

# **BOARD OF COMMISSIONERS WORK SESSION MEETING**

117 South Main Street, Monticello, Utah 84535. Commission Chambers April 18, 2023 at 9:00 AM

## **AGENDA**

The public will be able to view the meeting on San Juan County's Facebook live and Youtube channel or through https://us02web.zoom.us/j/82171709527 One tap mobile +16699006833,,82171709527# US (San Jose)

Public Comments are not allowed during the Work Session Meeting.

## CALL TO ORDER

## **ROLL CALL**

### **AGENDA ITEMS**

- 1. USU Extension Presentation on Water Conservation Programs. Reagan Wytsalucy, Extension Assistant Professor.
- 2. Utah Public Lands Policy Coordinating Office Presentation. Redge Johnson, Executive Director
- 3. In accordance with the Utah Open and Public Meetings Act, UCA 52-4-205, the Board of Commissioners will enter into a closed Executive Session for a strategy session to discuss pending or reasonably imminent litigation.

#### **ADJOURNMENT**

\*The Board of San Juan County Commissioners can call a closed meeting at any time during the Regular Session if necessary, for reasons permitted under UCA 52-4-205\*

All agenda items shall be considered as having potential Commission action components and may be completed by an electronic method \*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\*