



BOARD OF COMMISSIONERS MEETING
In-Person and Electronic Meeting
March 15, 2022 at 11:00 AM

AGENDA

The public will be able to view the meeting on San Juan County's Facebook live and Youtube channel

CALL TO ORDER

ROLL CALL

INVOCATION

APPROVE AGENDA

PUBLIC COMMENT

Public comments will be accepted through the following Zoom Meeting
<https://us02web.zoom.us/j/3125521102> Meeting ID: 312 552 1102 One tap mobile
+16699006833,,3125521102# US (San Jose)

There will be a three minute time limit for each person wishing to comment. If you exceed that three minute time limit the meeting controller will mute your line.

CONSENT AGENDA (Routine Matters) Mack McDonald, San Juan County Administrator

The Consent Agenda is a means of expediting the consideration of routine matters. If a Commissioner requests that items be removed from the consent agenda, those items are placed at the beginning of the regular agenda as a new business action item. Other than requests to remove items, a motion to approve the items on the consent agenda is not debatable.

1. Approval of Commission Meeting and Work Session Minutes for February 15, 2022 through March 1, 2022
2. Approval of February 26, 2022 through March 11, 2022 Check Registers
3. Approval of the Letter of Support for Indian Creek Infrastructure and Conservation Initiative Access Fund Application
4. Approval of Small Purchases \$2,224 (Virtru Data Protection), \$3,920 (Dump Bed Cylinder), \$1,210.30 (Camshaft), \$6,313.96 (Plate 5th Wheel), \$2,592. (EMS Shirts)

- [5.](#) Ratification of a Limited Service Restaurant Liquor License for The Juan Cafe, Inc in Mexican Hat, Utah.
- [6.](#) Approval of the Revised San Juan County Amplify Proposal for the Economic Development and Visitor Services Dashboard
- [7.](#) Approval of San Juan County Building Resilient Inclusive Communities (BRIC) Amendment #1
- [8.](#) Approval of San Juan Public Health Department - FY22 Violence and Injury Prevention Program Amendment #1
- [9.](#) Approval of San Juan County – Tuberculosis Prevention and Control Amendment #3
- [10.](#) Approval of San Juan County Health Department - HIV Prevention - 2018 through 2022 Amendment #5

RECOGNITIONS, PRESENTATIONS, AND INFORMATIONAL ITEMS

11. Mid-Term County Attorney Replacement Process, Kendall Laws

BUSINESS/ACTION

- [12.](#) Planning Commission Appointments of Trent Shaffer to continue to represent Monticello, Lloyd Wilson to continue and represent the At-Large/SSD's, Shik Han as the new Planning Commissioner representing Spanish Valley and Edward Dobson to represent Bluff.
- [13.](#) CONSIDERATION AND ADOPTION OF AN ORDINANCE AMENDING ORDINANCE #2020-03 AMENDING THE RULES, PROCEDURES, AND BYLAWS FOR THE SAN JUAN COUNTY PLANNING COMMISSION
- [14.](#) Consideration and Approval of Outdoor Recreation Grant application for funding toward the Event Center 12 Camping Stalls, by Elaine Gizler, Economic Development, and Visitor Services Director.
- [15.](#) CONSIDERATION AND ADOPTION OF AN ORDINANCE OF THE SAN JUAN COUNTY BOARD OF COMMISSIONERS ADOPTING VOTER PRECINCTS WITHIN SAN JUAN COUNTY AS REQUIRED BY UTAH STATUTE. MEGAN GALLEGOS, COUNTY CLERK
- [16.](#) Consideration and Approval of cooperative agreement between The Moab Museum and San Juan County Economic Development and Visitor Services to create content about the Old Spanish National Historic Trail through San Juan County by Elaine Gizler, Economic Development, and Visitor Services Director.
- [17.](#) CONSIDERATION AND APPROVAL OF A RESOLUTION URGING THE UNITED STATES TO CONTINUE TO SUPPORT ITS OBLIGATION TO URANIUM WORKERS INCLUDING MANY NAVAJOS, EXPRESSING APPRECIATION FOR SENATOR MIKE LEE'S LEADERSHIP AND INTRODUCTION OF S. 2825, AND CALLING UPON THE ENTIRE CONGRESS TO MOVE LEGISLATION, INCLUDING S. 2798/H.R. 5338 TO

COMPREHENSIVELY ADDRESS SHORTCOMINGS IN THE CURRENT RADIATION EXPOSURE COMPENSATION PROGRAM, COMMISSIONER KENNETH MARYBOY

- [18.](#) CONSIDERATION AND APPROVAL OF A RESOLUTION REQUESTING FINANCIAL SUPPORT FROM THE NAVAJO TRUST FUNDS FOR THE ENVIRONMENTAL IMPACT STUDY FOR THE FUTURE ROAD FROM OLJATO TO NAVAJO MOUNTAIN, COMMISSIONER WILLIE GRAYEYES
- [19.](#) CONSIDERATION AND APPROVAL OF A RESOLUTION REQUESTING FINANCIAL SUPPORT FROM THE NAVAJO REVITALIZATION FUNDS FOR THE ENVIRONMENTAL IMPACT STUDY FOR THE FUTURE ROAD FROM OLJATO TO NAVAJO MOUNTAIN, COMMISSIONER WILLIE GRAYEYES
- [20.](#) Consideration and Approval of Lonesome Left Estates Subdivision Amendment No. 5, Scott Burton, Planning and Zoning Director
- [21.](#) Consideration and Approval of the Plutus Subdivision Amendment No 2, Scott Burton, Planning and Zoning Director

COMMISSION REPORTS

ADJOURNMENT

The Board of San Juan County Commissioners can call a closed meeting at any time during the Regular Session if necessary, for reasons permitted under UCA 52-4-205

All agenda items shall be considered as having potential Commission action components and may be completed by an electronic method **In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice**



BOARD OF COMMISSIONERS MEETING

Electronic Meeting and In Person
February 15, 2022 at 11:00 AM

MINUTES

*The public will be able to view the meeting on San Juan County's Facebook live and Youtube channel. The Public will be able to make **Public Comments on either Public Hearing item by accessing the Zoom Link at:** The Public comments will be accepted through the following Zoom Link: <https://us02web.zoom.us/j/3125521102> or One tap mobile +16699006833,,3125521102# US (San Jose)*

Audio Link: <https://www.utah.gov/pmn/files/814739.MP3>

Video Link: <https://www.youtube.com/watch?v=hcj6px7F6M>

CALL TO ORDER

Time Stamp 0:38 (audio & video)

Commission Chair Grayeyes called the meeting to order.

ROLL CALL

Time Stamp 0:49 (audio & video)

PRESENT

Commission Chairman Willie Grayeyes

Commissioner Bruce Adams

INVOCATION

Time Stamp 1:17 (audio & video)

Invocation offered by Commission Chair Willie Grayeyes

AGENDA APPROVAL

Time Stamp 2:18 (audio & video)

Mack presented the Agenda for approval.

Motion made by Commissioner Adams, Seconded by Commission Chairman Grayeyes.
Voting Yea: Commission Chairman Grayeyes, Commissioner Adams

PUBLIC COMMENT

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Time Stamp 7:11 (audio & video)

Mack opened the Public Comment section of the meeting.

John Gerard - from Moab, asked the Commissioners to remember the constituents they represent in San Juan County and to have San Juan County be independent of other governmental entities.

Monette Clark - from Spanish Valley is in support of San Juan County cooperating closely with Moab and Grand County.

CONSENT AGENDA (Routine Matters) Mack McDonald, San Juan County Administrator

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Time Stamp 13:40 (audio & video)

To approve Consent Agenda:

Motion made by Commissioner Adams, Seconded by Commission Chairman Grayeyes.
Voting Yea: Commission Chairman Grayeyes, Commissioner Adams

1. Approval of the Commission Minutes for January 18, 2022
2. Approval of the Commission Meeting Minutes for for February 1, 2022
3. Approval of the Special Meeting of Grand County/Moab City/San Juan County Commission Collaboration Group Minutes for February 8, 2022
4. Approval of the Check Register for January 14 to January 27, 2022
5. Approval of the Check Register for January 28 to February 11, 2022
6. Approval of the Hole 'N' Rock General Store Beer License - 2022

7. Approval of a Beer License for Hite Outpost by Ticaboo Management, LLC
8. Approval of the Small Purchase Orders for Granicus Subscription \$13,860, I-Worq Subscription \$7,900, Grand Circle Guide \$3,000 and a Public Safety Building Kitchen Steamer for \$16,921.
9. Approval of a Letter of Support from San Juan County for the USDA Grant Application Supporting a Training and Education Retreat on November 16th, by Elaine Gizler, Economic Development, and Visitor Services Director.
10. Approval of the San Juan County Health Department - HIV Prevention - 2018 through 2022 Amendment 5 with the State of Utah Health Department
11. Approval of the San Juan County - TB Prevention and Control Amendment 3 with the State of Utah Health Department
12. Approval of the Guest Guide Contract Renewal for production of the Rip Maps and Community Guides for Blanding, Monticello, and Bluff and the SJC ad in the Guest Guide
13. Approval of the Appointment of Ann Austin to the San Juan Counseling Board for a 4-year term

RECOGNITIONS, PRESENTATIONS, AND INFORMATIONAL ITEMS

14. Public Notice for Election Candidate Offices in 2022, Lyman Duncan, Clerk/Auditor.

Time Stamp 14:32 (audio & video)

Public Notice (amended) presented by County Clerk Lyman W. Duncan

15. 2022 Permanent Community Impact Fund Board (CIB) List Discussion, Mack McDonald, Chief Administrative Officer

Time Stamp 24:57 (audio & video)

Mack presented the ranking of the Community Impact Board - County projects for the Commissioners to review.

BUSINESS/ACTION

16. Approval of the Go Travel Sites 2022 Contract for Online Media Insertion and Canyon Country Website Updates by Elaine Gizler, Economic Development, and Visitor Services Director.

Time Stamp 42:12 (audio & video)

Elaine, Travel & Tourism Director presented the contract for review and approval.

Motion made by Commissioner Adams, Seconded by Commission Chairman Grayeyes.
Voting Yea: Commission Chairman Grayeyes, Commissioner Adams

17. Consideration and Approval of the Distribution of the Rural Grant Fund of \$173,000 by Elaine Gizler, Economic Development, and Visitor Services Director.

Time Stamp 45:26 (audio & video)

Elaine presented the Rural County Grant funding award for review & approval.

Motion made by Commissioner Adams, Seconded by Commission Chairman Grayeyes.
Voting Yea: Commission Chairman Grayeyes, Commissioner Adams

18. Consideration and Approval for Collection of the Annual Gross Sales for San Juan County for CY 2021 to determine the Sales Tax Leakage, Elaine Gizler, Economic Development & Visitor Services Director

Time Stamp 53:26 (audio & video)

Elaine presented the County Sales Tax Leakage funding request for review and approval.

Motion made by Commissioner Adams, Seconded by Commission Chairman Grayeyes.
Voting Yea: Commission Chairman Grayeyes, Commissioner Adams

19. USFS Cultural Site Visitor Management Project; Nick Sandberg, County Public Lands Planner

Time Stamp 55:27 (audio & video)

Nick presented the Cultural Site Visitor Management Project Public Comment letter for review and approval.

Motion made by Commissioner Adams, Seconded by Commission Chairman Grayeyes.
Voting Yea: Commission Chairman Grayeyes, Commissioner Adams

20. Consideration and Approval of Pine View Subdivision, Scott Burton, Planning and Zoning Administrator

Time Stamp 1:04:34 (audio & video)

Scott Burton, County Planning & Zoning Administrator presented the Pine View subdivision for review and approval.

Motion made by Commissioner Adams, Seconded by Commission Chairman Grayeyes.
Voting Yea: Commission Chairman Grayeyes, Commissioner Adams

21. Consideration and Approval of Mersereau Subdivision, Amendment 3, lots 1 and 2a, Scott Burton, Planning and Zoning Administrator

Time Stamp 1:14:19 (audio & video)

Scott Burton presented the Mersereau subdivision for review and approval.

Motion made by Commissioner Adams, Seconded by Commission Chairman Grayeyes.
Voting Yea: Commission Chairman Grayeyes, Commissioner Adams

COMMISSION REPORTS

Time Stamp 1:17:31 (audio & video)

Commissioners agreed to forgo commission reports.

ADJOURNMENT

Time Stamp 1:18:06 (audio & video)

Commission Chair Grayeyes asked for Motion to adjourn.

Motion made by Commissioner Adams, Seconded by Commission Chairman Grayeyes.
Voting Yea: Commission Chairman Grayeyes, Commissioner Adams

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APPROVED: _____
San Juan County Board of County Commissioners

DATE: _____

ATTEST: _____
San Juan County Clerk/Auditor

DATE: _____



BOARD OF COMMISSIONERS MEETING
In-Person and Electronic Meeting
March 01, 2022 at 11:00 AM

MINUTES

The public will be able to view the meeting on San Juan County's Facebook live and Youtube channel

Audio Link: <https://www.utah.gov/pmn/files/819737.MP3>:

Video Link: <https://www.youtube.com/watch?v=6zafaHH9LL8&t=54s>

CALL TO ORDER

Time Stamp 0:01 (audio & video)

Commissioner Chair Grayeyes called the meeting to order at 11:07 a.m.

ROLL CALL

Time Stamp 0:02 (audio & video)

PRESENT

Commission Chairman Willie Grayeyes

Commission Vice-Chair Bruce Adams

Commissioner Kenneth Maryboy

INVOCATION

Time Stamp 0:27 (audio & video)

Elaine Gizler, County Director of Tourism & Economic Development, offered the Invocation.

AGENDA APPROVAL

Time Stamp 1:34 (audio & video)

Mack presented the Agenda for review and approval by the Commissioners.

Motion made by Commissioner Maryboy, Seconded by Commission Vice-Chair Adams.

Voting Yea: Commission Chairman Grayeyes, Commission Vice-Chair Adams, Commissioner Maryboy

PUBLIC COMMENT

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Time Stamp 6:35 (audio & video)

Mack opened the Public Comment portion of the Commission meeting.

Doug Allen- from Monticello - has concerns about the proposed elimination of the Public Comment section. He expressed appreciation for the Commissioners and their attendance.

CONSENT AGENDA (Routine Matters) Mack McDonald, San Juan County Administrator

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Time Stamp 9:52 (audio & video)

Motion made by Commission Vice-Chair Adams, Seconded by Commissioner Maryboy.
Voting Yea: Commission Chairman Grayeyes, Commission Vice-Chair Adams, Commissioner Maryboy

1. Approval of Check Registers for February 12, 2022 through February 25, 2022
2. Approval of Financial Letter of Support for USDA reimbursement Grant
3. Approve Renewal of Economic Development Corporation of Utah 2022 Annual Membership for San Juan County, Elaine Gizler, Economic Development and Visitor Services Director.
4. Approval of Letter of support to the Outdoor Recreation Grant Staff and Advisory Committee for the Friends of Cedar Mesa, by Elaine Gizler, Economic Development, and Visitor Services Director.
5. Approval of White Mesa Election Liaison contract with Cindy Badback.
6. Approve Renewal of \$11,124.00 Contract with DBT Transportation Services for Aviation Support and Maintenance Services, Mack McDonald, Chief Administrative Officer

7. Approval of Library Services and Technology Act Grant for Children and Teen Book Enhancement Mini-Grant, Nicole Perkins, Library Director
8. Approval to purchase Miller 260 Welder for \$6,329.00
9. Consideration and Ratification of Revina Talker as Member of the San Juan County Board of Health
10. Approval of Small Purchases for January 26, 2022 through February 25, 2022
11. Consideration and Approval of the Annual Dust Suppressant Purchase
12. Consideration and Approval of Annual Chip Seal Oil Purchase
13. Approval of Letter of Support for Entrepreneurial Ecosystem in Southeastern Utah Grant (BBRC) Phase 2, Mack McDonald, Chief Administrative Officer

RECOGNITIONS, PRESENTATIONS, AND INFORMATIONAL ITEMS

14. Cal Black Airport Capital Improvement Program Update

Time Stamp 11:25 (audio & video)

Mack presented the Cal Black Airport Capital Improvement Program project time table.

Motion made by Commission Vice-Chair Adams, Seconded by Commissioner Maryboy.

Voting Yea: Commission Chairman Grayeyes, Commission Vice-Chair Adams, Commissioner Maryboy

15. Discussion and Approval of the Surveyor's Office Performing Addressing Services for San Juan County

Time Stamp 31:33 (audio & video)

Mack presented the proposal for the County Surveyors to perform the County Addressing services.

Motion made by Commission Vice-Chair Adams, Seconded by Commissioner Maryboy.

Voting Yea: Commission Chairman Grayeyes, Commission Vice-Chair Adams, Commissioner Maryboy

16. Discussion about On-site Data Backup Solutions, Trae Bushore, IT Director

Time Stamp 33:34 (audio & video)

Trae Bushore, County IT Manager, presented the proposal for off-site storage backup for the County records and files. Motion made to accept the \$1,040 per month package.

Motion made by Commissioner Maryboy, Seconded by Commission Vice-Chair Adams.
 Voting Yea: Commission Chairman Grayeyes, Commission Vice-Chair Adams, Commissioner Maryboy

BUSINESS/ACTION

17. Consideration and Approval of Landmark, Wayfinding Contract for San Juan County, Elaine Gizler, Economic Development and Visitor Services Director.

Time Stamp 45:59 (audio & video)

Elaine Gizler, County Tourism Director, presented the proposed contracts for Wayfinding Signage. Elaine recommended the selection of Landmark Design.

Motion made by Commission Vice-Chair Adams, Seconded by Commissioner Maryboy.
 Voting Yea: Commission Chairman Grayeyes, Commission Vice-Chair Adams, Commissioner Maryboy

18. Consideration and Approval of the \$457,000 Principal Forgiveness Agreement for the Westwater Infrastructure Design with the State of Utah Division of Drinking Water for the Navajo Tribal Utility Authority. Mack McDonald, Chief Administrative Officer

Time Stamp 52:32 (audio & video)

Motion made by Commissioner Maryboy, Seconded by Commission Vice-Chair Adams.
 Voting Yea: Commission Chairman Grayeyes, Commission Vice-Chair Adams, Commissioner Maryboy

19. Consideration and Approval for Road Stabilization on CR373, TJ Adair, Road Superintendent

Time Stamp 52:33 (audio & Video)

TJ Adair, Road Department Supervisor, presented the West Summit road proposal.

Motion made by Commission Vice-Chair Adams, Seconded by Commissioner Maryboy.
 Voting Yea: Commission Chairman Grayeyes, Commission Vice-Chair Adams, Commissioner Maryboy

20. CONSIDERATION AND APPROVAL OF RESOLUTION NO. 2022 - __ A STATEMENT OF OPPOSITION REGARDING UTAH HOUSE BILL 371: VOTING REVISIONS

Time Stamp 55:53 (audio & video)

Mack presented the resolution for review and approval. Resolution is in response to The Voting Bill HB 371, (which has failed at the Utah Legislature session.) For clarity, the County Attorney did not prepare Resolution No. 2022 - _____, as it was prepared externally.

21. CONSIDERATION AND APPROVAL OF RESOLUTION NO. 2022 - ____A STATEMENT OF OPPOSITION REGARDING UTAH HOUSE BILL 285: OPEN AND PUBLIC MEETINGS ACT VIOLATIONS

Time Stamp 1:05:24 (audio & video)

Mack presented the Resolution HB 285 for review and approval. For reference, Resolution 2022 - _____ was not prepared by the County Attorney.

Motion made by Commissioner Maryboy, Seconded by Commission Chairman Grayeyes.

Voting Yea: Commission Chairman Grayeyes, Commissioner Maryboy

Voting Nay: Commission Vice-Chair Adams

22. Consideration and Approval of a Contract with ACME Iron and Metal for Scrap Metal Salvage and Removal at the County Landfill

Time Stamp 1:06:31 (audio & video)

Mack presented the ACME scrap metal contract for review and approval.

Motion made by Commission Vice-Chair Adams, Seconded by Commissioner Maryboy.

Voting Yea: Commission Chairman Grayeyes, Commission Vice-Chair Adams, Commissioner Maryboy

23. Consideration and Authorization to Enter into a Reimbursement Agreement between the State of Utah School and Institutional Trust Lands Administration and San Juan County for the San Juan County-Spanish Valley Drainage Master Plan for \$42,577.

Time Stamp 1:08:21 (audio & video)

Mack presented the SITLA Drainage Plan Reimbursement agreement for review and approval.

Motion made by Commission Vice-Chair Adams, Seconded by Commissioner Maryboy.

Voting Yea: Commission Chairman Grayeyes, Commission Vice-Chair Adams, Commissioner Maryboy

24. Consideration and Approval of Mon Ami Order Agreement for Aging Grant, Tammy Gallegos, Aging Director

Time Stamp 1:11:02 (audio & video)

Tammy presented the Aging Grant for review and approval.

Motion made by Commission Vice-Chair Adams, Seconded by Commissioner Maryboy.

Voting Yea: Commission Chairman Grayeyes, Commission Vice-Chair Adams, Commissioner Maryboy

25. Consideration and Approval of San Juan County Mitigation Plan Update Approval Award Document, Tammy Gallegos, Emergency Management

Time Stamp 1:13:31 (audio & video)

Tammy presented the Mitigation Disaster Contract for review and approval.

Motion made by Commissioner Maryboy, Seconded by Commission Vice-Chair Adams.
Voting Yea: Commission Chairman Grayeyes, Commission Vice-Chair Adams, Commissioner Maryboy

COMMISSION REPORTS

Time Stamp 1:14:59 (audio & video)

Commissioner Adams spoke of attending multiple meetings at the Utah Legislature session, which ends this Friday. He will also attend an out-of-state conference.

Commissioner Maryboy will attend the resource meeting tomorrow in Window Rock, AZ. and discuss key items with the Navajo Nation Road department.

Commissioner Grayeyes will attend the resource meeting tomorrow in Window Rock, AZ. He will also participate in several other meetings with the Navajo Nation.

ADJOURNMENT

Time Stamp 1:22:37 (audio & video)

Motion to Adjourn

Motion made by Commissioner Maryboy, Seconded by Commission Vice-Chair Adams.
Voting Yea: Commission Chairman Grayeyes, Commission Vice-Chair Adams, Commissioner Maryboy

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APPROVED: _____
San Juan County Board of County Commissioners

DATE: _____

ATTEST: _____
San Juan County Clerk/Auditor

DATE: _____



BOARD OF COMMISSIONERS WORK SESSION MEETING
 117 South Main Street, Monticello, Utah 84535. Commission Chambers
 March 01, 2022 at 9:00 AM

MINUTES

The public will be able to view the meeting on San Juan County's Facebook live and Youtube channel Zoom Meeting <https://us02web.zoom.us/j/82171709527> Meeting ID: 821 7170 9527 One tap mobile+16699006833,,82171709527# US (San Jose)

Audio Link: <https://www.utah.gov/pmn/files/819731.MP3>

Video Link: <https://www.youtube.com/watch?v=6zafaHH9LL8>

CALL TO ORDER

Time Stamp 0:12 (Audio & video)

Commissioner Grayeyes called the work meeting to order at 10:24 a.m.

ROLL CALL

Time Stamp 0:19 (audio & video)

PRESENT

Willie Grayeyes

Bruce Adams

Mark Maryboy (joined after the midpoint of the meeting)

AGENDA ITEMS

1. Review and Discussion of the 2020-03 Ordinance Adopting the Rules, Procedures, and Bylaws for the San Juan County Planning Commission and Selection of Planning Commissioners Process

Time Stamp 0:37 (audio & video)

Mack presented information regarding the Planning & Zoning Commission and their by-laws.

The Board application process begins with the Public Notice advertisements placed in the local newspaper at the end of each calendar year. The Planning & Zoning by-laws require candidates to file by 12/31, and to be a county resident and a voter. The applicants are to be qualified and knowledgeable about planning, land use, water use, and real estate development. Mack also spoke about the Board composition and that faithful attendance is a requirement. Board members can serve two (4) year terms.

The Commission requested Mack to gather additional information related to Ordinance #2020 - 03. The Commission also asked for a legal review of the 2020-03 Ordinance policy and to return the document as an action item to the Commission at a future date.

ADJOURNMENT

Time Stamp 1:32:25 (audio & video)

To Adjourn

Motion made by Adams, Seconded by Maryboy.

Voting Yea: Grayeyes, Maryboy, Adams

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APPROVED: _____
San Juan County Board of County Commissioners

DATE: _____

ATTEST: _____
San Juan County Clerk/Auditor

DATE: _____

**San Juan County
Check Register
General Fund Checking - Zions 566101143 - 02/26/2022 to 03/11/2022**

<u>Payee Name</u>	<u>Reference Number</u>	<u>Invoice Number</u>	<u>Invoice Ledger Date</u>	<u>Payment Date</u>	<u>Amount</u>	<u>Description</u>	<u>Ledger Account</u>
Action Air Inc	120940	3268	03/04/2022	03/10/2022	272.50	SJC Public Safety	104166260 - Buildings and Grounds
					\$272.50		
Adams, Bruce	120823	BA20220224111	02/28/2022	03/01/2022	486.00	Travel Reimbursement	104111230 - Travel Expense
Adams, Bruce	120941	BA20220304072	03/09/2022	03/10/2022	531.00	Travel Reimbursement	104111230 - Travel Expense
Adams, Bruce	120941	BA20220309075	03/09/2022	03/10/2022	441.00	Travel Reimbursement	104111230 - Travel Expense
					\$972.00		
					\$1,458.00		
Administrative Office of Court	120824	AOFTC2022022	02/28/2022	03/01/2022	100.00	Clerks Conference for Kelly Tracy	104122210 - Subscriptions and Me
					\$100.00		
Agecate, LLC	120942	3621	03/09/2022	03/10/2022	360.00	SJC Age	104684610 - Miscellaneous Supplie
					\$360.00		
Amazon Capital Services	120943	11LX-WJ6J-PCC	03/04/2022	03/10/2022	24.68	SJC Road Dept	214414480 - Special Department Su
Amazon Capital Services	120943	11LX-WJ6J-PCC	03/04/2022	03/10/2022	68.64	SJC Road Dept	214414260 - Buildings and Grounds
Amazon Capital Services	120943	174J-TTLH-QWJ	03/04/2022	03/10/2022	62.64	SJC Road Dept	214414260 - Buildings and Grounds
Amazon Capital Services	120943	1WGM-XRH1-1L	03/04/2022	03/10/2022	22.96	SJC Road Dept	214412250 - Equipment Operation
					\$178.92		
					\$178.92		
Amerigas Propane LP	120825	3131334828	02/28/2022	03/01/2022	422.63	200752247	104672270 - Utilities
Amerigas Propane LP	120825	3131334836	02/28/2022	03/01/2022	265.33	200752247	104225270 - Utilities
Amerigas Propane LP	120825	3132469584	02/25/2022	03/01/2022	564.36	200752247	104225270 - Utilities
Amerigas Propane LP	120825	3132786078	02/28/2022	03/01/2022	236.83	200752247	104225270 - Utilities
Amerigas Propane LP	120825	3132830045	02/28/2022	03/01/2022	259.91	200752247	104225270 - Utilities
Amerigas Propane LP	120825	805294020	02/28/2022	03/01/2022	219.98	200763669	574424270 - Utilities
Amerigas Propane LP	120825	805295685	02/25/2022	03/01/2022	303.18	200781355	214414270 - Utilities
Amerigas Propane LP	120825	805295686	02/28/2022	03/01/2022	272.40	200787762	104225270 - Utilities
					\$2,544.62		
					\$2,544.62		
Ancient Wayves River and Hiking	120826	EV007	02/28/2022	03/01/2022	7,000.00	SJC EC DEV	104192620 - Miscellaneous Service
					\$7,000.00		
Atlas Scale Co. Inc.	120944	3755	03/09/2022	03/10/2022	1,969.50	SJC Landfill	574424260 - Buildings and Grounds
					\$1,969.50		
Badback, Cindy	120827	CB20220228104	02/28/2022	03/01/2022	541.80	LIAISON	104173620 - Miscellaneous Service
					\$541.80		
Bears Ears Farm	120828	EV005	02/28/2022	03/01/2022	35,000.00	BUSINESS GRANT	104192620 - Miscellaneous Service
					\$35,000.00		
Bears Ears Inn, LLC	120829	EV001-	02/28/2022	03/01/2022	35,000.00	Business Grant	104192620 - Miscellaneous Service
					\$35,000.00		

**San Juan County
Check Register
General Fund Checking - Zions 566101143 - 02/26/2022 to 03/11/2022**

<u>Payee Name</u>	<u>Reference Number</u>	<u>Invoice Number</u>	<u>Invoice Ledger Date</u>	<u>Payment Date</u>	<u>Amount</u>	<u>Description</u>	<u>Ledger Account</u>
Begay, Jay	120830	JB20220224112	02/28/2022	03/01/2022	1,048.90	Purchase Reimbursement	104211230 - Travel Expense
					\$1,048.90		
Benally, Sage	120945	SB20220703923	03/10/2022	03/10/2022	20.00	TRANSPORT	264350230 - Travel Expense
					\$20.00		
Best Deal Spring Inc.	120831	20012105-00	02/25/2022	03/01/2022	612.53	SJC Road Dept	214412250 - Equipment Operation
					\$612.53		
Blanding City	120832	BC20220228161	02/28/2022	03/01/2022	417.70	500790001 Blanding Ambulance Garage	264350270 - Utilities
Blanding City	120946	BC20220303160	03/10/2022	03/10/2022	148.72	551751001 - 1091 S Main	214414270 - Utilities
Blanding City	120946	BC20220303161	03/10/2022	03/10/2022	1,903.87	551750001 - 1049 S Main	214414270 - Utilities
Blanding City	120946	BC20220304072	03/10/2022	03/10/2022	421.98	500790001 Blanding Ambulance Garage	264350270 - Utilities
Blanding City	120946	BC20220309075	03/10/2022	03/10/2022	810.00	501640001 Blanding Library	724168270 - Utilities
Blanding City	120946	BC20220309075	03/10/2022	03/10/2022	261.73	501820007	104161270 - Utilities
Blanding City	120946	BC2252022	03/09/2022	03/10/2022	807.64	553343140	255007.270 - Indirect Admin Utilities
					\$4,353.94		
					\$4,771.64		
Bleggi, Kelly	120833	KB20220217140	02/28/2022	03/01/2022	88.00	Travel Reimbursement	214414230 - Travel Expense
					\$88.00		
Blue Mountain Foods	120834	115704	02/28/2022	03/01/2022	41.54	SJC Ambulance	264350330 - Employee Education
Blue Mountain Foods	120834	115763	02/28/2022	03/01/2022	16.64	SJC Sheriff Dept	104230610 - Miscellaneous Supplie
Blue Mountain Foods	120834	115948	02/28/2022	03/01/2022	9.99	SJC Sheriff Dept	104230480 - Kitchen Food
Blue Mountain Foods	120834	115993	02/28/2022	03/01/2022	2.36	SJC Sheriff Dept	104230480 - Kitchen Food
					\$70.53		
Blue Mountain Foods	120947	115851	03/09/2022	03/10/2022	18.21	SJC Aging	104677323 - Meals - Monticello
Blue Mountain Foods	120947	115861	03/09/2022	03/10/2022	28.20	SJC Aging	104678323 - Meals - Monticello
Blue Mountain Foods	120947	115880	03/09/2022	03/10/2022	137.13	SJC Aging	104678329 - Meals - Bluff
Blue Mountain Foods	120947	115891	03/09/2022	03/10/2022	10.32	SJC Aging	104677323 - Meals - Monticello
Blue Mountain Foods	120947	115901	03/09/2022	03/10/2022	18.90	SJC Aging	104678323 - Meals - Monticello
Blue Mountain Foods	120947	115906	03/09/2022	03/10/2022	18.48	SJC Aging	104677328 - Meals - La Sal
Blue Mountain Foods	120947	115916	03/09/2022	03/10/2022	8.97	SJC Aging	104677328 - Meals - La Sal
Blue Mountain Foods	120947	115926	03/09/2022	03/10/2022	20.31	SJC Aging	104677323 - Meals - Monticello
Blue Mountain Foods	120947	115953	03/09/2022	03/10/2022	65.18	SJC Aging	104678329 - Meals - Bluff
Blue Mountain Foods	120947	115956	03/09/2022	03/10/2022	28.25	SJC Aging	104678323 - Meals - Monticello
Blue Mountain Foods	120947	115965	03/09/2022	03/10/2022	59.78	SJC Aging	104678323 - Meals - Monticello
Blue Mountain Foods	120947	115966	03/09/2022	03/10/2022	10.03	SJC Aging	104677323 - Meals - Monticello
Blue Mountain Foods	120947	115984	03/09/2022	03/10/2022	103.44	SJC Aging	104678329 - Meals - Bluff
Blue Mountain Foods	120947	116008	03/09/2022	03/10/2022	72.12	SJC Aging	104677323 - Meals - Monticello
Blue Mountain Foods	120947	116009	03/09/2022	03/10/2022	9.27	SJC Aging	104678323 - Meals - Monticello
Blue Mountain Foods	120947	116012	03/09/2022	03/10/2022	11.41	SJC Aging	104678328 - Meals - La Sal
Blue Mountain Foods	120947	116018	03/09/2022	03/10/2022	72.11	SJC Aging	104677323 - Meals - Monticello
Blue Mountain Foods	120947	116028	03/09/2022	03/10/2022	14.51	SJC Aging	104678323 - Meals - Monticello
Blue Mountain Foods	120947	116033	03/09/2022	03/10/2022	21.96	SJC Aging	104677323 - Meals - Monticello

**San Juan County
Check Register
General Fund Checking - Zions 566101143 - 02/26/2022 to 03/11/2022**

<u>Payee Name</u>	<u>Reference Number</u>	<u>Invoice Number</u>	<u>Invoice Ledger Date</u>	<u>Payment Date</u>	<u>Amount</u>	<u>Description</u>	<u>Ledger Account</u>
Blue Mountain Foods	120947	116037	03/04/2022	03/10/2022	4.45	SJC Sheriff Dept	104230480 - Kitchen Food
Blue Mountain Foods	120947	116040	03/09/2022	03/10/2022	3.87	SJC Aging	104678323 - Meals - Monticello
Blue Mountain Foods	120947	116043	03/09/2022	03/10/2022	95.28	SJC Aging	104677328 - Meals - La Sal
Blue Mountain Foods	120947	116044	03/09/2022	03/10/2022	27.60	SJC Aging	104677323 - Meals - Monticello
Blue Mountain Foods	120947	116045	03/09/2022	03/10/2022	4.08	SJC Aging	104678323 - Meals - Monticello
					<u>\$863.86</u>		
					\$934.39		
Blue Mountain Meats Inc.	120835	115763	02/25/2022	03/01/2022	16.64	SJC SHERIFF	104230610 - Miscellaneous Supplie
Blue Mountain Meats Inc.	120835	400484	02/28/2022	03/01/2022	124.42	SJC Aging	104677329 - Meals - Bluff
Blue Mountain Meats Inc.	120835	400484	02/28/2022	03/01/2022	124.42	SJC Aging	104678329 - Meals - Bluff
					<u>\$265.48</u>		
					\$265.48		
Bluff Dwellings Resort	120836	EV006	02/28/2022	03/01/2022	10,000.00	Business Grant	104192620 - Miscellaneous Service
					<u>\$10,000.00</u>		
					\$10,000.00		
Bluff Water Works	120837	9451	02/25/2022	03/01/2022	25.00	Bluff Fire and EMS Station	104225270 - Utilities
					<u>\$25.00</u>		
					\$25.00		
Bobcat Company	120948	P04617	03/10/2022	03/10/2022	1,712.06	SJC ROAD	214412250 - Equipment Operation
Bobcat Company	120948	P04758	03/10/2022	03/10/2022	35.84	SJC ROAD	214412250 - Equipment Operation
					<u>\$1,747.90</u>		
					\$1,747.90		
Bound Tree Medical LCC	120838	84413421	02/28/2022	03/01/2022	1,161.79	SJC Ambulance Service	264350610 - Miscellaneous Supplie
					<u>\$1,161.79</u>		
					\$1,161.79		
Bradford Tire	120839	70098	02/25/2022	03/01/2022	100.09	SJC SHERIFF	104210251 - Gas, Oil and Grease
					<u>\$100.09</u>		
					\$100.09		
Brantley Distributing LLC.	120840	22155280	02/28/2022	03/01/2022	270.40	SJC Road	214412250 - Equipment Operation
Brantley Distributing LLC.	120840	22155320	02/28/2022	03/01/2022	314.95	SJC Road	214412250 - Equipment Operation
					<u>\$585.35</u>		
					\$585.35		
Brantley Distributing LLC.	120949	22155860	03/04/2022	03/10/2022	87.60	SJC Road	214412250 - Equipment Operation
					<u>\$672.95</u>		
					\$672.95		
Burton, Scott	120841	SB20220224113	02/28/2022	03/01/2022	75.00	Purchase reimbursement	104242210 - Subscriptions and Me
Burton, Scott	120841	SB20220224113	02/28/2022	03/01/2022	300.00	Purchase reimbursement	104242330 - Employee Education
					<u>\$375.00</u>		
					\$375.00		
Burton, Scott	120950	SB20220309075	03/10/2022	03/10/2022	961.37	Travel Reimbursement	104242230 - Travel Expense
					<u>\$1,336.37</u>		
					\$1,336.37		
C&S Thinning & Wood Inc	120842	6235	02/28/2022	03/01/2022	579.00	SJC Road	214414410 - Road Supplies
					<u>\$579.00</u>		
					\$579.00		

**San Juan County
Check Register
General Fund Checking - Zions 566101143 - 02/26/2022 to 03/11/2022**

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account
Canyonlands Conoco of Monticello	120843	EV009	02/28/2022	03/01/2022	5,000.00	BUSINESS GRANT	104192620 - Miscellaneous Service
					\$5,000.00		
Carlson, Brittney	120951	BC20220103816	03/10/2022	03/10/2022	468.16	Travel Reimbursement	255009.230 - Indirect Health Edu Tr
					\$468.16		
Cate Rental & Sales LLC	120844	Z32998	02/28/2022	03/01/2022	238.98	SJC Road Dept	214412250 - Equipment Operation
Cate Rental & Sales LLC	120844	Z33287	02/28/2022	03/01/2022	469.97	SJC Road Dept	214412250 - Equipment Operation
					\$708.95		
					\$708.95		
Child Support Services	120952	CSS2022030907	03/10/2022	03/10/2022	985.50	C001361546	102229000 - Other Deductions Paya
Child Support Services	120952	CSS2022030907	03/10/2022	03/10/2022	430.94	C001392403	102229000 - Other Deductions Paya
Child Support Services	120952	CSS2022030907	03/10/2022	03/10/2022	526.00	C000926263	102229000 - Other Deductions Paya
					\$1,942.44		
					\$1,942.44		
Cintas Corporation #108	120845	4110428390	02/25/2022	03/01/2022	32.85	SJC Road Dept	102229000 - Other Deductions Paya
Cintas Corporation #108	120845	4110428390	02/25/2022	03/01/2022	33.15	SJC Road Dept	214414260 - Buildings and Grounds
Cintas Corporation #108	120845	4111129425	02/28/2022	03/01/2022	39.40	SJC Road Dept	214414260 - Buildings and Grounds
Cintas Corporation #108	120845	4111129425	02/28/2022	03/01/2022	96.27	SJC Road Dept	102229000 - Other Deductions Paya
					\$201.67		
					\$201.67		
Clark, Sharmayne	120953	SC20220304150	03/10/2022	03/10/2022	560.00	Alternatives	104679615 - Contracts
					\$560.00		
Cloward, Cole	120846	CC20220224111	02/28/2022	03/01/2022	150.00	Planning and Zoning meeting.	104114620 - Miscellaneous Services
Cloward, Cole	120846	CC20220224111	02/28/2022	03/01/2022	172.50	Planning and Zoning meeting.	104114230 - Travel Expense
					\$322.50		
					\$322.50		
Codale Electric Supply Inc.	120847	S7667511	02/28/2022	03/01/2022	30.29	SJC AMBULANCE	264350260 - Buildings and Grounds
					\$30.29		
Collins, Catherine	120954	CC20220304150	03/10/2022	03/10/2022	560.00	Alternatives	104679615 - Contracts
					\$560.00		
Davis County Government	120955	118474	03/04/2022	03/10/2022	549.00	SJC Sheriff	104232280 - Telephone
					\$549.00		
Dee, Elsie	120848	ED20220228104	02/28/2022	03/01/2022	1,450.00	Election Liaison	104173620 - Miscellaneous Service
					\$1,450.00		
Dell Marketing L.P.	120849	10560486934	02/25/2022	03/01/2022	506.00	SJC Ec Dev	104192740 - Equipment Purchases
Dell Marketing L.P.	120849	10560486934	02/25/2022	03/01/2022	506.00	SJC Ec Dev	104193740 - Equipment Purchases
					\$1,012.00		
					\$1,012.00		

**San Juan County
Check Register
General Fund Checking - Zions 566101143 - 02/26/2022 to 03/11/2022**

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account
Delta Rigging & Tools Inc.	120850	GRA_PSI000927	02/28/2022	03/01/2022	70.00	SJC Road	214412250 - Equipment Operation
					\$70.00		
Desert Rose Inn & Cabins	120851	EV003	02/28/2022	03/01/2022	25,000.00	BUSINESS GRANT	104192620 - Miscellaneous Service
Desert Rose Inn & Cabins	120956	195033	03/09/2022	03/10/2022	2,187.00	SJC Economic Developement	104193480 - Special Department Su
					\$27,187.00		
Dominion Energy	120852	DE20220224153	02/28/2022	03/01/2022	700.30	3617789388 885 E Center	214414270 - Utilities
Dominion Energy	120852	DE20220228161	02/28/2022	03/01/2022	436.85	8743860000 96 W 100 S	264350270 - Utilities
					\$1,137.15		
Dominion Energy	120957	DE20220304072	03/10/2022	03/10/2022	1,856.39	6843860000	104161270 - Utilities
Dominion Energy	120957	DE20220304072	03/10/2022	03/10/2022	381.06	6843860000	724167270 - Utilities
Dominion Energy	120957	DE20220304072	03/10/2022	03/10/2022	301.63	3153860000 264 S 100 E	104161270 - Utilities
Dominion Energy	120957	DE20220304072	03/10/2022	03/10/2022	458.60	0922180000 835 E Central Fair	104620270 - Utilities
Dominion Energy	120957	DE20220304072	03/10/2022	03/10/2022	249.85	2922180000 835 E Central Book	104161270 - Utilities
Dominion Energy	120957	DE20220304072	03/10/2022	03/10/2022	2,710.03	6353860000 297 S Main	104166270 - Utilities
Dominion Energy	120957	DE20220304150	03/10/2022	03/10/2022	69.10	4922180000 835 E Central Office	104225270 - Utilities
Dominion Energy	120957	DE20220304150	03/10/2022	03/10/2022	69.10	4922180000 835 E Central Office	264350270 - Utilities
Dominion Energy	120957	DE20220304150	03/10/2022	03/10/2022	69.11	4922180000 835 E Central Office	104255270 - Utilities
Dominion Energy	120957	DE20220304150	03/10/2022	03/10/2022	385.28	6063860000 Central Rd	104225270 - Utilities
Dominion Energy	120957	DE20220304150	03/10/2022	03/10/2022	385.29	6063860000 Central Rd	104255270 - Utilities
Dominion Energy	120957	DE20220307184	03/10/2022	03/10/2022	328.59	8743860000 96 W 100 S	264350270 - Utilities
					\$7,264.03		
					\$8,401.18		
DTS - State of Utah	120853	2203R27700000	09/21/2021	03/01/2022	694.25	SJC Sheriffs Office	104210620 - Miscellaneous Service
DTS - State of Utah	120853	2204R30600000	10/01/2021	03/01/2022	694.25	SJC Sheriffs Office	104210620 - Miscellaneous Service
					\$1,388.50		
					\$1,388.50		
Dunn, Kurt	120854	KD20220224113	02/28/2022	03/01/2022	197.25	PT GEAR	104230141 - Uniform Allowance
					\$197.25		
Earthgrains Baking Company	120855	85272224911	02/25/2022	03/01/2022	42.00	SJC Sheriff	104230480 - Kitchen Food
Earthgrains Baking Company	120855	85272224956	02/25/2022	03/01/2022	56.00	SJC Sheriff	104230480 - Kitchen Food
					\$98.00		
Earthgrains Baking Company	120958	85272225006	03/04/2022	03/10/2022	42.00	SJC Sheriff	104230480 - Kitchen Food
					\$140.00		
Empire Electric Assoc. Inc.	120856	EE20220228104	02/28/2022	03/01/2022	4,232.73	9579024 - 297 S Main	104166270 - Utilities
Empire Electric Assoc. Inc.	120959	EE10220303170	03/10/2022	03/10/2022	227.39	9579025 - 881 E Center St	214414270 - Utilities
Empire Electric Assoc. Inc.	120959	EE20220309075	03/10/2022	03/10/2022	164.30	9579027 - 96 W 100 S	264350270 - Utilities
Empire Electric Assoc. Inc.	120959	EE20220309075	03/10/2022	03/10/2022	141.02	9579029 - 264 S 100 E	104161270 - Utilities
Empire Electric Assoc. Inc.	120959	EE20220309075	03/10/2022	03/10/2022	1,017.76	9579028 Abajo Peak	104574270 - Utilities
Empire Electric Assoc. Inc.	120959	EE20220309075	03/10/2022	03/10/2022	116.24	9579032 - 81 E Pinion St	104161270 - Utilities

**San Juan County
Check Register
General Fund Checking - Zions 566101143 - 02/26/2022 to 03/11/2022**

<u>Payee Name</u>	<u>Reference Number</u>	<u>Invoice Number</u>	<u>Invoice Ledger Date</u>	<u>Payment Date</u>	<u>Amount</u>	<u>Description</u>	<u>Ledger Account</u>
Empire Electric Assoc. Inc.	120959	EE20220309075	03/10/2022	03/10/2022	73.00	9579020 - 917 E Center Fairgrounds	104161270 - Utilities
Empire Electric Assoc. Inc.	120959	EE20220309075	03/10/2022	03/10/2022	83.83	9579019 - Fairgrounds Conces	104620270 - Utilities
Empire Electric Assoc. Inc.	120959	EE20220309075	03/10/2022	03/10/2022	48.56	9579007 - Fire C	104225270 - Utilities
Empire Electric Assoc. Inc.	120959	EE20220309075	03/10/2022	03/10/2022	34.19	9579010 - Fire DP - Cedar Point	104225270 - Utilities
Empire Electric Assoc. Inc.	120959	EE20220309075	03/10/2022	03/10/2022	1,279.79	9579004 - 117 S Main	104161270 - Utilities
					\$3,186.08		
					\$7,418.81		
Equitable Financial Equi-vest	120857	EV20220228104	02/28/2022	03/01/2022	360.00	Payroll Deductions	102225000 - Equivest
					\$360.00		
Fastenal Company	120858	COBAY69144	02/28/2022	03/01/2022	138.77	SJC Admin Building	104161260 - Buildings and Grounds
Fastenal Company	120858	COBAY69359	02/28/2022	03/01/2022	30.22	SJC Road	214412250 - Equipment Operation
Fastenal Company	120858	COBAY69359	02/28/2022	03/01/2022	79.79	SJC Road	214414260 - Buildings and Grounds
Fastenal Company	120858	COBAY69360	02/28/2022	03/01/2022	252.13	SJC Road	214412250 - Equipment Operation
					\$500.91		
Fastenal Company	120960	COBAY69358	03/10/2022	03/10/2022	74.55	SJC Admin Building	104161250 - Equipment Operation
					\$575.46		
Follett School Solutions Inc	120859	76287338	02/25/2022	03/01/2022	894.83	SJC Library	724581242 - Software Maintenance
Follett School Solutions Inc	120961	7628338-	03/09/2022	03/10/2022	1,789.66	SJC Library	724581242 - Software Maintenance
					\$2,684.49		
Four Corners Welding & Gas	120860	CC368802	02/28/2022	03/01/2022	69.70	205380 - SJC Ambulance	264350610 - Miscellaneous Supplie
Four Corners Welding & Gas	120962	CC368763	03/10/2022	03/10/2022	6,329.00	SJC Road Dept	214141740 - B Road Capital Outlay
Four Corners Welding & Gas	120962	CC369524	03/10/2022	03/10/2022	84.68	SJC Ambulance Services	264350610 - Miscellaneous Supplie
Four Corners Welding & Gas	120962	GR00164900	03/10/2022	03/10/2022	37.00	SJC Landfill	574424610 - Miscellaneous Supplie
Four Corners Welding & Gas	120962	GR00164901	03/10/2022	03/10/2022	150.00	SJC Road Dept	214412250 - Equipment Operation
					\$6,600.68		
					\$6,670.38		
Four States Tire & Service	120861	357878	02/25/2022	03/01/2022	342.54	SJC Road	214412250 - Equipment Operation
					\$342.54		
Frontier	120862	FC20220225161	02/28/2022	03/01/2022	508.68	435-727-3440-062308-8	104225280 - Telephone
Frontier	120963	FC20220304150	03/10/2022	03/10/2022	162.70	435-587-2797-030304-8	104225270 - Utilities
Frontier	120963	FC20220304150	03/10/2022	03/10/2022	212.78	435-651-3351-082400-8	104225270 - Utilities
					\$375.48		
					\$884.16		
Gallegos, Alicia	120863	AG20220224113	02/28/2022	03/01/2022	197.25	PT GEAR	104230141 - Uniform Allowance
					\$197.25		
Go Travel Sites	120864	14927	02/25/2022	03/01/2022	417.00	San Juan County - Economic Development	104193210 - Subscriptions and Me
					\$417.00		

**San Juan County
Check Register
General Fund Checking - Zions 566101143 - 02/26/2022 to 03/11/2022**

<u>Payee Name</u>	<u>Reference Number</u>	<u>Invoice Number</u>	<u>Invoice Ledger Date</u>	<u>Payment Date</u>	<u>Amount</u>	<u>Description</u>	<u>Ledger Account</u>
Goebel Anderson PC	120964	2585	03/09/2022	03/10/2022	3,195.00	SJC Attorney	104156310 - Professional and Tech
					\$3,195.00		
GoodSource Solutions	120865	SI0536045	02/28/2022	03/01/2022	532.00	San Juan County Jail	104230480 - Kitchen Food
GoodSource Solutions	120865	SO0619064	02/28/2022	03/01/2022	66.00	San Juan County Jail	104230480 - Kitchen Food
					\$598.00		
					\$598.00		
Grand County Emergency Medical	120866	EMS19-0177	02/28/2022	03/01/2022	665.00	SJC Ambulance	264350330 - Employee Education
					\$665.00		
Grand Junction Peterbilt	120867	206111	02/28/2022	03/01/2022	199.68	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	120867	207101	02/28/2022	03/01/2022	361.04	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	120867	207385	02/28/2022	03/01/2022	71.13	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	120867	207482	02/28/2022	03/01/2022	239.40	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	120867	207750	02/28/2022	03/01/2022	103.08	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	120867	207816	02/28/2022	03/01/2022	459.74	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	120867	207821	02/28/2022	03/01/2022	0.55	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	120867	207846	02/28/2022	03/01/2022	26.76	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	120867	207855	02/28/2022	03/01/2022	2,054.28	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	120867	207873	02/28/2022	03/01/2022	22.19	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	120867	CM203925	02/28/2022	03/01/2022	-1,350.00	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	120867	CM203938	02/28/2022	03/01/2022	-277.50	SJC Road Dept	214412250 - Equipment Operation
					\$1,910.35		
Grand Junction Peterbilt	120965	207959	03/04/2022	03/10/2022	799.20	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	120965	208149	03/04/2022	03/10/2022	231.62	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	120965	208151	03/04/2022	03/10/2022	297.09	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	120965	208213	03/04/2022	03/10/2022	1,772.57	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	120965	208228	03/04/2022	03/10/2022	8.32	SJC Road Dept	214412250 - Equipment Operation
					\$3,108.80		
					\$5,019.15		
Grayeyes, Willie	120939	WG20220301	03/01/2022	03/01/2022	1,322.67	Travel Reimbursement	104111230 - Travel Expense
					\$1,322.67		
GuestGuide Publications	120966	GG20220304072	03/10/2022	03/10/2022	22,275.00	SJC Economic Dev	104193490 - Advertising and Promot
					\$22,275.00		
Halls, Craig C.	120967	8754	03/09/2022	03/10/2022	288.00	SJC Attorney	104126615 - Contracts
					\$288.00		
Helgerson Propety Maintenance	120868	EV011	02/28/2022	03/01/2022	5,000.00	BUSINESS GRANT	104192620 - Miscellaneous Service
					\$5,000.00		
Holiday, Carl	120869	CH20220228104	02/28/2022	03/01/2022	1,700.00	Election Liasion	104173620 - Miscellaneous Service
					\$1,700.00		

**San Juan County
Check Register
General Fund Checking - Zions 566101143 - 02/26/2022 to 03/11/2022**

<u>Payee Name</u>	<u>Reference Number</u>	<u>Invoice Number</u>	<u>Invoice Ledger Date</u>	<u>Payment Date</u>	<u>Amount</u>	<u>Description</u>	<u>Ledger Account</u>
Holland Equipment Company	120870	86385	02/28/2022	03/01/2022	808.43	SJC Road Dept	214412250 - Equipment Operation
					\$808.43		
Hondaland Corp.	120871	750	02/28/2022	03/01/2022	61.36	SJC Road Dept	214412251 - Gas, Oil and Grease
					\$61.36		
Hughes Network Systems LLC	120872	B1-389285551	02/28/2022	03/01/2022	59.51	SJC Landfill	574424270 - Utilities
Hughes Network Systems LLC	120968	HN20220304150	03/10/2022	03/10/2022	59.51	SJC Landfill	574424270 - Utilities
					\$119.02		
ImageNet Consulting LLC	120873	INV114804	02/28/2022	03/01/2022	60.00	SJC Non Dept	104150240 - Office Expense
ImageNet Consulting LLC	120873	INV123098	02/28/2022	03/01/2022	35.24	SJC Non Dept	104150240 - Office Expense
ImageNet Consulting LLC	120873	INV123099	02/28/2022	03/01/2022	495.06	SJC Non Dept	104150240 - Office Expense
ImageNet Consulting LLC	120873	INV98496	02/28/2022	03/01/2022	48.09	SJC Road Dept	214414240 - Office Expense
					\$638.39		
ImageNet Consulting LLC	120969	INV120440	03/10/2022	03/10/2022	371.12	SJC Sheriff3	104230310 - Professional and Tech
					\$1,009.51		
ISI Water Chemistries	120874	58242	02/25/2022	03/01/2022	573.29	SJC Admin Building	104161260 - Buildings and Grounds
					\$573.29		
JB Restoration & Fabrication	120875	3929	02/25/2022	03/01/2022	210.00	SJC Road Dept	214412250 - Equipment Operation
					\$210.00		
Johnston, William	120876	WJ20220224111	02/28/2022	03/01/2022	150.00	Planning & Zoning Meeting	104114620 - Miscellaneous Services
Johnston, William	120876	WJ20220224111	02/28/2022	03/01/2022	155.25	Planning & Zoning Meeting	104114230 - Travel Expense
					\$305.25		
					\$305.25		
K&H Integrated Print Solutions	120877	263456-1	02/18/2022	03/01/2022	1,572.70	SJC Elections	104173241 - Postage
K&H Integrated Print Solutions	120970	62117	03/10/2022	03/10/2022	1,493.51	SJC Elections	104173241 - Postage
					\$3,066.21		
Kaleikini, Keana	120878	KK11822	02/28/2022	03/01/2022	12.24	SJPH	255020.310 - Epi-Covid DREAM &
Kaleikini, Keana	120878	KK11822	02/28/2022	03/01/2022	76.00	SJPH	255020.210 - Epi-Covid DREAM &
Kaleikini, Keana	120878	KK11822	02/28/2022	03/01/2022	140.56	SJPH	255020.230 - Epi-Covid DREAM &
Kaleikini, Keana	120878	KK11822	02/28/2022	03/01/2022	5,115.00	SJPH	255020.110 - Epi-Covid DREAM & D
					\$5,343.80		
					\$5,343.80		
Kenworth Sales Company	120971	PRIIN5011875	03/10/2022	03/10/2022	479.95	SJC Road	214412250 - Equipment Operation
Kenworth Sales Company	120971	PRIIN5011875-2	03/10/2022	03/10/2022	181.83	SJC Road	214412250 - Equipment Operation
Kenworth Sales Company	120971	PRIIN5033978	03/10/2022	03/10/2022	270.30	SJC Road	214412250 - Equipment Operation
					\$932.08		
					\$932.08		

**San Juan County
Check Register
General Fund Checking - Zions 566101143 - 02/26/2022 to 03/11/2022**

<u>Payee Name</u>	<u>Reference Number</u>	<u>Invoice Number</u>	<u>Invoice Ledger Date</u>	<u>Payment Date</u>	<u>Amount</u>	<u>Description</u>	<u>Ledger Account</u>
Ketron, Tyler	120879	TK22222	02/28/2022	03/01/2022	128.86	TRAVEL REIMBURSEMENT	255007.230 - Indirect Admin Travel
					\$128.86		
Lacy, Lehi	120972	LL20220304072	03/10/2022	03/10/2022	240.00	Reserve	104230620 - Miscellaneous Service
					\$240.00		
Lake, Jennifer	120973	JL20220307184	03/10/2022	03/10/2022	20.00	Transport	264350230 - Travel Expense
					\$20.00		
Lansing, Loleta	120974	LL20220304150	03/10/2022	03/10/2022	550.00	Alternatives	104679615 - Contracts
Lansing, Loleta	120974	LL20220304150	03/10/2022	03/10/2022	560.00	Alternatives	104679615 - Contracts
					\$1,110.00		
					\$1,110.00		
Larry H. Miller	120880	2478196	02/28/2022	03/01/2022	196.48	SJC Road Dept	214412250 - Equipment Operation
Larry H. Miller	120880	2478312	02/28/2022	03/01/2022	39.93	SJC Road Dept	214412250 - Equipment Operation
					\$236.41		
					\$236.41		
Life-Assist Inc.	120881	1179656	02/28/2022	03/01/2022	897.00	SJC Emergency Svc.	264350610 - Miscellaneous Supplie
					\$897.00		
Little Brick Design	120975	LBD01	03/10/2022	03/10/2022	200.00	SJC LIB	724581920 - Grant Expenses
					\$200.00		
Long, Roxy	120976	RL20220309075	03/10/2022	03/10/2022	1,395.00	Nursing Services	104230350 - State Prisoner Expens
					\$1,395.00		
Lumen	120882	277305955	02/25/2022	03/01/2022	4.05	5107XQC1S3	104232280 - Telephone
Lumen	120977	5107XQC1S3-20	03/04/2022	03/10/2022	2,532.22	5107XQC1S3	104232280 - Telephone
					\$2,536.27		
Main Street Drug and Boutique	120883	176861	02/25/2022	03/01/2022	93.59	SJC Sheriff	104230312 - Medical Expenses
Main Street Drug and Boutique	120883	176997	02/25/2022	03/01/2022	18.00	SJC Sheriff	104230312 - Medical Expenses
					\$111.59		
Main Street Drug and Boutique	120978	177315	03/04/2022	03/10/2022	398.88	SJC Sheriff Dept	104230312 - Medical Expenses
Main Street Drug and Boutique	120978	177655	03/09/2022	03/10/2022	54.28	SJC Sheriff Dept	104230312 - Medical Expenses
					\$453.16		
					\$564.75		
Maxwell Products Inc.	120884	22052	02/25/2022	03/01/2022	20,756.58	SJC Road Dept	214414410 - Road Supplies
					\$20,756.58		
McDonald, Trey	120885	TM20220224113	02/28/2022	03/01/2022	124.00	Travel Reimbursement	104211230 - Travel Expense
					\$124.00		

**San Juan County
Check Register
General Fund Checking - Zions 566101143 - 02/26/2022 to 03/11/2022**

<u>Payee Name</u>	<u>Reference Number</u>	<u>Invoice Number</u>	<u>Invoice Ledger Date</u>	<u>Payment Date</u>	<u>Amount</u>	<u>Description</u>	<u>Ledger Account</u>
MCI	120886	MCI2022021816	02/28/2022	03/01/2022	27.59	08693326894 Cal Black Airport	105430280 - Telephone
					\$27.59		
McNeely, Jerry	120887	RI0301221	03/01/2022	03/01/2022	1,200.00		104112310 - Professional and Techn
					\$1,200.00		
MetLife Group Benefits	120888	ML20220228104	02/28/2022	03/01/2022	9,540.54	Dental Customer # 5955986	104965134 - Health Insurance
					\$9,540.54		
Mexican Hat Special Serv Dist.	120889	222-24	02/25/2022	03/01/2022	66.93	SJC Fire/Rescue	104225270 - Utilities
Mexican Hat Special Serv Dist.	120889	RI0301222	03/01/2022	03/01/2022	500.00	Monthly USDA Loan Payment	104850915 - Transfers to Other Unit
					\$566.93		
					\$566.93		
Mitchell1	120890	27147597	02/25/2022	03/01/2022	1,762.56	SJC Road Dept	214412210 - Subscriptions and Me
					\$1,762.56		
Mohamed, Karey	120979	KM20220309075	03/10/2022	03/10/2022	610.00	ROB	103511000 - Justice Court Fines
					\$610.00		
Mon Ami	120980	1198	03/09/2022	03/10/2022	25,000.00	SJC Aging	104686615 - Contracts
					\$25,000.00		
Monticello City	120891	MC20220228161	02/28/2022	03/01/2022	80.00	SJC Ambulance	264350270 - Utilities
Monticello City	120981	MC20220304073	03/10/2022	03/10/2022	58.28	SJC All Accounts	104165270 - Utilities
Monticello City	120981	MC20220304073	03/10/2022	03/10/2022	59.46	SJC All Accounts	104225270 - Utilities
Monticello City	120981	MC20220304073	03/10/2022	03/10/2022	61.29	SJC All Accounts	104225270 - Utilities
Monticello City	120981	MC20220304073	03/10/2022	03/10/2022	71.59	SJC All Accounts	104620270 - Utilities
Monticello City	120981	MC20220304073	03/10/2022	03/10/2022	115.51	SJC All Accounts	724167270 - Utilities
Monticello City	120981	MC20220304073	03/10/2022	03/10/2022	183.24	SJC All Accounts	104161270 - Utilities
Monticello City	120981	MC20220304073	03/10/2022	03/10/2022	355.43	SJC All Accounts	214414270 - Utilities
Monticello City	120981	MC20220304073	03/10/2022	03/10/2022	1,635.75	SJC All Accounts	104166270 - Utilities
					\$2,540.55		
					\$2,620.55		
Monticello Mercantile	120892	C237814	02/28/2022	03/01/2022	11.78	SJC Public Safety	104166260 - Buildings and Grounds
Monticello Mercantile	120892	C237881	02/28/2022	03/01/2022	47.94	SJC Sheriff	104230610 - Miscellaneous Supplie
Monticello Mercantile	120892	C237959	02/28/2022	03/01/2022	17.68	SJC BUILDING INSP	104242240 - Office Expense
Monticello Mercantile	120892	E23719	02/28/2022	03/01/2022	5.99	SJC Sheriff	104230610 - Miscellaneous Supplie
					\$83.39		
Monticello Mercantile	120982	C238337	03/10/2022	03/10/2022	1.49	SJC Road	214412250 - Equipment Operation
Monticello Mercantile	120982	C238487	03/10/2022	03/10/2022	43.98	SJC Ambulance	264350610 - Miscellaneous Supplie
					\$45.47		
					\$128.86		
Morgan, Happy	120893	RI0301223	03/01/2022	03/01/2022	10,500.00		104126310 - Professional and Tech

**San Juan County
Check Register
General Fund Checking - Zions 566101143 - 02/26/2022 to 03/11/2022**

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account
Morris, Rose	120983	RM20220304150	03/10/2022	03/10/2022	560.00	Alternatives	104679615 - Contracts
					\$560.00		
Motor Parts	120894	804408	02/25/2022	03/01/2022	4.03	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	120894	804637	02/25/2022	03/01/2022	63.34	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	120894	804711	02/25/2022	03/01/2022	2.69	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	120894	804764	02/25/2022	03/01/2022	1,440.11	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	120894	804821	02/25/2022	03/01/2022	31.48	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	120894	804845	02/25/2022	03/01/2022	0.50	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	120894	804940	02/25/2022	03/01/2022	157.96	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	120894	804943	02/25/2022	03/01/2022	260.67	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	120894	804963	02/28/2022	03/01/2022	13.49	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	120894	805141	02/28/2022	03/01/2022	-61.73	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	120894	805231	02/28/2022	03/01/2022	3.66	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	120894	805244	02/28/2022	03/01/2022	181.54	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	120894	805355	02/28/2022	03/01/2022	34.06	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	120894	805363	02/28/2022	03/01/2022	11.20	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	120894	805381	02/28/2022	03/01/2022	13.38	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	120894	805400	02/28/2022	03/01/2022	123.08	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	120894	805410	02/28/2022	03/01/2022	13.26	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	120894	805416	02/28/2022	03/01/2022	84.93	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	120894	805417	02/28/2022	03/01/2022	0.32	SJC Road Dept	214412250 - Equipment Operation
					\$2,377.97		
Motor Parts	120984	805692	03/04/2022	03/10/2022	10.47	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	120984	805764	03/04/2022	03/10/2022	6.94	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	120984	805785	03/04/2022	03/10/2022	7.26	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	120984	805814	03/04/2022	03/10/2022	33.92	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	120984	805884	03/09/2022	03/10/2022	-15.92	SJC Landfill	574424250 - Equipment Operation
Motor Parts	120984	805897	03/04/2022	03/10/2022	32.26	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	120984	806059	03/04/2022	03/10/2022	9.41	SJC Road Dept	214412250 - Equipment Operation
					\$84.34		
					\$2,462.31		
Motor Parts of Monticello	120895	528240	02/25/2022	03/01/2022	18.24	SJC Road	214412250 - Equipment Operation
Motor Parts of Monticello	120895	528315	02/25/2022	03/01/2022	166.40	SJC Road	214412250 - Equipment Operation
Motor Parts of Monticello	120895	528509	02/25/2022	03/01/2022	14.00	SJC Road	214412250 - Equipment Operation
Motor Parts of Monticello	120895	528514	02/25/2022	03/01/2022	357.78	SJC Road	214412250 - Equipment Operation
Motor Parts of Monticello	120895	528764	02/25/2022	03/01/2022	14.55	SJC Road	214412250 - Equipment Operation
Motor Parts of Monticello	120895	528799	02/25/2022	03/01/2022	38.64	SJC Road	214412250 - Equipment Operation
Motor Parts of Monticello	120895	528836	02/25/2022	03/01/2022	24.85	SJC Road	214412250 - Equipment Operation
Motor Parts of Monticello	120895	528837	02/25/2022	03/01/2022	19.04	SJC Road	214412250 - Equipment Operation
Motor Parts of Monticello	120895	528842	02/25/2022	03/01/2022	51.30	SJC Road	214412250 - Equipment Operation
Motor Parts of Monticello	120895	528874	02/25/2022	03/01/2022	61.99	SJC Road	214412250 - Equipment Operation
Motor Parts of Monticello	120895	528877	02/25/2022	03/01/2022	448.58	SJC Road	214412250 - Equipment Operation
Motor Parts of Monticello	120895	528954	02/28/2022	03/01/2022	61.54	SJC Ambulance	264350250 - Equipment Operation
Motor Parts of Monticello	120895	529074	02/25/2022	03/01/2022	119.84	SJC Road	214412250 - Equipment Operation
Motor Parts of Monticello	120895	529164	02/28/2022	03/01/2022	72.11	SJC Ambulance	264350250 - Equipment Operation
					\$1,468.86		

**San Juan County
Check Register
General Fund Checking - Zions 566101143 - 02/26/2022 to 03/11/2022**

<u>Payee Name</u>	<u>Reference Number</u>	<u>Invoice Number</u>	<u>Invoice Ledger Date</u>	<u>Payment Date</u>	<u>Amount</u>	<u>Description</u>	<u>Ledger Account</u>
Motor Parts of Monticello	120985	529457	03/09/2022	03/10/2022	3.38	SJC Admin Building	104161250 - Equipment Operation
Motor Parts of Monticello	120985	529494	03/04/2022	03/10/2022	16.90	SJC Sheriff	104210610 - Miscellaneous Supplie
					\$20.28		
					\$1,489.14		
Motorola Solutions	121026	8230317797-	11/10/2021	03/10/2022	2,000.00	SJC Sheriff	104230242 - Software Maintenance
					\$2,000.00		
Moulton, Mike	120896	MM2922	02/28/2022	03/01/2022	208.48	Travel Reimbursement	255310.230 - PHEP Preparedness T
					\$208.48		
MSFS of Utah	120986	MSFS20220304	03/10/2022	03/10/2022	435.00	SJC Aging	104682615 - Contracts
					\$435.00		
National Benefit Services LLC	120897	838003	02/25/2022	03/01/2022	88.45	FSA Plan	104965140 - Other Employee Benefi
National Benefit Services LLC	120897	839818	02/25/2022	03/01/2022	200.00	FSA Plan	104965140 - Other Employee Benefi
National Benefit Services LLC	120897	CP305022	02/28/2022	03/01/2022	9,172.72	FSA Plan	102227000 - Health Care Reimburs
National Benefit Services LLC	120897	CP307608	02/28/2022	03/01/2022	8,130.12	FSA Plan	102227000 - Health Care Reimburs
					\$17,591.29		
					\$17,591.29		
Navajo Tribal UtilityAuthority	120987	30000927542	03/09/2022	03/10/2022	314.54	60378370- 300 N 1200 E TVBOST	104574270 - Utilities
Navajo Tribal UtilityAuthority	120987	30000927544	03/09/2022	03/10/2022	9.78	60378372 Abt HWY 162	104850730 - Improvements Other T
Navajo Tribal UtilityAuthority	120987	30000927545	03/09/2022	03/10/2022	8.88	60378373 - Abt State Road 162	104850730 - Improvements Other T
Navajo Tribal UtilityAuthority	120987	32001447623	03/04/2022	03/10/2022	111.82	60378369	104574270 - Utilities
Navajo Tribal UtilityAuthority	120987	34001384830	03/09/2022	03/10/2022	232.58	60271007 - SJC Fire	104225270 - Utilities
Navajo Tribal UtilityAuthority	120987	36001215703	03/09/2022	03/10/2022	159.40	60378370- 300 N 1200 E TVBOST	104574270 - Utilities
Navajo Tribal UtilityAuthority	120987	36001215705	03/09/2022	03/10/2022	4.89	60378372 Abt HWY 162	104850730 - Improvements Other T
Navajo Tribal UtilityAuthority	120987	36001215706	03/09/2022	03/10/2022	4.44	60378373 - Abt State Road 162	104850730 - Improvements Other T
					\$846.33		
					\$846.33		
Nelson, Melvin	120898	MN20220224111	02/28/2022	03/01/2022	100.00	Planning and Zoning	104114620 - Miscellaneous Services
					\$100.00		
New Technology Solutions	120899	4460	02/25/2022	03/01/2022	100.00	SJC Fire	104225310 - Professional and Tech
New Technology Solutions	120899	4461	02/25/2022	03/01/2022	100.00	SJC Aging	104672310 - Professional and Tech
New Technology Solutions	120899	4463	02/25/2022	03/01/2022	40.00	SJC Ambulance	264350131 - FICA Expense
New Technology Solutions	120899	4464	02/25/2022	03/01/2022	32.50	SJC Admin Building	104161310 - Professional and Tech
New Technology Solutions	120899	4464	02/25/2022	03/01/2022	32.50	SJC Admin Building	104163310 - Professional and Tech
New Technology Solutions	120899	4464	02/25/2022	03/01/2022	32.50	SJC Admin Building	104165310 - Professional and Tech
New Technology Solutions	120899	4464	02/25/2022	03/01/2022	32.50	SJC Admin Building	104166310 - Professional and Tech
New Technology Solutions	120899	4465	02/25/2022	03/01/2022	23.75	SJC Libraries	724167310 - Professional and Tech
New Technology Solutions	120899	4465	02/25/2022	03/01/2022	23.75	SJC Libraries	724168310 - Professional and Tech
New Technology Solutions	120899	4465	02/25/2022	03/01/2022	47.50	SJC Libraries	724169310 - Professional and Tech
New Technology Solutions	120899	4467	02/28/2022	03/01/2022	40.00	SJC Public Health	255007.260 - Indirect Admin Buildin
					\$505.00		

**San Juan County
Check Register
General Fund Checking - Zions 566101143 - 02/26/2022 to 03/11/2022**

<u>Payee Name</u>	<u>Reference Number</u>	<u>Invoice Number</u>	<u>Invoice Ledger Date</u>	<u>Payment Date</u>	<u>Amount</u>	<u>Description</u>	<u>Ledger Account</u>
New Technology Solutions	120988	4496	03/04/2022	03/10/2022	5.00	SJC Road Dept	214414260 - Buildings and Grounds
					\$510.00		
Nicholas & Company	120900	7851710	02/25/2022	03/01/2022	227.17	SJC Sheriff	104230480 - Kitchen Food
Nicholas & Company	120900	7855201	02/25/2022	03/01/2022	2,681.48	SJC Sheriff	104230480 - Kitchen Food
Nicholas & Company	120900	7855204	02/25/2022	03/01/2022	770.50	SJC Aging	104677323 - Meals - Monticello
Nicholas & Company	120900	7855204	02/25/2022	03/01/2022	770.52	SJC Aging	104678323 - Meals - Monticello
Nicholas & Company	120900	7855206	02/25/2022	03/01/2022	548.00	SJC Aging	104677325 - Meals - Blanding
Nicholas & Company	120900	7855206	02/25/2022	03/01/2022	548.00	SJC Aging	104678325 - Meals - Blanding
Nicholas & Company	120900	7855212	02/25/2022	03/01/2022	398.91	SJC Aging	104677328 - Meals - La Sal
Nicholas & Company	120900	7855212	02/25/2022	03/01/2022	398.91	SJC Aging	104678328 - Meals - La Sal
Nicholas & Company	120900	7859454	02/25/2022	03/01/2022	219.18	SJC Sheriff	104230480 - Kitchen Food
Nicholas & Company	120900	7863010	02/25/2022	03/01/2022	1,413.23	SJC Sheriff	104230480 - Kitchen Food
Nicholas & Company	120900	7863015	02/28/2022	03/01/2022	451.88	SJC Aging	104677325 - Meals - Blanding
Nicholas & Company	120900	7863015	02/28/2022	03/01/2022	451.88	SJC Aging	104678325 - Meals - Blanding
					\$8,879.66		
Nicholas & Company	120989	7867161	03/04/2022	03/10/2022	118.23	SJC Sheriff	104230480 - Kitchen Food
Nicholas & Company	120989	7870753	03/04/2022	03/10/2022	1,805.30	SJC Sheriff	104230480 - Kitchen Food
					\$1,923.53		
					\$10,803.19		
Nielson, Cody	120901	CN20220224111	02/28/2022	03/01/2022	77.63	Planning & Zoning	104114230 - Travel Expense
Nielson, Cody	120901	CN20220224111	02/28/2022	03/01/2022	150.00	Planning & Zoning	104114620 - Miscellaneous Services
					\$227.63		
					\$227.63		
Nieves, Ronnie	120902	RN22222	02/28/2022	03/01/2022	103.60	Travel Reimbursment	255010.230 - Indirect Health Insp Tr
					\$103.60		
Norman, Ryan	120903	277R22	02/28/2022	03/01/2022	100.00	BOOT ALLOWANCE	214414620 - Miscellaneous Service
					\$100.00		
Office Depot	120904	222730180001	02/28/2022	03/01/2022	62.32	SJC Justice Court	104122240 - Office Expense
Office Depot	120904	222732460001	02/28/2022	03/01/2022	65.33	SJC Justice Court	104122240 - Office Expense
Office Depot	120904	224844742001	02/28/2022	03/01/2022	41.68	SJC Justice Court	104122240 - Office Expense
					\$169.33		
Office Depot	120990	226226254001	03/04/2022	03/10/2022	92.40	SJC Recorder	104144240 - Office Expense
Office Depot	120990	226228389001	03/04/2022	03/10/2022	12.19	SJC Recorder	104144240 - Office Expense
Office Depot	120990	227839765001	03/04/2022	03/10/2022	18.17	SJC Road Dept	214414240 - Office Expense
Office Depot	120990	229047922001	03/09/2022	03/10/2022	195.46	SJC Sheriff's Office	104230240 - Office Expense
Office Depot	120990	229048458001	03/09/2022	03/10/2022	15.48	SJC Sheriff's Office	104230240 - Office Expense
					\$333.70		
					\$503.03		
Oliver & Sitterud	120991	OS20220403305	03/10/2022	03/10/2022	3,300.00	Public Defender	104126615 - Contracts
					\$3,300.00		

**San Juan County
Check Register
General Fund Checking - Zions 566101143 - 02/26/2022 to 03/11/2022**

<u>Payee Name</u>	<u>Reference Number</u>	<u>Invoice Number</u>	<u>Invoice Ledger Date</u>	<u>Payment Date</u>	<u>Amount</u>	<u>Description</u>	<u>Ledger Account</u>
Otis Elevator Company	120905	100400612000	02/25/2022	03/01/2022	1,171.14	SJC Public Saftey	104166310 - Professional and Tech
					\$1,171.14		
Overhead Door Company of Grand	120992	84296	03/09/2022	03/10/2022	130.00	SJC Ambulance	264350260 - Buildings and Grounds
					\$130.00		
Packard Wholesale Co.	120906	INV180302	02/28/2022	03/01/2022	305.17	SJC Sheriff's Office	104230350 - State Prisoner Expens
Packard Wholesale Co.	120906	INV180602	02/28/2022	03/01/2022	98.20	SJC Admin Building	104161260 - Buildings and Grounds
Packard Wholesale Co.	120906	INV180635	02/28/2022	03/01/2022	41.83	SJC Sheriff's Office	104230350 - State Prisoner Expens
Packard Wholesale Co.	120906	INV180636	02/28/2022	03/01/2022	124.62	SJC Sheriff's Office	104230350 - State Prisoner Expens
Packard Wholesale Co.	120906	INV180663	02/28/2022	03/01/2022	42.00	SJC Sheriff's Office	104230350 - State Prisoner Expens
Packard Wholesale Co.	120906	INV180960	02/28/2022	03/01/2022	64.56	SJC Library	724168260 - Buildings and Grounds
Packard Wholesale Co.	120906	INV180961	02/28/2022	03/01/2022	60.42	SJC Library	724168260 - Buildings and Grounds
Packard Wholesale Co.	120906	INV180971	02/28/2022	03/01/2022	187.63	SJC Sheriff's Office	104230350 - State Prisoner Expens
Packard Wholesale Co.	120906	INV180974	02/28/2022	03/01/2022	162.84	SJC Public Health	255007.260 - Indirect Admin Buildin
Packard Wholesale Co.	120906	INV181003	02/28/2022	03/01/2022	125.03	SJC Sheriff's Office	104230350 - State Prisoner Expens
Packard Wholesale Co.	120906	INV181004	02/28/2022	03/01/2022	278.92	SJC Aging	104677323 - Meals - Monticello
Packard Wholesale Co.	120906	INV181004	02/28/2022	03/01/2022	278.92	SJC Aging	104678323 - Meals - Monticello
Packard Wholesale Co.	120906	INV181008	02/28/2022	03/01/2022	51.86	SJC Aging	104677329 - Meals - Bluff
Packard Wholesale Co.	120906	INV181008	02/28/2022	03/01/2022	51.86	SJC Aging	104678329 - Meals - Bluff
Packard Wholesale Co.	120906	INV181264	02/28/2022	03/01/2022	89.68	SJC Admin Building	104161260 - Buildings and Grounds
Packard Wholesale Co.	120906	INV181266	02/28/2022	03/01/2022	89.68	SJC Public Health	255007.260 - Indirect Admin Buildin
Packard Wholesale Co.	120906	INV181300	02/28/2022	03/01/2022	240.58	SJC Public Health	104166260 - Buildings and Grounds
					\$2,293.80		
Packard Wholesale Co.	120993	INV180988	03/10/2022	03/10/2022	131.37	SJC Aging	104678325 - Meals - Blanding
Packard Wholesale Co.	120993	INV180988	03/10/2022	03/10/2022	131.38	SJC Aging	104677325 - Meals - Blanding
Packard Wholesale Co.	120993	INV181287	03/10/2022	03/10/2022	305.17	SJC Sheriff's Office	104230350 - State Prisoner Expens
					\$567.92		
					\$2,861.72		
Palmer, Payton	120994	PP20220309075	03/10/2022	03/10/2022	197.25	POST PT GEAR	104230141 - Uniform Allowance
					\$197.25		
Peak JCB	120995	PSI-066793	03/10/2022	03/10/2022	48.55	SJC Road	214412250 - Equipment Operation
Peak JCB	120995	PSI-068684	03/10/2022	03/10/2022	333.86	SJC Road	214412250 - Equipment Operation
					\$382.41		
					\$382.41		
Pepsi-Cola	120907	94622119	02/25/2022	03/01/2022	502.17	SJC Sheriff Dept	104230480 - Kitchen Food
					\$502.17		
Petty Cash	120996	PC20220903291	03/10/2022	03/10/2022	4.99	SJC Library	724581240 - Office Expense
Petty Cash	120996	PC20220903291	03/10/2022	03/10/2022	35.46	SJC Library	724581610 - Miscellaneous Supplie
					\$40.45		
					\$40.45		

**San Juan County
Check Register
General Fund Checking - Zions 566101143 - 02/26/2022 to 03/11/2022**

<u>Payee Name</u>	<u>Reference Number</u>	<u>Invoice Number</u>	<u>Invoice Ledger Date</u>	<u>Payment Date</u>	<u>Amount</u>	<u>Description</u>	<u>Ledger Account</u>
Pick-A-Stitch	120997	2213	03/04/2022	03/10/2022	945.00	SJC Road	214414140 - Other Employee Benefi
					\$945.00		
Pugh, Delton	120998	DP20220304150	03/10/2022	03/10/2022	135.00	Travel Reimbursement	104682230 - Travel Expense
					\$135.00		
Quill Corporation	120908	22863616	02/28/2022	03/01/2022	307.32	SJC Aging	104671240 - Office Expense
Quill Corporation	120908	22866695	02/28/2022	03/01/2022	350.54	SJC Aging	104671240 - Office Expense
					\$657.86		
					\$657.86		
Rarick, Randy	120909	RR20220224111	02/28/2022	03/01/2022	716.52	Travel Reimbursement	574424230 - Travel Expense
Rarick, Randy	120909	RR20220224113	02/28/2022	03/01/2022	79.20	SJC Landfill	574424240 - Office Expense
					\$795.72		
					\$795.72		
Redd's Ace Hardware	120910	848084	02/25/2022	03/01/2022	53.98	SJC Admin Building	104161260 - Buildings and Grounds
Redd's Ace Hardware	120910	848085	02/25/2022	03/01/2022	13.99	SJC Aging	104676260 - Buildings and Grounds
Redd's Ace Hardware	120910	850765	02/28/2022	03/01/2022	2.32	SJC Landfill	574424610 - Miscellaneous Supplie
Redd's Ace Hardware	120910	851053	02/28/2022	03/01/2022	75.94	SJC Ambulance	264350260 - Buildings and Grounds
Redd's Ace Hardware	120910	851230	02/25/2022	03/01/2022	74.78	SJC Aging	104676260 - Buildings and Grounds
Redd's Ace Hardware	120910	851294	02/28/2022	03/01/2022	18.99	SJC Public Health	255007.610 - Indirect Admin Miscell
Redd's Ace Hardware	120910	851411	02/28/2022	03/01/2022	9.18	SJC Ambulance	264350260 - Buildings and Grounds
Redd's Ace Hardware	120910	851454	02/25/2022	03/01/2022	33.98	SJC Aging	724168260 - Buildings and Grounds
Redd's Ace Hardware	120910	851894	02/28/2022	03/01/2022	17.98	SJC Aging	104676610 - Miscellaneous Supplie
					\$301.14		
Redd's Ace Hardware	120999	851682	03/09/2022	03/10/2022	35.99	SJC Fire	104225260 - Buildings and Grounds
Redd's Ace Hardware	120999	851859	03/04/2022	03/10/2022	25.98	SJC Road	214412250 - Equipment Operation
Redd's Ace Hardware	120999	851944	03/04/2022	03/10/2022	194.00	SJC Road	214412250 - Equipment Operation
Redd's Ace Hardware	120999	852097	03/09/2022	03/10/2022	16.99	SJC Ambulance	264350260 - Buildings and Grounds
Redd's Ace Hardware	120999	852267	03/04/2022	03/10/2022	63.97	SJC Admin Building	104161260 - Buildings and Grounds
					\$336.93		
					\$638.07		
RegenceBlueCross BlueShield UT	EFT	220600001671	03/01/2022	03/01/2022	42,649.56	Claims Expense	104965134 - Health Insurance
RegenceBlueCross BlueShield UT	EFT	220670017478	03/10/2022	03/10/2022	11,317.26	Claims Expense	104965134 - Health Insurance
					\$53,966.82		
					\$53,966.82		
RelaDyne West LLC	121000	0811726-IN	03/09/2022	03/10/2022	8,450.80	SJC Landfill	574424251 - Gas, Oil and Grease
					\$8,450.80		
Rentals Plus LLC	120911	EV002	02/28/2022	03/01/2022	15,000.00	BUSINESS GRANT	104192620 - Miscellaneous Service
					\$15,000.00		
RiverCanyon Wireless	121001	73848	03/09/2022	03/10/2022	85.66	SJC Fair	104620270 - Utilities
					\$85.66		

**San Juan County
Check Register
General Fund Checking - Zions 566101143 - 02/26/2022 to 03/11/2022**

<u>Payee Name</u>	<u>Reference Number</u>	<u>Invoice Number</u>	<u>Invoice Ledger Date</u>	<u>Payment Date</u>	<u>Amount</u>	<u>Description</u>	<u>Ledger Account</u>
Roam Industry LLC	120912	EV008	02/28/2022	03/01/2022	6,000.00	BUSINESS GRANT	104192620 - Miscellaneous Service
					\$6,000.00		
Roberts, Nichole	120913	NR20220225152	02/28/2022	03/01/2022	6.48	TRANSPORT	104672615 - Contracts
Roberts, Nichole	120913	NR20220225152	02/28/2022	03/01/2022	10.40	TRANSPORT	104672615 - Contracts
Roberts, Nichole	120913	NR20220225152	02/28/2022	03/01/2022	23.20	TRANSPORT	104672615 - Contracts
Roberts, Nichole	120913	NR20220225152	02/28/2022	03/01/2022	140.80	TRANSPORT	104672615 - Contracts
Roberts, Nichole	120913	NR20220225152	02/28/2022	03/01/2022	6.24	TRANSPORT	104672615 - Contracts
Roberts, Nichole	120913	NR20220225152	02/28/2022	03/01/2022	23.20	TRANSPORT	104672615 - Contracts
					\$210.32		
					\$210.32		
Rock, Christine	121002	CR20220304150	03/10/2022	03/10/2022	560.00	Alternatives	104679615 - Contracts
					\$560.00		
Rocky Mountain Power	120914	RMP202202181	02/28/2022	03/01/2022	142.02	59288636-0086 Mex Hat Fire Station	104225270 - Utilities
Rocky Mountain Power	120914	RMP202202181	02/28/2022	03/01/2022	126.40	73241784-0038	104225270 - Utilities
Rocky Mountain Power	120914	RMP202202181	02/28/2022	03/01/2022	89.65	59288636-0045 Fire House/	104225270 - Utilities
Rocky Mountain Power	120914	RMP2022022411	02/28/2022	03/01/2022	115.38	59288636-0037 Mexican Hat TV	104574270 - Utilities
					\$473.45		
					\$473.45		
Roughrock Aviation LLC	120915	RI0301224	03/01/2022	03/01/2022	6,500.00		105430615 - Contracts
					\$6,500.00		
Rush Truck Centers of Utah Inc	121003	3026699019	03/04/2022	03/10/2022	290.90	SJC Road Dept	214412250 - Equipment Operation
					\$290.90		
San Juan Clinic	120916	7570158	02/25/2022	03/01/2022	113.00	SJC Sheriff	104230312 - Medical Expenses
San Juan Clinic	121004	7630506	03/04/2022	03/10/2022	109.00	SJC Sheriff	104230312 - Medical Expenses
					\$222.00		
San Juan County	120917	SJC2022022411	02/28/2022	03/01/2022	450.20	TASK FORCE OVERTIME	104211110 - Salaries and Wages
					\$450.20		
San Juan Hospital	121005	7602171	03/04/2022	03/10/2022	224.00	SJC Sheriff Dept	104230312 - Medical Expenses
San Juan Hospital	121005	7690183	03/09/2022	03/10/2022	6,738.11	SJC Sheriff Dept	104230312 - Medical Expenses
					\$6,962.11		
					\$6,962.11		
San Juan Record	120918	160780	02/28/2022	03/01/2022	75.60	SJC Elections	104173220 - Public Notices
San Juan Record	121006	SJCAGG0222	03/10/2022	03/10/2022	1,149.00	SJC Aging	104684220 - Public Notices
San Juan Record	121006	SJCAGG0222	03/10/2022	03/10/2022	1,749.00	SJC Aging	104686220 - Public Notices
San Juan Record	121006	SJCHR0122	03/10/2022	03/10/2022	252.00	SJC Human Resources	104134220 - Public Notices
San Juan Record	121006	SJCHR0222	03/10/2022	03/10/2022	286.50	SJC Human Resources	104134220 - Public Notices
San Juan Record	121006	SJCHR1221	03/10/2022	03/10/2022	336.00	SJC Human Resources	104134220 - Public Notices
					\$3,772.50		
					\$3,848.10		

**San Juan County
Check Register
General Fund Checking - Zions 566101143 - 02/26/2022 to 03/11/2022**

<u>Payee Name</u>	<u>Reference Number</u>	<u>Invoice Number</u>	<u>Invoice Ledger Date</u>	<u>Payment Date</u>	<u>Amount</u>	<u>Description</u>	<u>Ledger Account</u>
Schafer, Trent	120919	TS20220224111	02/28/2022	03/01/2022	150.00	Planning & Zoning Meeting	104114620 - Miscellaneous Services
					\$150.00		
Shrenk, Leah	120920	ls202202241116	02/28/2022	03/01/2022	100.00	Planning and Zoning Meeting	104114620 - Miscellaneous Services
Shrenk, Leah	120920	ls202202241116	02/28/2022	03/01/2022	115.00	Planning and Zoning Meeting	104114230 - Travel Expense
					\$215.00		
					\$215.00		
Silas, Marilyn	121007	MS20220304150	03/10/2022	03/10/2022	560.00	Alternatives	104679615 - Contracts
					\$560.00		
Smith, Frank	121008	FS20220304072	03/10/2022	03/10/2022	61.66	Travel Reimbursement	104256251 - Gas, Oil and Grease
Smith, Frank	121008	FS20220304072	03/10/2022	03/10/2022	96.00	Travel Reimbursement	104256230 - Travel Expense
					\$157.66		
					\$157.66		
Sorenson Advertising, dba Relic A	121009	206902	03/04/2022	03/10/2022	23,700.00	SJC Economic Dev	104193490 - Advertising and Promot
					\$23,700.00		
Southeastern Utah District	120921	SE212022	02/28/2022	03/01/2022	15.00	SJC Public Health 40700	255620.620 - DEQ Water Quality Mi
					\$15.00		
State of Utah	121010	22FF0000139	03/04/2022	03/10/2022	124.00	SJC PUBLIC HEALTH	255013.980 - Vital Statistics Intergov
					\$124.00		
Steve Keetch Motors Inc.	120922	CVCS108714	02/28/2022	03/01/2022	308.54	SJC Road Dept	214412250 - Equipment Operation
					\$308.54		
Suitter Axland PLLC	121011	1575	03/09/2022	03/10/2022	65.00	SJC Attorney	104156310 - Professional and Tech
					\$65.00		
Sunrise Outfitting Inc	120923	EV004	02/28/2022	03/01/2022	15,000.00	BUSINESS GRANT	104192620 - Miscellaneous Service
					\$15,000.00		
The Appraisers Inc	121012	3200 MAR	03/09/2022	03/10/2022	10,000.00	SJC ASSESSOR	104146620 - Miscellaneous Service
					\$10,000.00		
The Law Office of Edwin B. Parry	121013	LOEBP	03/10/2022	03/10/2022	706.66	GARNISHMENT	102229000 - Other Deductions Paya
					\$706.66		
The Law Offices of Stephen J Stoc	120924	3646	02/25/2022	03/01/2022	190.00	SJC Attorney	104126615 - Contracts
The Law Offices of Stephen J Stoc	120924	3647	02/25/2022	03/01/2022	130.00	SJC Attorney	104126615 - Contracts
The Law Offices of Stephen J Stoc	120924	3649	02/25/2022	03/01/2022	200.00	SJC Attorney	104126615 - Contracts
The Law Offices of Stephen J Stoc	120924	3651	02/25/2022	03/01/2022	80.00	SJC Attorney	104126615 - Contracts
The Law Offices of Stephen J Stoc	120924	3653	02/25/2022	03/01/2022	640.00	SJC Attorney	104126615 - Contracts
The Law Offices of Stephen J Stoc	120924	3659	02/25/2022	03/01/2022	210.00	SJC Attorney	104126615 - Contracts
					\$1,450.00		

**San Juan County
Check Register
General Fund Checking - Zions 566101143 - 02/26/2022 to 03/11/2022**

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account
Thobe, Martha Kimberly	121014	MKT2022040333	03/10/2022	03/10/2022	18.50	WITNESS FEE	104145310 - Professional and Tech
					\$18.50		
Tiefenbach North America LLC	121015	429245	03/04/2022	03/10/2022	50.81	SJC Road Dept	214412250 - Equipment Operation
Tiefenbach North America LLC	121015	429246	03/04/2022	03/10/2022	6.62	SJC Road Dept	214412250 - Equipment Operation
Tiefenbach North America LLC	121015	429247	03/04/2022	03/10/2022	78.90	SJC Road Dept	214412250 - Equipment Operation
					\$136.33		
					\$136.33		
Todachinnie, Herbert	121016	2202-001	03/04/2022	03/10/2022	400.00	SJC Sheriff	104210620 - Miscellaneous Service
					\$400.00		
TrailersPlus Grand Junction	120925	82591	02/28/2022	03/01/2022	9,421.08	SJC EMA	104255740 - Equipment Purchases
					\$9,421.08		
Tsosie, Terry	121017	TT20220304150	03/10/2022	03/10/2022	560.00	Alternatives	104679615 - Contracts
					\$560.00		
Twin Rocks Cafe	120926	EV010	02/28/2022	03/01/2022	10,000.00	BUSINESS GRANT	104192620 - Miscellaneous Service
					\$10,000.00		
U.S. Bank Corporate Payment	121018	CC20220203841	03/10/2022	03/10/2022	85.25	4246-0446-5808-5125 GRANT SUNADA	255012.251 - Local General Health
U.S. Bank Corporate Payment	121018	CC20220224112	03/10/2022	03/10/2022	22.90	4246-0446-5807-5266 BEN NIELSON	104192620 - Miscellaneous Service
U.S. Bank Corporate Payment	121018	CC20220224112	03/10/2022	03/10/2022	29.97	4246-0446-5807-5266 BEN NIELSON	104192610 - Miscellaneous Supplie
U.S. Bank Corporate Payment	121018	CC20220224113	03/10/2022	03/10/2022	30.00	4246-0446-5118-0295 Mack McDonald	104134210 - Subscriptions and Me
U.S. Bank Corporate Payment	121018	CC20220224113	03/10/2022	03/10/2022	35.06	4246-0446-5118-0295 Mack McDonald	104111610 - Miscellaneous Supplies
U.S. Bank Corporate Payment	121018	CC20220224113	03/10/2022	03/10/2022	49.95	4246-0446-5118-0295 Mack McDonald	104113210 - Subscriptions and Mem
U.S. Bank Corporate Payment	121018	CC20220224113	03/10/2022	03/10/2022	104.19	4246-0446-5118-0295 Mack McDonald	104134240 - Office Expense
U.S. Bank Corporate Payment	121018	CC20220224113	03/10/2022	03/10/2022	111.15	4246-0446-5118-0295 Mack McDonald	104134220 - Public Notices
U.S. Bank Corporate Payment	121018	CC20220224113	03/10/2022	03/10/2022	576.08	4246-0446-5118-0295 Mack McDonald	104113330 - Employee Education
U.S. Bank Corporate Payment	121018	CC20220224113	03/10/2022	03/10/2022	682.92	4246-0446-5118-0295 Mack McDonald	104111230 - Travel Expense
U.S. Bank Corporate Payment	121018	CC20220224113	03/10/2022	03/10/2022	906.24	4246-0446-5118-0295 Mack McDonald	104113230 - Travel Expense
U.S. Bank Corporate Payment	121018	CC20220224113	03/10/2022	03/10/2022	2,163.93	4246-0446-5118-0295 Mack McDonald	104150920 - Cares Act Expenses
U.S. Bank Corporate Payment	121018	CC20220224113	03/10/2022	03/10/2022	45.59	4246-0470-0071-7485 Alan Freestone	104668620 - Miscellaneous Service
U.S. Bank Corporate Payment	121018	CC20220224113	03/10/2022	03/10/2022	70.34	4246-0470-0071-7485 Alan Freestone	104668620 - Miscellaneous Service
U.S. Bank Corporate Payment	121018	CC20220224113	03/10/2022	03/10/2022	114.20	4246-0470-0071-7485 Alan Freestone	104215620 - Miscellaneous Service
U.S. Bank Corporate Payment	121018	CC20220224113	03/10/2022	03/10/2022	360.00	4246-0446-5323-3506 Cindi Holyoak	104144210 - Subscriptions and Me
U.S. Bank Corporate Payment	121018	CC20220224151	03/10/2022	03/10/2022	125.00	4246-0470-0080-1867 Monica Alvarado	104256330 - Employee Education
U.S. Bank Corporate Payment	121018	CC20220224151	03/10/2022	03/10/2022	450.00	4246-0470-0080-1867 Monica Alvarado	214414330 - Employee Education
U.S. Bank Corporate Payment	121018	CC20220224151	03/10/2022	03/10/2022	682.92	4246-0470-0080-1867 Monica Alvarado	214414230 - Travel Expense
U.S. Bank Corporate Payment	121018	CC20220225161	03/10/2022	03/10/2022	45.00	4246-0470-0106-9233 Tammy Gallegos	104684610 - Miscellaneous Supplie
U.S. Bank Corporate Payment	121018	CC20220225161	03/10/2022	03/10/2022	106.74	4246-0470-0106-9233 Tammy Gallegos	104682240 - Office Expense
U.S. Bank Corporate Payment	121018	CC20220225161	03/10/2022	03/10/2022	679.80	4246-0470-0106-9233 Tammy Gallegos	104255740 - Equipment Purchases
U.S. Bank Corporate Payment	121018	CC20220225161	03/10/2022	03/10/2022	690.00	4246-0470-0106-9233 Tammy Gallegos	104255480 - Special Department Su
U.S. Bank Corporate Payment	121018	CC20220225161	03/10/2022	03/10/2022	708.00	4246-0470-0106-9233 Tammy Gallegos	104255610 - Miscellaneous Supplie
U.S. Bank Corporate Payment	121018	CC20220225161	03/10/2022	03/10/2022	808.70	4246-0470-0106-9233 Tammy Gallegos	104678328 - Meals - La Sal
U.S. Bank Corporate Payment	121018	CC20220225161	03/10/2022	03/10/2022	946.00	4246-0470-0106-9233 Tammy Gallegos	104255610 - Miscellaneous Supplie

**San Juan County
Check Register
General Fund Checking - Zions 566101143 - 02/26/2022 to 03/11/2022**

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account
U.S. Bank Corporate Payment	121018	CC20220225161	03/10/2022	03/10/2022	2,387.88	4246-0470-0106-9233 Tammy Gallegos	104255740 - Equipment Purchases
U.S. Bank Corporate Payment	121018	CC20220228104	03/10/2022	03/10/2022	77.04	4246-0470-0107-1528 Allison Yamamoto-Spar	104193210 - Subscriptions and Me
U.S. Bank Corporate Payment	121018	CC20220228104	03/10/2022	03/10/2022	228.74	4246-0470-0107-1528 Allison Yamamoto-Spar	104193230 - Travel Expense
U.S. Bank Corporate Payment	121018	CC20220228104	03/10/2022	03/10/2022	33.99	4246-0446-5595-5692 LYMAN DUNCAN	104143240 - Office Expense
U.S. Bank Corporate Payment	121018	CC20220228104	03/10/2022	03/10/2022	41.89	4246-0446-5595-5692 LYMAN DUNCAN	104142240 - Office Expense
U.S. Bank Corporate Payment	121018	CC20220228104	03/10/2022	03/10/2022	75.45	4246-0446-5595-5692 LYMAN DUNCAN	104173240 - Office Expense
U.S. Bank Corporate Payment	121018	CC20220301161	03/10/2022	03/10/2022	32.01	4246-0470-0118-9890 - Jay Begay	104210210 - Subscriptions and Me
U.S. Bank Corporate Payment	121018	CC20220301161	03/10/2022	03/10/2022	145.54	4246-0470-0118-9890 - Jay Begay	104211230 - Travel Expense
U.S. Bank Corporate Payment	121018	CC20220301161	03/10/2022	03/10/2022	390.58	4246-0470-0118-9890 - Jay Begay	104211610 - Miscellaneous Supplies
U.S. Bank Corporate Payment	121018	CC20220301163	03/10/2022	03/10/2022	44.97	4246-0400-1740-8495 Marsha Shumway	104230620 - Miscellaneous Service
U.S. Bank Corporate Payment	121018	CC20220301163	03/10/2022	03/10/2022	110.00	4246-0400-1740-8495 Marsha Shumway	104210210 - Subscriptions and Me
U.S. Bank Corporate Payment	121018	CC20220301163	03/10/2022	03/10/2022	226.26	4246-0400-1740-8495 Marsha Shumway	104230480 - Kitchen Food
U.S. Bank Corporate Payment	121018	CC20220301163	03/10/2022	03/10/2022	419.85	4246-0400-1740-8495 Marsha Shumway	104230250 - Equipment Operation
U.S. Bank Corporate Payment	121018	CC20220301163	03/10/2022	03/10/2022	-78.23	4246-0446-5714-3826 Randy Rarick	574424230 - Travel Expense
U.S. Bank Corporate Payment	121018	CC20220301163	03/10/2022	03/10/2022	49.67	4246-0446-5714-3826 Randy Rarick	574424240 - Office Expense
U.S. Bank Corporate Payment	121018	CC20220301163	03/10/2022	03/10/2022	110.97	4246-0446-5714-3826 Randy Rarick	574424250 - Equipment Operation
U.S. Bank Corporate Payment	121018	CC20220301163	03/10/2022	03/10/2022	1,900.00	4246-0446-5714-3826 Randy Rarick	574424330 - Employee Education
U.S. Bank Corporate Payment	121018	CC20220301163	03/10/2022	03/10/2022	73.94	4246-0446-5312-8805 Scott Burgess	264350260 - Buildings and Grounds
U.S. Bank Corporate Payment	121018	CC20220301163	03/10/2022	03/10/2022	513.80	4246-0446-5312-8805 Scott Burgess	264350330 - Employee Education
U.S. Bank Corporate Payment	121018	CC20220302145	03/10/2022	03/10/2022	49.99	4246-0470-0056-1370 Kent Cantrell	104147240 - Office Expense
U.S. Bank Corporate Payment	121018	CC20220302145	03/10/2022	03/10/2022	124.72	4246-0470-0056-1370 Kent Cantrell	104147230 - Travel Expense
U.S. Bank Corporate Payment	121018	CC20220302145	03/10/2022	03/10/2022	800.00	4246-0470-0056-1370 Kent Cantrell	104147330 - Employee Education
U.S. Bank Corporate Payment	121018	CC20220302166	03/10/2022	03/10/2022	159.63	4246-0470-0113-7634 Mikaela Ramsay	724581250 - Computer Maintenan
U.S. Bank Corporate Payment	121018	CC20220302166	03/10/2022	03/10/2022	312.18	4246-0470-0113-7634 Mikaela Ramsay	724581210 - Subscriptions and Me
U.S. Bank Corporate Payment	121018	CC20220302166	03/10/2022	03/10/2022	539.30	4246-0470-0113-7634 Mikaela Ramsay	724581480 - Collection Developmen
U.S. Bank Corporate Payment	121018	CC20220302166	03/10/2022	03/10/2022	608.53	4246-0470-0113-7634 Mikaela Ramsay	724581920 - Grant Expenses
U.S. Bank Corporate Payment	121018	CC20222802570	03/10/2022	03/10/2022	28.08	4246-0446-5808-5489 TYLER KETRON	255008.280 - Indirect Nursing Telep
U.S. Bank Corporate Payment	121018	CC20222802570	03/10/2022	03/10/2022	56.57	4246-0446-5808-5489 TYLER KETRON	255007.242 - Indirect Admin Softwar
U.S. Bank Corporate Payment	121018	CC20222802570	03/10/2022	03/10/2022	599.10	4246-0446-5808-5489 TYLER KETRON	255282.230 - EED - Vulnerable Outr
U.S. Bank Corporate Payment	121018	CC20222802878	03/10/2022	03/10/2022	-379.99	4246-0470-0035-2895 Bruce Bushore	255335.740 - Crisis Response Work
U.S. Bank Corporate Payment	121018	CC20222802878	03/10/2022	03/10/2022	39.90	4246-0470-0035-2895 Bruce Bushore	104151620 - Miscellaneous Service
U.S. Bank Corporate Payment	121018	CC20222802878	03/10/2022	03/10/2022	49.99	4246-0470-0035-2895 Bruce Bushore	104151242 - Software Maintenance
U.S. Bank Corporate Payment	121018	CC20222802878	03/10/2022	03/10/2022	99.00	4246-0470-0035-2895 Bruce Bushore	105430280 - Telephone
U.S. Bank Corporate Payment	121018	CC20222802878	03/10/2022	03/10/2022	112.69	4246-0470-0035-2895 Bruce Bushore	104151240 - Office Expense
U.S. Bank Corporate Payment	121018	CC20222802878	03/10/2022	03/10/2022	333.74	4246-0470-0035-2895 Bruce Bushore	104151740 - Equipment Purchases
U.S. Bank Corporate Payment	121018	CC20222802878	03/10/2022	03/10/2022	409.07	4246-0470-0035-2895 Bruce Bushore	104146240 - Office Expense
U.S. Bank Corporate Payment	121018	CC20222802878	03/10/2022	03/10/2022	505.03	4246-0470-0035-2895 Bruce Bushore	105430260 - Buildings and Grounds
U.S. Bank Corporate Payment	121018	CC20222802878	03/10/2022	03/10/2022	850.00	4246-0470-0035-2895 Bruce Bushore	104220615 - Contracts
U.S. Bank Corporate Payment	121018	CC20222802878	03/10/2022	03/10/2022	1,425.97	4246-0470-0035-2895 Bruce Bushore	104151480 - Special Department Su
U.S. Bank Corporate Payment	121018	CC20222822115	03/10/2022	03/10/2022	18.29	4246-0470-0144-2943 NICOLE P	724581620 - Special Programs
U.S. Bank Corporate Payment	121018	CC20222822115	03/10/2022	03/10/2022	49.34	4246-0470-0144-2943 NICOLE P	724581240 - Office Expense
U.S. Bank Corporate Payment	121018	CC20222822115	03/10/2022	03/10/2022	50.22	4246-0470-0144-2943 NICOLE P	724581920 - Grant Expenses
U.S. Bank Corporate Payment	121018	CC20222822115	03/10/2022	03/10/2022	58.00	4246-0470-0144-2943 NICOLE P	724581241 - Postage
U.S. Bank Corporate Payment	121018	CC20222822115	03/10/2022	03/10/2022	90.86	4246-0470-0144-2943 NICOLE P	724581740 - Equipment Purchases
U.S. Bank Corporate Payment	121018	CC20222822115	03/10/2022	03/10/2022	1,875.33	4246-0470-0144-2943 NICOLE P	724581480 - Collection Developmen
U.S. Bank Corporate Payment	121018	CC20222411323	03/10/2022	03/10/2022	128.82	4246-0470-0108-2897 Jason Torgerson	104210230 - Travel Expense
U.S. Bank Corporate Payment	121018	CC20222411355	03/10/2022	03/10/2022	26.79	4246-0470-0139-5331 Elaine Gizler	104193330 - Employee Education
U.S. Bank Corporate Payment	121018	CC20222411355	03/10/2022	03/10/2022	75.00	4246-0470-0139-5331 Elaine Gizler	104192480 - Special Department Su

**San Juan County
Check Register
General Fund Checking - Zions 566101143 - 02/26/2022 to 03/11/2022**

<u>Payee Name</u>	<u>Reference Number</u>	<u>Invoice Number</u>	<u>Invoice Ledger Date</u>	<u>Payment Date</u>	<u>Amount</u>	<u>Description</u>	<u>Ledger Account</u>
U.S. Bank Corporate Payment	121018	CC22022411355	03/10/2022	03/10/2022	75.00	4246-0470-0139-5331 Elaine Gizler	104193480 - Special Department Su
U.S. Bank Corporate Payment	121018	CC22022411355	03/10/2022	03/10/2022	134.69	4246-0470-0139-5331 Elaine Gizler	104193230 - Travel Expense
U.S. Bank Corporate Payment	121018	CC22022411355	03/10/2022	03/10/2022	320.25	4246-0470-0139-5331 Elaine Gizler	104192210 - Subscriptions and Me
U.S. Bank Corporate Payment	121018	CC22022411355	03/10/2022	03/10/2022	320.25	4246-0470-0139-5331 Elaine Gizler	104193210 - Subscriptions and Me
U.S. Bank Corporate Payment	121018	CC22022411355	03/10/2022	03/10/2022	378.73	4246-0470-0139-5331 Elaine Gizler	104192230 - Travel Expense
					<u>\$27,739.35</u>		
					\$27,739.35		
U.S. Bank Equipment Finance	120927	465133270	02/28/2022	03/01/2022	286.42	1080852	104150240 - Office Expense
					<u>\$286.42</u>		
					\$286.42		
UCIP	120928	278R22	02/28/2022	03/01/2022	54,163.18	SWECO	214414740 - Equipment Purchases
					<u>\$54,163.18</u>		
					\$54,163.18		
Uline	120929	144644959	02/25/2022	03/01/2022	61.84	SJC ROAD	214414140 - Other Employee Benefi
					<u>\$61.84</u>		
					\$61.84		
Unified Fleet Services	120930	SANJUAN11232	02/28/2022	03/01/2022	3,000.00	LEASE	104192255 - Equipment Rental
Unified Fleet Services	120930	SANJUAN11232	02/28/2022	03/01/2022	3,000.00	LEASE	104193255 - Equipment Rental
Unified Fleet Services	120930	SANJUAN11232	02/28/2022	03/01/2022	5,500.00	LEASE	104682255 - Equipment Rental
Unified Fleet Services	120930	SANJUAN1722	02/28/2022	03/01/2022	5,500.00	LEASE	104242255 - Equipment Rental
					<u>\$17,000.00</u>		
					\$17,000.00		
USU	121019	A35629-22-01	03/09/2022	03/10/2022	10.00	SJC Economic Development	104610610 - Miscellaneous Supplie
USU	121019	A35629-22-01	03/09/2022	03/10/2022	235.26	SJC Economic Development	104610240 - Office Expense
USU	121019	A35629-22-01	03/09/2022	03/10/2022	295.07	SJC Economic Development	104610230 - Travel Expense
USU	121019	A35629-22-01	03/09/2022	03/10/2022	501.78	SJC Economic Development	104610480 - Special Department Su
USU	121019	A35629-22-01	03/09/2022	03/10/2022	2,595.65	SJC Economic Development	104610620 - Miscellaneous Service
					<u>\$3,637.76</u>		
					\$3,637.76		
Utah Navajo Trust Fund	120931	RI0301225	03/01/2022	03/01/2022	165.00		724581915 - Transfers to Other Unit
					<u>\$165.00</u>		
					\$165.00		
Utah State Division of Finance	120932	USDF202202111	02/28/2022	03/01/2022	20,040.00	SJC Public Health Dept	244851820 - Interest Expense
Utah State Division of Finance	120932	USDF202202111	02/28/2022	03/01/2022	42,000.00	SJC Public Health Dept	244851810 - Debt Principle Paymen
					<u>\$62,040.00</u>		
					\$62,040.00		
Utah State Treasurer	121020	UTST202203090	03/10/2022	03/10/2022	80.00	Sales & Use Tax	103222000 - Marriage Licenses
Utah State Treasurer	121020	UTST202203090	03/10/2022	03/10/2022	14,202.69	Sales & Use Tax	103511000 - Justice Court Fines
					<u>\$14,282.69</u>		
					\$14,282.69		
Verizon Wireless	120933	9898979630	02/28/2022	03/01/2022	52.96	365552000-00001	104679280 - Telephone

**San Juan County
Check Register
General Fund Checking - Zions 566101143 - 02/26/2022 to 03/11/2022**

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account
Verizon Wireless	120933	9898979630	02/28/2022	03/01/2022	241.66	365552000-00001	104672280 - Telephone
Verizon Wireless	120933	9899489360	02/28/2022	03/01/2022	426.46	265507612-00001	264350280 - Telephone
Verizon Wireless	120933	9899489361	02/28/2022	03/01/2022	52.96	265507612-00002	104113280 - Telephone
Verizon Wireless	120933	9899489370	02/28/2022	03/01/2022	76.16	265508079-00001	104255280 - Telephone
Verizon Wireless	120933	9899489374	02/28/2022	03/01/2022	145.93	265508664-00001	214414280 - Telephone
Verizon Wireless	120933	9899508976	02/28/2022	03/01/2022	8.15	465505932-00001	104255280 - Telephone
Verizon Wireless	120933	9899518842	02/28/2022	03/01/2022	76.52	565508016-00001	104161280 - Telephone
Verizon Wireless	120933	9899528540	02/28/2022	03/01/2022	8.15	665505466-00001	104255280 - Telephone
Verizon Wireless	120933	9899528621	02/28/2022	03/01/2022	419.36	665509557-00003	104610280 - Telephone
Verizon Wireless	120933	9899538162	02/28/2022	03/01/2022	52.62	765507047-00001	104112280 - Telephone
Verizon Wireless	120933	9899538162	02/28/2022	03/01/2022	145.93	765507047-00001	104111280 - Telephone
Verizon Wireless	120933	9899538180	02/28/2022	03/01/2022	52.96	765508819-00001	104675280 - Telephone
Verizon Wireless	120933	9899538180	02/28/2022	03/01/2022	105.92	765508819-00001	104682280 - Telephone
					<u>\$1,865.74</u>		
Verizon Wireless	121021	9899499242	03/09/2022	03/10/2022	201.50	365506834-00001	104225280 - Telephone
Verizon Wireless	121021	9899528593	03/04/2022	03/10/2022	1,279.89	665507629-00001	104230280 - Telephone
Verizon Wireless	121021	9899528596	03/04/2022	03/10/2022	124.50	665507629-00005	104242280 - Telephone
Verizon Wireless	121021	9899538163	03/04/2022	03/10/2022	40.01	765507047-00003	104147280 - Telephone
					<u>\$1,645.90</u>		
					\$3,511.64		
Virtru Corporation	121022	INV-07408	03/10/2022	03/10/2022	2,224.00	San Juan Public Health	255008.242 - Indirect Nursing Softw
					<u>\$2,224.00</u>		
VISA USA INC	120934	220100-06407-A	02/25/2022	03/01/2022	2,530.00	SJC EC DEV	104192210 - Subscriptions and Me
					<u>\$2,530.00</u>		
Washburn, Robin	120935	LHCC04	02/28/2022	03/01/2022	2,000.00	LHCC	104665310 - Professional and Tech
					<u>\$2,000.00</u>		
Washington National Insurance	120936	P2198585	02/28/2022	03/01/2022	3,629.95	Payroll Benefits	102229000 - Other Deductions Paya
Washington National Insurance	121023	P2206917	03/10/2022	03/10/2022	3,629.95	Payroll Benefits	102229000 - Other Deductions Paya
					<u>\$7,259.90</u>		
Waste Management of Colorado	121024	0390125-4889-5	03/09/2022	03/10/2022	47.23	16-83942-53002 Blanding Library	724168270 - Utilities
Waste Management of Colorado	121024	0390254-4889-3	03/04/2022	03/10/2022	81.64	16-83977-53000 SJC Road Dept	214414270 - Utilities
					<u>\$128.87</u>		
					\$128.87		
Wheeler Machinery Company	120937	PC000121137	02/28/2022	03/01/2022	-181.17	SJC Road Dept	214412250 - Equipment Operation
Wheeler Machinery Company	120937	PS001275228	02/28/2022	03/01/2022	685.57	SJC Road Dept	214412250 - Equipment Operation
Wheeler Machinery Company	120937	PS001275917	02/28/2022	03/01/2022	644.10	SJC Road Dept	214412250 - Equipment Operation
Wheeler Machinery Company	120937	PS001276644	02/28/2022	03/01/2022	655.13	SJC Road Dept	214412250 - Equipment Operation
Wheeler Machinery Company	120937	PS001278072	02/28/2022	03/01/2022	1,030.08	SJC Road Dept	214412250 - Equipment Operation
Wheeler Machinery Company	120937	PS001279588	02/28/2022	03/01/2022	449.80	SJC Road Dept	214412250 - Equipment Operation
					<u>\$3,283.51</u>		

San Juan County
Check Register

General Fund Checking - Zions 566101143 - 02/26/2022 to 03/11/2022

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account
Wheeler Machinery Company	121025	MS0000034092	12/31/2021	03/10/2022	8,820.00	SJC Road Dept	214141740 - B Road Capital Outlay
Wheeler Machinery Company	121025	PS001283164	03/10/2022	03/10/2022	859.75	SJC Road Dept	214412250 - Equipment Operation
					<u>\$9,679.75</u>		
					\$12,963.26		
Wilson, Lloyd	120938	LW20220224111	02/28/2022	03/01/2022	100.00	Planning & Zoning Meeting	104114620 - Miscellaneous Services
Wilson, Lloyd	120938	LW20220224111	02/28/2022	03/01/2022	115.00	Planning & Zoning Meeting	104114230 - Travel Expense
					<u>\$215.00</u>		
					\$215.00		
					\$746,099.91		



SAN JUAN COUNTY COMMISSION

Item 3.

Willie Grayeyes	Chairman
Kenneth Maryboy	Vice-Chair
Bruce Adams	Commissioner
Mack McDonald	Administrator

March 10, 2022

To: The Utah Office of Outdoor Recreation

This letter supports the Access Fund application to secure funding from the 2022 Utah Outdoor Recreation Grant for the Indian Creek Infrastructure & Conservation Initiative. San Juan County, Utah, fully endorses this project and this request.

San Juan County, Utah Economic Development and Visitors Services will provide In-Kind support in the way of Staff hours needed for the application process, inclusion into the Wayfinding signage project, and opportunities to educate visitors about the area Leave No Trace and how to recreate properly.

Sincerely,

Willie Greyeyes
Commission Chair, San Juan County, Utah



COMMISSION STAFF REPORT

MEETING DATE: March 15, 2022

ITEM TITLE, PRESENTER: Approval of \$16,260.26 in Small Purchases

RECOMMENDATION: Approve

SUMMARY

February 25, 2022 - March 7, 2022			
Date	Department	Purchase Order	Amount
02/25/2022	Public Health	Virtru Data Protection	\$2,224.00
03/03/2022	Road	Dump bed cylinder	\$3,920.00
03/02/2022	Road	Camshaft	\$1,210.30
03/03/2022	Road	Plate 5th wheel	\$6,313.96
3/7/2022	EMS	Shirts	\$2,592.00
Total			\$16,260.26

HISTORY/PAST ACTION

Approval

FISCAL IMPACT

\$16,260.26

San Juan County

117 So Main Street
 Monticello, UT 84535
 Ph: 435-587-3225



Purchase From

Virtru State Contracted
 1130 Connecticut Avenue
 Washington, DC 20036
 billingsupport@virtru.com
 Attention To :

Deliver To

San Juan Public Health
 735 S. 200 W. STE 2
 Blanding, UT 84511
 (435)678-3838
 Attention To :

Purchase Order

P. O. No# PO21622
 Date 2/25/2022
 Your Ref#
 Our Ref#
 Credit Terms Cash

Product ID	Description	Quantity	Unit Price	Amount
S-06789	Virtru for Collaboration - Email Protection	10	\$45.00	\$450.00
S-06789	Virtru Data Protection Platform	1	\$1,774.00	\$1,774.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00

Approved:

Department Head: *[Signature]*

County Admin: *[Signature]*

Sub Total	\$2,224.00
Tax	Exempt
Freight	
Invoice Total	\$2,224.00
Amount Paid	
Balance Due	\$2,224.00

Terms and Conditions:

San Juan County

117 So Main Street
Monticello, UT 84535
Ph: 435-587-3225



Purchase From

Williamsen-Godwin
1925 Indiana Ave
Salt Lake City, UT 84104
(801)973-9400
Attention To :

State Contracted

Tony Louder

Deliver To

San Juan County Road Dept.
885 E. Center Street
Monticello, UT 84535
(435)587-3230
Attention To :

Ked Musselma Credit Terms

Purchase Order

P. O. No#
Date 3/3/2022
Your Ref#
Our Ref#
Cash

Product ID	Description	Quantity	Unit Price	Amount
	Dump Bed Cylinder Unit #209	1	\$3,920.00	\$3,920.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00

Approved:

Department Head:	
County Admin:	

Sub Total	\$3,920.00
Tax	Exempt
Freight	
Invoice Total	\$3,920.00
Amount Paid	
Balance Due	\$3,920.00

Terms and Conditions:

Phone Quote

San Juan County
 117 So Main Street
 Monticello, UT 84535
 Ph: 435-587-3225



Purchase From
 Grand Junction Peterbilt State Contracted
 309 Raptor Road
 Fruita, Colorado 81521
 (970)858-3524
 Attention To :


Deliver To
 San Juan County Road Dept.
 885 E. Center St.
 Monticello, UT 84535
 (435)587-3230
 Attention To :


Purchase Order
 P. O. No#
 Date 3/2/2022
 Your Ref#
 Our Ref#
 Credit Terms Cash

Product ID	Description	Quantity	Unit Price	Amount
A3411327	Camshaft Unit #254	1	\$1,210.30	\$1,210.30
			\$0.00	\$0.00
			\$0.00	\$0.00
			\$0.00	\$0.00
			\$0.00	\$0.00
			\$0.00	\$0.00
			\$0.00	\$0.00
			\$0.00	\$0.00
			\$0.00	\$0.00
			\$0.00	\$0.00
			\$0.00	\$0.00
			\$0.00	\$0.00

Sub Total	\$1,210.30
Tax	Exempt
Freight	
Invoice Total	\$1,210.30
Amount Paid	
Balance Due	\$1,210.30

Approved:

Department Head: 

County Admin: 

Terms and Conditions:



Grand Junction Peterbilt

309 Raptor Road · Fruita, Colorado 81521

Phone: (970) 858-3524

Fax: (970) 858-9746

ALL CLAIMS AND RETURNED GOODS MUST BE ACCOMPANIED BY THIS INVOICE.
 NO RETURNS ON ELECTRICAL OR SPECIAL ORDER PARTS.
 NO RETURNS AFTER 30 DAYS. 10% RE-STOCK CHARGE ON ALL RETURNED PARTS.

DISCLAIMER OF WARRANTIES

Any warranties on the product sold hereby are those made by the manufacturer. The seller hereby expressly disclaims all warranties, either express or implied, including any implied warranty of merchantability or fitness for a particular purpose, and the seller neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of said products.

DATE ENTERED 01 MAR 22	YOUR ORDER NO.	DATE SHIPPED 01 MAR 22	INVOICE DATE	INVOICE NUMBER Q234717	14:32
---------------------------	----------------	---------------------------	--------------	---------------------------	-------

S O L D T O	ACCOUNT NO. 1825	S H I P T O	PAGE 1 OF 1
	SAN JUAN COUNTY		
	PO BOX 188		
	MONTICELLO, UT 84535		

SHIP VIA	SLSM. 3168	B/L NO.	TERMS NET 10TH	F.O.B. POINT 1767
----------	---------------	---------	-------------------	----------------------

QUANTITY			PART NO.	DESCRIPTION	LIST	NET	AMOUNT
ORD.	SHIP	B.O.					
	3		A3331389-RX			584.75	1,754.25
			CAM FOLLOWER REMAN				
	1		A3411327			1210.30	1,210.30
			CAMSHAFT				
	1		A3020183			19.38	19.38
			SEAL FRONT				
	1		A3801106			64.37	64.37
			CAMSHAFT BUSHING S				
	1		A215233			11.83	11.83
			THRUST WASHER				
	1		A3021601			7.41	7.41
			KEY				
	1		A4058949			11.75	11.75
			FRONT COVER GSKT				
**** I N V O I C E Q U O T E - DO NOT PAY ****							



*Thank You
For Your
Business*

NO RETURNS ON ELECTRICAL AND SPECIAL ORDER PARTS.

PARTS OPEN SATURDAY
8:00 AM TO 4:00 PM

CUSTOMER'S SIGNATURE

X

PARTS	3,079.29
SUBLET	
FREIGHT	0.00
SALES TAX	0.00
TOTAL	\$3,079.29

PLEASE REMIT TO:
 Jackson Group Peterbilt
 PO Box 27634
 Salt Lake City, UT 84127
 Phone (801) 486-8781



Grand Junction Peterbilt

309 Raptor Road · Fruita, Colorado 81521

Phone: (970) 858-3524

Fax: (970) 858-9746

ALL CLAIMS AND RETURNED GOODS MUST BE ACCOMPANIED BY THIS INVOICE.
 NO RETURNS ON ELECTRICAL OR SPECIAL ORDER PARTS.
 NO RETURNS AFTER 30 DAYS. 10% RE-STOCK CHARGE ON ALL RETURNED PARTS.

DISCLAIMER OF WARRANTIES

Any warranties on the product sold hereby are those made by the manufacturer. The seller hereby expressly disclaims all warranties, either express or implied, including any implied warranty of merchantability or fitness for a particular purpose, and the seller neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of said products.

DATE ENTERED 03 MAR 22	YOUR ORDER NO.	DATE SHIPPED 03 MAR 22	INVOICE DATE	INVOICE NUMBER Q234860	14:15
---------------------------	----------------	---------------------------	--------------	---------------------------	-------

S
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ACCOUNT NO. 1825

S
H
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T
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PAGE 1 OF 1

SAN JUAN COUNTY
 PO BOX 188
 MONTICELLO, UT 84535

SHIP VIA		SLSM.	B/L NO.	TERMS	F.O.B. POINT
		3168		NET 10TH	1767
QTY	DESCRIPTION	LIST	NET	AMOUNT	
2	800001861 PLATE 5TH WHEEL		2956.98	5,913.96	
	FREIGHT IN 400.00				
**** I N V O I C E Q U O T E - DO NOT PAY ****					
NO RETURNS ON ELECTRICAL AND SPECIAL ORDER PARTS.					
PARTS OPEN SATURDAY 8:00 AM TO 4:00 PM					
CUSTOMER'S SIGNATURE X					
				PARTS	5,913.96
				SUBLET	
				FREIGHT	400.00
				SALES TAX	0.00
				TOTAL	\$6,313.96



*Thank You
For Your
Business*

PLEASE REMIT TO:
 Jackson Group Peterbilt
 PO Box 27634
 Salt Lake City, UT 84127
 Phone (801) 486-8781

San Juan County
 117 So Main Street
 Monticello, UT 84535
 Ph: 435-587-3225



Purchase From
 Vendor Name *Jackson Group* State Contracted
 Street Address
 City, State, Zip
 Phone:
 Attention To :

Deliver To
 Deliver To Name
 Street Address
 City, State, Zip
 Phone:
 Attention To : *Richard*

Purchase Order
 P. O. No#
 Date
 Your Ref#
 Our Ref#
 Credit Terms Cash

Product ID	Description	Quantity	Unit Price	Amount
800001861	5 th wheel plate for Belly Dumps.	2	2956.98	5,913.96

Approved:
 Department Head: *[Signature]*
 County Admin: *[Signature]*

Sub Total	5,913.96
Tax	Exempt
Freight	400.00
Invoice Total	6,313.96
Amount Paid	
Balance Due	

Terms and Conditions:

PURCHASE ORDER

San Juan County


117 So Main Street
Monticello, UT 84535
Ph: 435-587-3225

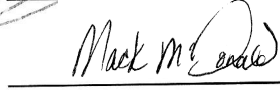


Purchase From		Deliver To		Purchase Order	
Vendor Name	Pick A Stitch	Deliver To Name	SJ EMS	P. O. No#	EMS021022
Street Address	401 So Main Street	Street Address	117 S Main	Date	3/7/2022
City, State, Zip	Blanding Ut 84511	City, State, Zip	Monticello UT 84535	Your Ref#	
Phone:	435/587/2676	Phone:	4355873225	Our Ref#	
Attention To :		Attention To :	Scott Burgess	Credit Terms	Check

Product ID	Description	Quantity	Unit Price	Amount
	Shirts	81	\$22.00	\$1,782.00
	Heat Press	81	\$10.00	\$810.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
Sub Total				\$2,592.00
Tax				Exempt
Freight				
Invoice Total				\$2,592.00
Amount Paid				
Balance Due				\$2,592.00

Approved:

Department Head: 

County Admin: 

Terms and Conditions:



401 South Main Street
Blanding, UT 84511

pickastitch16@gmail.com
www.pickastitchembroidery.com

Invoice Item 4.

Invoice No.
2198

Date
02/10/22

Bill To
San Juan County EMS

Item	Description	Quantity	P.O. Number	Terms
			Rate	Amount
Shirts	Shirts - sport tek polos -SM ST650	81	22.00	1,782.00T
Heat Press	Heat Press Transfer on polos -1 color, 2 locations	81	10.00	810.00T
Thank you for your business!			Subtotal	\$2,592.00
			Sales Tax (0.0%)	\$0.00
			Total	\$2,592.00

Custom Embroidery on almost anything!
Call us to find out more: 435-587-2676

Item 4.

Your cart

scott

[Edit Design](#) [Add Notes](#)



1.

- Port Authority City Stretch Performance Polo \$3,086.80
- Black Screen Printing
- Qty 81 @ \$38.11 each
- S 5M 20L 20XL 262XL 10
- [Edit Sizes](#)

Order Summary

Subtotal (Qty 81) \$3,086.80
 Delivery \$0.00
 Shipping to Monticello, UT change \$208.36
 Tax (UT) \$208.36
 Have a tax exempt status? We can help!
 Have a voucher code?

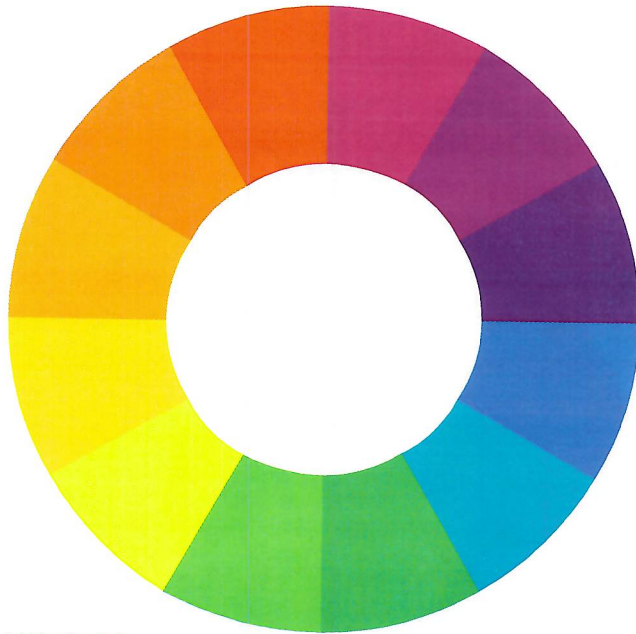
Total \$3,295.16

[Proceed to Checkout](#)

- tax 3,086.80



Our artists will carefully review your design to ensure a great print.



[Add Another Color](#)



Remove scott from your cart?
This product will be removed from your cart.

[Yes, Remove Product](#)

[Cancel](#)

Delivery Options

- Ship to one address
- Ship to multiple addresses
- Ship to multiple addresses
- Ship to multiple addresses

Number of addresses 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

Qty 81
 Subtotal \$3,086.80
 Delivery \$0.00

LIMITED SERVICE RESTAURANT LIQUOR LICENSE Local Consent

PURPOSE: Local business licensing authority provides written consent to the Alcoholic Beverage Control Commission (1) to issue an on-premise alcohol license for a person to store, sell, offer for sale, furnish, or allow the consumption of an alcoholic product on the premises of the applicant.

AUTHORITY: Utah Code 32B-1-202; 32B-5-201, 203, 205 and 206

San Juan County

Local business license authority

City

Town

County

hereby grants its consent to the issuance of a limited-service restaurant liquor license to:

Business Name (DBA): The Juan Cafe Inc.

Entity Name (or owner's name if sole proprietor): The Juan Cafe Inc. - Brooke Heddleston

Location Address: Hwy 163 & San Juan River Bridge

900 W. Main St., Mexican Hat, UT, 84531

Mack McDonald

Authorized Signature

Mack McDonald / CAO

Name/Title

3/8/2022

Date

This is a suggested format. A locally produced city, town, or county form is also acceptable.
The local consent must be submitted to the DABC by the applicant as part of a complete application.



COMMISSION STAFF REPORT

MEETING DATE: March 15th, 2022

ITEM TITLE, PRESENTER: Revised San Juan County Amplify Proposal for the Economic Development and Visitor Services Dashboard by Elaine Gizler, Economic Development, and Visitor Services Director.

RECOMMENDATION: Business Action/ Approve

SUMMARY: The updated Amplify Contract was reduced to \$32,000 from the original budget of \$44,100. The removal of Smith Travel Retail Report, Search Trends, and Weather Data was removed.

HISTORY/PAST ACTION. A Purchase Order was approved on December 16, 2021, by the Commission however, this is the newly updated contract that will need approval.

FISCAL IMPACT \$32,000 has been set aside from the Rural Grant Funding through Economic Development to cover the cost of the Dashboard.



San Juan County Amplify Proposal

Client: San Juan County
Date: February 25th, 2022
RE: Amplify Dashboard Proposal

Overview

Love Communications will craft and deploy a Destination Analytics Platform (Amplify) for San Juan County that consolidates a variety of data sources to inform strategy and insights around destination management, development, and marketing. Encompassed in this proposal is an overview of the data sources that will be included, the services that you can expect from the Love team over the duration of the contract, the deliverables to be expected because of our work, the timeframe of their delivery, and the overall costs associated with the dashboard. For any questions, please don't hesitate to reach out to Adam Whalen & Jonathan Smithgall for more information.

Data Sources

The data sources to be included in this platform are fluid and up to your discretion, but the staple points are as follows...

Data Source	Description	Deliverables
Visa Vue Data	Visa Vue data will be extracted from their online platform and reconfigured to more user friendly and aligned with the needs of San Juan County.	
Near Mobile Visitation Data	Near provides visitation metrics based on mobile device patterns and movement. Additionally, device ID's can be exported for marketing purposes.	Customized Dashboard, Data Visualization Exports, Raw Data Files (as needed), Data Interpretation & Consultation
Website Data	Google Analytics data will be refined to its most important metrics in a clean, easily navigable UI.	

These data sources will be provided in a high-level executive summary in addition to more complex drilldown dashboards that provide further data granularity and analysis.

Deliverables

The primary deliverable for this project is the fully accessible, integrated, and fleshed out dashboard aggregating the various data sources of interest for San Juan County. In addition are 10 hours of consultation with the Love team for all related report pulls, insights, and other ad-hoc requests. There will also be a monthly report identifying trends found within this platform for ease of access for the San Juan County team.

Timing

Phase 1 – Data Warehouse Construction: Constructing the data warehouse is projected to take between 2 to 3 weeks for Visa Vue & Google Analytics, and 6 to 10 weeks for the Near mobile visitation data. This is primarily due to data complexity.

- High Degree of Complexity: Mobile Data
- Low Degree of Complexity: Website, Visa Vue Data

Phase 2 – Dashboard Construction: Dashboard construction will be occurring simultaneously with data warehouse construction, and as such San Juan County can expect to see the Visa Vue & Website data modules live within 2 to 3 weeks, while the Near mobile data module will take 6 to 10 weeks to launch.

Phase 3 – Maintenance & Consultation: Maintenance and consultation is an evergreen piece of this project. As such, it will be always occurring and has no true timeline. However, in any instance that data pipelines and/or front-facing dashboards “break,” San Juan County can expect the issue to be remedied within 7 to 14 days depending upon the complexity of the issue. For new data sources to be ingested, the complexity of the data sources needs to be analyzed prior to providing a timeline for launch.

In total, the completion of this project is expected to take 6 to 10 weeks after the contract is signed.

Cost Breakdown

Below are the cost breakdowns for delivering this analytics platform and its associated services. This is shown on a monthly level for the cost breakdown, illustrating which costs apply to which parameters, and then lastly shown as an annual sum.

Cost Parameter	Description	Cost (monthly)
----------------	-------------	----------------

<p>Hard Costs</p>	<p>The primary hard costs for this project are the purchasing of mobile data from Near in addition to data storage and licensing costs.</p>	<p>\$26,000/annually</p>	<p>-Mobile Data -Data Storage -Licensing</p>
<p>Maintenance, Construction, & Management Costs</p>	<p>Creating the dashboards, maintaining their efficacy, and providing consultation hours are rolled up into one monthly cost.</p>	<p>\$500/monthly</p>	

This comes out to a \$32,000 annual cost for this offering.

This proposal is accepted and authorized by the signatures below.

Love Communications

San Juan County Economic Development

Acceptance By:

Acceptance By:

Name: _____

Name: _____

Title: _____

Title: _____

Signature: _____

Signature: _____

Date: _____

Date: _____



Love Communications and San Juan County Economic Development

2022-2023 General Client-Agency Agreement 3/4/2022

To: Elaine Gizler
Marketing Director
San Juan County Economic Development

Love Communications ("Agency") hereby agrees to serve as San Juan County Economic Development's ("Client") Agency of Record (AOR) in accordance with and subject to the following terms and conditions:

A. AGENCY SERVICES

The Agency will perform the following services on Client's behalf:

- A. Data Analytics and Reporting
- B. Account Management

Additional Agency Services

For any requests that fall outside of the above outlined services, Agency will provide cost estimates for each project and/or service and will receive written approval by Client prior to beginning the project or production.

B. CHARGES FOR ADVERTISING AND METHODS OF PAYMENT

1. Financial Structure

- a. \$500 per month to cover Agency time estimated at 3 hours per month (blended hourly rate of \$165).
- b. \$26,000 annually to purchase mobile data from Near in addition to data storage and licensing costs.
- c. Agreement is for twenty-four (24) months, beginning March 1, 2022, and extending through February 28, 2023. After twenty-four (24) months, the Agreement month-to-month until Client provides a 30-day cancellation notice to Agency. See "Section E" for termination of agreement.

- d. Individual media cost proposals will be provided by Agency for Client review and approval before any advertising ideal, plan, program or campaign is commenced. Each proposal will outline services with the associated Agency commissionable amount of 15% (fifteen percent).

2. Charges for Materials and Services Purchased

Client agrees to pay Agency the cost of all media, materials, and services, purchased for Client on its authorization including a standard agency commission of 15% (fifteen percent). The media commissions will cover all Agency media services. Hard costs, as well as applicable taxes chargeable on those hard costs, will be outlined and invoiced separately. Agency will provide at the Agency's cost all services, labor, materials, consumables, tools and equipment necessary to perform the Services, and to perform its obligations under this agreement.

3. Cooperative Advertising

If cooperative advertising is published or broadcast, Client agrees to pay Agency the amount, if any, the Agency has obligated itself on Client authorization to pay media or other parties for space and time.

If, on Client instructions, Agency bills a third party, then payment and responsibility of such charges are assumed by Client in event the third party fails to pay Agency on the normal due date.

4. Charges for Out-Of-Pocket Expenses

All out-of-pocket expenses, including travel, will be provided by Agency for Client approval before any expenses are incurred.

5. Charges for Special Services Performed by Agency

If Client should desire special services from time to time performed by Agency on Client's authorization (as distinguished from services purchased outside Agency's organization), the compensation Agency is to receive shall be agreed upon between Client and Agency in advance.

C. TERMS OF PAYMENT

1. Client Agreement to Pay

Client agrees to pay Agency invoices on payment dates stated thereon. Agency agrees that such payment dates will not precede by more than 60 days the date on which Agency pays media. If Client does not pay Agency invoices, Client will be responsible for any and all legal fees incurred by the Agency to collect payment.

2. Mailing Date of Invoices

So the Client may have sufficient time to audit and pay Agency bills by due date, Agency will mail invoices at least 30 days before payment date. After 30 days, interest will be accumulated at the rate of 1-1/2% per month on the unpaid balance.

D. GENERAL PROVISIONS

1. Mutually Exclusive Arrangement

If Client engages the services of any other advertising agency, Client will inform Agency of such engagement within a reasonable time.

Agency agrees to refrain during the life of this agreement from acting as advertising agency for any company directly competitive with Client without Client's written consent.

2. Agency Relationship

Agency is authorized to act as the Client's agent in purchasing materials and services required to produce advertising on Client's behalf. All such materials and services will become Client property upon purchase.

3. Mutual Cooperation

Agency agrees to devote its best efforts to Client interests, and to endeavor in every way to make Client's advertising successful, and Client agrees to aid Agency in doing so by making available to Agency needed information pertaining to Client business and to cooperate with Agency in expediting Agency work.

4. Approval of Expenditures

Agency agrees to secure Client approval of all expenditures in connection with Client advertising.

5. Cancellation of Plans

Client reserves the right, in Client's best interest, to modify, reject, cancel or stop any and all plans, schedules or work in process; and in such event, Agency shall immediately take proper steps to carry out Client instructions; but Client agrees to assume Agency's liability for all commitments, and to reimburse Agency for any losses Agency may sustain derived there from, and for all expenses incurred in connection with Client advertising on Client's authorizations, and to pay Agency any service charges relating thereto, in accordance with the provisions of this agreement.

6. Agency Obligation to Media

Nothing in this agreement shall be construed as committing Agency to violate any lawful contractual commitments to media.

7. Failure of Suppliers to Perform

Agency will endeavor to the best of its knowledge and ability to guard against any loss to Client through failure of media or suppliers properly to execute their commitments, but Agency shall not be held responsible for any failure on their part.

8. Disclosure Clauses

Agency will fully disclose to Client any interest or association, which Agency may have with any supplier of goods or services.

9. Responsibility of Agency

Agency shall obtain releases, licenses, permits or other authorization to use photographs, copyrighted materials, artwork or any other property or rights belonging to third parties obtained by Agency for use in performing Client services.

10. Responsibility of Client

Client shall obtain the same for any such items obtained by Client, which are used by Agency in performing such services, and shall be responsible for any claims with respect to such use.

Client shall be responsible for the accuracy, completeness and propriety of information concerning its products and services, which Client furnishes to Agency in connection with the performance of this agreement.

11. Indemnification of Agency and Client

Agency agrees to exercise its best judgment in the preparation and placing of all advertising and publicity for Client, with a view to avoiding any claims, proceedings, or suits being made or instituted against Client or Agency. Additionally, all publicity must be approved by Client. It is mutually agreed, however, that Client will indemnify Agency against any loss Agency may incur as the result of any claim, suit or proceeding made or brought against Agency based upon any advertising or publicity which Agency prepared for Client and which was approved before its publication or broadcast, as further defined below.

Except as is otherwise provided below, Client agrees to indemnify and hold Agency harmless from and against any liabilities and expenses (including attorneys' fees) reasonably incurred by Agency in respect of any action or proceeding brought or threatened to be brought before any court, administrative body or other tribunal, which action arises out of (a) assertions made for any of Client's products (or services) or any of the products (or services) of any of Client's competitors in any advertising which Agency may prepare for Client and which Client approves before its publication or broadcast and/or (b) an advertising element, which is furnished by Client to Agency and which allegedly, violates the personal or property rights of anyone.

Agency agrees to indemnify and hold Client harmless from and against any liabilities and expenses (including attorneys' fees) reasonably incurred by Client in respect to any advertising materials prepared by Agency for Client which give rise to any claim pertaining to libel, slander, defamation, copyright infringement, invasion of privacy, piracy and/or plagiarism.

12. Ownership of Work Product

As used herein, the term "Work Product" shall mean any and all work product (including, but not limited to, files, documents, reports, text, photos, videos, artwork, logos, designs, layouts, etc.) developed by Agency or its approved subcontractors for Client hereunder. Work Product shall include final deliverables, working files, and data generated or collected as a result of the services provided by Agency hereunder. Agency shall provide the Work Product to Client upon request and immediately upon termination of this Agreement for any reason. Unless agreed otherwise in a writing signed by Agency and Client with respect to the particular Work Product exempt from this general assignment, Client shall own the intellectual property rights in and to all Work Product, and Agency hereby assigns to Client all such intellectual property rights.

E. TERMINATION OF AGREEMENT

1. Period of Agreement and Notice of Termination

This agreement will become effective March 1, 2022 and extending through February 28, 2023. However, if either party has materially breached this agreement, the non-breaching party may terminate this agreement effective thirty (30) days after receipt by the other party of written notification of such breach if it has not been cured to the reasonable satisfaction of the non-breaching party within such time period.

2. Placing Advertising and Compensation During Period of Notice

The rights, duties and responsibilities of the Agency shall continue in full force during the period of notice including the ordering and billing of advertising in media whose closing dates or broadcast dates fall within such period, and Agency shall be entitled to all commissions and any other compensation relating to such advertising regardless of who may place it.

Upon termination of this Agreement, no rights or liabilities shall arise out of this relationship, regardless of any plans, which may have been made for future advertising.

3. Payment for Purchases and Work Done

Any materials, service, etc., Agency has committed itself to purchase for Client's account, or with Client approval (or any uncompleted work previously approved by Client either specifically or as part of a plan) shall be paid for by Client in accordance with the provisions of this agreement; provided, however, that all purchases over \$500 shall be expressly approved in advance by Client.

4. Disposition of Client's Property and Transfer of Contracts with Media

Upon the termination of this agreement, Agency shall transfer, assign, and make available to Client or its representative within 30 days, all property and materials in Agency's possession or control belonging to and paid for by Client, and all information regarding Client's advertising.

Agency also agrees to give all reasonable cooperation toward transferring with approval of third parties in interest all reservations, contracts and arrangements with advertising media or others, for advertising space, broadcasting time, or materials yet to be used (including un-cancellable contracts) and all rights and claims thereto and therein, upon being duly released from the obligation thereof. Agency will make every effort to assist Client in voiding all agreements and contracts, which had been entered into by Agency on behalf of Client.

5. Examination of Records

It is understood that Client may at any time during the life of this agreement, and upon reasonable notice, examine Agency's files and records pertaining to all services provided by Agency hereunder.

6. Choice of Law; Venue; Jury Waiver

This agreement shall be governed by the laws of the State of Utah, excluding its choice of law provisions, and venue for any action relating to or arising from this Agreement shall be in the federal or state courts located in Utah, respectively. The parties each waive their respective rights to a trial by jury of any claim or cause of action based upon or arising out of or relating to the Agreement in any action, proceeding or other litigation of any type brought by any party against any other party, whether with respect to contract claims, tort claims, or otherwise. The parties each agree that any such claim or cause of action shall be tried by a court without a jury.

7. Notice

Any notices required or permitted under this Agreement shall be in writing and shall be deemed given if (i) delivered in person, (ii) sent by registered or certified mail, return receipt requested, with proper postage affixed, (iii) sent by facsimile with confirmation of receipt; or (iv) sent by overnight mail service with confirmation of delivery. In the case of (i), notice shall be deemed effective upon delivery; in the case of (ii), (iii) and (iv), notice shall be deemed effective upon confirmation of receipt or delivery.

This agreement is accepted and authorized by the signatures below.

AGENCY ACCEPTANCE BY:

Name _____

Title _____

Signature _____

Date _____

CLIENT ACCEPTANCE BY:

Name _____

Title _____

Signature _____

Date _____

###



COMMISSION STAFF REPORT

MEETING DATE: March 14, 2022

ITEM TITLE, PRESENTER: Approval of San Juan County (SJ) Building Resilient Inclusive Communities (BRIC) Amendment 1 by Grant Sunada, Public Health Director

RECOMMENDATION: Approve

SUMMARY

The contract termination date is being changed. The original contract termination date was 12/31/2021. The contract period is being increased by 12 months. The new termination date is 12/31/2022. The contract amount is being changed.

HISTORY/PAST ACTION

Approval of amendments to existing federal contracts with San Juan County

FISCAL IMPACT

The original amount was \$13,500.00. The funding amount will be increased by \$15,457.50 in other funds. New total funding is \$28,957.50.



UTAH DEPARTMENT OF HEALTH CONTRACT AMENDMENT

PO Box 144003, Salt Lake City, Utah 84114
288 North 1460 West, Salt Lake City, Utah 84116

2104004
Department Log Number

212701581
State Contract Number

1. **CONTRACT NAME:** The name of this contract is SJ Building Resilient Inclusive Communities (BRIC) Amendment 1.
2. **CONTRACTING PARTIES:** This contract amendment is between the Utah Department of Health (DEPARTMENT) and San Juan County (CONTRACTOR).

Pursuant to Utah Code Ann. 26B-1-201, as of July 1, 2022, the parties agree that the contracting parties, with all its contractual obligations, duties, and rights, will be the Department of Health and Human Services (“Department”) and Contractor.

3. **PURPOSE OF CONTRACT AMENDMENT:** Extend termination date, update special provisions and add funding
4. **CHANGES TO CONTRACT:**
 1. The contract termination date is being changed. The original contract termination date was 12/31/2021 The contract period is being increased by 12 months. The new termination date is 12/31/2022.
 2. The contract amount is being changed. The original amount was \$13,500.00. The funding amount will be increased by \$15,457.50 in other funds. New total funding is \$28,957.50
 3. Attachment A, effective 1/1/2021-12/31/2022, is replacing Attachment A, which was effective 1/1/2021-12/31/2021.

All other conditions and terms in the original contract and previous amendments remain the same.

5. **EFFECTIVE DATE OF AMENDMENT:** This amendment is effective 12/31/2021
6. **DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:**
 - A. All other governmental laws, regulations, or actions applicable to services provided herein.
 - B. All Assurances and all responses to bids as provided by the CONTRACTOR.
 - C. Utah Department of Health General Provisions and Business Associate Agreement currently in effect until 6/30/2023.
7. This contract, its attachments, and all documents incorporated by reference constitute the entire agreement between the parties and supersedes all prior written or oral agreements between the parties relating to the subject matter of this contract.

Contract with Utah Department of Health and San Juan County, Log # 2104004

IN WITNESS WHEREOF, the parties enter into this agreement.

CONTRACTOR

STATE

By: _____ Date _____
Willie Grayeyes
County Commission Chair

By: _____ Date _____
Shari A. Watkins, C.P.A.
Director, Office Fiscal Operations

Attachment A: Special Provisions

San Juan County Health Department

Building Resilient Inclusive Communities (BRIC) 2022

Effective Date: January 1, 2021 - December 31, 2022

I. DEFINITIONS:

- A. BRIC means Building Resilient Inclusive Communities.
- B. BUDGET PERIOD means January 1, 2022 through December 31, 2022; year 2.
- C. CATALYST means the Department's reporting system used for the purpose of managing and evaluating progress reports from the Sub-Recipient.
- D. CONTRACT PERIOD means January 1, 2021 through December 31, 2022.
- E. DEPARTMENT means the Utah Department of Health's Healthy Environments Active Living Program.
- F. SUB-RECIPIENT means the San Juan County Health Department.

II. FUNDING:

- A. Total funding for this CONTRACT PERIOD is \$28,957.50.
- B. This is a Cost Reimbursement contract. The DEPARTMENT agrees to reimburse the CONTRACTOR up to \$28,957.50 for expenditures made in the BUDGET PERIOD.

III. AMENDMENTS AND TERMINATION:

- A. If the contract is not amended to add funding, the contract shall terminate at the end of the current BUDGET PERIOD, December 31, 2022.

IV. PROGRAM CONTACT:

- A. The day to day operations contact is Linnea Fletcher, linneafletcher@utah.gov, (801) 538-6146. For contract disputes please contact McKell Drury, mdrury@utah.gov, (801) 538-6896.

V. RESPONSIBILITIES OF CONTRACTOR:

The CONTRACTOR shall:

- A. The SUB-RECIPIENT shall conduct at least one of the following activities related to the BRIC funding:
1. Nutrition Security
 - a) Collaborate with the state and or community food council/coalition/taskforce on equitable nutrition security for food banks, pantries, or feeding sites during COVID-19 pandemic;
 - b) Efforts to increase the number of food banks, pantries, or feeding sites in each community selected to adopt nutrition standards due to the increase in demand during the COVID-19 pandemic;
 - c) Efforts to support the increase in the number of people in communities who receive healthier foods distributed by food pantries, food banks, or other feeding sites, taking into consideration how demand has changed during the COVID-19 pandemic;
 - d) Efforts to increase the number of places providing increased financial access to healthier foods.
 2. Access to Safe Physical Activity Opportunities
 - a) Collaborate with task forces/coalitions that support safe, equitable physical activity during the COVID-19 pandemic;
 - b) Progress to support at least one local improvement plan that includes the potential assessment of local community design as it relates to improving safe and equitable access to physical activity (including number of federal, state, or local partners formally engaged) as well as how local demand has changed during the COVID-19 pandemic;
 - c) Efforts to support at least two verified changes in the characteristics of each selected community that demonstrate walkability or increased safety for those most at risk for COVID-19 illness and death, taking into effect how local demand has changed during the COVID-19 pandemic;
 - d) Efforts to support at least two alternative commuting facilities, programs, or services created or enhanced that support equitable access that can be used by the priority population in each community to safely travel to essential services, including jobs, medical appointments, grocery stores or food pantries, taking into effect how local demand has changed during the COVID-19 pandemic.
 3. Social Connectedness
 - a) Collaborate with task forces/coalitions that support equitable social connectedness during the COVID-19 pandemic;
 - b) Efforts to implement new or improved communities strategies that emphasize and integrate feasible and

innovative social connectedness efforts for older adults at higher risk for severe illness from COVID-19; incorporation of existing networks of community health workers should be encouraged;

- c) Efforts to implement at least two new or improved equitable programs for older adults living in high burden communities that offer on-line and in-person educational, social, creative, and physical activities that encourage personal interactions, regular attendance, and community involvement working in collaboration with existing programs (e.g., mental health or Arthritis Programs, AARP, or other);
 - d) Efforts to implement at least two new or improved equitable Intergenerational Mentoring Program in the community to foster healthy, ongoing, supportive relationships between older adults and youth.
- B. The SUB-RECIPIENT may incorporate at least one new activity:
- 1. Implement social media activities or a campaign highlighting BRIC efforts;
 - 2. Support professional development or training opportunities aimed at growing knowledge, leadership, or capacity around BRIC strategy areas (e.g., attendance at a state or national level conference such as the American Public Health Association);
 - 3. Pay for and receive support or consultation from state or local level subject matter expert(s) to supplement achievement of selected outcomes;
 - 4. Purchase additional equipment (less than or equal to \$5,000) to support capital improvements (e.g., refrigeration for pantry);
 - 5. Provide compensation for community-member time in the Community Action Plan with related activities (e.g., honorariums for community members participating in a coalition);
 - 6. Pursue strategy(s) to increase physical activity in alignment with the Centers for Disease Control and Prevention's Active People, Healthy Nation.

VI. REPORTS:

- A. The SUB-RECIPIENT shall provide detailed reports on progress and results by the following dates:
 - 1. April 15, 2022
 - 2. July 15, 2022
 - 3. October 15, 2022
 - 4. January 15, 2023
- B. The SUB-RECIPIENT shall use Catalyst to document the progress made on the activities to the DEPARTMENT's Program Liaison. The SUB-

RECIPIENT shall ensure that necessary information is entered into all required reporting fields;

- C. The SUB-RECIPIENT shall provide progress, results and performance measure data as outlined in Catalyst;
- D. The DEPARTMENT will provide additional evaluation criteria as agreed upon by the DEPARTMENT and the SUB-RECIPIENT.

VII. DISPUTE RESOLUTION

- A. If any dispute arises between the parties during the activities described by this Contract, the parties agree to seek a resolution through open communication and dialogue.
- B. Either party may request a conference to resolve a disputed issue (consistent with Utah Admin. Code R380-10-3, which supports dispute resolution at the lowest level possible).
- C. If a resolution cannot be reached, DEPARTMENT may bring supervisory personnel into the process to facilitate resolving issues and achieving agreement.
- D. The provisions in Section B. and C. are not mandatory.
- E. If a dispute is not resolved within 30 days of DEPARTMENT decision, DEPARTMENT's decision is considered the "initial agency determination," as defined by Utah Admin. Code R380-10-2(3).
- F. These provisions do not preclude or affect the provisions, rights, limitations, or timelines for appealing DEPARTMENT actions that are provided or required by Utah Code §§ 26-23-2, 26-1-4.1 or 26-1-7.1, Utah Admin. Code R380-10, or the Utah Administrative Procedures Act (Utah Code § 63G-4).
- G. In the event of any conflict between the Dispute Resolution provisions in the Special Provisions of this Contract with applicable law or rules, the provisions of the applicable law or rules must control.



COMMISSION STAFF REPORT

MEETING DATE: March 14, 2022

ITEM TITLE, PRESENTER: Approval of San Juan Public Health Department - FY22 Violence and Injury Prevention Program Amendment 1 by Grant Sunada, Public Health Director

RECOMMENDATION: Approve

SUMMARY

The funding enables San Juan Public Health (SJPH) to coordinate partnerships with organizations that have similar purpose of prevention opioid misuse and overdose, including public safety. SJPH will also provide data updates to inform potential actions from the Opioid Overdose Community Crisis Response Plan or Opioid Overdose Community Crisis Response Teams. SJPH will provide progress report measures for each of their activities as listed in the Catalyst web-based application system or other agreed upon reporting system.

The funding also enables SJPH to add CORE SVIPP (Suicide, Violence, and Injury Prevention Program) Grant activities. These include implement strategies to address the prevention of suicide or adverse childhood experiences.

The Mobility Limitations and Intellectual/Development Disabilities activities include funding for SJPH staff to (1) attend Mobility Attend Disability Access and Inclusion Training and (2) better understand the level of accessibility and inclusion in health promotion programs and preventive health care services within their jurisdiction.

HISTORY/PAST ACTION

Approval of amendments to existing federal contracts with San Juan County.

FISCAL IMPACT

Amendment 1 is increasing the contract amount by \$23,419.30. Utah Overdose Data to Action Grant is increasing by \$9,291.57. Adding CORE SVIPP (Suicide, Violence, and Injury Prevention Program) Grant activities listed in attachment D by \$4,467.73 and Improving the Health of People with Mobility Limitations and Intellectual/Development Disabilities activities listed in Attachment E by \$9,660.00. New contract amount is \$55,855.18.



UTAH DEPARTMENT OF HEALTH CONTRACT AMENDMENT

PO Box 144003, Salt Lake City, Utah 84114
288 North 1460 West, Salt Lake City, Utah 84116

2226321
Department Log Number

222700549
State Contract Number

1. **CONTRACT NAME:** The name of this contract is San Juan Public Health Department - FY22 Violence and Injury Prevention Program Amendment 1.
2. **CONTRACTING PARTIES:** This contract amendment is between the Utah Department of Health (DEPARTMENT) and San Juan County (CONTRACTOR).
3. **PURPOSE OF CONTRACT AMENDMENT:** is to increase the contract amount and add CORE SVIPP Grant activities listed in attachment D and Improving the Health of People with Mobility Limitations and Intellectual/Development Disabilities activities listed in Attachment E in exchange for continued services.

Pursuant to Utah Code Ann. 26B-1-201, as of July 1, 2022, the parties agree that the contracting parties, with all its contractual obligations, duties, and rights, will be the Department of Health and Human Services (“Department”) and Contractor.

4. **CHANGES TO CONTRACT:**
 1. Amendment 1 is increasing the contract amount by \$23,419.30. Utah Overdose Data to Action Grant is increasing by \$9,291.57. Adding CORE SVIPP Grant activities listed in attachment D by \$4,467.73 and Improving the Health of People with Mobility Limitations and Intellectual/Development Disabilities activities listed in Attachment E by \$9,660.00. New contract amount is \$55,855.18.
 2. Amendment 1 is updating attachment A. Reference Section I Funding, added item A and updated item B. Added B.2.b, B.3.a and B.4.a.
 3. Amendment 1 is updating Utah Overdose Data to Action Grant; activities listed in Attachment C. Reference Section I Funding, added item A and updated item B. Added B.1 and B.2.
 4. Amendment 1 is adding Core SVIPP Grant; activities listed in Attachment D.
 5. Amendment 1 is adding Improving the Health of People with Mobility Limitations and Intellectual/Development Disabilities; activities listed in Attachment E.

DUNS: 079815014

Indirect Cost Rate: 0%

Add

Federal Program Name:	UTAH OVERDOSE DATA TO ACTION	Award Number:	5 NU17CE925013-03-00
Name of Federal Awarding Agency:	CDC	Federal Award Identification Number:	NU17CE925013

CFDA Title:	INJURY PREVENTION AND CONTROL RESEARCH AND STATE AND COMMUNITY BASED PROGRAMS	Federal Award Date:	7/29/2021
CFDA Number:	93.136	Funding Amount:	\$9291.57

Add

Federal Program Name:	CORE STATE VIOLENCE AND INJURY PREVENTION PROGRAM	Award Number:	6 NU17CE924839-05-02
Name of Federal Awarding Agency:	CDC	Federal Award Identification Number:	NU17CE924839
CFDA Title:	INJURY PREVENTION AND CONTROL RESEARCH AND STATE AND COMMUNITY BASED PROGRAMS	Federal Award Date:	8/26/2021
CFDA Number:	93.136	Funding Amount:	\$4467.73

Add

Federal Program Name:	Improving the Health of People with Mobility Limitations and Intellectual/Development Disabilities	Award Number:	1 NU27DD00031-01-00
Name of Federal Awarding Agency:	CDC	Federal Award Identification Number:	NU27DD00031
CFDA Title:	DISABILITIES PREVENTION	Federal Award Date:	7/30/2021
CFDA Number:	93.184	Funding Amount:	\$9660.00

All other conditions and terms in the original contract and previous amendments remain the same.

5. EFFECTIVE DATE OF AMENDMENT: This amendment is effective 01/01/2022
6. DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:
 - A. All other governmental laws, regulations, or actions applicable to services provided herein.
 - B. All Assurances and all responses to bids as provided by the CONTRACTOR.
 - C. Utah Department of Health General Provisions and Business Associate Agreement currently in effect until 6/30/2023.
7. This contract, its attachments, and all documents incorporated by reference constitute the entire agreement between the parties and supersedes all prior written or oral agreements between the parties relating to the subject matter of this contract.

Contract with Utah Department of Health and San Juan County, Log # 2226321

IN WITNESS WHEREOF, the parties enter into this agreement.

CONTRACTOR

STATE

By: _____ Date _____
Willie Grayeyes
County Commission Chair

By: _____ Date _____
Shari A. Watkins, C.P.A.
Director, Office Fiscal Operations

**Special Provisions – Attachment A
San Juan County Health Department
Violence & Injury Prevention Program
October 1, 2021 – September 30, 2022**

**Amendment 1
Effective January 1, 2022**

I. FUNDING:

- A. *(added)* Amendment 1 is increasing funding by \$23,419.30.
- B. *(updated)* New contract total funding is \$55,855.18 in federal funding.
 - 1. Maternal and Child Health Block Grant; activities listed in Attachment B.
 - a) \$10,280.00 shall be reimbursed for the period of October 1, 2021 to September 30, 2022.
 - 2. Utah Overdose Data to Action Grant; activities listed in Attachment C.
 - a) \$22,155.88 shall be reimbursed for the period September 1, 2021 to August 31, 2022.
 - b) *(added)* \$9,291.57 shall be reimbursed for the period January 1, 2022 to August 31, 2022.
 - 3. *(added)* Core SVIPP Grant; activities listed in Attachment D.
 - a) *(added)* \$4,467.73 shall be reimbursed for the period January 1, 2022 to July 31, 2022.
 - 4. *(added)* Improving the Health of People with Mobility Limitations and Intellectual/Development Disabilities; activities listed in Attachment E.
 - a) *(added)* \$9,660.00 shall be reimbursed for the period of October 1, 2021 to July 31, 2022.
- C. The DEPARTMENT agrees to reimburse the SUB-RECIPIENT up to the maximum amount of the contract for expenditures made by the SUB-RECIPIENT directly related to the program.
 - 1. Unless otherwise provided, allowable expenditures include wages and salaries, fringe benefits, current expenses, and travel and mileage.
 - 2. The SUB-RECIPIENT shall report monthly expenditures on the Monthly Expenditure Report (MER) submitted to the DEPARTMENT.
 - 3. The amount reimbursed is based on the services provided by the SUB-RECIPIENT as reported each month on the MER submitted to the DEPARTMENT.

II. RESPONSIBILITIES OF DEPARTMENT:

- A. DEPARTMENT agrees to provide written confirmation of receipt of reports within 10 working days.
- B. DEPARTMENT agrees to provide written or over the phone feedback on results/progress within 20 working days of receipt of report.
- C. DEPARTMENT agrees to provide training and technical assistance as requested/needed.
- D. DEPARTMENT agrees to conduct one site visit during the contract period at mutually agreed upon times with a jointly developed agenda during contract period.

III. RESPONSIBILITIES OF SUB-RECIPIENT:

- A. Reports on the progress report measures for each of their activities as listed in the Catalyst web-based application system or other agreed upon reporting system. Progress

reports shall be submitted quarterly by the 15th of December, March, June, and September.

IV. ADMINISTRATIVE REQUIREMENT:

- A. The CONTACTOR shall conform to the Americans with Disabilities Act (ADA) including associated regulations and policies and Civil Rights laws, regulations and policies, which includes providing reasonable accommodations to those with disabilities and displaying required notices of rights.

Attachment C

San Juan County Health Department

Violence & Injury Prevention Program

September 1, 2021 – August 31, 2022

Amendment 1

Effective January 1, 2022

Overdose Data to Action Grant

Grant # 5NU17CE925013-03-00 - CFDA 93.136 - LEJ-3806-ODA22-PRV2

I. DEFINITIONS:

- A. "Opioid Overdose Community Crisis Response Plan" means a specific plan, addressing opioid overdose from a community level approach, in the event of a crisis, or spike in overdose data.
- B. "Opioid Overdose Community Crisis Response Teams" means a public health formed team, formed to address opioid overdose, with a community-level approach.
- C. "Catalyst" means a reporting system, where local health departments will be reporting completed activities, successes, and/or challenges.
- D. "UCO-OP Steering Committee" means the Utah Coalition for Opioid Overdose Prevention Steering Committee.
- E. "Naloxone Training" means a training that teaches individuals how to administer naloxone.
- F. "Stop the Opidemic" means a campaign focused on raising awareness surrounding opioid overdose.
- G. "Talk to Your Pharmacist Month" means a month dedicated to raising awareness surrounding pharmacist support in regards to prescriptions.
- H. "2-1-1 Substance Use Disorder Helpline" means a hotline focused on providing support surrounding mental health and substance abuse.
- I. "Chronic Pain Self-Management Programs" means a program focused on providing support for self-managing pain, in ways other than using prescription pain medications.
- J. "Naloxone for Opioid Overdose 101" means a training that teaches individuals what to look for in regards to overdose and administering naloxone.

II. FUNDING:

- A. *(added)* Amendment 1 is increasing funding by \$9,291.57 for January 1, 2022 thru August 31, 2022.
- B. *(updated)* Overdose Data 2 Action contract amount is \$31,447.45.
 - 1. *(added)* \$22,155.88 for September 1, 2021 thru August 31, 2022.

2. *(added) \$9,291.57 for January 1, 2022 thru August 31, 2022. (3806-ODA22-PRV2-EXAT)*
- C. The DEPARTMENT agrees to reimburse the SUB-RECIPIENT up to the maximum of the contract for expenditures made by the SUB-RECIPIENT directly related to the program.
 1. Unless otherwise provided, allowable expenditures include wages and salaries, fringe benefits, current expenses, and travel and mileage.
 2. The SUB-RECIPIENT shall report monthly expenditures on the Monthly Expenditure Report (MER) submitted to the DEPARTMENT.
 3. The amount reimbursed is based on the services provided by the SUB-RECIPIENT as reported each month on the Monthly Expenditure Report (MER) submitted to the DEPARTMENT.

III. DEPARTMENT CONTACT: The day to day program contact is Lauren Radcliffe, lradcliffe@utah.gov or at 385-303-2303.

IV. RESPONSIBILITIES OF SUB-RECIPIENT:

The SUB-RECIPIENT shall:

- A. Serve as the lead agency and/or coordinator for a multi-disciplinary data focused group.
 1. Hold at least (4) meetings during the contract period.
 2. Maintain or develop partnerships with organizations that have similar purpose of prevention opioid misuse and overdose, including public safety.
 3. Provide data updates to inform potential actions from the Opioid Overdose Community Crisis Response Plan or Opioid Overdose Community Crisis Response Teams.
- B. Conduct at least one (1) additional Opioid Misuse and Prevention activity during the contract period. Inform the DEPARTMENT of selected activity in Catalyst by December 15, 2021.
- C. Participate in UCO-OP Steering Committee meetings.
- D. Provide community level events to the DEPARTMENT to post on UCO-OP calendar of events.
- E. Provide at least one (1) overdose education and naloxone training, including naloxone dissemination (if available through alternative funding sources), to populations of increased risk for overdose or responding to an overdose.
- F. Promote DEPARTMENT events, resources and materials for Stop the Opidemic, Talk to Your Pharmacist Month, 2-1-1 Substance Use Disorder Helpline, Chronic Pain Self-Management Programs, and Naloxone for Opioid Overdose 101 (<https://naloxone.utah.gov/n-training>) training to the community.
- G. Work with community pharmacies to enroll in Utah's Standing Order for Naloxone.
- H. Develop an inventory of community resources and services related to opioids and identify gaps.
- I. Perform other duties as needed and as mutually agreed upon with the DEPARTMENT.

Attachment D
San Juan County Health Department
Violence & Injury Prevention Program
January 1, 2022 – July 31, 2022

Core SVIPP Grant

Grant# 6NU17CE924839-05-02 - CFDA 93.136 - LEJ-4352-VPS21

I. DEFINITIONS:

- A. "Catalyst" means a reporting system, where local health department will be reporting completed activities, successes, and/or challenges.
- B. "Suicide Safe Messaging" provides tools and best practices for communicating about suicide to the public in ways that support safety, help-seeking, and healing.
- C. "Suicide Prevention 101" means an introductory course about best practices for comprehensive suicide prevention.

II. FUNDING:

- A. Total Funding is \$4,467.73 for January 1, 2022 thru July 31, 2022.
- B. The DEPARTMENT agrees to reimburse the SUB-RECIPIENT up to the maximum of the contract for expenditures made by the SUB-RECIPIENT directly related to the program.
 - 1. Unless otherwise provided, allowable expenditures include wages and salaries, fringe benefits, current expenses, and travel and mileage.
 - 2. The SUB-RECIPIENT shall report monthly expenditures on the Monthly Expenditure Report (MER) submitted to the DEPARTMENT.
 - 3. The amount reimbursed is based on the services provided by the SUB-RECIPIENT as reported each month on the Monthly Expenditure Report (MER) submitted to the DEPARTMENT.

III. DEPARTMENT CONTACT:

- A. The day to day program contact is Teresa Brechlin, tbrechlin@utah.gov or at 385-214-5933.

IV. RESPONSIBILITIES OF SUB-RECIPIENT:

The SUB-RECIPIENT shall:

- A. Virtually implement strategies to address the prevention of suicide or adverse childhood experiences.
- B. Staff who implement suicide prevention strategies shall participate in a DEPARTMENT sponsored training on;
 - 1. Suicide Safe Messaging
 - 2. Suicide Prevention 101
- C. Report the following in Catalyst on a quarterly basis:
 - 1. Document one success story related to prevention of suicide or adverse childhood experiences efforts through a virtual environment.
 - 2. Report the number of residents reached by suicide and adverse childhood experiences efforts through a virtual environment.
 - 3. Report tools being developed and anticipated release or publication date.
 - 4. Report brief description of challenges and actions being taken to address them.
 - 5. Report brief descriptions of innovative prevention activities happening or being implemented by partners that may be of interest to CDC, or other key stakeholders.

Attachment E
San Juan County Health Department
Violence & Injury Prevention Program
October 1, 2021 – July 31, 2022

Improving the Health of People with Mobility Limitations and
Intellectual/Development Disabilities

Grant# 1 NU27DD000031-01-00 - CFDA 93.184 - LEJ-4219-MID22

I. **DEFINITIONS:**

- A. “Accessible” means a site, facility, work environment, service, or program that is easy to approach, enter, operate, and use safely and with dignity by a person with a disability. E.g., In the case of an in-person health promotion program, an accessible location would allow for someone with a disability to independently enter the building, navigate to a room where the program is held, enter the room, and have a place in the room where they could equally participate with their peers.
- B. “Inclusion” means when all community members 1) are presumed competent, 2) are recruited and welcomed as valued members of their community, 3) fully participate and learn with their peers, and 3) experience reciprocal relationships.
- C. “Preventive healthcare” means not limited to primary care, women’s health, mental health, dental, vision, and hearing healthcare.

II. **FUNDING:**

- A. Total Funding is \$9,660.00 for October 1, 2021, thru July 31, 2022.
- B. The DEPARTMENT agrees to reimburse the SUB-RECIPIENT up to the maximum of the contract for expenditures made by the SUB-RECIPIENT directly related to the program.
 - 1. Unless otherwise provided, allowable expenditures include wages and salaries, fringe benefits, current expenses, and travel and mileage.
 - 2. The SUB-RECIPIENT shall report monthly expenditures on the Monthly Expenditure Report (MER) submitted to the DEPARTMENT.
 - 3. The amount reimbursed is based on the services provided by the SUB-RECIPIENT as reported each month on the Monthly Expenditure Report (MER) submitted to the DEPARTMENT.

III. **DEPARTMENT CONTACT:**

- A. The day-to-day program contact is Anna Braner, abraner@utah.gov at 801-538-6408.

IV. RESPONSIBILITIES OF SUB-RECIPIENT: The SUB-RECIPIENT shall:

- A. Attend Disability Access and Inclusion Training
1. LHD staff (*any staff assigned by the health officer*) will attend two pieces of training on disability access and inclusion, supported or organized by UDOH Disability and Health Program.
 2. Flexibility exists for local health departments who would like to host the training onsite within their jurisdiction using a UDOH Disability and Health-approved disability content expert (*e.g., Utah State University Institute for Disability Research, Policy, and Practice <https://idrpp.usu.edu/about/divisions>*)
 3. Training content will focus on the laws, regulations, and principles of access and inclusion (including Title II of ADA and website/document accessibility) and the framework and tools for adapting programs, services, and information to be inclusive.
- B. Needs Assessment
1. Each LHD will review the findings from the statewide health equity needs assessment to better understand the level of accessibility and inclusion in health promotion programs and preventive health care services within their jurisdiction.

V. REPORTS:

- A. Pre/post-assessments will be required as an evaluation measure for the training and used for reporting purposes.
1. The UDOH Disability and Health Program will assist in administering and collecting the pre/post-assessments for training events it organizes and provides.
 2. For local health districts hosting onsite training provided by an approved disability expert, the pre/post-assessments will be administered by the training provider. The pre/post-assessments will be shared by either the training provider or the local health district with the UDOH Disability and Health program.
- B. Each LHD will submit a brief (e.g., approx.. 1-2-pages) written summary response of their review of the needs assessment findings to the UDOH Disability and Health Program to include:
1. Baseline data for the number of accessible and inclusive health promotion programs and preventive health care services within their jurisdiction
 2. Identified gaps in disability inclusion and access
 3. Identified areas where policy, system, and environmental changes, or inclusive evidence-based health promotion programs could improve disability inclusion and access.



COMMISSION STAFF REPORT

MEETING DATE: March 14, 2022

ITEM TITLE, PRESENTER: Approval of San Juan County – Tuberculosis (TB) Prevention and Control Amendment 3 by Grant Sunada, Public Health Director

RECOMMENDATION: Approve

SUMMARY

The funding enables San Juan Public Health (SJPH) to facilitate tuberculosis case management, treatment, case investigations, examination of immigrants and refugees, and prevention and control activities.

HISTORY/PAST ACTION

Approval of amendments to existing federal contracts with San Juan County.

FISCAL IMPACT

New total funding is \$4,842.00 with \$250.00 for the period January 1, 2022 to December 31, 2022.



UTAH DEPARTMENT OF HEALTH CONTRACT AMENDMENT

PO Box 144003, Salt Lake City, Utah 84114
288 North 1460 West, Salt Lake City, Utah 84116

2025308
Department Log Number

202700576
State Contract Number

1. **CONTRACT NAME:** The name of this contract is San Juan County - TB Prevention and Control Amendment 3.
2. **CONTRACTING PARTIES:** This contract amendment is between the Utah Department of Health (DEPARTMENT) and San Juan County (CONTRACTOR).
3. **PURPOSE OF CONTRACT AMENDMENT:** The purpose of this amendment is to increase the contract amount and replace Attachment "A" in exchange for continued services.

Pursuant to Utah Code Ann. 26B-1-201, as of July 1, 2022, the parties agree that the contracting parties, with all its contractual obligations, duties, and rights, will be the Department of Health and Human Services ("Department") and Contractor.

4. **CHANGES TO CONTRACT:**
 1. The contract amount is being changed. The original funding amount was \$4,592.00. The funding amount will be increased by \$250.00 in federal funds. New total funding is \$4,842.00.
 2. Attachment "A", effective January 1, 2022, is replacing Attachment "A" which was effective January 2021. The document title is changed, Article "I" Definitions, Sections H, and I, are added, Article "III" Funding, Section A, is changed, Subsection 3, is changed, Subsection 4, is added, Article "IV" Invoicing, Section A, is changed, Section B.1.c) and d) are changed, Section C.3, and 4, are changed and Article "X" is added.

DUNS: 079815014

Indirect Cost Rate: 0%

Add

Federal Program Name:	Utah TB Prevention and Control Project	Award Number:	NU52PS910197
Name of Federal Awarding Agency:	Centers for Disease Control and Prevention	Federal Award Identification Number:	NU52PS910197
CFDA Title:	PROJECT GRANTS AND COOPERATIVE AGREEMENTS FOR TUBERCULOSIS CONTROL PROGRAMS	Federal Award Date:	1/1/2022
CFDA Number:	93.116	Funding Amount:	\$250.00

All other conditions and terms in the original contract and previous amendments remain the same.

5. EFFECTIVE DATE OF AMENDMENT: This amendment is effective 01/01/2022

6. DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:
 - A. All other governmental laws, regulations, or actions applicable to services provided herein.
 - B. All Assurances and all responses to bids as provided by the CONTRACTOR.
 - C. Utah Department of Health General Provisions and Business Associate Agreement currently in effect until 6/30/2023.

7. This contract, its attachments, and all documents incorporated by reference constitute the entire agreement between the parties and supersedes all prior written or oral agreements between the parties relating to the subject matter of this contract.

Contract with Utah Department of Health and San Juan County, Log # 2025308

IN WITNESS WHEREOF, the parties enter into this agreement.

CONTRACTOR

STATE

By: _____ Date _____
Kenneth Maryboy
County Commission Chair

By: _____ Date _____
Shari A. Watkins, C.P.A.
Director, Office Fiscal Operations

Attachment A: Special Provisions

San Juan County - TB Prevention and Control Amendment 3

Effective Date: January 1, 2022

I. DEFINITIONS:

- A. "AFB" means Acid-Fast Bacilli.
- B. "ATBD" means Active Tuberculosis Disease.
- C. "Contact elicitation" means obtaining contact demographics and determining type and date of last exposure.
- D. "Directly Observed Therapy" means the physical observation by a local health department staff member or other qualified supervisor approved designees, of a patient swallowing medications for the control of tuberculosis.
- E. "LTBI" means latent TB infection.
- F. "TB" means tuberculosis.
- G. "UT-NEDSS" means the Utah National Electronic Disease Surveillance System.
- H. "Subrecipient" means Contractor and San Juan County.
- I. "Department" means Utah Department of Health, Refugee Health and TB Program.

II. PURPOSE:

The purpose of this Contract is to support the SUBRECIPIENT's ability to conduct activities related to TB prevention and control. Activities reflect national standards. It is the SUBRECIPIENT's responsibility to identify high priority needs and activities and determine how the local and state resources should be spent to best meet the needs of their jurisdiction. This funding does not represent the totality of effort and is not intended to be the sole source of funding for these activities.

III. FUNDING:

- A. New total funding is \$4,842.00.
 - 1. \$574.00 for the period January 1, 2020 to March 31, 2020.
 - 2. \$1,722.00 for the period April 1, 2020 to December 31, 2020.
 - 3. \$2,296.00 for the period January 1, 2021 to December 31, 2021.
 - 4. \$250.00 for the period January 1, 2022 to December 31, 2022.
- B. This is a Cost Reimbursement contract. The DEPARTMENT agrees to reimburse the SUBRECIPIENT up to the maximum amount of the contract for expenditures made by the SUBRECIPIENT directly relating to the program
- C. Funds cannot be used for the purchase of any medications.
- D. The Federal funds provided under this agreement are from the Federal Program and award as recorded on Page 1 of the contract.
- E. Pass-through Agency: Utah Department of Health.
- F. Number assigned by the Pass-through Agency: State Contract Number, as recorded on Page 1 of the Contract.

IV. INVOICING:

- A. The June invoice shall be submitted no later than July 15 of each year.
- B. Approved TB medications, pharmacy copays or pharmacy dispensing fees purchased with other funds, not awarded through this Contract, shall be reimbursed by the DEPARTMENT as funding allows.
 - 1. For TB Medications, the SUBRECIPIENT shall submit invoice each month and include:
 - a) The signature of authorizing official or business official, the medication name, quantity and units and 340B price.
 - b) A copy of the receipt from the manufacturer.
 - c) For medications purchased between January 1 and June 30, invoices

shall be submitted to the DEPARTMENT no later than July 10 of the same calendar year.

i. Invoices received after this date shall not be paid.

d) For medications purchased between July 1 and December 31, invoices shall be submitted to the DEPARTMENT no later than January 10, of the next calendar year.

i. Invoices received after this date shall not be paid.

- C. For Pharmacy copays or dispensing fees, the SUBRECIPIENT shall submit invoices each month and include:
1. The signature of authorizing official or business official, the patient name and date of birth, pharmacy name and copay amount.
 2. A copy of the receipt from the pharmacy.
 3. For pharmacy copays made between January 1, and June 30, invoices shall be submitted to the DEPARTMENT no later than July 10, of the same calendar year.
 - a) Invoices received after this date shall not be paid.
 4. For pharmacy copays made between July 1, and December 31, invoices shall be submitted to the DEPARTMENT no later than January 10, of the next calendar year.
 - a) Invoices received after this date shall not be paid.

V. STANDARDS, PROTOCOLS, POLICES/PROCEDURES, GUIDELINES:

The SUBRECIPIENT shall:

- A. Comply with all State and Federal laws including:
1. Utah Administrative Code 388-804, "Special Measures for the Control of Tuberculosis" (<https://rules.utah.gov/publicat/code/r388/r388-804.htm>).
 2. Utah Administrative Code 386-702, "Communicable Disease Rule" (<https://rules.utah.gov/publicat/code/r386/r386-702.htm>).
- B. The SUBRECIPIENT shall conduct TB prevention and control activities as detailed in Section VI in accordance with the Centers for Disease Control and Prevention and American Thoracic Society recommendations and the Utah Department of Health's Tuberculosis Control Program.
1. (<https://www.cdc.gov/tb/publications/guidelines/treatment.htm>).
 2. (<https://www.cdc.gov/tb/publications/guidelines/testing.htm>).
 3. (<http://health.utah.gov/epi/diseases/TB/>).
- C. The SUBRECIPIENT shall use the National TB Program Objectives and Performance Targets for 2025 to plan, implement and monitor TB prevention and control activities (<https://www.cdc.gov/tb/programs/evaluation/indicators/default.htm>).

VI. RESPONSIBILITIES OF THE SUBRECIPIENT:

- A. Case Management and Treatment
The SUBRECIPIENT shall increase the proportion of:
1. Patients whose diagnosis is likely to be ATBD who are started on the recommended initial 4-drug regimen.
 2. TB patients with positive AFB sputum-smear results who initiate treatment within seven days of specimen collection.
 3. TB patients ages 12 years or older with a pleural or respiratory site of disease who have a sputum culture reported.
 4. TB patients with positive sputum culture results who have documented conversion to negative results within 60 days of treatment initiation.
 5. Patients with newly diagnosed ATBD for whom 12 months or less of treatment is indicated who complete treatment within 12 months.
 6. TB patients who have a HIV test result reported.
 7. TB patients that complete treatment via Directly Observed Therapy.
- B. Contact Investigations
The SUBRECIPIENT shall increase the proportion of:

1. TB patients with positive AFB sputum-smear results who have contacts elicited.
 2. Contacts to sputum AFB smear-positive TB cases who are examined for infection and disease.
 3. Contacts to sputum AFB smear-positive TB cases diagnosed with LTBI who start treatment.
 4. Contacts to sputum AFB smear-positive TB cases diagnosed with LTBI who complete treatment.
- C. Examination of Immigrants and Refugees
The SUBRECIPIENT shall:
1. Increase the proportion of immigrants and refugees with abnormal chest radiographs read overseas as consistent with TB who:
 - a) Initiate a medical examination within 30 days of notification.
 - b) Complete a medical examination within 90 days of notification.
 - c) Are diagnosed with LTBI or have radiographic findings consistent with prior pulmonary TB on the basis of the examination in U.S. for whom treatment was recommended start treatment.
 - d) Are diagnosed with LTBI or have radiographic findings consistent with prior pulmonary TB on the basis of the examination in U.S. for whom treatment was recommended complete treatment.
- D. Prevention and Control Activities
The SUB-RECIPIENT shall:
1. Promote the use of 3HP.
 2. Prioritize response to identify and treatment individuals with LTBI as local priorities and resources dictate.
 3. Initiate isolation orders for non-adherent patients.
 4. Provide incentives/enablers to patients to support treatment adherence and completion.
 5. Participate in bi-annual Cohort Review
 - a) The SUB-RECIPIENT shall ensure that nurses whose cases are scheduled for review will present in person. Extenuating circumstances, e.g. travel of more than 60 miles required to attend, may allow for attendance by phone.
- E. TB Medication
The SUB-RECIPIENT shall:
1. Provide TB medication therapy for all patients consenting to treatment of tuberculosis by:
 - a) Retaining the services of a licensed pharmacy to dispense anti-tuberculosis medications as ordered by a licensed physician or designee.
 - b) Maintaining a 340B Program
 - i. Complete annual 340B recertification
 - ii. Maintain an active Authorizing Official
 - iii. Ensure compliance to 340B policies

VII. REPORTING REQUIREMENTS:
The SUBRECIPIENT shall:

- A. Report TB-related activities including patient demographics, treatment, TB testing and TB case data by either entering this data into UT-NEDSS or submitting the Monthly TB Activity Report (<http://health.utah.gov/epi/diseases/TB/forms/>) by the 10th of each month.
- B. Submit completed Contact Investigation Record on each TB case by either entering this data into UT-NEDSS or submitting the form (http://health.utah.gov/epi/diseases/TB/forms/atbd/contact_investigation_form.pdf).

VIII. RESPONSIBILITIES OF THE DEPARTMENT:

The DEPARTMENT may:

- A. Provide program information/updates pertaining to the services provided by the SUBRECIPIENT which may include program statistics, information/publications on current issues, best practices, etc.
- B. Provide training for TB screening and certification, contact investigation, and targeted case management for Medicaid-eligible clients as requested.
- C. Provide technical assistance and medical consultation to the SUB-RECIPIENT for TB by phone, e-mail, on-site visits and written communications as needed.
- D. Provide client report forms, literature, and special event packets/materials at no cost to the SUBRECIPIENT.
- E. Provide laboratory services to support the TB programs at no cost to the SUBRECIPIENT: AFB smears; determining the presence of *M. tuberculosis* complex; and, first-line drug susceptibility testing. All other laboratory testing shall require prior authorization by the TB Control Program Manager and shall be evaluated on a case-by-case basis.
- F. Reimburse the SUBRECIPIENT for approved tuberculosis medications as listed in Attachment C and approved pharmacy co-pays.
- G. Aid with non-adherent TB patients which is not limited to, but may include, facilitating an admission to the University of Utah Medical Center Secure TB Unit.

IX. DEPARTMENT CONTACT:

- A. The day to day program contact is Hayder Allkhenfr, halkhenfr@utah.gov, (385) 259-5204.

X. AMENDMENTS AND TERMINATION:

- A. If the Contract is not amended to add funds, the Contract shall terminate as of December 31, 2022.



COMMISSION STAFF REPORT

MEETING DATE: March 14, 2022

ITEM TITLE, PRESENTER: Approval of San Juan County Health Department - HIV Prevention - 2018 through 2022 Amendment 5 by Grant Sunada, Public Health Director

RECOMMENDATION: Approve

SUMMARY

The funding enables San Juan Public Health (SJPH) to provide HIV counseling, testing, case investigation, and infection control.

HISTORY/PAST ACTION

Approval of amendments to existing federal contracts with San Juan County.

FISCAL IMPACT

New total funding is \$4,550.00 with \$300.00 for the period January 1, 2022 to December 31, 2022.



UTAH DEPARTMENT OF HEALTH CONTRACT AMENDMENT

PO Box 144003, Salt Lake City, Utah 84114
288 North 1460 West, Salt Lake City, Utah 84116

1801905
Department Log Number

182700665
State Contract Number

1. **CONTRACT NAME:** The name of this contract is San Juan County Health Department - HIV Prevention - 2018 through 2022 Amendment 5.
2. **CONTRACTING PARTIES:** This contract amendment is between the Utah Department of Health (DEPARTMENT) and San Juan County (CONTRACTOR).
3. **PURPOSE OF CONTRACT AMENDMENT:** The purpose of this amendment is to increase the contract amount and replace Attachment "A", in exchange for continued services.

Pursuant to Utah Code Ann. 26B-1-201, as of July 1, 2022, the parties agree that the contracting parties, with all its contractual obligations, duties, and rights, will be the Department of Health and Human Services ("Department") and Contractor.

4. **CHANGES TO CONTRACT:**

1. The contract amount is being changed. The original amount was \$4,250.00. The funding amount will be increased by \$300.00 in federal funds. New total funding is \$4,550.00.
2. Attachment "A" effective, January 1, 2022, is replacing Attachment "A" which was effective January 1, 2021. The document title is changed, Article "I" is changed, Article "II" Definitions, Section H, is changed and K, is added, Article "III" Funding, Section A, is changed Subsection 5, is added, and Section C is added, Article "VI" Responsibilities of the Subrecipient is changed, and Articles "VII" and "VIII" are added.

DUNS: 079815014

Indirect Cost Rate: 0%

Add

Federal Program Name:	Utah HIV Surveillance and Prevention Project	Award Number:	5 NU62PS924568-05-00
Name of Federal Awarding Agency:	Centers for Disease Control and Prevention	Federal Award Identification Number:	NU62PS924568
CFDA Title:	HIV PREVENTION ACTIVITIES HEALTH DEPARTMENT BASED	Federal Award Date:	12/16/2021
CFDA Number:	93.940	Funding Amount:	\$300.00

All other conditions and terms in the original contract and previous amendments remain the same.

5. EFFECTIVE DATE OF AMENDMENT: This amendment is effective 01/01/2022

6. DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:
 - A. All other governmental laws, regulations, or actions applicable to services provided herein.
 - B. All Assurances and all responses to bids as provided by the CONTRACTOR.
 - C. Utah Department of Health General Provisions and Business Associate Agreement currently in effect until 6/30/2023.

7. This contract, its attachments, and all documents incorporated by reference constitute the entire agreement between the parties and supersedes all prior written or oral agreements between the parties relating to the subject matter of this contract.

Contract with Utah Department of Health and San Juan County, Log # 1801905

IN WITNESS WHEREOF, the parties enter into this agreement.

CONTRACTOR

STATE

By: _____ Date _____
Willie Grayeyes
County Commission Chair

By: _____ Date _____
Shari A. Watkins, C.P.A.
Director, Office Fiscal Operations

Attachment A: Special Provisions

San Juan County Health Department - HIV Prevention - 2018 through 2022 Amendment 5

Effective Date: January 1, 2022

I. GENERAL PURPOSE:

- A. The general purpose of this contract is to provide HIV testing, partner services and disease investigation.

II. DEFINITIONS:

- A. "CDC" means The Centers for Disease Control and Prevention.
- B. "Education" means one-on-one discussion and distribution of educational materials.
- C. "High-risk individual" means men who has sex with men, injecting drug users, pregnant women, children of HIV-positive women, individuals with a prior STD diagnosis, hemophiliac/blood product recipients, sexual assault victims, individuals with a significant occupational exposure, individuals who exchange sex for drugs/money or other commodities, individuals with a history of alcohol/drug abuse and the sex partner of any of the above.
- D. "Network" means a collection of at least three persons believed to be part of the same web of recent and/or ongoing HIV transmission based on similarities in time of diagnosis, clinical characteristics, and residence at the time of diagnosis.
- E. "PEP" means post-exposure prophylaxis.
- F. "PrEP" means pre-exposure prophylaxis.
- G. "Rapid HIV testing" means whole blood specimens processed at the Subrecipient's clinic, with same-visit results.
- H. "Subrecipient" means Contractor and San Juan County.
- I. "UPHL" means Utah Public Health Laboratory.
- J. "UT-NEDSS" means the DEPARTMENT electronic disease surveillance system.
- K. "Department" means Utah Department of Health, HIV and STD Prevention and Surveillance.

III. FUNDING:

- A. New total funding is \$4,550.00.
1. \$1,000.00 for the period January 1, 2018 to December 31, 2018.
 2. \$1,000.00 for the period January 1, 2019 to December 31, 2019.
 3. \$1,250.00 for the period January 1, 2020 to December 31, 2020.
 - a. HIV Prevention - Disease Intervention Services.
 - (1) \$250.00 for the period January 1, 2020 to December 31, 2020.
 - b. Early Intervention Services - Disease Intervention Services.
 - (1) \$500.00 for the period of January 1, 2020 to June 30, 2020.
 - (2) \$500.00 for the period of July 1, 2020 to December 31, 2020.
 4. \$1,000.00 for the period January 1, 2021 to December 31, 2021.
 - a. HIV Prevention - Disease Intervention Services.
 - (1) \$500.00 for the period January 1, 2021 to December 31, 2021.
 - b. Early Intervention Services - Disease Intervention Services.
 - (1) \$500.00 for the period of July 1, 2021 to December 31, 2021.
 5. \$300.00 for the period January 1, 2022 to December 31, 2022.
- B. The DEPARTMENT agrees to reimburse the Subrecipient up to the maximum amount of the contract for expenditures made by the Subrecipient directly related to the program.
- C. The Subrecipient shall submit monthly invoices using the monthly expenditure report.

- IV. DEPARTMENT CONTACT: The day to day program and dispute contact is Kim Farley, kimfarley@utah.gov, (801) 538-6287.

V. STANDARDS, PROTOCOLS, POLICIES/PROCEDURES, GUIDELINES:

- A. The Subrecipient shall provide services in accordance with the following standards, protocols, policies, procedures and guidelines (in the event that the cited standards, protocols, policies, procedures and guidelines are revised or amended, the latest data will be applicable to this Contract):
1. *Centers for Disease Control's HIV Counseling, Testing and Referral Standards and Guidelines, 2001.*
 2. *Centers for Disease Control's Technical Guidance on HIV Counseling, 1993.*
 3. *Revised Recommendations for HIV Testing of Adults, Adolescents, and Pregnant Women in Health Care Settings. MMWR, September 22, 2006.*
 4. *Instructions/Protocols for completing CDC Counseling and Testing Worksheets, Interview Records (CDC 73.54) and Field Records (CDC 3.2936S).*
 5. *HIV Partner Counseling and Referral Services Guidance, December 30, 1998. Public Health Service, CDC.*
 6. *Advancing HIV Prevention: New Strategies for a Changing Epidemic. MMWR, April 18, 2003.*
 7. *Recommendations for Partners Services Programs for HIV Infection, Syphilis, Gonorrhea, and Chlamydial Infection. MMWR, October 30, 2008.*
 8. *Fundamentals of HIV Prevention Counseling, 2009.*

VI. RESPONSIBILITIES OF THE SUBRECIPIENT:

- A. For Counseling and Testing the Subrecipient shall
1. Provide rapid HIV testing and counseling to residents residing in the Subrecipient's jurisdiction through clinic and or targeted testing efforts.
 - a. Obtain and maintain a Clinical Laboratory Improvement Amendments Certificate of Waiver to provide rapid HIV testing services.
 - b. Purchase rapid HIV testing supplies as needed.
 2. Conduct conventional HIV testing, collecting whole blood specimens processed by the UPHL.
 - a. Deliver whole blood specimens to the UPHL at the SUB-RECIPIENT's expense.
 - b. Meet UPHL requirements for processing including: labelling, requisition form, etc.
 3. Ensure that a minimum of 85% of individuals tested for HIV receive their results and 100% of those who test positive for HIV receive their test result in person.
 4. For newly identified HIV positive individuals, initiate follow-up for patients who fail to return for test result.
 5. Provide an active referral to HIV medical care to all individuals who test positive for HIV by scheduling a medical appointment with a medical provider at the University of Utah Hospital, Infectious Disease Clinic, or a medical provider of the patient's choosing.
 6. Provide HIV prevention referrals to all individuals being tested for HIV, regardless of sero-status, such as but not limited to the following: tuberculosis screening, sexually transmitted diseases testing, condom distribution, PrEP, PEP, Comprehensive Risk Counseling Services, and Highly Active Anti-Retroviral Therapy.
 7. Ensure that all staff conducting HIV counseling and testing have completed the HIV Testing and Counseling Training provided by the DEPARTMENT.
 8. Submit to DEPARTMENT or enter into Evaluation Web, completed HIV Test Forms by the 15th of the month following the end of the reporting month.
 - a. Submit to DEPARTMENT or enter into EvaluationWeb, within 30 days of a positive test event, the corresponding HIV Test Form Part ONE and Part TWO information.
 - b. Create a new morbidity event in UT-NEDSS, within two working days of

- c. an individual testing positive for HIV.
 - c. Create a new contact record in UT-NEDSS for each named partner of an individual testing positive for HIV.
- B. For Case Investigation and Partner Services the Subrecipient shall:
 - 1. Investigate all potential HIV cases assigned to the Subrecipient within 30 days of diagnosis.
 - a. Complete minimum dataset requirements, as outlined in the Utah Department of Health HIV Disease Plan, for HIV case morbidity reports and HIV contact events. (<http://health.utah.gov/epi/diseases/hiv aids/plan.pdf>)
 - b. Add notes to UT-NEDSS elicited during the investigation from cases and contact events.
 - c. Verify that the individual attended a medical appointment within 30 days of client first testing positive for HIV.
 - d. Ensure all HIV case investigations assigned to the Subrecipient in UT-NEDSS receive a workflow status of "Approved by LHD" within 30 days of diagnosis.
 - e. Assist in the response and investigation of HIV network and outbreak control efforts communicated by the DEPARTMENT and the CDC.
 - f. Attend monthly network response calls when networks are identified by the DEPARTMENT that contain cases residing in the Subrecipient's jurisdiction.
 - g. Attend the new HIV diagnoses cohort review committee by sending a minimum of one representative who is prepared to discuss cases/patients.
 - h. Assist in Linkage to Care initiatives and re-engagement to care efforts established by the DEPARTMENT.
 - i. Provide PrEP education for 80% of all MSM who are diagnosed with syphilis or gonorrhea and interviewed by the Subrecipient.
 - 1) Provide PrEP referrals.
 - 2) Provide education to partners if able.
 - j. Develop procedures to notify a spouse of a known HIV-infected patient, as described in the Public Law 104-146, Section 8(a) of the Ryan White Care Authorization Act of 1996.
 - 2. Conduct Partner Services for Subrecipient residents who test positive for HIV within 30 days of diagnosis.
 - a. Offer partner notification services to all partners of all individuals who test positive for HIV and make a minimum of three attempts, two by phone, with all contacts named during the investigation.
 - b. Offer free HIV testing to all partners of all individuals who test positive for HIV.
 - c. Record in UT-NEDSS, within 30 days of referral, information obtained from the investigation by the Disease Intervention Specialists and provides follow up on possible partners, as necessary.
 - d. Provide HIV prevention referrals to all individuals, receiving partner services regardless of sero-status, such as but not limited to the following: tuberculosis screening, sexually transmitted diseases testing, condom distribution, PrEP, PEP, Comprehensive Risk Counseling Services, and Highly Active Anti-Retroviral Therapy.
 - e. Record within 30 days of referral, in UT- NEDSS, the information obtained from the partner HIV testing and investigation by the Disease Intervention Specialists.

VII. RESPONSIBILITIES OF THE DEPARTMENT:
The DEPARTMENT agrees to:

- A. Provide information and/or updates including: standards, protocols, procedures, information on current issues, best practices, and HIV Prevention Group, etc.
- B. Provide HIV Testing and Counseling Training.
- C. Provide technical assistance and consultation for HIV by phone, e-mail, on-site visits and written communications as needed.
- D. Provide items including: client report forms, condoms, and literature based upon availability.
- E. Provide an allotment of at least \$50.00 to be paid to the UPHL on behalf of the Subrecipient to process HIV conventional tests. Charges that exceed this allotment are the responsibility of the Subrecipient.
- F. Provide rapid HIV test kits, as funding allows.

VIII. AMENDMENTS AND TERMINATION:

- A. If the Contract is not amended to add funds, the Contract shall terminate as of December 31, 2022.



COMMISSION STAFF REPORT

MEETING DATE: March 15, 2022

ITEM TITLE, PRESENTER: Appointment of Trent Shaffer to continue to represent Monticello, Lloyd Wilson to continue and represent the At-Large/SSD's, Shik Han as the new Planning Commissioner representing Spanish Valley and Edward Dobson to represent Bluff.

RECOMMENDATION: Approve the appointments

SUMMARY

In December, I began the process to fill/renew vacancies. I advertised all Committee vacancies in the San Juan Record as a public notice including the Planning Commission vacancies.

We received 8 letters of interests. 2 of the letters of interests were from existing Planning Commissioners wanting to renew for another term. All terms are 4-year terms.

A majority of the letter's of interest/resumes and a phone call expressing interest by the due date of December 31st. From there, I collected the final information and resumes of the candidates to verify they met the qualifications, and then we scheduled interviews with those who met the qualifications in accordance with the bylaws approved by Ordinance 2020-03.

One letter of interest was received after we scheduled interviews and two letters of interests did not meet the qualifications. All three of these individuals were not interviewed, however, all interview panelists were made aware of the letters of interests received of all potential candidates.

After interviews were held of the 5 candidates, the panel chose the following:

- Trent Shaffer to renew for another term representing Monticello
- Lloyd Wilson to represent the At-Large and transition to the Special Service District Appointment as indicated in the bylaws.
- Shik Han to represent Spanish Valley.

Last month, Leah, the appointed Planning Commissioner resigned from her position representing Bluff. Since then, on March 11, the interview committee interviewed two candidates to represent the Bluff Area. From these interviews it was recommended that we appoint Edward Dobson to the Planning Commission for that area.



McDonald, Mack <mmcdonald@sanjuancounty.org>

Planning Commission Term Expiring

1 message

Trent Schafer <t_schafer@hotmail.com>

Fri, Dec 31, 2021 at 3:30 PM

To: Mack McDonald <mmcdonald@sanjuancounty.org>, Scott Burton <sburton@sanjuancounty.org>

Gentlemen:

As you are aware, my term with the San Juan County Planning Commission comes to a close today. I know I have been on the commission for quite some time and some of that time has been very frustrating and some has been very rewarding. I realize when we tried to make changes to the current adopted Spanish Valley plan, we went about it all wrong. That was more my fault than anyone else's. Understanding and knowing how to work with the Northern SJ Alliance has been a challenge. I believe we have gained the support from most of the Spanish Valley residents on this new draft and they feel like they had been part of the process. We have put an extreme amount of effort and time in the new ordinances and we are so close to hopefully having them approved by the San Juan County Commissioners. I want to thank all of our staff for getting us to this point.

Therefore, in wanting to see these projects to the finish line I ask that I be considered for another term on the San Juan Planning Commission. We have great momentum right now and that needs not to be disrupted when we are in the 11th hour of these projects. Thank you for your consideration.

Sincerely,

Trent Schafer



McDonald, Mack <mmcdonald@sanjuancounty.org>

Planning and Zoning Board

Lloyd Wilson <ccconstruction@rocketmail.com>

Thu, Dec 30, 2021 at 2:27 PM

To: Mack McDonald <mmcdonald@sanjuancounty.org>

Dear Mack,

I am writing to emphasize my interest in remaining on the San Juan County Planning and Zoning Board as I am currently an active member and have been for 8 years.

I am a full-time resident of San Juan Spanish Valley and have been for over 10 years. I am a qualified candidate and would appreciate your consideration allowing me to continue to serve on the board.

Respectfully,

Lloyd Wilson



McDonald, Mack <mmcdonald@sanjuancounty.org>

Planning commission seat

1 message

Shik Han <shan@shikhan.com>

Tue, Jan 4, 2022 at 9:45 PM

To: Mack McDonald <mmcdonald@sanjuancounty.org>

Mack,

I like to make a formal request to consider me as a potential candidate if a planning commission seat becomes available.

Thank you,

Shik Han

Sr. Development Executive: Programs, Products

Changing Business with Products, Services, and Brands That Matter

Business connector, rallying people and resources behind relevant, profitable programs, products, services, and partnerships.

Bring energy and intelligence to lead growth and efficiency initiatives: whether scaling a call center 14X, consolidating global operations, or establishing first-of-their-kind business models in change-resistant organizations and industries.

Build loyal, engaged teams that thrive under pressure. Results include:

- ✓ **Uncovered millions of dollars in profit** by improving analysis of multibillion-dollar portfolio.
- ✓ **Led construction projects up to \$40M**, coordinating with government, industry, and community.
- ✓ **Centralized 140+ operations mechanisms** into a unified global framework.
- ✓ **Employed by, partnered with, or managed critical functions for business icons** across diverse industries: IBM, Hyatt, Halliburton, GE Access, JP Morgan, Hilton, and others.

Work across borders, having led business in the Americas, Europe, and APAC. Bring intersectional approach that fosters diversity of thought and unity of action.

LEADERSHIP HISTORY

Business Resolutions, LLC; Moab, UT – 2008 to 2019

(concurrent with TransFirst through 2014)

\$7M+ holding company with restaurant and hotel interests: Zaxmoab.com, aarchwayinn.com, etc.

VP OF BUSINESS DEVELOPMENT: Initially contracted as consultant to identify growth opportunities. Won buy-in from leaders of hotel and restaurant groups for rethinking stagnant brands. Accepted offer to serve as VP of Business Development, leading executive development team of owners and general managers. Now manage development projects and vendor relationships, including general contractors, subcontractors, installers, designers, marketing and advertising pros, etc. Liaise with local and state governments, marrying relationship management, business strategy, and economic development.

Led 66% growth in restaurants & 100% in hotels, adding \$3.2 in revenue. Set stage for future innovation & growth.

- **Completed \$65M in innovative hotel projects that contributed to economic development of the Moab area.** Collaborated with stakeholders to usher projects from concept to completion.
- **Won approval for 196-unit apartment complex in Moab.** Complex is a 10-building acquisition.
- **Identified historical Uranium Building acquisition in downtown Moab.** The property is in pre-development to become a condominium complex.
- **Established unique take on “fly-in” community for airplane commuters.** In pre-development for high-end, “pocket neighborhood” concept, the 70-lot development will meet private pilots’ desire to combine accessibility with upscale design and amenities.

Upleveled leadership performance and win/win corporate citizenship.

- **Worked one-on-one with managers, coaching them on spotting and mining opportunities.** Helped create systems and delegate so they could make use of their time for high-value activities.
- **Enabled \$10M in M&A and joint venture activities that nearly doubled overall revenue.** Generated new business through investment and property management.
- **Worked in support of responsible economic development.** Served on civic and nonprofit bodies to grow local economy and attract outside investors while ensuring the availability of affordable housing for all residents.

Select Case Studies

\$25M Hyatt Place Build: Small Cottage, Big Idea

Co-conceived novel approach to maximizing capacity of Hyatt Place site. Built freestanding “casitas” on “leftover” land.

Results:

- ✓ Set record for “fastest revenue-on-book”—\$1.6M in 3 months.
- ✓ Set new standard, with “casita” strategy being rolled out to other Hyatt sites.

\$40M Hoodoo Moab

Collaborated with development team and Hilton to unify and transform under-utilized lots. Led financial due diligence and \$40M funding strategy when major hospitality lenders said no.

Drove development of luxury brand for rugged adventurers. Played key role in getting property “upzoned” by the city. Found replacement units for displaced residents.

Results:

- ✓ Established full-service, high-end boutique hotel from concept to opening (on-track for June 1, 2019).
- ✓ Hotel will add a projected \$2M Annually to local economy. <https://bit.ly/2GNwoTy>
- ✓ Built brand-driven design innovations with Atwater Studios.

\$1.5M Expansion: Redefining Casual Dining

Led rebranding and facility remodel that added seating capacity and brand relevance to Zax Restaurant.

Results:

- ✓ Realized 30% revenue growth in first year, with 60% growth anticipated by year 3.
- ✓ Doubled seating capacity with minimal disruption to business.
- ✓ Minimized disruption to cashflow, closing restaurant for only 4 weeks.

TransFirst; Broomfield, CO – 2008 to 2014

Merchant services and secure transaction processing firm bought by TSYS for \$2.35B in 2016.

SENIOR FINANCIAL ANALYST: Hired by Curtis Bauer to make financial analyst role more strategic while managing day-to-day assessment of \$10B+ transaction processing portfolio. Ran operational analysis, reporting, and profit programs. Performed monthly and twice-yearly projects in search of revenue and/or efficiency opportunities. Built reporting decks for monthly presentation to Board and CEO.

Added 8-figures to bottom line, enhancing value ahead of high-multiple sale.

- **Added \$2M+ in annual profit.** Based on large-scale analysis, structured program to capture missed revenue twice yearly, each initiative generating \$1M to \$2.5M by consolidating fees that were fractions of a penny on each transaction.
- **Enabled 6S forecast accuracy standard of <0.03%—down from double digits.** Controllers and CFO depended on accurate reporting, analysis, projection, and execution.
- **Upleveled and standardized reporting and analysis capabilities,** upgrading from individual Excel spreadsheet to a virtual desktop server that unified the function, despite no previous knowledge of object-linked data recovery and other critical pieces of the tech puzzle.
- **Innovated automated processes company-wide.** IT team modeled global web-based tools on analytical mock server. In parallel, educated IT team on business logic behind data structure so they could improve upon system.

Avnet/GE Access; Boulder, CO – 2002 to 2008

One of the world's largest distributors of electronic components/embedded solutions.

CENTER OF EXCELLENCE TEAM LEAD—EMERGING MARKET ORDER MANAGEMENT: Following purchase of GE Access by Avnet, promoted to new role to ensure orders were accurate and auditable across global customer and internal organizations. Led 13 reports: agents and trainer.

Drove 7-figure order accuracy down from double- to single-digit error rates in newly merged organization, resolving long-standing customer service complaints.

VARIOUS ACCOUNT MANAGER ROLES—GE ACCESS: Originally hired into GE Access to close, manage, and retain large data servers for B2C customers. Gained real-world understanding of interdependent business and IT strategies. Promoted to work in Quality and Emerging Markets spaces, having become a technical sales SME. Subsequent work in Marketing Operations dealt with non-standard pricing requirements—balancing interests of clients and Sales while keeping each contract profitable.

IBM; Boulder, CO – 1994 to 2002

Multinational IT organization providing enterprise solutions, developer tools, and more.

BUSINESS ANALYST: Hired as Due Diligence Tech (documenting procedures for 10-year \$3B account), earning rapid promotions. Became Escalation Manager after independently learning Mac and PC platforms, resolving individual issues, and identifying and correcting root causes. Interfaced with program and project managers in the UK and Singapore. Performed extensive cost and human capital analysis as part of extensive budgeting contributions.

Provided operational support for \$180M commercial account portfolio.

- **Lowered service escalations associated with Blue Chip accounts.** Developed root cause program, including metrics and reporting structure.
- **Contributed to M&A integration of Chase/JP Morgan merger.** Helped consolidate request systems for 140+ sites across Americas, Europe, India, and APAC.

Early career: Worked with outsourced call center, scaling from 8 to 114 FTEs. Implemented multi-tiered support processes for AT&T Lucent Customer Care. Led team of 15 in documenting support procedures—cementing core operational concepts that inform executive leadership today.

"I'm always learning, often building the airplane as I'm flying it, whether absorbing everything about a complex new industry or understanding stakeholders' motivations in a deal I'm putting together. My history of rapid promotion and measurable impact is a result of a leadership style developed on the front lines of business."

shikco@gmail.com

Item 12.

(303) 547-6919

Select Case Studies

Turning Run-Down into Retro for Rapid Growth

During due diligence for a property in Cortez, CO, recognized superior potential in bank-owned Mesa Verde property and purchased that instead. Contained costs by branding property as the Retro Inn.

Results:

- ✓ Attained #1 TripAdvisor rating.
- ✓ Realized 40% NOI.
- ✓ Doubled property value.
- ✓ Leveraged success for hospitality ecosystem, developing onsite Destination Grill.

Volunteer & Additional Experience

Founder, HUNGRY?™—Pre-development phase, for-purpose firm with a mission leading socially conscious marketing movement.

Chair, Moab Area Housing Taskforce—First non-government employee to chair organization aimed at addressing affordable housing crisis in Moab. Work from zoning and planning as well as economic development fronts.

Member, National Low-Income Housing Coalition—Advocate for public policy that ensures affordable, decent homes for everyone.

Member, Holistic Housing Utah—Lobby local, county, and state governments to pass affordable housing and poverty alleviation legislation.

Thought Leader, ICOM (Innovation Center of Moab)—Incubator and business development platform to be housed on new USU campus.

Member, Downtown Business District Steering Committee Advisory Board—Served on steering committee to define future downtown redevelopment plan. <https://bit.ly/2TaZanI>

Member, Moab Economic Development Steering Committee—Served on committee along with members of the Governor's Office of Economic Development to develop programs to foster global business community relations for local diversification.



McDonald, Mack <mmcdonald@sanjuancounty.org>

Re: San Juan County Planning and Zoning

1 message

Edward M Dobson <edobson@iglide.net>

Tue, Feb 1, 2022 at 10:09 AM

To: "McDonald, Mack" <mmcdonald@sanjuancounty.org>, Ann Leppanen <ann@townofbluff.org>

Mr. McDonald,

Not sure of the status, but in case there is need to appoint someone to SJC Planning and Zoning, I am submitting. I serve on Planning and Zoning for Town of Bluff, and my more-than-you-want-to-know resume' is attached.

Thanks,

Ed Dobson
731 E. Navajo Twins Dr. / 650 Calf Canyon Rd.
P.O. Box 8
Bluff, UT 84512-0008
Ph: 435-672-2467

From: McDonald, Mack <mmcdonald@sanjuancounty.org>
Sent: Wednesday, January 19, 2022 4:55 PM
To: Ann Leppanen <ann@townofbluff.org>
Cc: Edward M Dobson <edobson@iglide.net>
Subject: Re: San Juan County Planning and Zoning

Hey Ann.

There is currently a Bluff resident on the Planning Commission, she has not been coming to the meetings. She spends part of the year working in Alaska and data rates were to expensive for her to log on or call. She was the only letter of interest that came in so far, she actually showed up last week to the Planning Commission Meeting. I have Scott checking in and asking her some questions about availability and commitment. Let me work through that where she is wanting back in. She has only been there a couple of years and technically her term is not up, she was just MIA. Let me see what I can find out and I will let you both know.

Sincerely,

Mack McDonald
Chief Administrative Officer



P.O. Box 9
117 South Main Street #221
Monticello, Utah 84535

Office: (435) 587-3225
Cell: (435) 459-1054
mmcdonald@sanjuancounty.org

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Item 12.

On Wed, Jan 19, 2022 at 4:31 PM Ann Leppanen <ann@townofbluff.org> wrote:

Mack,

I apologize for the late action but it did not come to my attention in a timely manner that applications were open for this seat. I somehow missed this.

I wanted to let you know that we have an interested applicant for Bluff's representation on Planning and Zoning. Ed Dobson is a retired attorney who resides here in Bluff, votes in San Juan County and presently sits on Bluff's Planning and Zoning Commission. Ed contacted me last night after our regular council meeting and is very interested. He has substantial knowledge of land use and local issues.

Can you confirm what I think I know about Planning and Zoning? They meet once a month, usually the 2nd Thursday of the month, at 6 or 7 pm for a couple of hours. Ed would need to send a resume and letter of interest to you at [117 South Main Street](#), PO Box 9, Monticello, Utah, correct?

Mack, if there's anything else that needs to be done to put Ed's name in the ring, please let me know but I have copied Ed on this so that he can send in his letter of interest.

Ann K. Leppanen
Mayor of Bluff

 **Dobson Resume' 2021-09.doc**
61K

RESUMÉ OF EDWARD M. DOBSON

P. O. Box 8 - Bluff, UT 84512-0008
435-672-2467 - edobson@iglide.net

Admitted to practice, now retired:

State Bar of Montana, Oct. 1987 Now Inactive (Judicial Member, 8/89-11/98)

U.S. District of Montana, Oct. 1987 – Inactive

State Bar of Colorado, May 1988 – Inactive

Navajo Nation Bar Association, May 2001 – 2020

U. S. Tax Court, Feb. 2004 – Inactive

Court of Indian Offenses, Ute Mountain Agency, Oct. 2011 – Inactive

State Bar of Arizona, Feb. 2003 – Feb. 2005

Admitted under old AZ Supreme Court Rule which allowed legal services lawyers admitted in another state to provide free legal services in Arizona for two years. No time limit under later rule.

Pro hac vice – per term:

U.S. Northern District of Indiana, 1988-91

U.S. Western District of Pennsylvania, 1988-92

Blackfeet Tribal Court, 1989

Education:

Juris Doctor, Univ. of Montana, 1987

Non-degree post-graduate work:

- Education - Ohio Univ., 1969-71 (Guidance & Counseling)
- Univ. of No. Colorado, 1969 (Outdoor Educ.)
- Florida Atlantic Univ., 1967-68 (Early Childhood Ed.)
- Univ. of South Florida, 1967 (Early Childhood Ed.)

Radio/TV Admin. - Ohio Univ., 1965-66

Bachelor of Science, Radio/TV Admin., Oklahoma State Univ., 1965

Honors:

Montana Law Review - editorial board, 1986-87; business manager, 1986-87; staff, 1985-86.

Scribes Award - outstanding member, Montana Law Review, 1986-87.

Clancy Gordon Environmental Scholar, U. of Montana, 1986-87.

McChesney-McCarvel Memorial Scholar, Montana Trial Lawyers Association, 1985-86.

J. P. Acher Memorial Scholar, U. of Montana School of Law, 1985-86.

Employment (now retired):

Commissioner, Navajo Nation Labor Commission, 2018 – 2019. Hearing the labor dispute cases arising after administrative proceedings at the Office of Navajo Labor Relations. General application and interpretation of the Navajo Preference in Employment Act and other implicated statutes and regulations.

Managing Attorney, Monument Valley (UT) office, DNA – People's Legal Services, Inc., Jan. 2017 to Aug. 18, 2017. Congressionally funded ten-office legal services provider for eligible low-income applicants, usually Navajo. Lead DNA counsel, U.S. Tax Court. Office and positions all terminated in DNA organizational reduction in force.

Director, Low-Income Taxpayer Clinic, DNA – People's Legal Services, Inc., and DNA lead counsel, U.S. Tax Court, Jan. 2014 to Dec. 2016. IRS and LSC grant-funded representation of low-income taxpayers in tax controversy cases for ten-office legal services provider org. Location: Monument Valley (UT) office, DNA – People's Legal Services, Inc.

Managing Attorney, Mexican Hat (UT) office, DNA – People's Legal Services, Inc., Nov. 2000 to Sept. 2014. Congressionally funded nine-office legal services provider for eligible low-income applicants, usually Navajo. Office closed in Sept. 2014 and relocated in Monument Valley, UT. Employed through 2014 as above.

November 1998 and November 2000 - Two years of providing volunteer and low-cost legal assistance in the public interest -- mostly through environmental organizations.

Water Master, Montana Water Court, August 1989 – November 1998. Vested with powers of district court judge in comprehensive statewide adjudication of water rights. Judicial member, State Bar of Montana.

Solo practice, 1987-1992. General litigation; civil tax defense; phased out this practice after appointment to Montana Water Court judiciary.

Faculty, Blackfeet Tribal Community College, Browning, MT, 1988-89. Taught courses in business law and mass communications.

Regional Coordinator, Montana AFL-CIO - successful Spring 1988 campaign to keep property tax ban initiatives off state ballot.

Intern, Office of the Montana Attorney General, Summer 1986. Wrote criminal appellate briefs; argued orally in Montana Supreme Court.

U. of Montana Law Faculty Research Assistant, Spring 1986. Employment discrimination.

Field Investigator, American Civil Liberties Union, Summer 1985. Investigated constitutional questions raised in foreclosure of Farmers Home Administration loans in southern Idaho.

Executive Director, Center for the Public Interest, Inc., 1981-84, part-time. Fund raising and implementation of litigation, administrative appeals, and educational programs. Emphasis: mining, water projects, wilderness, wildlife.

National Field Representative, Taxpayers Coalition Against Clinch River Breeder Reactor, 1983. Organized and conducted local press conferences and meetings of constituents with congressional members and staff around the nation. Result: breeder reactor defunded.

Northern Plains Representative, Friends of the Earth, 1972-1982. Community organizer, educator. Emphasis on coal mining, hardrock mining (1872 law), wilderness, and nuclear power. Appalachian Representative, 1970-72.

State Coordinator, Radioactive Waste, Ltd., 1980-82. Author of Initiative 84 forbidding disposal of large-quantity radioactive waste, including uranium mill tailings, in Montana. Coordinated successful 1980 signature drive and ballot campaign. Coordinated successful 1982 campaign to defeat Legislature's referendum crafted to repeal Initiative 84.

Campaign Coordinator, successful re-election of Montana State Senator Ann K. (Pat) Regan (D), 1982. Organized volunteers, strategy, logistics, and media.

Presenter, Western Wilderness Course, (Challenge/Discovery), Colorado Outward Bound School, 1978-82. Programs on conservation history and issues for students in college credit courses.

Instructor, National Outdoor Leadership School, 1976. Two biology course expeditions in Yellowstone National Park and Absaroka Mtn. Range, Wyoming. Sierra Club Foundation field investigator, surface coal mine reclamation, Great Britain and West Germany, 1971.

Residence Hall Assistant Director, Ohio University, Athens, Ohio, 1969-71.

Head Start Teacher, Greater Jacksonville Economic Opportunity, Florida, 1969. Teacher and aide supervisor, school for children under 6 years of age.

Head Start Teacher, Seminole Tribe of Florida, 1967-68. Teacher, aide supervisor, and parent outreach coordinator, school for children under 6 years of age, Big Cypress Seminole Reservation. Conceived and implemented first program for bilingual education of Seminole children.

Instructor, Speech Department, Ohio University, Athens, Ohio, 1965-66.

First job: Pinsetter, Bellmore Bowl, L.I., N.Y. 1959 (Try to find that job now.)

Personal:

Commissioner (one of five), Town of Bluff Planning and Zoning Commission, 2021-01 – present.

Board of Directors, Bluff Animal Rescue Committee, 2019 – present. Rescue and assistance (food, vaccination, spay/neuter etc.) for stray or distressed dogs and cats in Town of Bluff and surrounding locality; assist Underdog Rescue (Moab) with the above and with canine transition to forever homes.

Board of Trustees, Glen Canyon Institute, 1997 – present. Second vice-president, 1997-2005. Secretary, 1999-2001. Organization studying potential for restoration of free-flowing Colorado River between Cataract Canyon and Grand Canyon. (Trivia: Once upon a time it was said I was the only member of any judiciary, past or present, who had rowed Cataract Canyon. Have to be others by now.)

Board of Trustees, vice-chair, Town of Bluff Service Area Board, 2013 –2015

Founding board member and first president, Friends of Cedar Mesa, 2010 – 2014. Support greater protection of archaeology/ecology on Cedar Mesa (Grand Gulch Plateau) through education, advocating for national designations (Bears Ears NM), smart local policy-making, and organizing research and volunteer service activities.

Founding member, Board of Directors, 44th Bombardment Group Veterans Association, 1994 – 1998. Secretary, 1994 – 1998. Organization dedicated to commemoration of the activities and losses of the 44th Bomb Group (H) during WW II and to providing a forum for continuing interaction of the members. (The 44th was my father's outfit.)

Board of Directors (national), The Sierra Club, July 2000 – May 2004; Executive Committee, 2002 – 2004; Secretary, 2003 – 2004;

Other Sierra Club volunteer activities (interrupted by law school and appointment to Montana judiciary):

Member since 1967.

Public Lands Grazing Committee, 2008 – present.

Wild Planet Strategy Team, 2004 – 2008.

Training Governance Committee, 2004 – 2006.

Election Review Task Force, 2004 – 2006.

Montana Chapter executive committee, 1999-2000; Secretary, 2000; Chapter delegate to Northwest Regional Conservation Committee (RCC), 2000; Chapter Vice-Chair, 1983-84.

Inspector of Elections (national), 1999.

Chair, Mining Subcommittee, Public Lands Committee (national), 1983-84.

Montana Chapter delegate to Northern Plains RCC, 1983-84.

Energy Committee (national), 1982-83.
Executive Committee, Yellowstone Basin Group, 1981-84.
Membership chair, Yellowstone Basin Group, 1981-83.
Newsletter editor, Yellowstone Basin Group, 1981-84.
Northern Rockies Chptr delegate to Northern Plains RCC, 1981-82.
Chair, Yellowstone Basin Group, 1981-82.
Southeast Group organizer, Ohio Chapter, 1971.
South Florida organizer, Florida Group, Atlantic Chapter, 1967-68.
 (Trivia: Led the first Sierra Club outing in Florida, a wet hike through the Big Cypress Swamp, 1967.)

Other environmental organization activities and recognition:

Council member, Montana Wilderness Association, 1977-79, 1982-83.
MWA's Sutton Award, 1976, and Sedlack Award, 1980.

Founder and co-chair, Montanans for Safe Power, 1975-76.
Qualified nuclear regulatory initiative for Montana ballot requiring legislative vote before citing nuclear power plant. Lost the election but paved the way for successful initiative in 1978 which prohibited nuclear power generation in Montana unless approved by popular vote.

Founder, Athens Ecology Group (Ohio Univ.), 1970, and chief push and chairman, Earth Conference I, April 4-5, 1971, proceedings published by Hon. Ken Heckler (D-WV) in Congressional Record, June 22, 1971.

[PDF] [extensions of remarks - US Government Publishing Office](https://www.gpo.gov/fdsys/pkg/GPO-CRECB-1971.../GPO-CRECB-1971-pt16-4-3.pdf)

<https://www.gpo.gov/fdsys/pkg/GPO-CRECB-1971.../GPO-CRECB-1971-pt16-4-3.pdf>

Jun 22, 1971 - the Athens Ecology Group. The conference was held at Ohio University, Athens,. Ohio, April 4-5, 1971, and I am pleased to submit the text of ...

**SAN JUAN COUNTY
ORDINANCE #2020 -03A**

**AN ORDINANCE AMENDING ORDINANCE #2020-03 AMENDING THE RULES,
PROCEDURES, AND BYLAWS FOR THE SAN JUAN COUNTY PLANNING
COMMISSION**

WHEREAS, the San Juan County Planning Commission is authorized by the Utah Code Annotated 17-27a-301 and 17-27a-302 and by San Juan County Zoning Ordinance (2011), Chapter 2.1. The Planning Commission exercises authority and assumes responsibilities delegated to it under these authorities; and

WHEREAS, the San Juan County Planning Commission, hereinafter referred to as “the Commission,” shall be governed by State statutes and County ordinances and policies including the following:

- a. State statutes applying generally to public boards, members, and officials;
- b. State statutes governing the activities of County Planning Commissions;
- c. San Juan County Ordinances and Resolutions;
- d. San Juan County Land Use Code; and
- e. The bylaws of San Juan County Planning Commission as set forth herein. They are advisory guidelines only. Consequently, should the Commission waive, suspend, or otherwise deviate from these bylaws during the course of a meeting, such deviation shall not be grounds for invalidating a hearing held during such meeting or any decisions made at such meeting.

NOW, THEREFORE BE IT RESOLVED that San Juan County does hereby establish the following rules, procedures and bylaws for the San Juan County Planning Commission as follows:

**ARTICLE I
General Provisions**

- I.1. Familiarity with State Statutes, County Ordinance and Resolutions, and Rules Affecting the Commission. Upon taking office, all members of the Commission shall familiarize themselves with applicable statutes and rules, ordinances, and resolutions, and while in office, shall maintain such knowledge, including knowledge of amendments and additions, and shall be strictly governed thereby in the conduct of Commission affairs.

**ARTICLE II
Officers and Election**

- II.1. Officers. The Officers of the Commission shall be a Chairperson and Vice-chairperson.
- II.2. Election. The Chairperson and Vice-chairperson shall be elected at the first meeting of the year after the Board of County Commissioners appoints vacant seats. They shall serve for a term of one (1) year or until their successors are elected. Their term shall start the

meeting they are elected. If the office of the Chairperson or Vice-Chairperson becomes vacant, the Commission shall elect a successor from its membership who shall serve the unexpired term of the predecessor. Nominations shall be by oral motion. At the close of nominations, the Commission shall vote by voice vote upon the names nominated for the office. If requested by the Chair, written ballots may be used for voting purposes.

II.3. Chair. The Chairperson has the following duties:

- a. The Chairperson presides at all meetings of the Planning Commission maintaining order and decorum and ensures that the procedures prescribed in the San Juan County Land Use Code, Utah State Code, and policies stated herein are followed.
- b. The Chairperson may call special meetings at any time and in accordance with applicable state and County codes.
- c. The Chairperson may appoint up to three Commission members to serve on a committee as needed.

II.4. Vice-chair. The Vice-chair performs the duties of the Chairperson in the absence of the Chairperson, or duties as delegated by the Chairperson. In the event of temporary absence of the Chairperson and Vice-chairperson, the remaining members present shall elect an acting Chairperson for that meeting.

ARTICLE III

Members, Term of Office, Vacancies, Candidate Interest, Interviews, and Voting

III.1. Members. To guarantee balanced input from across the County in areas where the County has jurisdiction over land use decisions, and the impacts of those decisions on adjacent population areas, the Commission shall consist of seven (7) members who shall be appointed by the Board of County Commissioners from the following areas of the County: One (1) member from Blanding area; one (1) member from Monticello area; one (1) member from Bluff area; one (1) member from La Sal area; one (1) member from Spanish Valley area; one (1) member from a special service district within the County and one (1) member at-large. In addition to the seven (7) members, the Board of County Commissioners may appoint, one (1) non-voting, ex-officio staff member to serve as liaison between the Board of County Commissioners and the Commission and provide administrative support to the Commission. Board of County Commission members may not serve as regular members of the Commission.

III.2. Term of Office. The term of office for Commission members shall be staggered so that the terms of at least one (1) member and no more than three (3) members expire each year. As the term of each regular member expires, the vacancy thus created shall be filled by a majority vote of the Board of County Commissioners for a term of four (4) years, so as to maintain the succession of staggered terms of service.

- a. Terms of all Commissioners begin on January 1st and expire on December 31st of the 4th year following the year of appointment. If the Board of County Commissioners has not appointed a new member(s) to the Commission at the expiration of term, the current Commission member(s) will remain on the Planning Commission until replaced by appointment of the Board of County Commissioners.
 - b. Current Commissioners whose term has expired can submit their name for consideration to renew for an additional four (4) year term by notifying the Commission Chair and County Administrator.
- III.3. Vacancies. County staff shall notify the current Commission of those members whose terms will expire at the end of the calendar year. In cases where a vacancy is created during the middle of a board member's term (mid-term vacancy), County staff shall notify the Commission as soon as practically possible. County staff shall post a notice of Board vacancies, including mid-term vacancies, in a local newspaper of record.
- III.4. Candidate Interest. In early November of each year, the County Administrator shall cause notice of appointment(s) to be published in a newspaper of general circulation in San Juan County. The Planning and Zoning Department shall be responsible for the costs of such advertisement. Such notice shall state the nature and term of the appointment(s), the qualification for such appointment, request written statements of interest and qualifications, and establish a deadline for submittal of such statements, which time shall not be earlier than fifteen (15) days from the date of publication.
- III.5. Candidate Qualifications. Required Conditions: Commission candidates shall be a resident and registered voter of San Juan County. Preferred Qualifications: experience or knowledge in land-use, knowledge of County and local issues, a good listener, ability to communicate, and analytical reasoning. Trainings through the Utah State Property Ombudsman or other State approved trainings are encouraged and will be considered when determining qualifications. Preferred qualifications may be waived dependent upon a lack of preferred qualifications with those candidates applying for vacancies, and the need for balanced input as outlined in III.1 may necessitate.
- III.6. Candidate Interviews. Upon availability, a member of the County Board of Commissioners, a Planning Commission member who is not also a candidate, County Zoning Staff, County Attorney, and County Administrator may interview qualified candidates and provide a recommendation to the Board of County Commissioners. At the start of each interview, candidates will be given three to five minutes to briefly introduce themselves and to provide relevant information as to background and experience. During the interview process the committee are encouraged to ask questions which verify a candidate's land use knowledge, experience, eligibility, and availability to meet the requirements of service. The committee shall ask the same questions of each candidate. After responding to those questions, Interviewers may ask the applicant additional clarifying questions if necessary based on the responses the applicant has given.

- III.7. Voting. The committee shall vote upon the names of candidates in alphabetical order. Each committee member shall be entitled to one vote for each vacancy. Committee members shall vote by voice or a raise of hands. If requested by the Chair, written ballots may be used for voting purposes.
- a. Staff will tally the number of votes cast for each candidate and read this information back to the committee. The committee, by motion will forward this recommendation, including any findings, to the Board of County Commissioners for consideration.
- III.8. Recommendations to the Board of County Commissioners. Planning staff or the County Administrator as directed by the Chairperson, shall present the committee's recommendation, including any findings, to the Board of County Commissioners.

When presented with a recommendation(s) for election to the Commission, the County Commissioners may:

- a. accept or reject the recommendation(s) as presented in total or part
- b. instruct the County Administrator to continue the process for an additional 30 days to solicit additional candidates before making a decision.

ARTICLE IV Meetings and Organization

- IV.1. Open Meetings and Notices. All regular meetings, special meetings, workshops, and field trips of the Commission are open to the public and will be noticed in accordance with the requirements of the Utah Open and Public Meetings Act.
- IV.2. Regular Meetings. Regular Commission meetings shall be held the second Thursday of each month unless there are mitigating circumstances, such as a lack of a quorum, lack of items to be discussed, holidays or other circumstances.
- IV.3. Annual Training. Commission members are required to attend or view by other means an annual Utah Open Meetings Training, as provided by San Juan County or an online equivalent training. Commissioners are encouraged to attend the Citizen Planner Workshop, as conducted by the Utah League of Cities and Towns or other entity.
- IV.4. Special Meetings, Workshops, and Field Trips. Special meetings, workshops, and field trips for any purpose may be held at the call of the Chairperson or the Board of County Commissioners.
- IV.5. Agendas. Agendas shall be set by staff under the direction of the Chairperson. Agendas for regular meetings shall be provided by staff to all members at least three (3) days prior to the meeting.

- IV.6. Proposed Agenda Items and Meeting Materials. The Planning and Zoning Department must have proposed agenda items and meeting materials by 12:00 pm the Friday before the Planning Commission meeting date unless extenuating circumstances exist.
- IV.8. Minutes. The recording of minutes of all Commission meetings shall be the responsibility of Planning Department staff. In the event staff is absent from any meeting, the Planning Department may send a designee.
- IV.9. Voting. Commission members shall make a good faith effort to become knowledgeable on matters before the Commission. A quorum of the Commission shall consist of four (4) members and the affirmative vote of at least four (4) members in attendance shall be necessary to pass any motion.
- IV.10. Motion. All decisions of the Commission shall be made in a public meeting by motion, made and seconded, and by voice vote. Any Commissioner may make or second a motion. If there is any ambiguity on any vote or if the nature of the application or petition warrants, the Chairperson may conduct a roll call vote. Motions should be supported by reason and include findings. The person making the motion is encouraged to state the reasons and finding(s) supporting the motion at the time the motion is made. Any conditions for approval must be stated in the motion. The motion may refer to the staff report for details of the conditions for approval if the person making the motion desires to do so.
- IV.11. Conduct During Public Meetings. During all meetings and hearings, persons providing testimony shall proceed without interruption except by members of the Commission at the discretion of the Chairperson. All comments, arguments, and pleadings shall be addressed to the Chairperson and there shall be no debate or argument between individuals in the audience. There shall be no debate or argument between individuals. The Chairperson shall maintain order and decorum, and, to that end may order removal of disorderly or disruptive persons. Any member of the Commission, counsel to the Commission, or the Commission staff, upon recognition by the Chairperson, may direct any questions to the applicant, witness, or any person speaking from the audience for the purpose of eliciting relevant facts. The Chairperson or Commission members may call for relevant facts from staff and make appropriate comments relevant to the matter.
- IV.12. Time Control. The Chairperson may control the time for debate on any issue. Care should be taken to insure fairness in the hearing process. Those speaking in support and opposed should have substantially equal time. The Chairperson may stop debate once he or she believes the issue has been adequately and fairly heard.
- IV.13. Citizen, Applicant, and Other Participation by Real-Time Telecommunication. Participation by Citizens, Applicants, and Others may be allowed by real-time telecommunication at the discretion of the Chairperson.
- IV.14. Quorum: Means the minimum number of persons required to act as a body. A quorum requires four (4) Commission members who must be present in person at the meeting.

However, absent Commissioners may participate fully by phone or other real time means and engage in debate, asking questions, making motions, voting on motions, and all other functions of the Commission.

- IV.15. Commissioner Participation by Real-Time Telecommunication. Commissioner participation by real time telecommunication shall allow them to participate in discussion and may vote on any matter.

ARTICLE V

Ethical Considerations

The following ethical principles shall guide the actions of the Commission and its members.

- V.1. Serve the Public Interest. The primary obligation of the Commission and each member is to serve the public interest.
- V.2. Support Citizen Participation in Planning. The Commission shall ensure a forum for meaningful citizen participation and expression in the planning process, and assist in the clarification of community goals, objectives and policies.
- V.3. Conflict of Interest. Planning Commission members shall adhere to state law regarding conflicts of interest. A member with a conflict of interest shall be required to disclose such conflict prior to consideration of the matter by the Planning Commission. A member with a conflict of interest may not attempt to influence other members or appointed staff outside the meeting. A member with a conflict of interest shall be required to recuse herself or himself from participating in, commenting on, or voting on the matter in which such conflict exists.
- V.4. Ex Parte Communication / Ensure Full Disclosure at Public Meetings. Each case shall be decided on the basis of the evidence placed in the record in a public meeting. Ex parte information on any application received by a Commissioner, whether by mail, telephone, or other communication should be avoided. When such communication does occur it must be made part of the public record by the Commission member. The purpose of disclosing ex parte communication is to get all information on the record so it can then be addressed, confirmed or refuted, by evidence presented by the parties during a meeting.
- V.5. Maintain Public Impartiality. Commission members may seek information from other Commission members, the counsel to the Commission, staff serving the Commission, or the staff of other departments or agencies advising the Commission. Each member of the Commission has an ethical duty to avoid making public statements for or against the merits of any application before the Commission hearing is concluded and a decision or recommendation has been rendered.
- V.6. Faithful Attendance and Performance. Should circumstances arise where a Planning Commission member is unable to attend a scheduled meeting, the member shall be responsible for notifying the Chair or Building and Zoning Department staff as soon as

possible. Planning Commission members shall not miss more than three consecutive meetings. A Planning Commission member may not miss more than 25% of the meetings in a year. If circumstances prevent faithful attendance and performance of Planning Commission member duties, the member will be removed from the Planning Commission or the member should knowingly resign from the Planning Commission. Attendance through remote means may only be approved the Planning Commission Chair, and a commission member must attend more than 50% of the meetings in person absent extenuating circumstances.

- V.7. Open Meetings Act. Commission members shall be trained annually and abide by the Open Meetings Act as described in U.C.A Title 52, Chapter 4, Open and Public Meetings Act.

ARTICLE VI Resignations and Removal of Membership

- VI.1. Resignations. Any member of the Commission must submit a signed letter of resignation specifying the effective date on which the member's service will cease. The letter of resignation shall be submitted to the County Administrator.
- VI.2. Acceptance of Resignation. The Board of County Commissioners shall accept resignation upon receipt thereof.
- VI.3. Removal from Commission Planning. The Commission may request the resignation of a member for reasons of attendance and/or ethical considerations. The Board of County Commissioners may remove a Commission member for cause prior to the expiration of the appointed term.

ARTICLE VII Per Diem and Travel Expenses

- VII.1. Per Diem and Travel Expenses. Commission members are to receive a per diem and reimbursement for travel expenses for meetings actually attended at a rate established by the Board of County Commissioners.

ARTICLE VIII Adoption, Review, and Amendment of Bylaws

- VIII.1. Annual Review and Amendment. The bylaws will be reviewed by the Commission at the beginning of each calendar year. Amendments will be recommended to the Board of Commissioners for approval.
- VIII.2. Waiving or Suspending Rules. A rule of procedure may be suspended or waived at any meeting by unanimous vote of the Commission members present unless such a rule is set by state law or county ordinance.

APPROVED, AMMENDED AND PASSED by the Board of San Juan County Commissioners on the 15th day of March, 2022.

Voting Aye: _____

Voting Nay: _____

ATTEST:

BOARD OF SAN JUAN COUNTY
COMMISSIONERS

Lyman Duncan

Willie Grayeyes, Chair

**SAN JUAN COUNTY
ORDINANCE #2020 -03A**

**AN ORDINANCE ~~AMENDING ORDINANCE #2020-03~~ ~~ADOPTING~~ ~~AMENDING~~ THE
RULES, PROCEDURES,
AND BYLAWS FOR THE SAN JUAN COUNTY PLANNING COMMISSION**

WHEREAS, the San Juan County Planning Commission is authorized by the Utah Code Annotated 17-27a-301 and 17-27a-302 and by San Juan County Zoning Ordinance (2011), Chapter 2.1. The Planning Commission exercises authority and assumes responsibilities delegated to it under these authorities; and

WHEREAS, the San Juan County Planning Commission, hereinafter referred to as “the Commission,” shall be governed by State statutes and County ordinances and policies including the following:

- a. State statutes applying generally to public boards, members, and officials;
- b. State statutes governing the activities of County Planning Commissions;
- c. San Juan County Ordinances and Resolutions;
- d. San Juan County Land Use Code; and
- e. The bylaws of San Juan County Planning Commission as set forth herein. ~~These bylaws are not adopted by this Ordinance and do not have the force of law.~~ They are advisory guidelines only. Consequently, should the Commission waive, suspend, or otherwise deviate from these bylaws during the course of a meeting, such deviation shall not be grounds for invalidating a hearing held during such meeting or any decisions made at such meeting.

NOW, THEREFORE BE IT RESOLVED that San Juan County does hereby establish the following rules, procedures and bylaws for the San Juan County Planning Commission as follows:

**ARTICLE I
General Provisions**

- I.1. Familiarity with State Statutes, County Ordinance and Resolutions, and Rules Affecting the Commission. Upon taking office, all members of the Commission shall familiarize themselves with applicable statutes and rules, ordinances, and resolutions, and while in office, shall maintain such knowledge, including knowledge of amendments and additions, and shall be strictly governed thereby in the conduct of Commission affairs.

**ARTICLE II
Officers and Election**

- II.1. Officers. The Officers of the Commission shall be a Chairperson and Vice-chairperson.
- II.2. Election. The Chairperson and Vice-chairperson shall be elected at the first meeting of the year after the Board of County Commissioners appoints vacant seats. They shall serve

for a term of one (1) year or until their successors are elected. Their term shall start the meeting they are elected. If the office of the Chairperson or Vice-Chairperson becomes vacant, the Commission shall elect a successor from its membership who shall serve the unexpired term of the predecessor. Nominations shall be by oral motion. At the close of nominations, the Commission shall vote by voice vote upon the names nominated for the office. If requested by the Chair, written ballots may be used for voting purposes.

II.3. Chair. The Chairperson has the following duties:

- a. The Chairperson presides at all meetings of the Planning Commission maintaining order and decorum and ~~insures~~ensures that the procedures prescribed in the San Juan County Land Use Code, Utah State Code, and policies stated herein are followed.
- b. The Chairperson may call special meetings at any time and in accordance with applicable state and County codes.
- c. The Chairperson may appoint up to three Commission members to serve on a committee as needed.

II.4. Vice-chair. The Vice-chair performs the duties of the Chairperson in the absence of the Chairperson, or duties as delegated by the Chairperson. In the event of temporary absence of the Chairperson and Vice-chairperson, the remaining members present shall elect an acting Chairperson for that meeting.

ARTICLE III

Members, Term of Office, Vacancies, Candidate Interest, Interviews, and Voting

III.1. Members. To guarantee balanced input from across the County in areas where the County has jurisdiction over land use decisions, and the impacts of those decisions on adjacent population areas, ~~t~~The Commission shall consist of seven (7) members who shall be appointed by the Board of County Commissioners from the following areas of the ~~C~~ounty: One (1) member from Blanding area; one (1) member from Monticello area; one (1) member from Bluff area; one (1) member from La Sal area; one (1) member from Spanish Valley area; one (1) member from a special service district within the County and one (1) member at-large. In addition to the seven (7) members, the Board of County Commissioners may appoint, one (1) non-voting, ex-officio staff member to serve as liaison between the Board of County Commissioners and the Commission and provide administrative support to the Commission. Board of County Commission ~~r~~members may not serve as regular members of the Commission.

III.2. Term of Office. The term of office for Commission members shall be staggered so that the terms of at least one (1) member and no more than three (3) members expire each year. As the term of each regular member expires, the vacancy thus created shall be

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filled by a majority vote of the Board of County Commissioners for a term of four (4) years, so as to maintain the succession of staggered terms of service.

- a. Terms of all Commissioners begin on January 1st and expire on December 31st of the 4th year following the year of appointment. If the Board of County Commissioners has not appointed a new member(s) to the Commission at the expiration of term, the current Commission member(s) will remain on the Planning Commission until replaced by appointment of the Board of County Commissioners.
- b. Current Commissioners whose term has expired can submit their name for consideration to renew for an additional four (4) year term by notifying the Commission Chair and County Administrator.

III.3. Vacancies. County staff shall notify the current Commission of those members whose terms will expire at the end of the calendar year. In cases where a vacancy is created during the middle of a board member's term (mid-term vacancy), County staff shall notify the Commission as soon as practically possible. County staff shall post a notice of Board vacancies, including mid-term vacancies, in a local newspaper of record.

III.4. Candidate Interest. In early November of each year, the County Administrator shall cause notice of appointment(s) to be published in a newspaper of general circulation in San Juan County. The Planning and Zoning Department shall be responsible for the costs of such advertisement. Such notice shall state the nature and term of the appointment(s), the qualification for such appointment, request written statements of interest and qualifications, and establish a deadline for submittal of such statements, which time shall not be earlier than fifteen (15) days from the date of publication.

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III.6. Candidate Interviews. Upon availability, a member of the County Board of Commissioners, ~~at the~~ Planning Commission ~~member who is not also a candidate~~, County Zoning Staff, County Attorney, and County Administrator ~~shall~~ may interview qualified candidates and provide a recommendation to the Board of County Commissioners. At the start of each interview, candidates will be given three to five minutes to briefly introduce themselves and to provide relevant information as to background and experience. During the interview process the committee are encouraged to ask questions which verify a

candidate's land use knowledge, experience, ~~and eligibility, and availability to of meeting~~ meet the requirements of service. The committee shall ask the same questions of each candidate. After responding to those questions, ~~Commissioners-Interviewers~~ may ask the applicant additional clarifying questions if necessary based on the responses the applicant has given.-

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- a. Staff will tally the number of votes cast for each candidate and read this information back to the committee. The committee, by motion will forward this recommendation, including any findings, to the Board of County Commissioners for consideration.

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ARTICLE V Ethical Considerations

The following ethical principles shall guide the actions of the Commission and its members.

- V.1. Serve the Public Interest. The primary obligation of the Commission and each member is to serve the public interest.
- V.2. Support Citizen Participation in Planning. The Commission shall ensure a forum for meaningful citizen participation and expression in the planning process, and assist in the clarification of community goals, objectives and policies.
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V.5. Maintain Public Impartiality. Commission members may seek information from other Commission members, the counsel to the Commission, staff serving the Commission, or the staff of other departments or agencies advising the Commission. Each member of the Commission has an ethical duty to avoid making public statements for or against the merits of any application before the Commission hearing is concluded and a decision or recommendation has been rendered.

V.6. Faithful Attendance and Performance. Should circumstances arise where a Planning Commission member is unable to attend a scheduled meeting, the member shall be responsible for notifying the Chair or Building and Zoning Department staff as soon as possible. Planning Commission members shall not miss more than three consecutive meetings. A Planning Commission member may not miss more than 25% and no more than four of the meetings in a year. If circumstances prevent faithful attendance and performance of Planning Commission member duties, the member will be removed from the Planning Commission or the member should knowingly resign from the Planning Commission. Attendance through remote means may only be approved the Planning Commission Chair, and a commission member must attend more than 50% of the meetings in person absent extenuating circumstances.

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V.7. Open Meetings Act. Commission members shall be trained annually and abide by the Open Meetings Act as described in U.C.A Title 52, Chapter 4, Open and Public Meetings Act.

**ARTICLE VI
Resignations and Removal of Membership**

VI.1. Resignations. Any member of the Commission must submit a signed letter of resignation specifying the effective date on which the member's service will cease. The letter of resignation shall be submitted to the County Administrator.

VI.2. Acceptance of Resignation. The Board of County Commissioners shall accept resignation upon receipt thereof.

VI.3. Removal from Commission Planning. The Commission may request the resignation of a member for reasons of attendance and/or ethical considerations. The Board of County Commissioners may remove a Commission member for cause prior to the expiration of the appointed term.

**ARTICLE VII
Per Diem and Travel Expenses**

VII.1. Per Diem and Travel Expenses. Commission members are to receive a per diem and reimbursement for travel expenses for meetings actually attended at a rate established by the Board of County Commissioners.

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ARTICLE VIII

Adoption, Review, and Amendment of Bylaws

VIII.1. Annual Review and Amendment. The bylaws will be reviewed by the Commission at the beginning of each calendar year. Amendments will be recommended to the Board of Commissioners for approval.

VIII.2. Waiving or Suspending Rules. A rule of procedure may be suspended or waived at any meeting by unanimous vote of the Commission members present unless such a rule is set by state law or county ordinance.

APPROVED, ~~AMMENDED~~-AND PASSED by the Board of San Juan County Commissioners on the ~~15th~~ day of ~~February~~March, 202~~20~~.

Voting Aye: _____
Voting Nay: _____

ATTEST: BOARD OF SAN JUAN COUNTY COMMISSIONERS

~~John David Nielson~~ Lyman Duncan
~~Kenneth Maryboy~~ Willie Grayeyes, Chair



COMMISSION STAFF REPORT

MEETING DATE: March 15, 2022

ITEM TITLE, PRESENTER: Outdoor Recreation Grant application for funding toward the Event Center 12 Camping Stalls, by Elaine Gizler, Economic Development, and Visitor Services Director.

RECOMMENDATION: Consent/ Approve

SUMMARY: Economic Development and Visitor Services are applying for the Outdoor Recreation Grant toward the construction of the proposed Event Center 12 camping stalls providing water, electricity, and sewage. The grant requires a 1 to 1 match. The total construction estimate is \$121,300 with a San Juan County share of \$40,650 cash and \$20,000 in-kind using San Juan County, utilities, Road Department equipment, and employees

HISTORY/PAST ACTION. None

FISCAL IMPACT: \$40,650 cash match from the Event Center Grant and \$20,000 in San Juan County in-kind

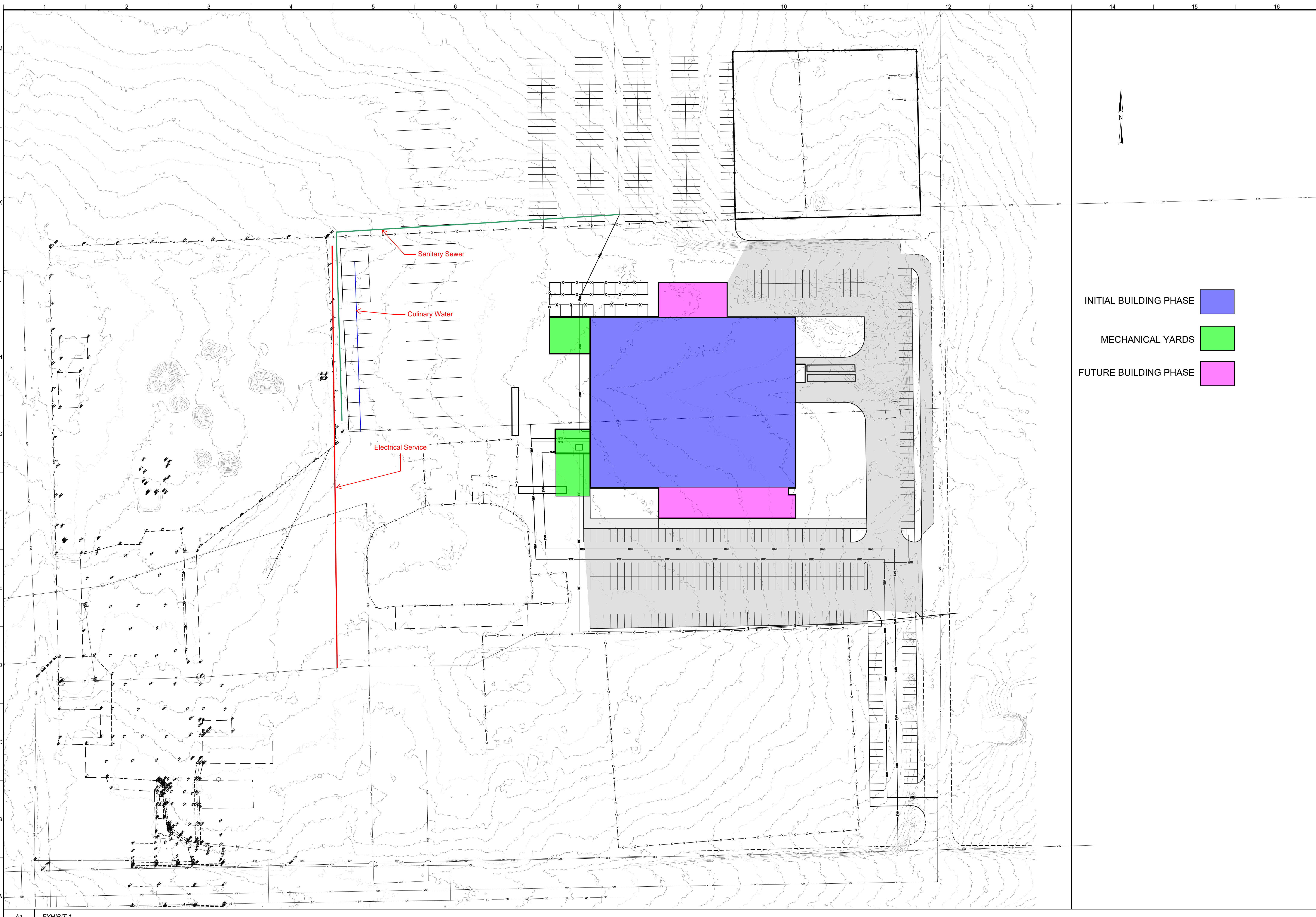
San Juan County
Fairgrounds RV Stalls
February 28, 2022
Javen Ivins



PRELIMINARY OPINION OF PROBABLE COST

	ITEM	QUANTITY	UNIT	UNIT PRICE	COST
SITE WORK					
1	Mobilization	1	LUMP	\$ 5,000.00	\$ 5,000.00
2	4" Sewer	680	LF	\$ 30.00	\$ 20,400.00
3	Site Electrical	1	LUMP	\$ 30,000.00	\$ 30,000.00
4	1" Water Meter Assembly	1	EACH	\$ 3,200.00	\$ 3,200.00
5	1-1/2" Waterline	250	LF	\$ 20.00	\$ 5,000.00
6	4" Sewer Cleanouts	15	EACH	\$ 900.00	\$ 13,500.00
7	Yard Hydrants	12	EACH	\$ 1,000.00	\$ 12,000.00
8	Miscellaneous Repairs	1	EACH	\$ 4,000.00	\$ 4,000.00
9	Construction Staking	1	LUMP	\$ 1,200.00	\$ 1,200.00
SITE WORK SUBTOTAL					\$ 95,000.00
10	Construction Contingency (10%)	1	LUMP	\$ 10,000.00	\$ 10,000.00
TOTAL PROBABLE CONSTRUCTION COST					\$ 105,000.00
MISCELLANEOUS EXPENSES					
11	Site Design	1	LUMP	\$ 8,500.00	\$ 8,500.00
12	Survey	1	LUMP	\$ 1,500.00	\$ 1,800.00
13	Testing, Special Inspections, & Construction Engineering	1	LUMP	\$ 5,000.00	\$ 6,000.00
TOTAL PROBABLE PROJECT COST					\$ 121,300.00

In providing estimates of probable construction cost, the Client understands that the Consultant has no control over the cost or availability of labor, equipment or materials, or over market conditions or the Contractor's method of pricing, and that the Consultant's estimates of probable construction costs are made on the basis of the Consultant's professional judgment and experience. The Consultant makes no warranty, express or implied, that the bids or the negotiated cost of the Work will not vary from the Consultant's estimate of probable construction cost.



- INITIAL BUILDING PHASE
- MECHANICAL YARDS
- FUTURE BUILDING PHASE



Preliminary
 01/24/2022 12:35:41 PM

STAMP:

NO.	DATE	DESIGNER	CHECKED BY	APPROVED BY	REVISIONS

SCALE: 1" = 60'
 UPDATED: 11/3/2022
 PLOTTED: 12/23/2022

Jones & DeMille Engineering, Inc.
 CIVIL ENGINEERING - SURVEYING - TESTING
 GIS - ENVIRONMENTAL
 1.800.748.5275 www.jonesanddemille.com

APPROVAL RECORD: PROJECT DESIGN NUMBER: DATE: APPROVED: DATE: QUALITY MANAGEMENT REVIEW

SAN JUAN COUNTY
 NEW FAIRGROUNDS INDOOR ARENA
 SITE PLAN
 SUBMITTAL: REVIEW - NOT FOR CONSTRUCTION PROJECT NUMBER: DEV

Statement of Responsibility

This is a required document for the Utah Outdoor Recreation Grant (UORG) application. It should be signed by the appropriate representative of the entity that will be responsible for the long-term maintenance of the infrastructure.

Operating a trail, bike park, boat ramp, outdoor climbing structure, etc. often requires as much forethought and planning as the design process. This Statement of Responsibility names the entity or entities that will maintain the infrastructure in the short and long term.

If the intent of the organization applying for the grant is to create a public-private partnership for management and maintenance of the project, (as in the case of a trail with a non-profit and government agency sharing maintenance responsibilities), a formal agreement such as a memorandum of understanding (MOU) or memorandum of agreement (MOA) that stipulates individual responsibilities of the partnership is recommended.

Name of UORG project (please use the exact same name as on your application):

San Juan County Event Center Fairground Campground

Organization responsible for managing and maintaining project when complete:

San Juan County Government

Entity with legal jurisdiction over project:

San Juan County Government

Entity that will accept legal responsibility for the built infrastructure (if different):

San Juan County Government

Maintenance costs: Costs to maintain the trail or outdoor recreation amenity will vary greatly, depending on a variety of factors including type of structure or trail, amount of volunteer labor use, availability or need for routine services by a public works or maintenance department, and geographic location.

Anticipated average annual maintenance costs, including minor repairs, for the completed project:

The costs associated with maintenance or repairs will be included in the cost to manage the Event Center.

Is the responsible entity able to cover significant expenditures, including costs for major repairs for long-term maintenance?

San Juan County Government will be responsible for the costs and major repairs

Date:

March 1, 2022

Name:

Mack McDonald

Title:

Chief Administrator

Signature:

Organization:

San Juan County

**SAN JUAN COUNTY UTAH
ORDINANCE NO 2021- ____**

AN ORDINANCE OF THE SAN JUAN COUNTY BOARD OF COMMISSIONERS ADOPTING VOTER PRECINCTS WITHIN SAN JUAN COUNTY AS REQUIRED BY UTAH STATUTE.

WHEREAS, pursuant to Utah Code Annotated §20A-5-303. Duties of the County and Municipal Legislative Bodies Section establishing, dividing, abolishing, and changing voting precincts -- Common polling places -- Combined voting precincts; and

WHEREAS, based upon the results of the Decennial Census, in the event that any Districts need to be redrawn, changes of which shall comply with State and Federal law meeting constitutional requirements, including the same requirements and limitations imposed upon the County by the U.S. District Court for the District of Utah when it mandated redistricting of County Commission and School Board Districts in the case of *Navajo Nation et al. v. San Juan County*, Civ. No. 2:12-CV-0039-RJS; and

WHEREAS, on or about April 26, 2021, the United States Census Bureau published the most recent Decennial Census report; and

WHEREAS, on August 17, 2021, San Juan County executed a contract with William Cooper at the request of the Board of San Juan County Commissioner to assist the County in consulting, establishing, to divide, abolish, and change voting precincts if the population changes in the Decennial Census warrants that our voting precincts need to be adjusted to satisfy the population, compactness, contiguity, minority representation, community of interests are still in compliance with one person one vote principles and those of the Voting Rights Act; and

WHEREAS, the San Juan County Board of Commissioners, on January 18, 2022 Adopted and Approved Ordinance 2021-11B, an ordinance redistricting the Board of Commission and School Board Voting Districts; and

WHEREAS, according to State Code Annotated §20A-5-303 requires that the Voting Precincts be approved by the San Juan County Board of Commissioners.

WHEREAS, within 30 days after the establishment, division, abolition, or change of a voting precinct, the San Juan County Board of Commissioners shall file with the Utah Geospatial Resource Center, created under Section 63A-16-505, a notice describing the action taken and specifying the resulting boundaries of each voting precinct affected by the action.

WHEREAS, this ordinance shall become effective fifteen (15) days after its passage and upon at least one publication of the ordinance or a summary thereof in a newspaper published and having general circulation in San Juan County.

NOW, THEREFORE, BE IT HEREBY ORDAINED BY THE COUNTY LEGISLATIVE BODY OF SAN JUAN COUNTY, UTAH, THAT: the Board of San Juan County Commissioners

PASSED, ADOPTED, AND APPROVED the attached Voter Precincts incorporated within as “Attachment A” by the Board of San Juan County Commissioners this 15th day of March 2022, by the following vote:

Those voting aye:

Those voting nay:

Those absent or abstaining:

BOARD OF SAN JUAN COUNTY COMMISSIONERS

Willie Grayeyes, Chair

ATTEST:

Lyman Duncan, Clerk/Auditor

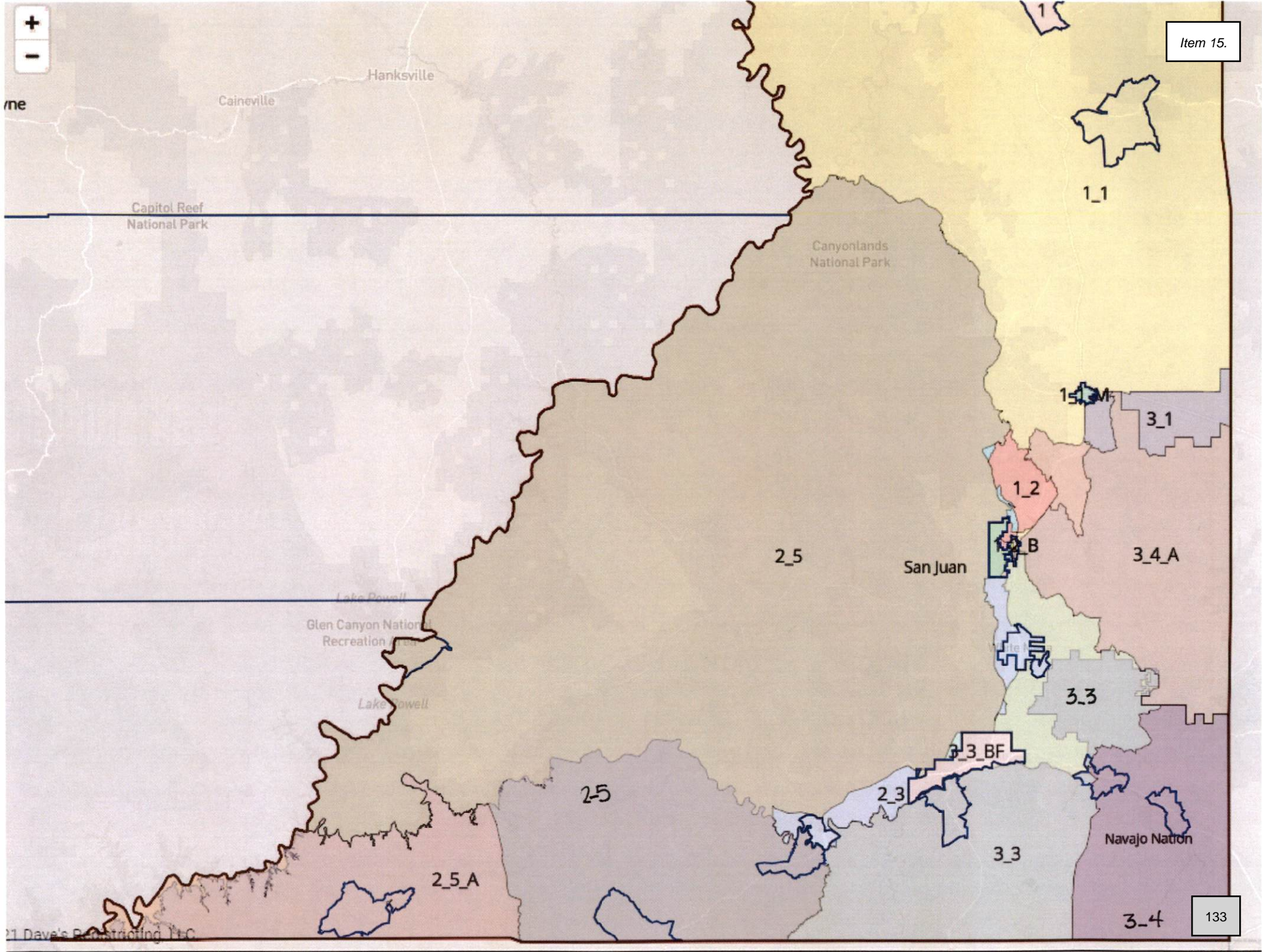
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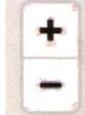
Attachment A
San Juan County Voter Precincts

County_ID	VistaID	PrecinctID	Registered Voters	Active Registered	SubPrecinct	UtahHouse	UtahSenate	UtahSchoolBoard	USCongress	LocalSchoolBoard	Notes
San Juan	1	1	388	327		69	26	15	3		Spanish Valley
San Juan	1_1	1_1	553	481		69	26	15	3	1	
San Juan	1_1_M	1_1_M	1,133	971		69	26	15	3	1	Monticello
San Juan	1_2	1_2	97	84		69	26	15	3	2	
San Juan	1_2_B	1_2_B	733	669		69	26	15	3	2	Blanding
San Juan	1_3_B	1_3_B	14	12		69	26	15	3	3	Blanding
San Juan	1_4	1_4	46	31		69	26	15	3	4	
San Juan	1_4_B	1_4_B	5	4		69	26	15	3	4	Blanding
San Juan	1_5	1_5	72	62		69	26	15	3	5	
San Juan	2_2	2_2	18	13		69	26	15	3	2	
San Juan	2_2_B	2_2_B	580	506		69	26	15	3	2	Blanding
San Juan	2_3	2_3	132	96		69	26	15	3	3	
San Juan	2_3_B	2_3_B	379	325		69	26	15	3	3	Blanding
San Juan	2_5	2_5	1650	1317		69	26	15	3	5	
San Juan	2_5_A	2_5_A	359	266		69	26	15	3	5	
San Juan	2_5_B	2_5_B	12	10		69	26	15	3	5	Blanding
San Juan	3_1	3_1	164	148		69	26	15	3	1	
San Juan	3_2	3_2	135	122		69	26	15	3	2	
San Juan	3_3	3_3	1132	996		69	26	15	3	3	
San Juan	3_3_BF	3_3_BF	215	177		69	26	15	3	3	Bluff
San Juan	3_4	3_4	1680	1462		69	26	15	3	3	
San Juan	3_4_A	3_4_A	266	248		69	26	15	3	3	
San Juan	3_5	3_5	23	18		69	26	15	3	5	

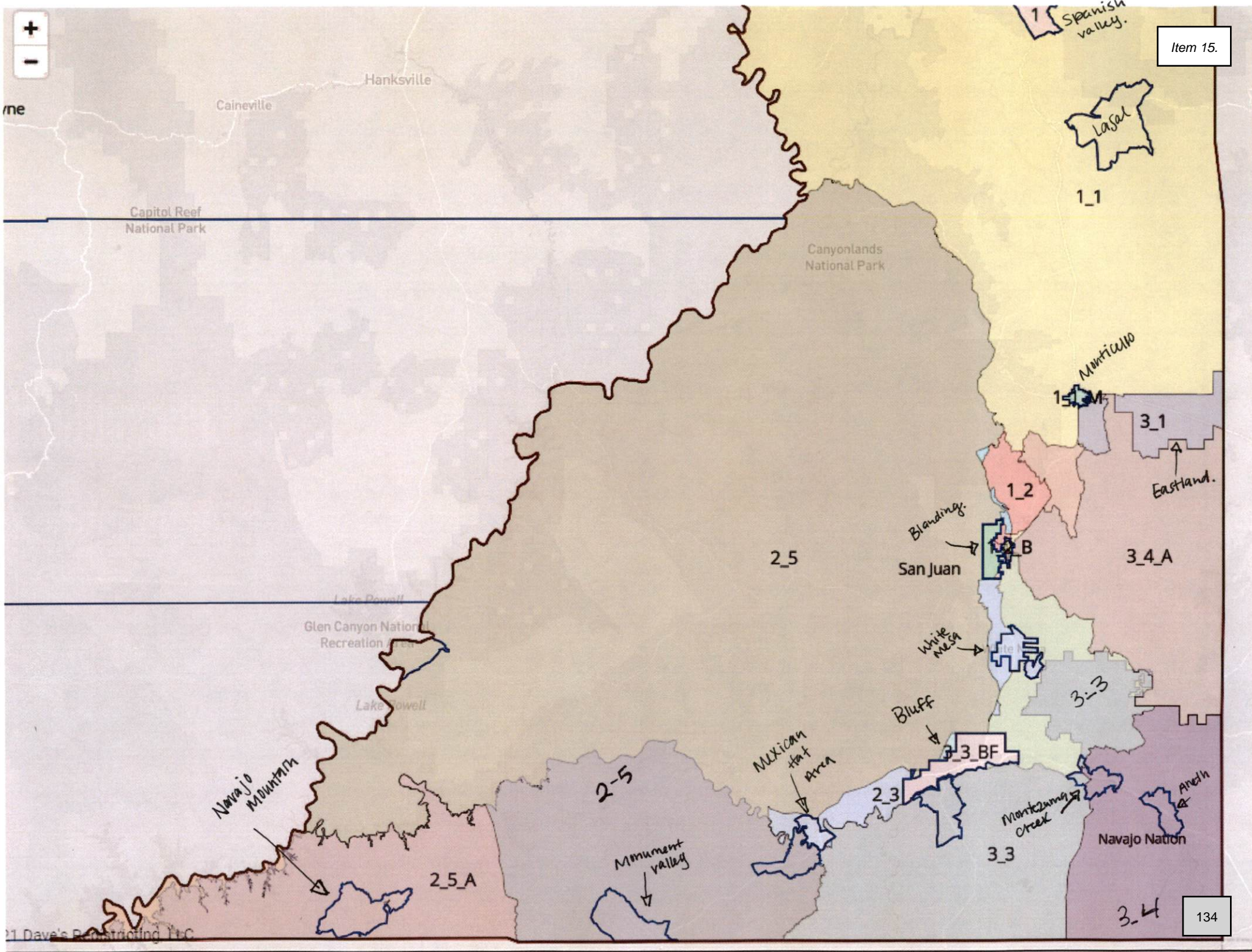
First number is Commission District
 Second Number is School Board District
 Letter is municipality B= Blanding M= Monticello BF=Bluff
 The A on 2_5_A and 3_4_A can essentially be ignored they're the same as 2_5 & 3_4

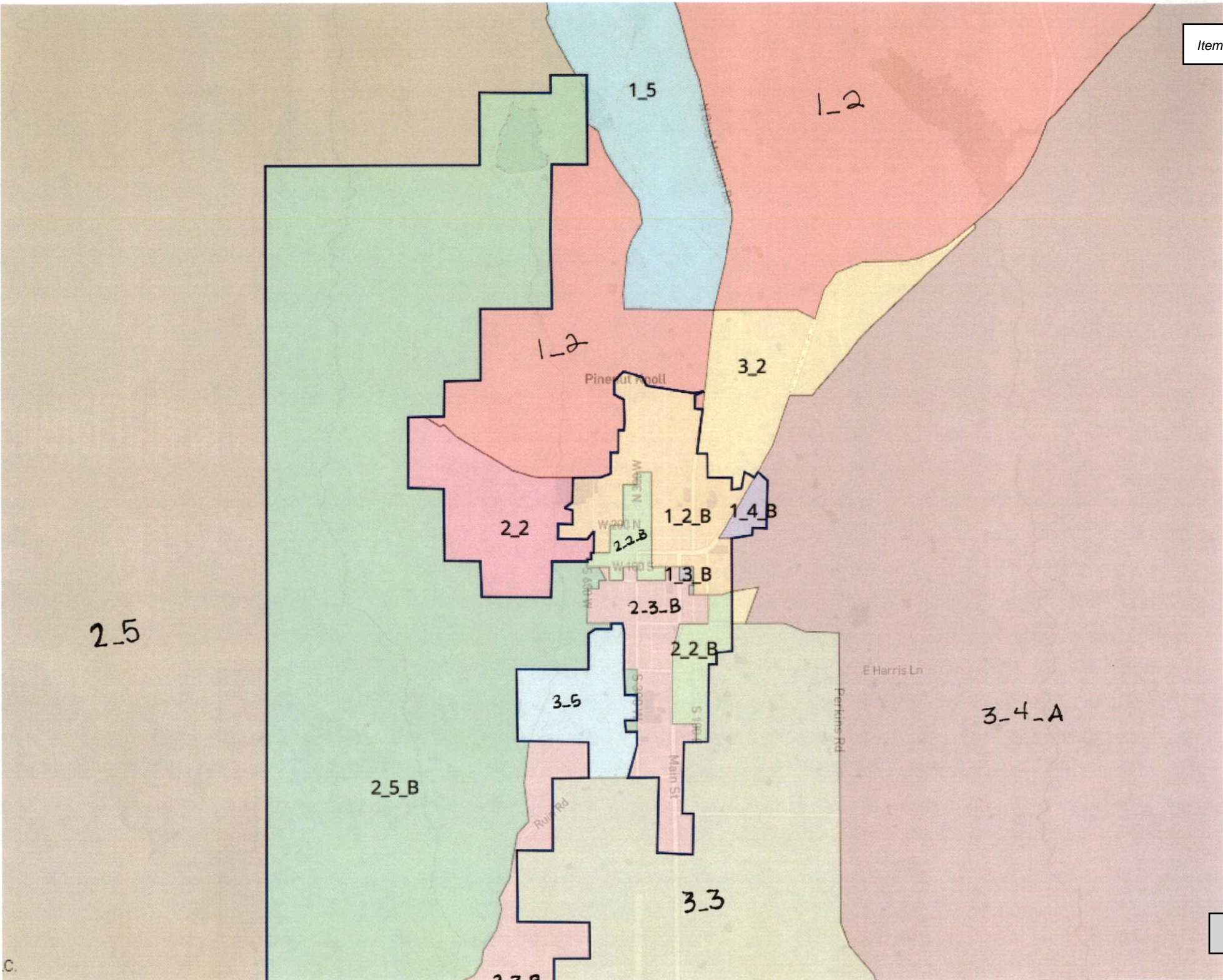
Item 15.





Item 15.







COMMISSION STAFF REPORT

MEETING DATE: March 15, 2022

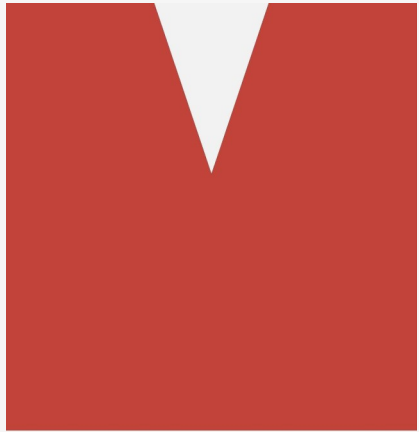
ITEM TITLE, PRESENTER: The Moab Museum would like to work with San Juan County Economic Development and Visitor Services to create content about the Old Spanish National Historic Trail through San Juan County by Elaine Gizler, Economic Development, and Visitor Services Director.

RECOMMENDATION: Business Action/ Approve

SUMMARY: The Moab Museum is interested in making the Old Spanish National Historic Trail in San Juan County, Utah visible so it can be experienced as the main mule caravan route from Santa Fe to Los Angeles. The individuals on this trail transported high-quality New Mexican textiles to trade for Spanish horses and mules bred and raised in California- a most profitable enterprise for 20 years. Connecting the San Juan County portion of the trail with the Grand County section would provide visitors with a continuous trail while visiting Southeast Utah.

HISTORY/PAST ACTION. None that I am aware of.

FISCAL IMPACT; None



MOAB MUSEUM

OLD SPANISH NATIONAL HISTORIC TRAIL

**The route thru San
Juan County, Utah**



1 Version 1

THE OLD SPANISH NATIONAL HISTORIC TRAIL

The route thru San Juan County, Utah



MOAB MUS

The Moab Museum — working with the National Park Service, the U.S. Bureau of Land Management, the Canyon Country Chapter of the Backcountry Housemen, and the San Juan County Department of Economic Development — proposes a joint effort to physically mark the route of the Old Spanish National Historic Trail in San Juan County, Utah, the most scenic part of the trail in southeastern Utah.

This project focuses on the trail from the southern end of East Canyon Wash, near Monticello, north to Kane Springs, just south of Spanish Valley, a route length of approximately 31 miles, passing several major land forms such as Casa Colorado Rock, Looking Glass Rock, Wilson Arch, and Kane Springs. Always in the distance is the La Sal Mountains, guiding the mule caravans to the Colorado River crossing at Moab.

The maps and GPS coordinates noted on the following pages use information from the NPS ArcGIS Open Data Portal (<https://nps.maps.arcgis.com/apps/webappviewer/index.html?id=24fc463363f54929833580280cc1a751>).

For the Moab Museum, this project enables us to interpret the history and significance of the Old Spanish Trail as a major historic artifact and event in San Juan County.

Initially, Dennis Brown, a Trustee of the Moab Museum, will coordinate our efforts developing this project.

Phone: 435-259-0537

Email: dennis.dubuque@gmail.com

- Tasks to complete this project proposal are:**
- 1. Determine the people and groups needed to develop and complete this project,**
 - 2. Survey the proposed route determining where and how to mark the trail,**
 - 3. Determine if the proposed route crosses non-public land,**
 - 4. Identify and evaluate any archeological sites the route crosses,**
 - 5. Develop permanent signage for significant locations/events associated with the proposed route,**
 - 6. Proposed appropriate criteria for traveling the proposed route such as horse pack trips, hiking, and guided group tours.**



List of Route Sections



The following pages describe each section of the proposed route for the Old Spanish National Historic Trail in San Juan County, Utah. The maps and GPS information is from the NPS ArcGIS Open Data Portal.

- Page 4 East Canyon Wash
- Page 5 East Canyon Wash to White Rock
- Page 6 White Rock to Casa Colorado Rock
- Page 7 Casa Colorado to Steens Road
- Page 8 Steens Road to Joe Wilson Canyon
- Page 9 Joe Wilson Canyon to West Cayote Creek
- Page 10 West Cayote Creek to Mule Shoe Canyon
- Page 11 Mule Shoe Canyon to Kane Springs

Viewing these maps it appears that the route shown goes over elevation changes that are easily avoided. Only an on-site investigation will determine a practical route.

The active use of the trail for mule caravans was between 1829 and 1849. There is little information how visible the trail was on the ground. The caravans may have used the La Sal Mountains on other landmarks for guidance.

East Canyon Wash

After descending a thousand feet from the Great Sage Plain of Eastern Utah to the southern end of East Canyon Wash.

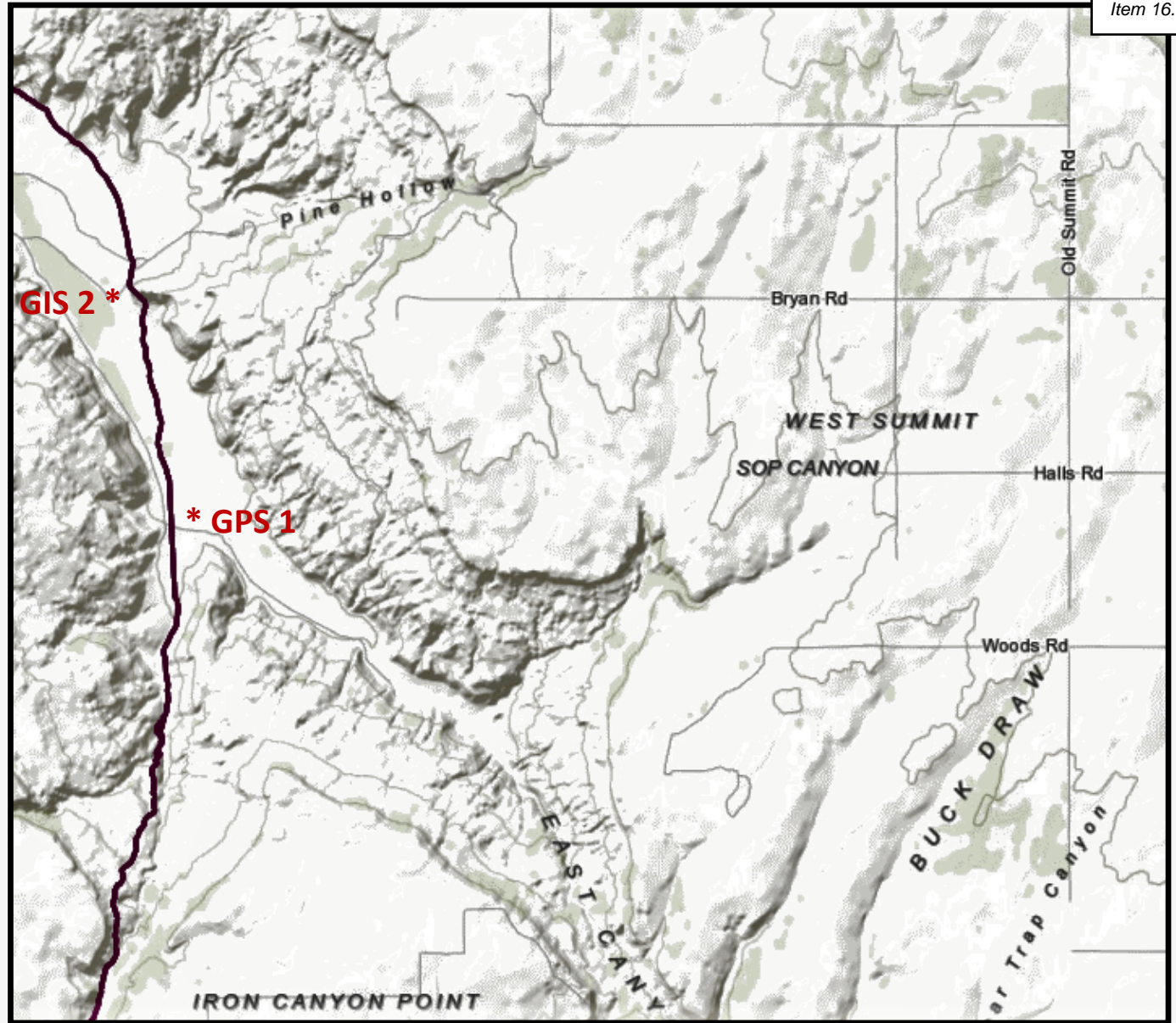
Starting here, the route continues north hugging the western edge of Deerneck Mesa to White Rock.



View across East Canyon Wash to the western edge of West Summit.

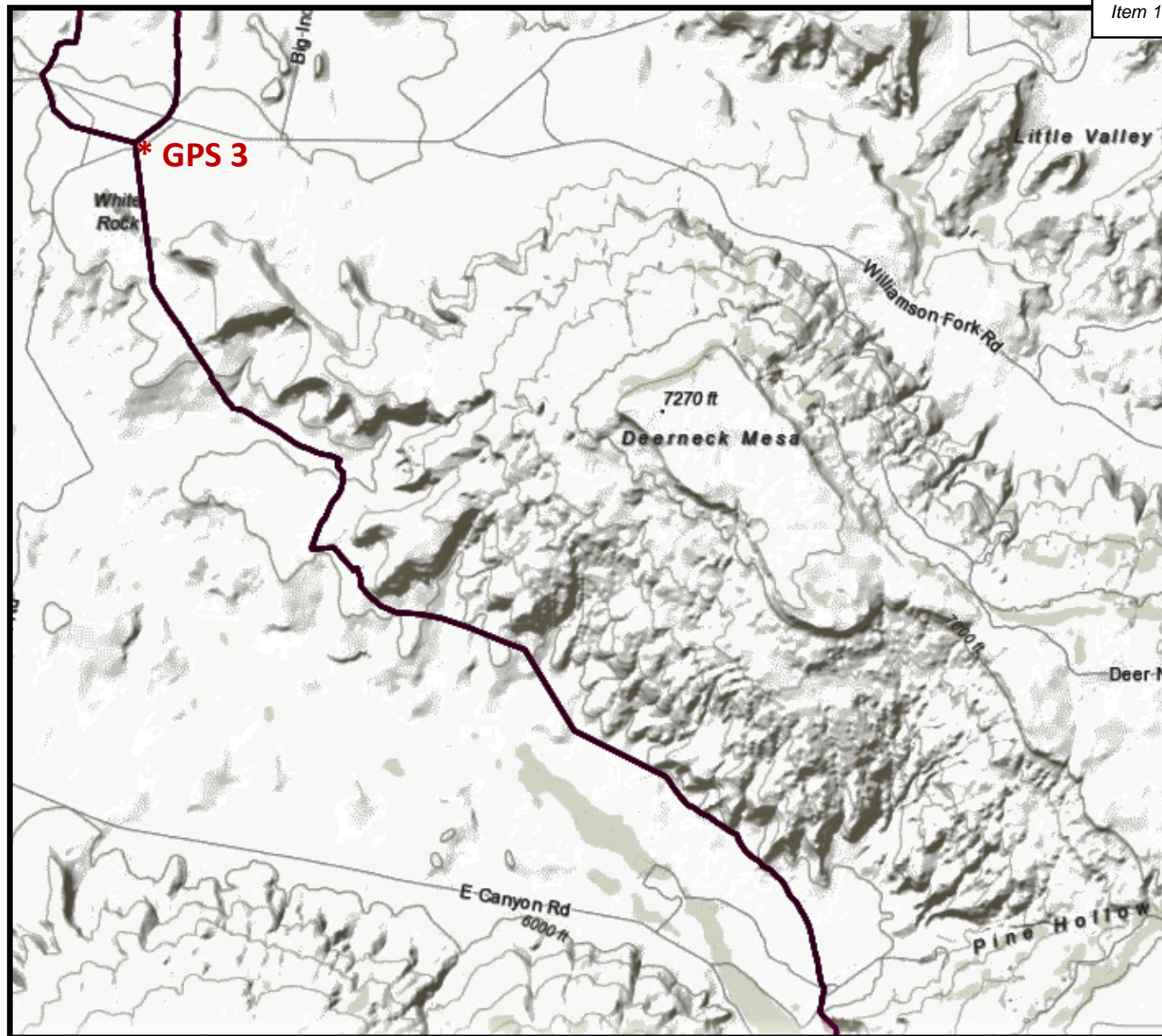
GPS1 -109.23134 38.04983

GPS 2 -109.23417 38.06855



**East Canyon Wash to White
Rock: 10 miles**

Item 16.



GPS 3 -109.30738 38.14163

5 Version 1

THE OLD SPANISH NATIONAL HISTORIC TRAIL
The route thru San Juan County, Utah



White Rock to Casa Colorado Rock: 2.2 miles

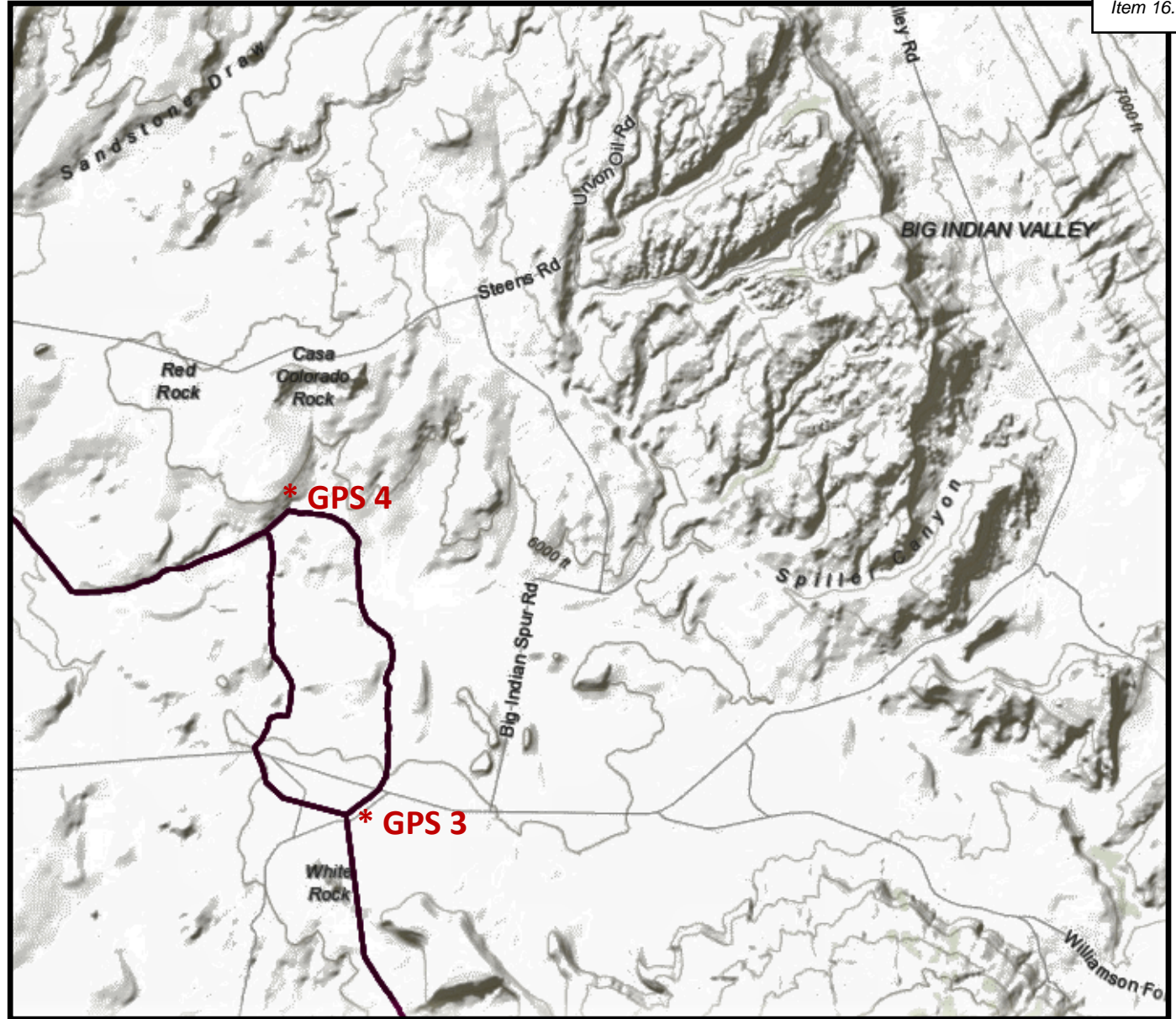
In the wash from the base of Casa Colorado Rock there is a large natural water cistern called La Tinaja where the mule caravans replenished their water supplies.



Casa Colorado Rock, viewed from the south. With LaSal Mountains beyond

GPS 3 -109.31348 38.16687

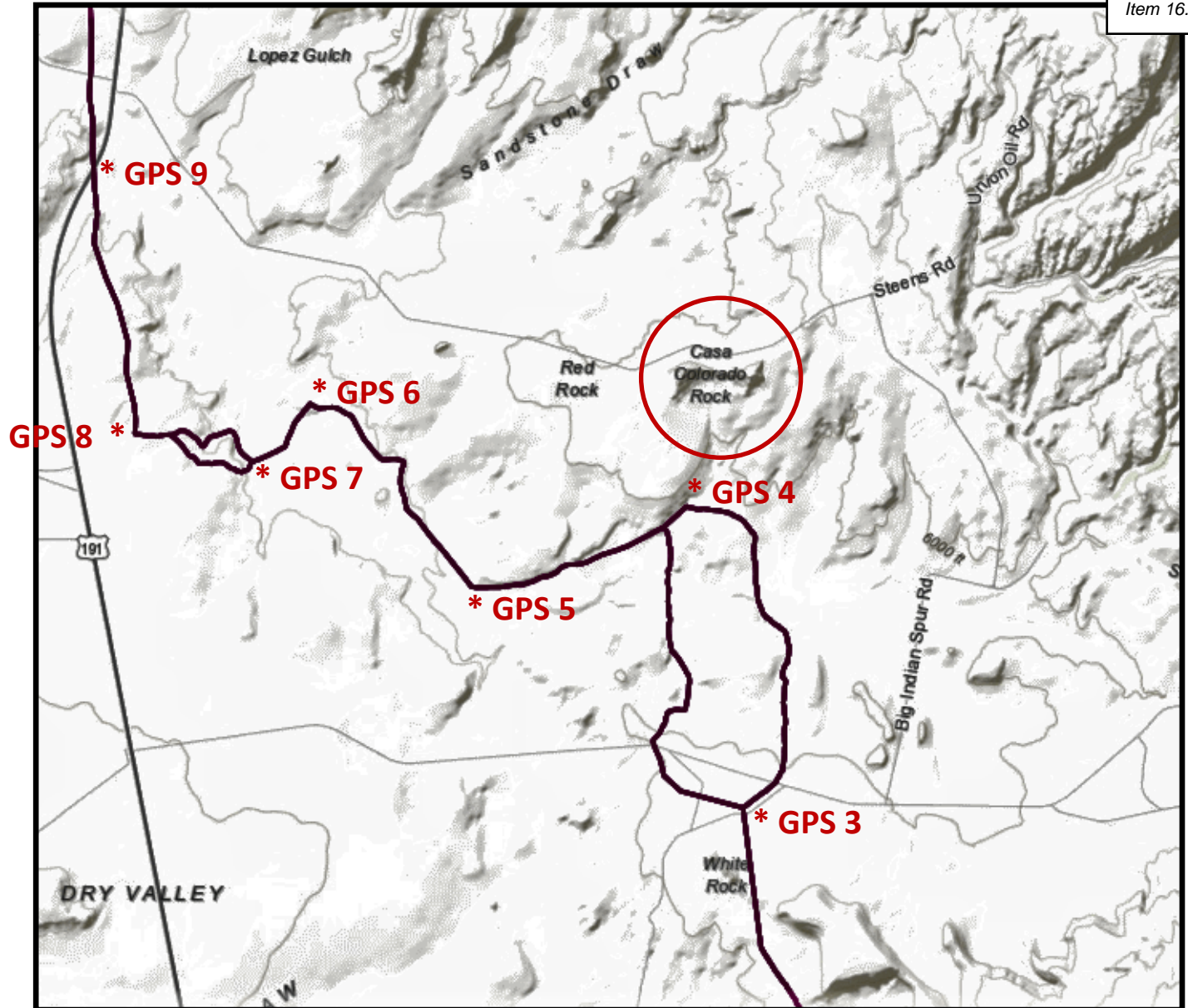
GPS 4 -19.23417 38.06855



Casa Colorado Rock to Steens Road: 5.7 miles

Shown are 2 routes getting to Casa Colorado Rock, probably want to choose one.

From Casa Colorado Rock the trail shifts about to get around the washes.



- GPS 3 -109.31348 38.16687
- GPS 4 -109.23417 38.06855
- GPS 5 -109.33656 38.16026
- GPS 6 -109.35382 38.17578
- GPS 7 -109.36008 38.17072
- GPS 8 -109.37257 38.17314
- GPS 9 -109.37708 38.19548

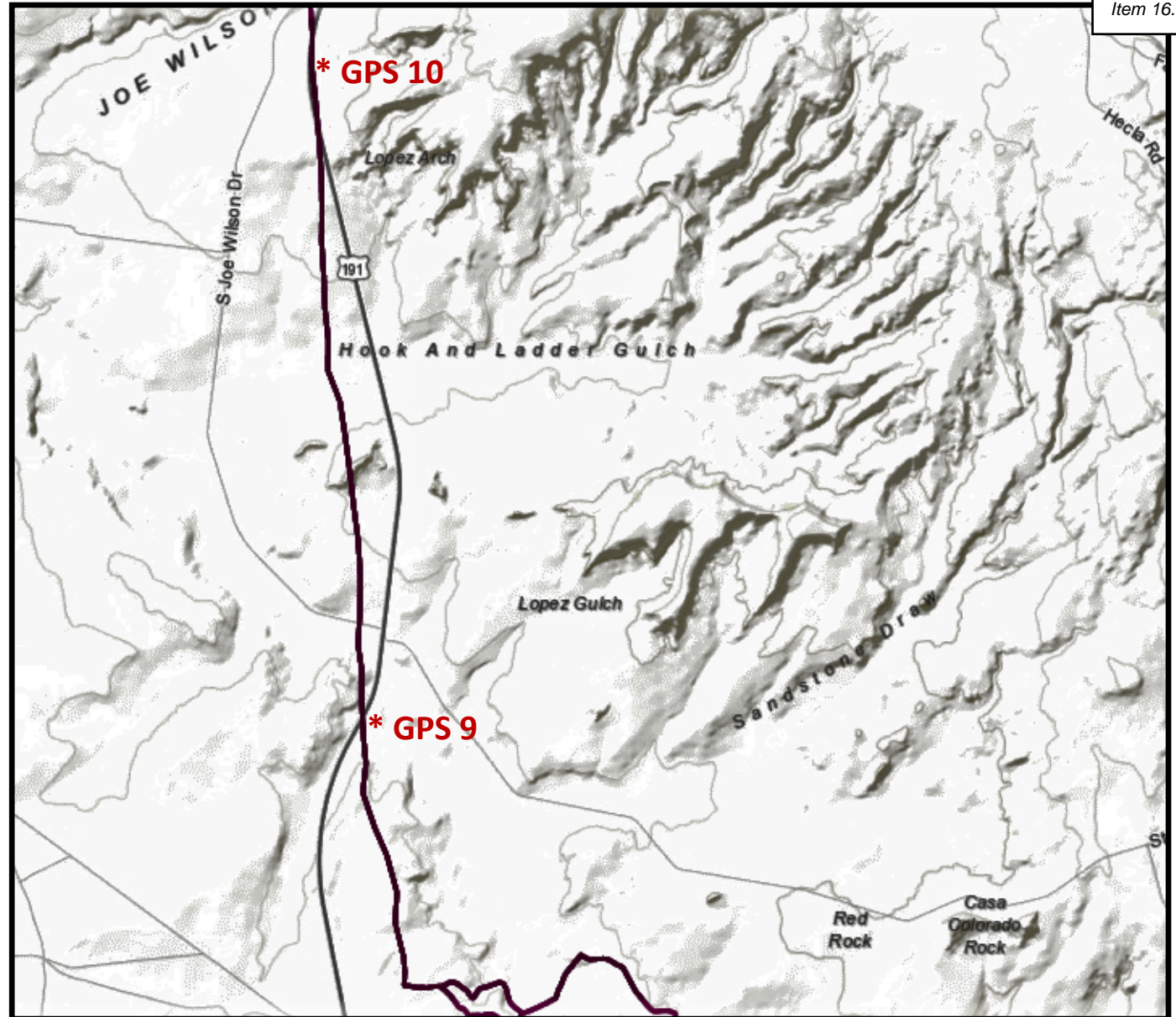
Steens Road to Joe Wilson Canyon: 2.2 miles



Joe Wilson Canyon, a popular hiking and horse riding area.

GPS 9 -109.37708 38.19548

GPS 10 -109.38553 38.25212



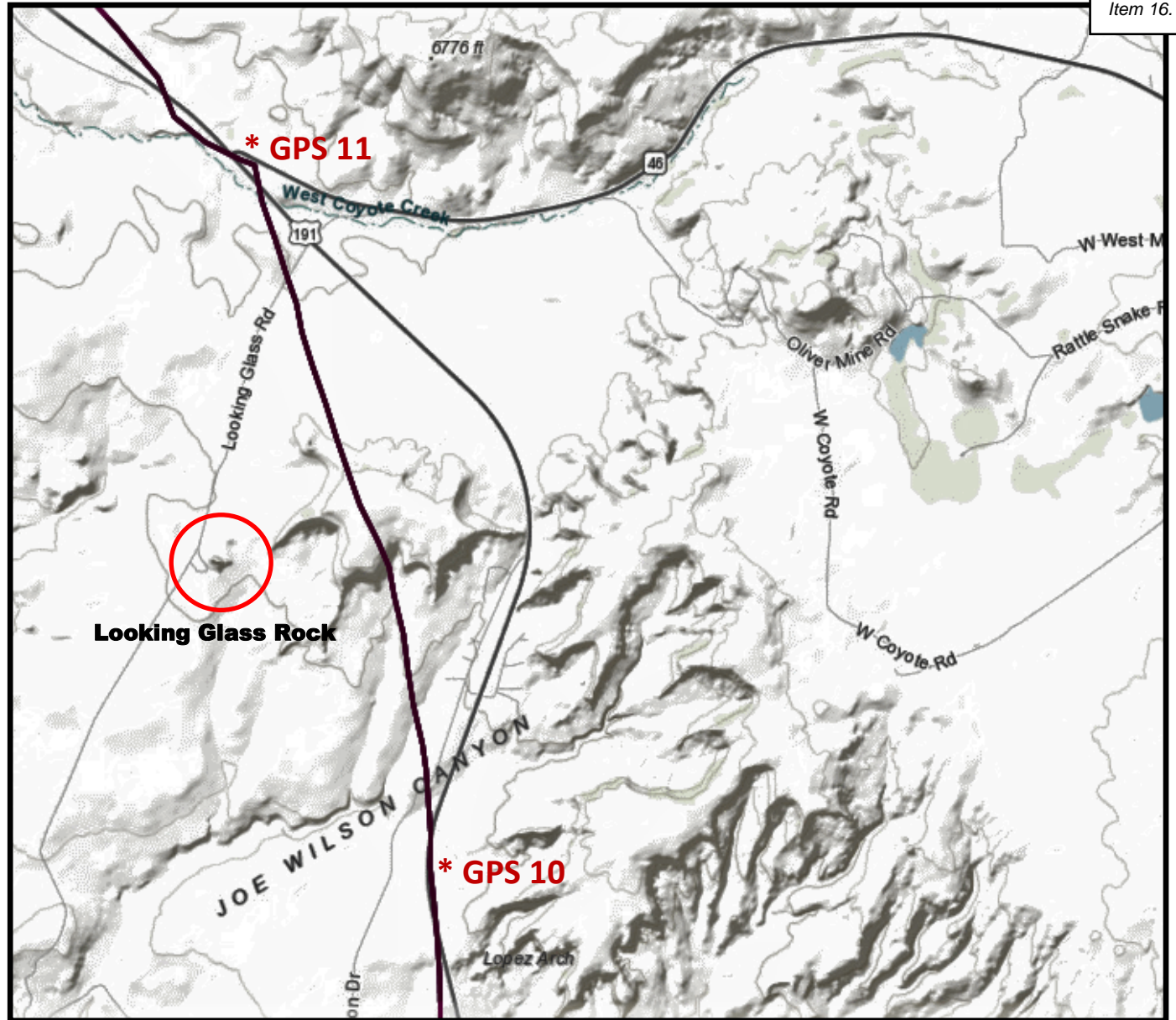
Joe Wilson Canyon to West Coyote Creek: 8 miles



Looking Glass Rock, the arch is not visible from US Hwy 191.

GPS 10 -109.38553 38.25212

GPS 11 -109.40107 38.30834



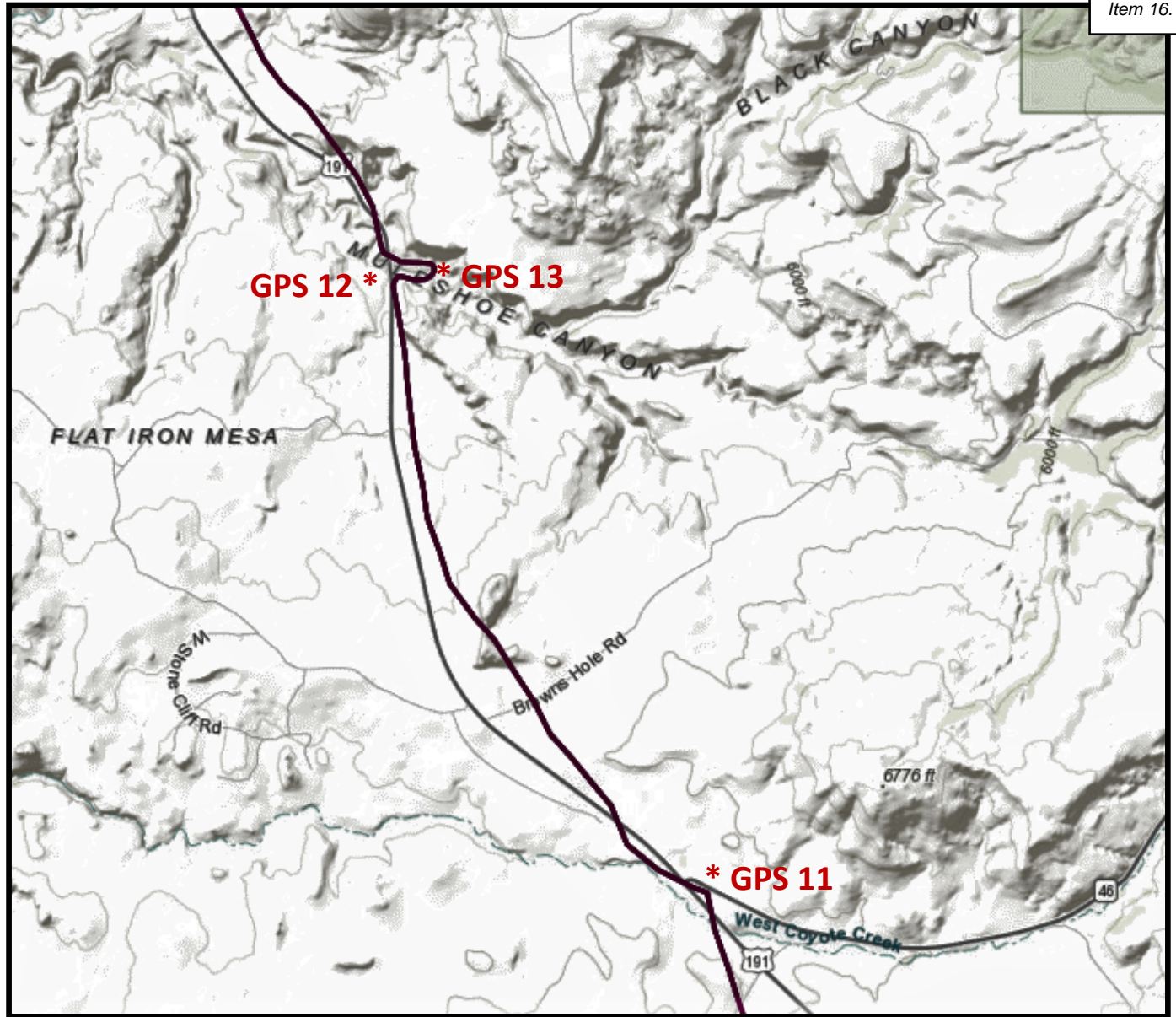
West Coyote Creek to Mule Shoe Canyon: 4.75 miles

Loop around Mule Shoe Canyon: 4 miles



Mule Shoe Canyon, a popular hiking and climbing area.

Image by Paul Bucher



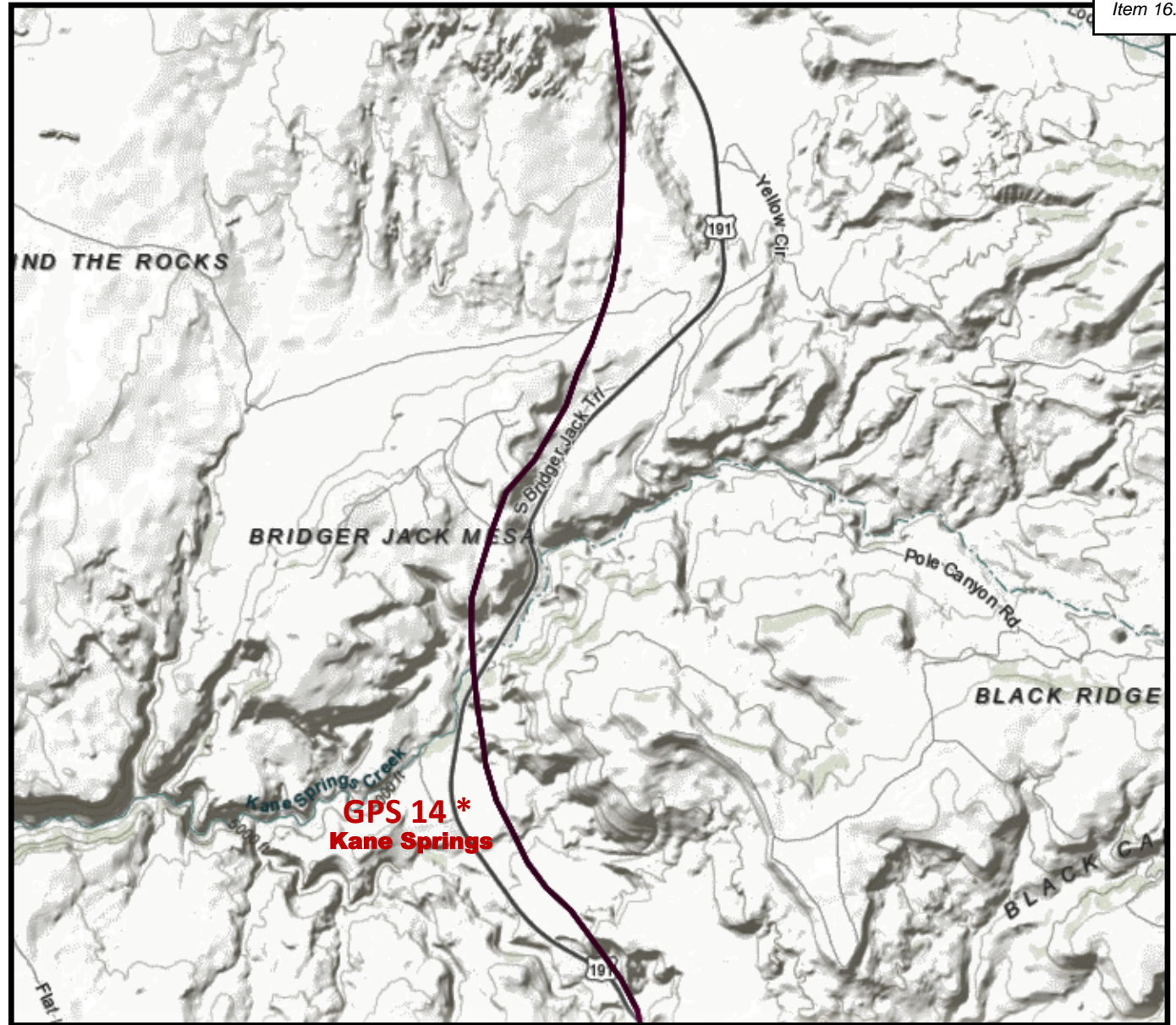
GPS 11 -109.40107 38.30834

GPS 12 -109.43340 38.35879

GPS 13 -109.43010 38.36028

Mule Shoe Canyon to Kane Springs: 3 miles

Because of the surrounding mesas and canyons, the route follows US Hwy 191, so is probably not a pleasant travel experience.



GPS 14 -109.45368 38.39216

SAN JUAN COUNTY, UTAH
RESOLUTION NO. 2022 - _____

A RESOLUTION URGING THE UNITED STATES TO CONTINUE TO SUPPORT ITS OBLIGATION TO URANIUM WORKERS INCLUDING MANY NAVAJOS, EXPRESSING APPRECIATION FOR SENATOR MIKE LEE'S LEADERSHIP AND INTRODUCTION OF S. 2825, AND CALLING UPON THE ENTIRE CONGRESS TO MOVE LEGISLATION, INCLUDING S. 2798/H.R. 5338 TO COMPREHENSIVELY ADDRESS SHORTCOMINGS IN THE CURRENT RADIATION EXPOSURE COMPENSATION PROGRAM

WHEREAS, San Juan County appreciates Senator Mike Lee's leadership and support for extension of the Radiation Exposure Compensation Act (RECA) before that act's expiration in July 2022.

WHEREAS, On September 2021, Senator Lee introduced S.2825 to amend the Radiation Exposure Compensation Act, also known as the "Downwinders Act".

WHEREAS, On September 2021, Senator Mike Crapo also introduced S.2798 to amend the Radiation Exposure Compensation Act, also known as the "Radiation Exposure Compensation Act Amendments of 2021" a companion bill to H.R. 5338 Introduced by Representative Leger Fernandez in the House, which would comprehensively extend benefits and coverage to many individuals harmed by uranium activities and atomic testing who are not covered by the current program.

WHEREAS, S.2798 currently has 17 bipartisan Senate Co-sponsors and continues to receive the support of other Senators in Congress, but urgent action is needed to move it forward.

WHEREAS, we recognize the Cold War impacts of the nuclear testing, uranium extraction and exposures to our San Juan County citizens in efforts to help protect our National Security and the ongoing impacts of uranium industry in support of our Nation.

WHEREAS, residents of San Juan County including those Native Americans throughout the Navajo Nation have long called for protections and compensation for those who worked in the uranium industry or were down wind from atomic tests undertaken by the U.S. Government, which now has the deep moral obligation to care for our citizens who were unjustly and unknowingly harmed from those activities.

WHEREAS, residents of San Juan County continue to be devastated from these past actions which have continued to cause cancer and physical wellness problems even to this very day.

WHEREAS, San Juan County supports the addition of all western states affected by these exposures including Colorado, Idaho, Montana and New Mexico.

WHEREAS, S. 2798/H.R. 5338 would expand eligibility for certain individuals working in uranium mines, mills or transporting uranium ore, and increase the amount of compensation in certain categories, while also extending the program for

another 19 years following enactment.

NOW, THEREFORE, BE IT RESOLVED:

San Juan County thanks Senator Lee for his support for compensation for the victims of radiation exposure and urges his leadership for a broader more comprehensive program as set out in S. 2798.

San Juan County urges the entire Utah Congressional Delegation to support both H.R. 5338 and S. 2798 to provide justice for our citizens and families who have and continue to suffer and to act immediately to address the need to extend the existing RECA program, which expires in July 2022

PASSED, ADOPTED AND APPROVED by the Board of San Juan County Commissioners this _____ day of _____ 2022.

Those voting aye:

Those voting nay:

Those abstaining:

Absent:

Board of San Juan County

Commissioners

Willie Grayeyes, Chairman

ATTEST:

Lyman Duncan, County Clerk/Auditor

SAN JUAN COUNTY, UTAH
RESOLUTION NO. 2022 - _____

A RESOLUTION REQUESTING FINANCIAL SUPPORT FROM THE NAVAJO TRUST FUNDS FOR THE ENVIRONMENTAL IMPACT STUDY FOR THE FUTURE ROAD FROM OLJATO TO NAVAJO MOUNTAIN

WHEREAS, during the 2022 Legislative Session, the Seven County Infrastructure Coalition in coordination with Senator Hinkins unsuccessfully requested funding for an Environmental Impact Study (EIS) for the future road from Oljato to Navajo Mountain.

WHEREAS, the mission of the Utah Navajo Trust Fund is to coordinate with the Utah Navajo Chapters to effectively provide equitable and quality services to eligible San Juan County Utah Navajos to improve the health, education, and general welfare in each community while responsibly managing Trust Fund assets.

WHEREAS, the costs for the Environmental Impact Study is estimated at \$4,200,000 of which we are asking \$1,912,000 from the Trust Fund.

WHEREAS, the Environmental Impact Study is the first step needed in establishing proper right-of-way, easements and the general route for the proposed road from Oljato to Navajo Mountain.

WHEREAS, this proposed road will generally improve the accessibility to health care, emergency, education and economic development services to residents in San Juan County living in this area.

WHEREAS, the purposes of these funds are to promote and support projects such as this which will benefit these Chapters and the Navajo Nation residents.

NOW, THEREFORE, BE IT RESOLVED:

San Juan County encourages the Navajo Trust Fund to financially support the Environmental Impact Study in the amount of \$1,912,000 to assist the Utah Navajos in access to better transportation, a route which will provide affordable Broadband Internet Access, access to quicker health care and quicker access to emergency responders.

PASSED, ADOPTED AND APPROVED by the Board of San Juan County Commissioners this ____ day of _____ 2022.

Those voting aye:

Those voting nay:

Those abstaining:

Absent:

Commissioners

Board of San Juan County

Willie Grayeyes, Chairman

ATTEST:

Lyman Duncan, County Clerk/Auditor

SAN JUAN COUNTY, UTAH
RESOLUTION NO. 2022 - _____

A RESOLUTION REQUESTING FINANCIAL SUPPORT FROM THE NAVAJO REVITALIZATION FUNDS FOR THE ENVIRONMENTAL IMPACT STUDY FOR THE FUTURE ROAD FROM OLJATO TO NAVAJO MOUNTAIN

WHEREAS, during the 2022 Legislative Session, the Seven County Infrastructure Coalition in coordination with Senator Hinkins unsuccessfully requested funding for an Environmental Impact Study (EIS) for the future road from Oljato to Navajo Mountain.

WHEREAS, the Navajo Revitalization Fund was created to maximize the long term benefit of oil and gas severance taxes derived from lands held in trust by the Federal Government for the Navajo Nation and its members living in Utah. It is intended to promote cooperation and coordination between the state, its political subdivisions and the tribe.

WHEREAS, priorities of the Navajo Revitalization Fund includes capital projects and infrastructure, including electrical power, water, and other one-time need projects.

WHEREAS, the costs for the Environmental Impact Study is estimated at \$4,200,000 of which we are asking \$1,912,000 from the Navajo Trust Fund and \$94,000 from the Oljato Chapter's Navajo Revitalization Appropriation and \$94,000 from the Navajo Mountain Chapter's Navajo Revitalization Appropriation.

WHEREAS, the Environmental Impact Study is the first step needed in establishing proper right-of-way, easements and the general route for the proposed road from Oljato to Navajo Mountain.

WHEREAS, this proposed road will generally improve the accessibility to health care, emergency, education and economic development services to residents in San Juan County living in this area.

WHEREAS, the purposes of these funds are to promote and support projects such as this which will benefit these Chapters and the Navajo Nation residents.

NOW, THEREFORE, BE IT RESOLVED:

San Juan County encourages the Navajo Revitalization Fund to financially support the Environmental Impact Study using funds from both the Oljato and Navajo Mountain appropriations set aside to assist the Utah Navajos for this very purpose.

PASSED, ADOPTED AND APPROVED by the Board of San Juan County Commissioners this ____ day of _____ 2022.

Those voting aye:

Those voting nay:

Those abstaining:

Absent:

Commissioners

Board of San Juan County

Willie Grayeyes, Chairman

ATTEST:

Lyman Duncan, County Clerk/Auditor



STAFF REPORT

MEETING DATE: March 15, 2022

ITEM TITLE, PRESENTER: Lonesome Left Estates Subdivision Amendment No. 5, Scott Burton, Planning and Zoning Director

RECOMMENDATION: Consideration and Approval

SUMMARY

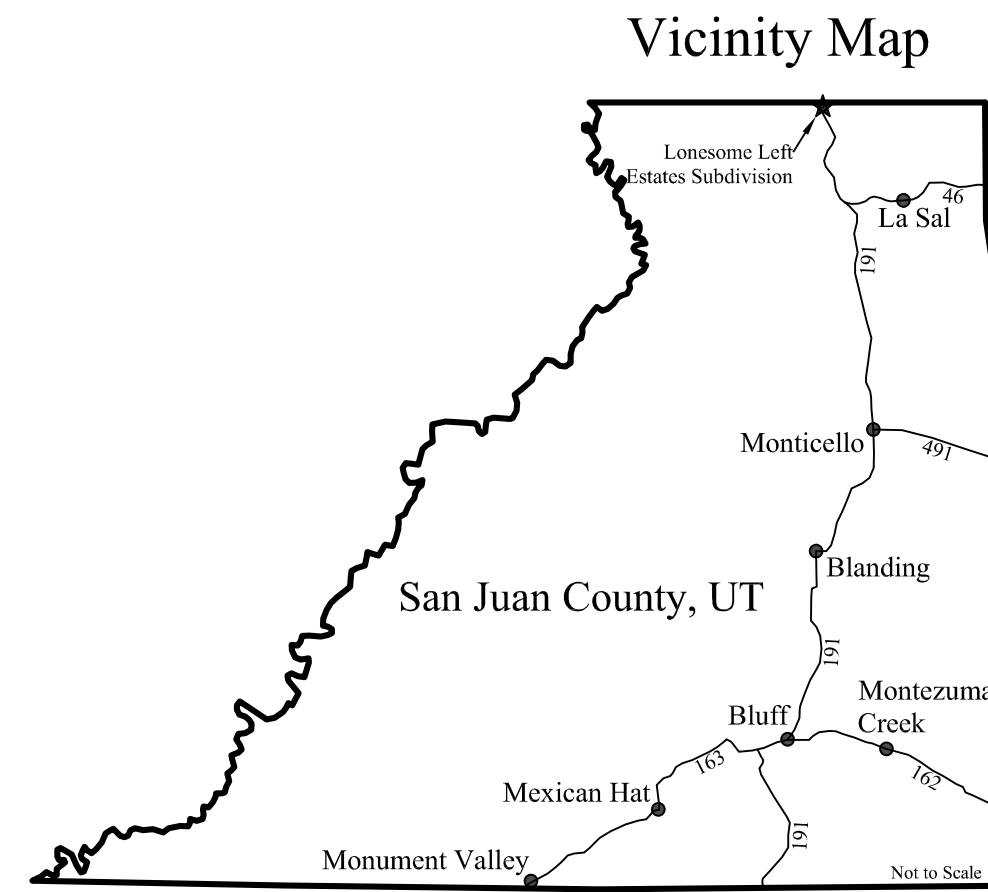
The Lonesome Left Estates Subdivision was created in 2004. The subdivision was amended in 2015, 2018, and January 2021, and again in November 2021.

Amendment #4 splits lot 10C into two lots as shown on the plat. There is an existing home on Lot 10C, which will become lot 10C-II with this amendment.

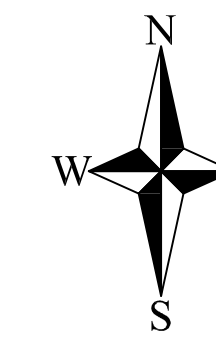
HISTORY/PAST ACTION

This proposed subdivision amendment has been reviewed by San Juan County Staff, and has met the requirements of the Subdivision and Zoning Ordinances.

The Planning Commission approved the subdivision amendment at their March 10, 2022 PC Meeting.



Final Plat Lonesome Left Estates Subdivision Amendment No. 5 Within Section 1, T27S, R22E, SLB&M



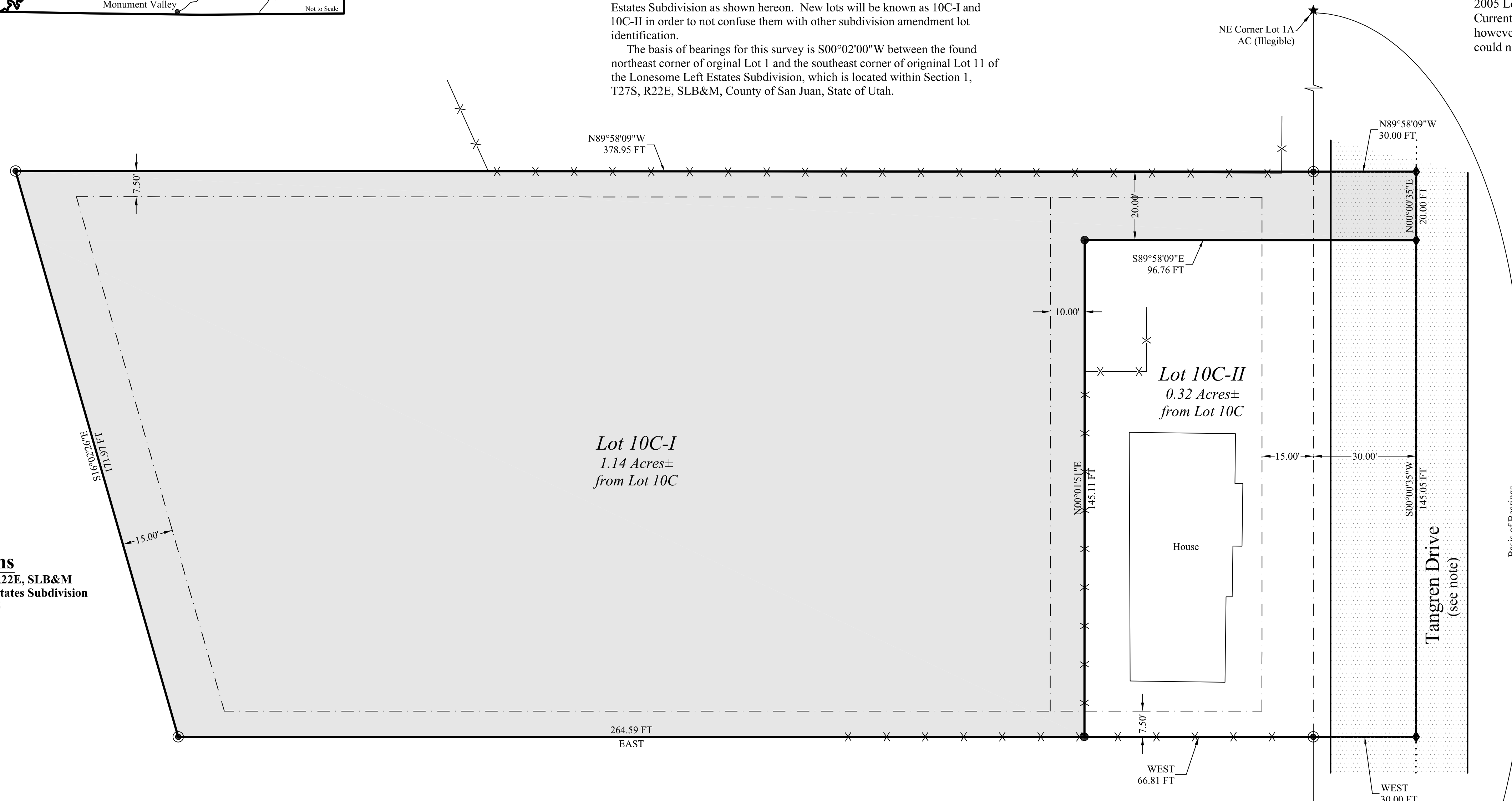
Narrative

The purpose of this survey was to amend Lot 10C of the Lonesome Left Estates Subdivision as shown hereon. New lots will be known as 10C-I and 10C-II in order to not confuse them with other subdivision amendment lot identification.

The basis of bearings for this survey is S00°02'00"W between the found northeast corner of original Lot 1 and the southeast corner of original Lot 11 of the Lonesome Left Estates Subdivision, which is located within Section 1, T27S, R22E, SLB&M, County of San Juan, State of Utah.

Note

1. Tangren Drive is labeled private per the original 2005 Lonesome Left Estates Subdivision Plat. Currently San Juan County maintains this road, however, an official agreement document reference could not be provided per this Amendment No. 5.

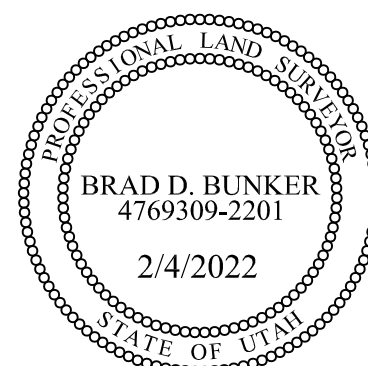


Descriptions

Section 1, T27S, R22E, SLB&M
Lonesome Left Estates Subdivision
Amendment No. 5
Lot 10C-I
Lot 10C-II

Surveyor's Certificate

I Brad D. Bunker, Professional Utah Land Surveyor, Number 4769309, hold a license in accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Licensing Act. This survey has been completed under my direction for the property described hereon in accordance with section 17-23-17. I hereby certify all prepared descriptions and measurements are correct. Monuments will be set as noted hereon. I also certify that this record of survey has been prepared under my direction at the request of Lloyd Wilson.



Brad D. Bunker Utah P.L.S. #4769309
Date 2/4/2022

Legend

- ⊕ Found section monument as labeled
- Set rebar/cap (LS 4769309) this survey
- ⊙ Set rebar/cap monument (LS 4769309) previous survey
- ★ Found monument as labeled
- ◆ Calculated location (not set)
- Fence
- ⋯ Road centerline per original subdivision
- - - Existing and amended utility easement
- BC Brass cap
- AC Aluminum cap



San Juan County Surveyor

Approval in accordance with information and records on file in this office.

SJC Surveyor _____ Date _____

Final Plat
**Lonesome Left Estates Subdivision
Amendment No. 5**
Within Section 1, Township 27 South, Range 22 East, SLB&M

County Recorder
State of Utah, County of San Juan, Recorded at the request of _____
Filed: Date: _____ Time: _____
Book: _____ Page: _____ Fee: _____

Form Approval
Approved this _____ Day of _____, 20____
_____ Attorney _____

Health Department
Approved this _____ Day of _____, 20____
_____ Health Official _____

Owners Dedication

Know all men by these presents that we, the undersigned owners of the above described lots of land, having caused the same to be divided and amended hereafter to be known as the Lonesome Left Estates Subdivision Amendment No. 3.

In witness whereof I have hereunto set my hand this _____ Day of _____, 20____

Acknowledgement

State of Utah, County of San Juan, on the _____ Day of _____, 20____, personally appeared before me _____ and proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is (are) subscribed to this instrument, and acknowledged that he (she/they) executed the same freely and voluntarily for the purposes stated herein.

My commission expires _____ 20____
Residing in _____ County _____ Notary Public _____

Bunker Engineering
965 South Creek Road, Monticello, UT 84535
P.O. Box 432, Monticello, UT 84535 (435) 459-9152
Date: 2/4/2022 Drawn By: B.D. Bunker Scale: 1" = 20'
Drawing Name: Survey Reference Number: BE1171 Sheet: 1 of 1

San Juan County Planning Commission
Approved by the San Juan County Planning Commission this _____ Day of _____, 20____
_____ Chairman

San Juan County Commission
The amendment hereon was presented to the San Juan County Commission this _____ day of _____, 20____, and was accepted and approved.
_____ Commissioner
_____ Attest



STAFF REPORT

MEETING DATE: March 15, 2022

ITEM TITLE, PRESENTER: Consideration and Approval of the Plutus Subdivision Amendment No 2, Scott Burton, Planning and Zoning Director

RECOMMENDATION: Consideration and Approval

SUMMARY

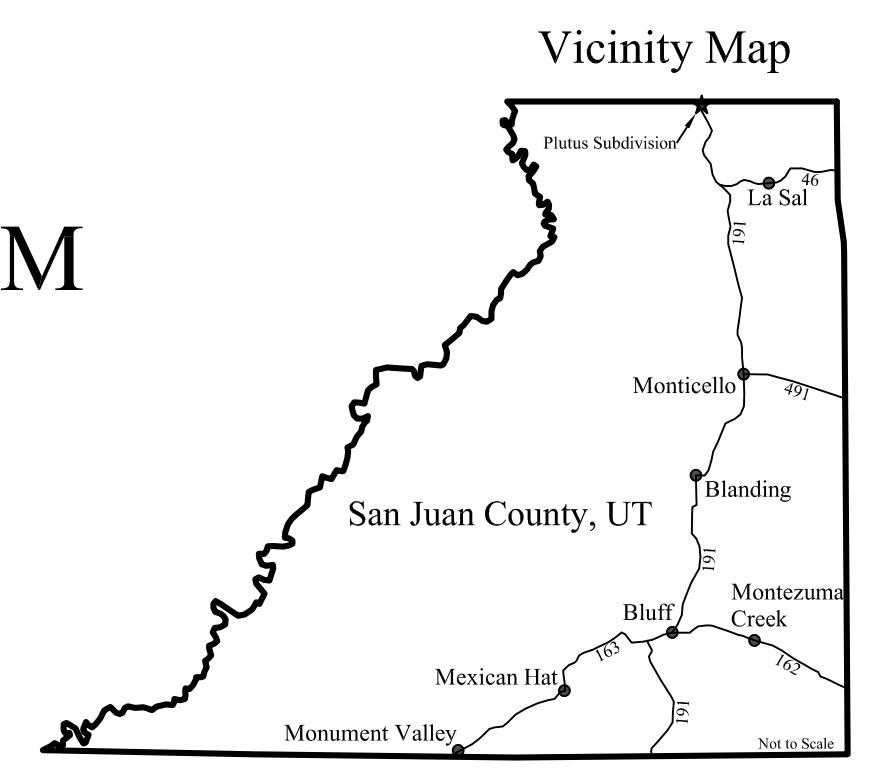
The Plutus Subdivision was created in 2008. A lot line amendment was done in 2011. The subdivision is along Trangren Drive in Spanish Valley. The subdivision has four lots. This proposed amendment is to divide lot 1 into lots 1A and 1B

HISTORY/PAST ACTION

This proposed subdivision amendment has been reviewed by San Juan County Staff, and has met the requirements of the Subdivision and Zoning Ordinances.

The Planning Commission approved the subdivision amendment at their March 10, 2022 PC Meeting.

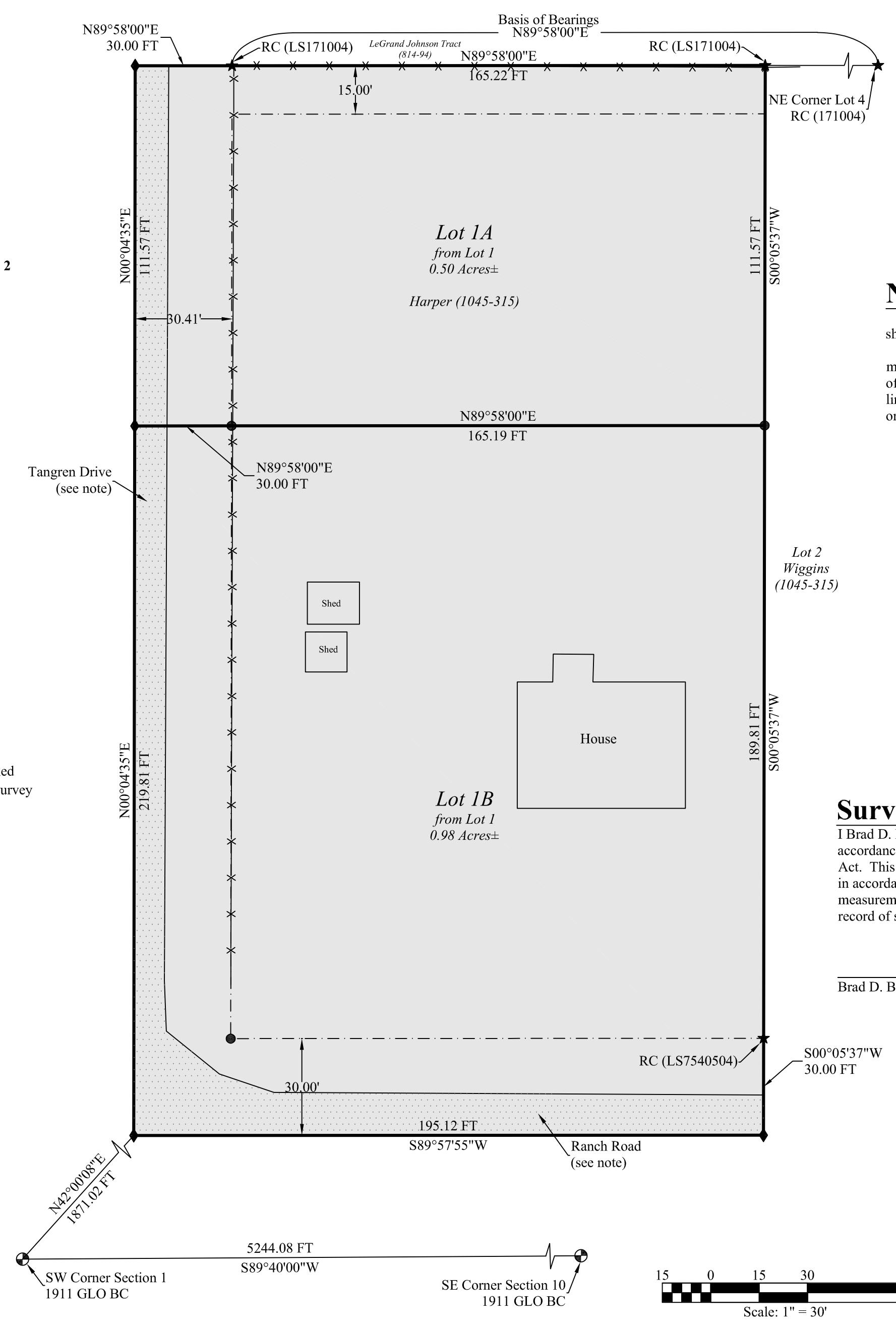
Final Plat Plutus Subdivision Amendment No. 2 Within Section 1, T27S, R22E, SLB&M



Descriptions
Section 1, T27S, R22E, SLB&M
Plutus Subdivision Amendment No. 2
Lot 1A
Lot 1B

Note
Tangren Drive and Ranch Road are labeled private per the original 2009 Plutus Subdivision Plat. Currently San Juan County maintains this road, however, an official agreement document reference could not be provided per this Amendment No. 2.

- Legend**
- Found section monument as labeled
 - Set rebar/cap (LS 4769309) this survey
 - ★ Found monument as labeled
 - ◆ Calculated location (not set)
 - x-x- Fence
 - - - Existing utility easement
 - BC Brass cap
 - AC Aluminum cap
 - RC Rebar/Cap
 - Asphalt Surface
 - GLO General Land Office



Narrative

The purpose of this survey was to amend Lot 1 of the Plutus Subdivision as shown hereon. New lots will be known as Lot 1A and Lot 1B.

The basis of bearings for this survey is N89°58'00"E between the found monument on the north line of Lot 1 and the monument at the northeast corner of Lot 4 as shown hereon. This is in accordance with the bearing for the same line per the original Plutus Subdivision. Existing found monuments set per the original Plutus Subdivision controlled this survey.



Surveyor's Certificate

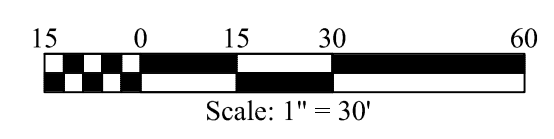
I Brad D. Bunker, Professional Utah Land Surveyor, Number 4769309, hold a license in accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Licensing Act. This survey has been completed under my direction for the property described hereon in accordance with section 17-23-17. I hereby certify all prepared descriptions and measurements are correct. Monuments will be set as noted hereon. I also certify that this record of survey has been prepared under my direction at the request of Gwen Harper.

2/10/2022
Brad D. Bunker Utah P.L.S. #4769309 Date

San Juan County Surveyor

Approval in accordance with information and records on file in this office.

SJC Surveyor Date



Final Plat Plutus Subdivision Amendment No. 2		Within the SW 1/4 of Section 1, Township 27 South, Range 22 East, SLB&M	
County Recorder	Form Approval	Acknowledgement	San Juan County Commission
State of Utah, County of San Juan, Recorded at the request of _____ Filed: Date: _____ Time: _____ Book: _____ Page: _____ Fee: _____	Approved this _____ Day of _____, 20____ _____ Attorney	State of Utah, County of San Juan, on the _____ Day of _____, 20____, personally appeared before me _____ and proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is (are) subscribed to this instrument, and acknowledged that he (she/they) executed the same freely and voluntarily for the purposes stated herein. My commission expires _____, 20____ Residing in _____ County	Approved by the San Juan County Planning Commission this _____ Day of _____, 20____ _____ Chairman
County Recorder		San Juan County Commission	
Michael S. Harper, Trustee of the Harper Family Trust dated July 9, 2019 By: _____ Gwendolyn Harper, trustee of the Harper Family Trust dated July 9, 2019 By: _____		The amendment hereon was presented to the San Juan County Commission this _____ day of _____, 20____, and was accepted and approved. _____ Commissioner	
Bunker Engineering, LLC 965 South Creek Road, Monticello, UT 84535 P.O. Box 432, Monticello, UT 84535 (435) 459-9152 Date: 2/10/2022 Drawn By: B.D. Bunker Scale: 1" = 30' Drawing Name: Survey Reference Number: BE1177		_____ Attest	