,932.00	\$	-	\$	(104,932.00)	MONTICELLO TOWNSITE SUF
A0000008004C Meyer James A	4	lduncan	B	LS01		\$	35,193.00	\$	-	\$	(35,193.00)	MONTICELLO TOWNSITE SUF
A0000008004C Meyer James A	4	lduncan	B	BS05		\$	132,697.00	\$	-	\$	(132,697.00)	MONTICELLO TOWNSITE SUF
A0000008004C Meyer James A	4	lduncan	B		BR04	\$	-	\$	57,713.00	\$	57,713.00	MONTICELLO TOWNSITE SUF
A0000009001A Steele Stacey	4	lduncan	B	LV01	LV01	\$	33,786.00	\$	5,000.00	\$	(28,786.00)	MONTICELLO TOWNSITE SUF
A0000009002A Steele Stacey	4	lduncan	B		BR01	\$	-	\$	80,083.00	\$	80,083.00	MONTICELLO TOWNSITE SUF
A0000009002A Steele Stacey	4	lduncan	B	BS05		\$	80,083.00	\$	-	\$	(80,083.00)	MONTICELLO TOWNSITE SUF

San Juan County  
Board of Equalization - CY 2025

A0000009002A Steele Stacey	4	lduncan	B	LR01	\$ -	\$ 33,787.00	\$ 33,787.00	MONTICELLO TOWNSITE SUF
A0000009002A Steele Stacey	4	lduncan	B	LS01	\$ 33,787.00	\$ -	\$ (33,787.00)	MONTICELLO TOWNSITE SUF
A0000009002C Steele Stacey	4	lduncan	B	LV01	\$ 33,786.00	\$ 5,000.00	\$ (28,786.00)	MONTICELLO TOWNSITE SUF
A0000019003A Olguin Christopher	4	lduncan	B	BR01	\$ 219,781.00	\$ 100,718.00	\$ (119,063.00)	MONTICELLO TOWNSITE SUF
A00550000040 Stone Christopher John	4	lduncan	B	BS05	\$ -	\$ 421,518.00	\$ 421,518.00	HIGHLAND OAKS SUBDIVISIC
A00550000040 Stone Christopher John	4	lduncan	B	LS01	\$ -	\$ 34,842.00	\$ 34,842.00	HIGHLAND OAKS SUBDIVISIC
A00550000040 Stone Christopher John	4	lduncan	B	LR01	\$ 34,842.00	\$ -	\$ (34,842.00)	HIGHLAND OAKS SUBDIVISIC
A00550000040 Stone Christopher John	4	lduncan	B	BR01	\$ 421,518.00	\$ -	\$ (421,518.00)	HIGHLAND OAKS SUBDIVISIC
A33230363610 Cadenhead Patrick Doug	4	lduncan	B	LR01	\$ -	\$ 37,305.00	\$ 37,305.00	SEC 36 T33S R23E
A33230363610 Cadenhead Patrick Doug	4	lduncan	B	LV01	\$ 37,305.00	\$ -	\$ (37,305.00)	SEC 36 T33S R23E
B00000190040 JI Hunt Properties Llc	5	lduncan	B	BR01	\$ 132,808.00	\$ 92,627.00	\$ (40,181.00)	BLANDING TOWNSITE SURVE
B0000064002A JI Hunt Properties Llc	5	lduncan	B	LV01	\$ 55,313.00	\$ 47,000.00	\$ (8,313.00)	BLANDING TOWNSITE SURVE
C00290160040 Comb Ridge Coffee Llc	11	lduncan	B	BS10	\$ 57,660.00	\$ -	\$ (57,660.00)	COTTONWOOD ADDITION SL
C00290160040 Comb Ridge Coffee Llc	11	lduncan	B	BS10	\$ 57,660.00	\$ -	\$ (57,660.00)	COTTONWOOD ADDITION SL
C00290160040 Comb Ridge Coffee Llc	11	lduncan	B	BS10	\$ 81,104.00	\$ -	\$ (81,104.00)	COTTONWOOD ADDITION SL
C00290160040 Comb Ridge Coffee Llc	11	lduncan	B	BC01	\$ 331,817.00	\$ 132,689.00	\$ (199,128.00)	COTTONWOOD ADDITION SL
C00290160040 Comb Ridge Coffee Llc	11	lduncan	B	BR01	\$ -	\$ 94,313.00	\$ 94,313.00	COTTONWOOD ADDITION SL
SA-0002 Mid-America Pipeline Co	2	lduncan	B	BA01	\$ 33,770,050.00	\$ -	\$ (33,770,050.00)	ROCKY MTN. MAIN LINE
SA-0510 Pacificorp	1	lduncan	B	PU08	\$ 7,950.00	\$ 7,814.00	\$ (136.00)	DIST LN (LC000015) DBA UTA
SA-0577 Pacificorp	7	lduncan	B	PU04	\$ -	\$ 4,653.00	\$ 4,653.00	SOUTHERN AREA DISTRIBUTI
SA-12993 Petro Mex Llc	1	lduncan	B	PU08	\$ 350,724.00	\$ 5,266.00	\$ (345,458.00)	
SA-12993 Petro Mex Llc	1	lduncan	B	PU08	\$ 5,266.00	\$ 350,724.00	\$ 345,458.00	
SA-2529 Cur White Canyon Urani	1	lduncan	B	PU06	\$ -	\$ 309,328.00	\$ 309,328.00	
SA-4010 Tall Dune Resources Llc	1	lduncan	B	PU08	\$ 521,197.00	\$ -	\$ (521,197.00)	ISMAY UNIT--KIVA UNIT--KAC
SA-4077 Rim Southwest Corporat	1	lduncan	B	PU08	\$ 147,052.00	\$ -	\$ (147,052.00)	PUMPING WELLS: RUNWAY L
SA-4505 Cotter Corporation	1	lduncan	B	PU06	\$ -	\$ 10,620.00	\$ 10,620.00	LIMESTONE PAPOOSE MINE
					\$ 88,948,024.00	\$ 43,986,224.00	\$ (44,961,800.00)	