



**PLANNING COMMISSION MEETING**  
**Electronic Meeting**  
**January 14, 2021 at 7:00 PM**

---

**AGENDA**

This meeting will be held through Google Meet at the following link:  
<https://meet.google.com/fuc-pkvb-tyz>

You can also call in with this number and pin:  
**(US) +1 860-391-6269 PIN: 246 661 777#**

**GENERAL BUSINESS**

**Welcome / Roll Call**

**Approval of Minutes for: October 8, 2020 PC Meeting**

**PUBLIC COMMENT** - *Time reserved for public comment on items or issues not listed on the agenda.*

**PUBLIC HEARING**

1. Revised Spanish Valley Zoning Map

**ADMINISTRATIVE ITEMS**

2. Elect chairperson, and vice-chairperson. Set 2021 meeting date schedule. ACTION
3. Crimson Cliffs Subdivision Phase II, Kyle Kimmerle ACTION
4. Crimson Cliffs Subdivision Phase III, Kyle Kimmerle ACTION
5. Turkey Trot Subdivision Phase II, Lot 9 Amended, Andrew Kubik ACTION

**LEGISLATIVE ITEMS**

6. Revisions to Spanish Valley Zoning Map ACTION
7. Spanish Valley Short-term Rental Discussion. DISCUSSION
8. San Juan County Special Events Ordinance Discussion DISCUSSION
9. San Juan County Planning Commission Priorities for 2021 DISCUSSION

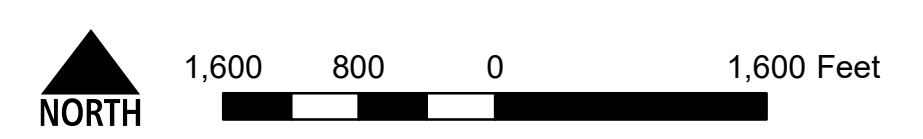
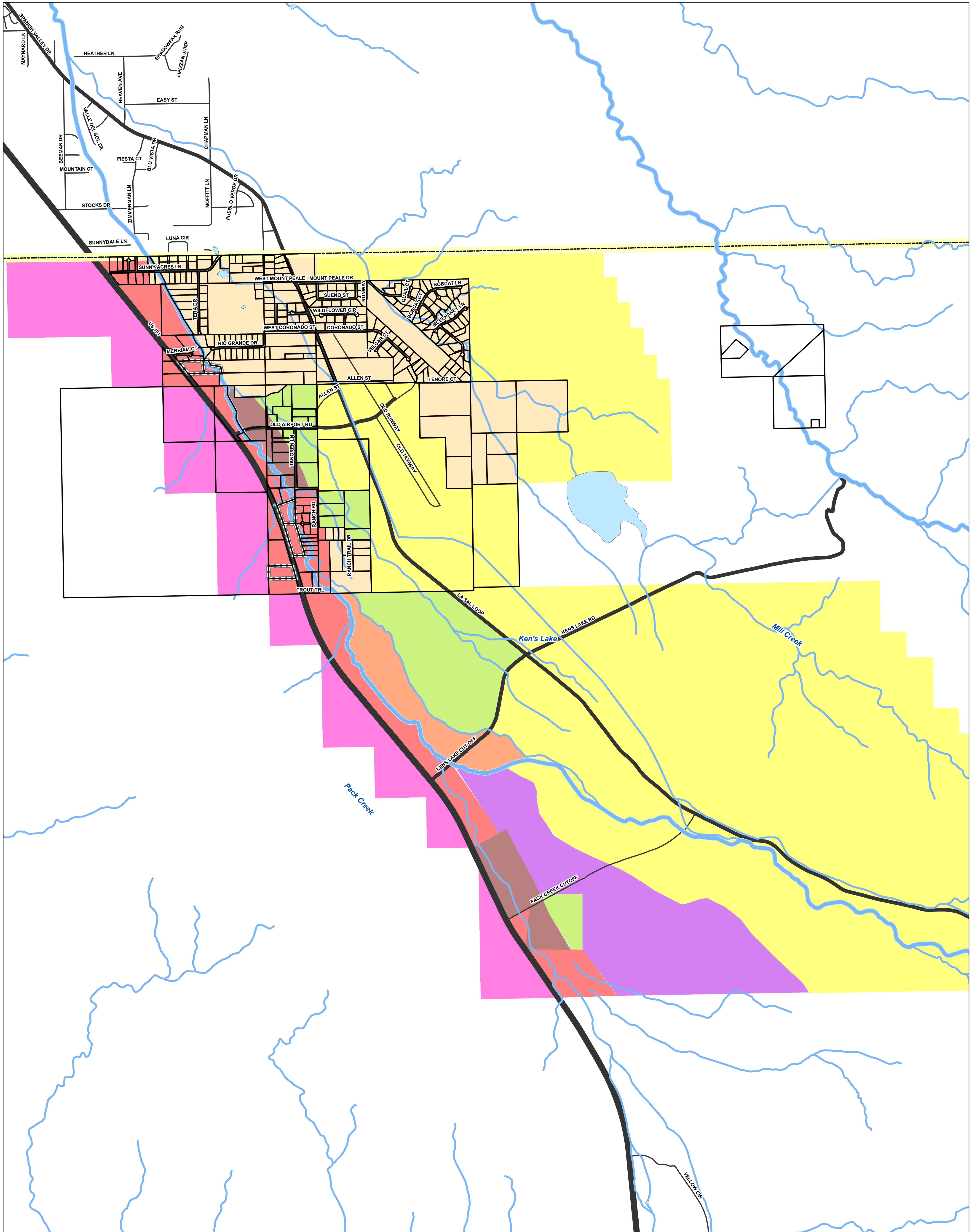
## **BUILDING PERMIT(S) REVIEW**

[10.](#) Presentation of building permit list    DISCUSSION

## **ADJOURNMENT**

\*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\*

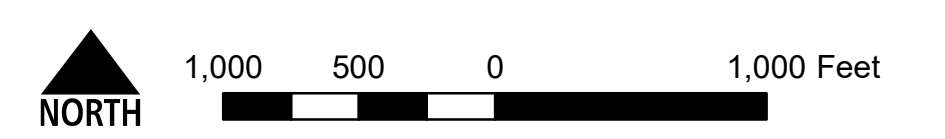
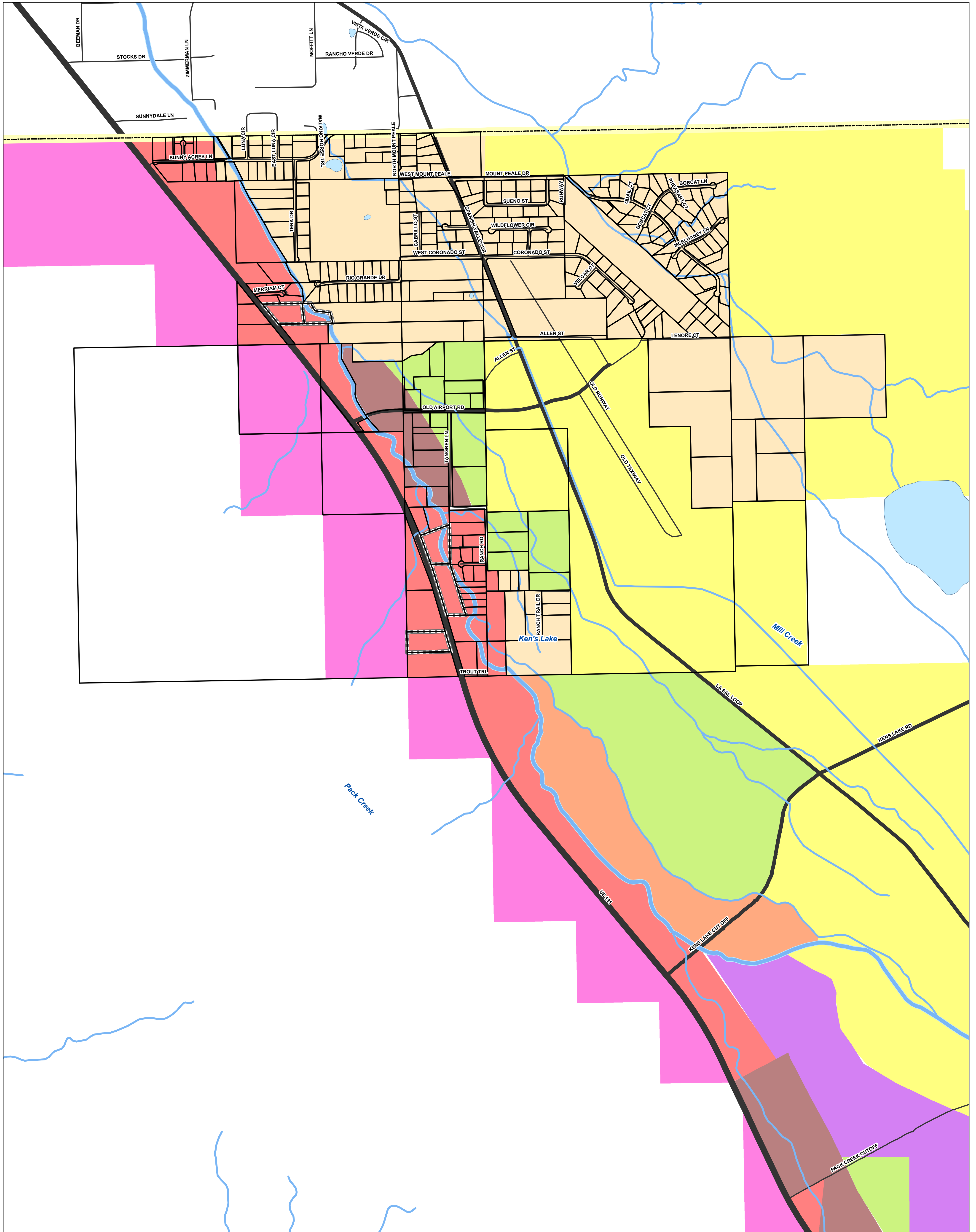
# San Juan County Spanish Valley DRAFT Zoning Map for Public Hearing to be held January 14, 2021



- |   |  |                                 |
|---|--|---------------------------------|
| <span style="display: inline-block; width: 20px; height: 10px; background-color: yellow; border: 1px solid black;"></span> Planned Community (PC)           | <span style="display: inline-block; width: 20px; height: 10px; background-color: pink; border: 1px solid black;"></span> Highway Flex (HF)                     | Existing Overnight Accomodation |
| <span style="display: inline-block; width: 20px; height: 10px; background-color: orange; border: 1px solid black;"></span> Spanish Valley Residential (SVR) | <span style="display: inline-block; width: 20px; height: 10px; background-color: red; border: 1px solid black;"></span> Highway Commercial (HC)                | County Boundary                 |
| <span style="display: inline-block; width: 20px; height: 10px; background-color: lightorange; border: 1px solid black;"></span> Residential Flex (RF)       | <span style="display: inline-block; width: 20px; height: 10px; background-color: brown; border: 1px solid black;"></span> Controlled District - Highway (Cd-h) | Stream                          |
| <span style="display: inline-block; width: 20px; height: 10px; background-color: purple; border: 1px solid black;"></span> Business Flex (BF)               | <span style="display: inline-block; width: 20px; height: 10px; background-color: lightgreen; border: 1px solid black;"></span> Agricultural (A1)*              | Lakes / Reservoirs              |



# San Juan County Spanish Valley DRAFT Zoning Map for Public Hearing to be held January 14, 2021



- |  |  |  |
|--|--|--|
| <span style="display: inline-block; width: 20px; height: 10px; background-color: yellow; border: 1px solid black;"></span> Planned Community (PC)                | <span style="display: inline-block; width: 20px; height: 10px; background-color: pink; border: 1px solid black;"></span> Highway Flex (HF)                     |  |
| <span style="display: inline-block; width: 20px; height: 10px; background-color: lightorange; border: 1px solid black;"></span> Spanish Valley Residential (SVR) | <span style="display: inline-block; width: 20px; height: 10px; background-color: red; border: 1px solid black;"></span> Highway Commercial (HC)                |  |
| <span style="display: inline-block; width: 20px; height: 10px; background-color: orange; border: 1px solid black;"></span> Residential Flex (RF)                 | <span style="display: inline-block; width: 20px; height: 10px; background-color: brown; border: 1px solid black;"></span> Controlled District - Highway (Cd-h) |  |
| <span style="display: inline-block; width: 20px; height: 10px; background-color: purple; border: 1px solid black;"></span> Business Flex (BF)                    | <span style="display: inline-block; width: 20px; height: 10px; background-color: lightgreen; border: 1px solid black;"></span> Agricultural (A1)*              |  |



## STAFF REPORT

---

**MEETING DATE:** January 14, 2021

**ITEM TITLE, PRESENTER:** Elect chairperson, and vice-chairperson. Set 2021 meeting date schedule.  
**ACTION**

---

### SUMMARY

The chairperson and vice-chairperson need to be elected at the beginning of each year. This is done with a motion, a second and a vote.

### HISTORY/PAST ACTION

Current Planning Commission Chair is Trent Schafer and Vice-chair is Lloyd Wilson

2021 meeting schedule dates if we keep with the second Thursday for each month

January 14  
February 11  
March 11  
April 8  
May 13  
June 10  
July 8  
August 12  
September 9  
October 14  
November 11  
December 9

### FISCAL IMPACT

N/A



## STAFF REPORT

---

**MEETING DATE:** January 14, 2021

**ITEM TITLE, PRESENTER:** Crimson Cliffs Subdivision Phase II, Kyle Kimmerle    ACTION

**RECOMMENDATION:** Approval

---

### SUMMARY

Kyle and Sara Kimmerle are proposing two additional phases to the Crimson Cliffs Subdivision located in Spanish Valley, northern San Juan County at the corner of Spanish Valley Drive and West Coronado Street on the east and the intersection of West Coronado Street and West Rio Grande Drive on the west.

This item is Phase II and includes 10 lots (lots 12-21) and half of the Crimson Cliffs Drive roadway which is intended to be a public street.

A portion of lot 18 is noted as a drainage easement.

### HISTORY/PAST ACTION

Crimson Cliffs Subdivision Phase I was approved in January 2020.

### FISCAL IMPACT

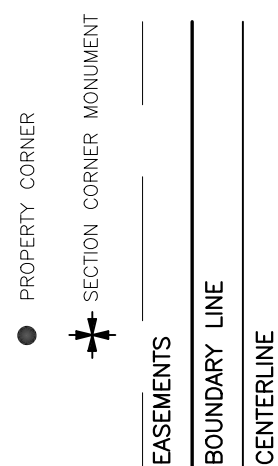
N/A





88 East Center Street  
Moab, UT 84532  
435.259.8171

STANDARD LEGEND



PROJECT TYPE:  
SUBDIVISION

PROJECT ADDRESS:  
WEST CORONADO STREET  
Moab, Utah 84532

PROJECT LOCATION:  
SAN JUAN COUNTY, STATE OF UTAH

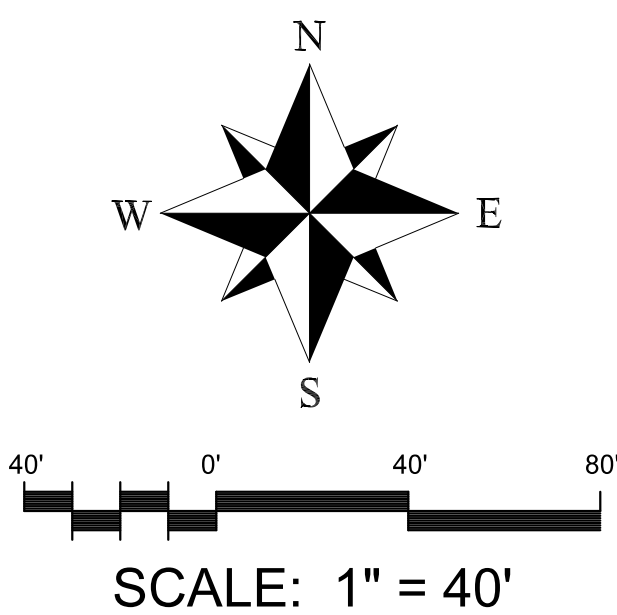
PREPARED FOR:  
Simpatica Properties, LLC

DATE:

1/04/2021

JOB NUMBER:  
217-20

SHEET 1 OF 1



Curve Table			
Curve #	Radius	Length	Delta
C1	20.00'	31.43'	90°01'57"
C2	20.00'	17.45'	49°59'41"
C3	50.00'	58.26'	66°45'26"
C4	50.00'	44.31'	50°46'16"
C5	50.00'	44.57'	51°04'45"
C6	50.00'	18.68'	21°24'40"
C7	20.00'	17.45'	49°59'41"
C8	20.00'	31.43'	90°01'44"
C9	20.00'	31.40'	89°58'03"

WEST 1/4 CORNER SECTION 36, T26S, R22E, SLB&M

(BASIS OF BEARING) S 00°05'00" W 1321.0'

SW 1/16 SECTION 36, T26S, R22E, SLB&M

SOUTHWEST CORNER SECTION 36, T26S, R22E, SLB&M

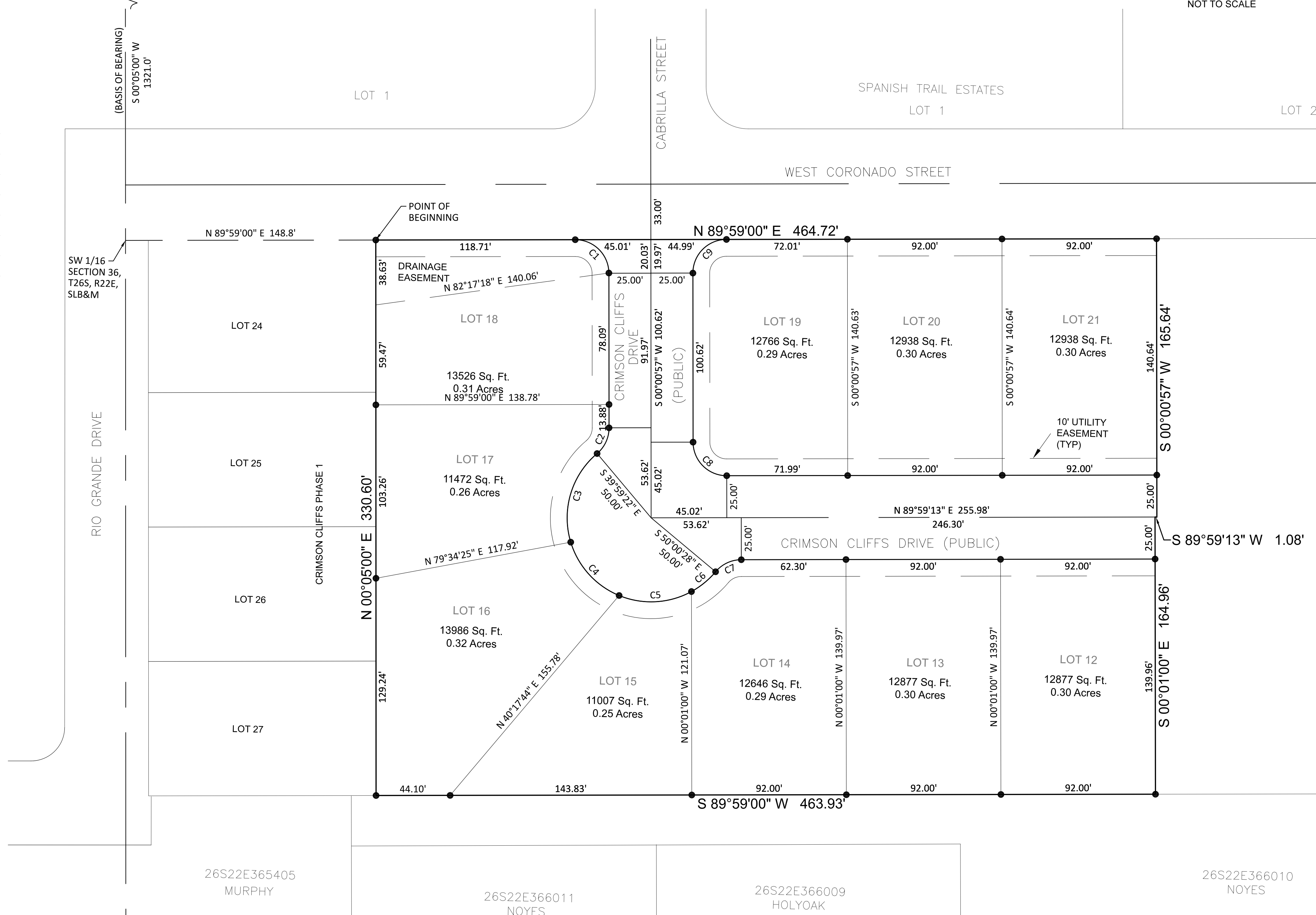
FINAL PLAT OF  
CRIMSON CLIFFS SUBDIVISION, PHASE II

A SUBDIVISION LOCATED WITHIN  
SECTION 36, TOWNSHIP 26 SOUTH, RANGE 22 EAST  
SALT LAKE BASE AND MERIDIAN



VICINITY MAP

NOT TO SCALE



A SUBDIVISION LOCATED WITHIN  
SECTION 36, TOWNSHIP 26 SOUTH, RANGE 22 EAST  
SALT LAKE BASE AND MERIDIAN

SURVEYOR NOTES

The basis of bearing is S 00°05'00" W between the West Quarter corner and the Southwest corner of Section 36, Township 26 South, Range 22 East, Salt Lake Base and Meridian.  
5/8" x 24" rebar with survey cap to be placed at all lot corners or rights of way.  
Off-set pins to be placed in the back of the curb where applicable, in lieu of rebar and cap at front corners.

SURVEYOR'S CERTIFICATE

I, Lucas Blake, do hereby certify that I am a Professional Land Surveyor, and that I hold License No. 7540504, as prescribed under the laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described hereon, and have subdivided said tract of land into lots and streets, together with easements, hereafter to be known as CRIMSON CLIFFS SUBDIVISION, PHASE II and that the same has been correctly surveyed and monumented on the ground as shown on this plat.

Lucas Blake  
License No. 7540504

DATE

LEGAL DESCRIPTION

Commencing at the West Quarter corner of Section 36, Township 26 South, Range 22 East, Salt Lake Base and Meridian, thence South 00°05'00" West 1321.0 feet along the section line, thence North 89°59'00" East 148.8 feet to the true point of beginning, and running thence North 89°59'00" East 464.72 feet; thence South 00°00'57" West 165.64 feet; thence South 89°59'13" West 1.08 feet; thence South 00°01'00" East 164.96 feet; thence North 89°59'00" West 463.93 feet; thence North 00°05'00" East 330.60 feet to the point of beginning.

Contains 3.52 acres.

OWNER'S DEDICATION

Know all men by these presents that the undersigned are the owners of the above described tract of land, and hereby cause the same to be divided into lots, parcels and streets, together with easements as set forth to be hereafter known as

CRIMSON CLIFFS SUBDIVISION, PHASE II

Do hereby dedicate for Perpetual use of public all parcels of land shown on this plat as intended for public use.

In witness whereof \_\_\_\_\_ have hereunto set \_\_\_\_\_ this \_\_\_\_\_ Day of \_\_\_\_\_ a.d., 20\_\_\_\_

Sara Kimmerle  
Managing Member of  
Simpatica Properties, LLC,  
a Utah Limited Liability Company

ACKNOWLEDGMENT

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } s.s.

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, \_\_\_\_\_ WHOM DID ACKNOWLEDGE TO ME THAT THEY SIGNED THE FOREGOING OWNER'S DEDICATION FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES STATED THEREIN.

NOTARY PUBLIC  
NOTARY PUBLIC FULL NAME: \_\_\_\_\_  
COMMISSION NUMBER: \_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_

COUNTY SURVEYOR  
APPROVAL IN ACCORDANCE WITH  
INFORMATION AND RECORDS ON  
FILE IN THIS OFFICE

APPROVAL AS TO FORM  
APPROVED AS TO FORM THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

COUNTY BOARD OF HEALTH  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

PLANNING COMMISSION CERTIFICATE  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.  
BY SAN JUAN COUNTY PLANNING COMMISSION.

COUNTY COMMISSION APPROVAL  
PRESENTED TO THE \_\_\_\_\_  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.  
SUBDIVISION WAS ACCEPTED AND APPROVED.

COUNTY RECORDER  
STATE OF UTAH, SAN JUAN COUNTY, RECORDED AT THE REQUEST OF \_\_\_\_\_  
DATE \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ FEE \_\_\_\_\_

COUNTY SURVEYOR DATE

ATTORNEY

CHAIRMAN

ATTEST



## STAFF REPORT

---

**MEETING DATE:** January 14, 2021

**ITEM TITLE, PRESENTER:** Crimson Cliffs Subdivision Phase III, Kyle Kimmerle    ACTION

**RECOMMENDATION:** Approval

---

### SUMMARY

Kyle and Sara Kimmerle are proposing two additional phases to the Crimson Cliffs Subdivision located in Spanish Valley, northern San Juan County at the corner of Spanish Valley Drive and West Coronado Street on the east and the intersection of West Coronado Street and West Rio Grande Drive on the west.

This item is Phase III and includes 8 lots (lots 6-11, & 22-23) and half of the Crimson Cliffs Drive roadway which is intended to be a public street.

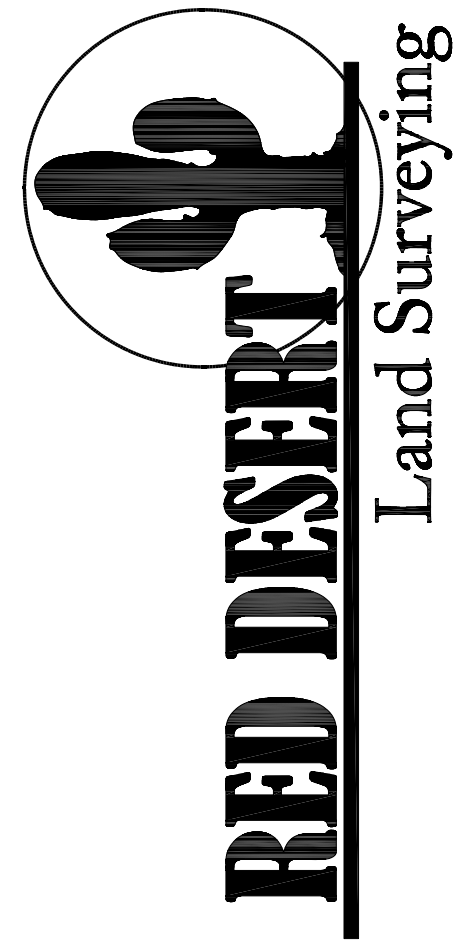
### HISTORY/PAST ACTION

Crimson Cliffs Subdivision Phase I was approved in January 2020.

### FISCAL IMPACT

N/A





88 East Center Street  
Moab, UT 84532  
435.259.8171

STANDARD LEGEND

- PROPERTY CORNER
- ⊕ SECTION CORNER MONUMENT
- EASEMENTS
- BOUNDARY LINE
- CENTERLINE

PROJECT TYPE:  
SUBDIVISION

PROJECT ADDRESS:  
WEST CORONADO STREET  
Moab, Utah 84532

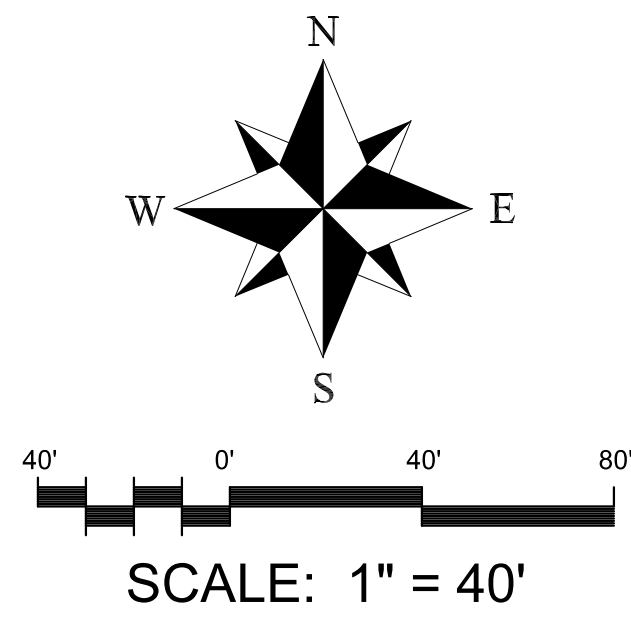
PROJECT LOCATION:  
SAN JUAN COUNTY, STATE OF UTAH

PREPARED FOR:  
Simpatica Properties, LLC

DATE:  
1/04/2021

JOB NUMBER:  
217-20

SHEET 1 OF 1



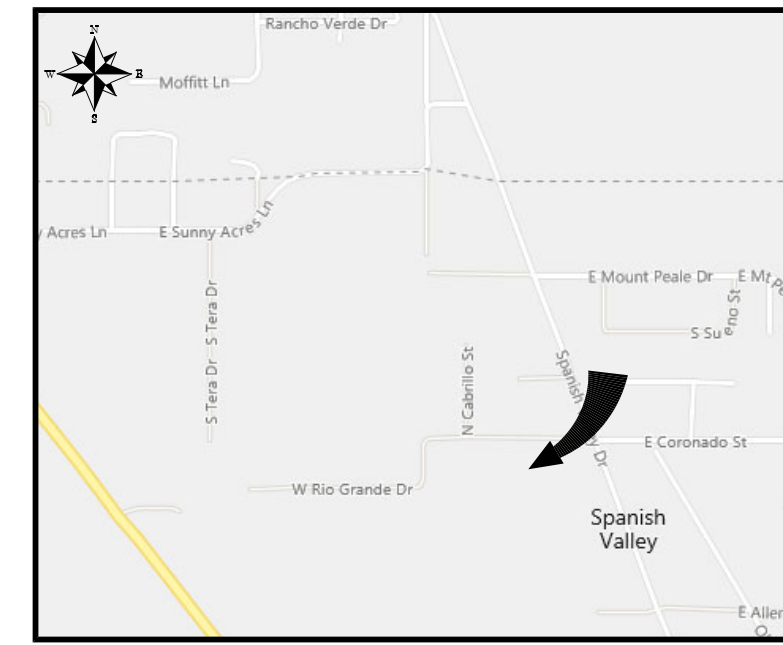
WEST 1/4 CORNER SECTION 36, T26S, R22E, SLB&M  
S 00°05'00" W 1321.0'

SW 1/16 SECTION 36, T26S, R22E, SLB&M

SOUTHWEST CORNER SECTION 36, T26S, R22E, SLB&M

### FINAL PLAT OF CRIMSON CLIFFS SUBDIVISION, PHASE III

A SUBDIVISION LOCATED WITHIN  
SECTION 36, TOWNSHIP 26 SOUTH, RANGE 22 EAST  
SALT LAKE BASE AND MERIDIAN



VICINITY MAP

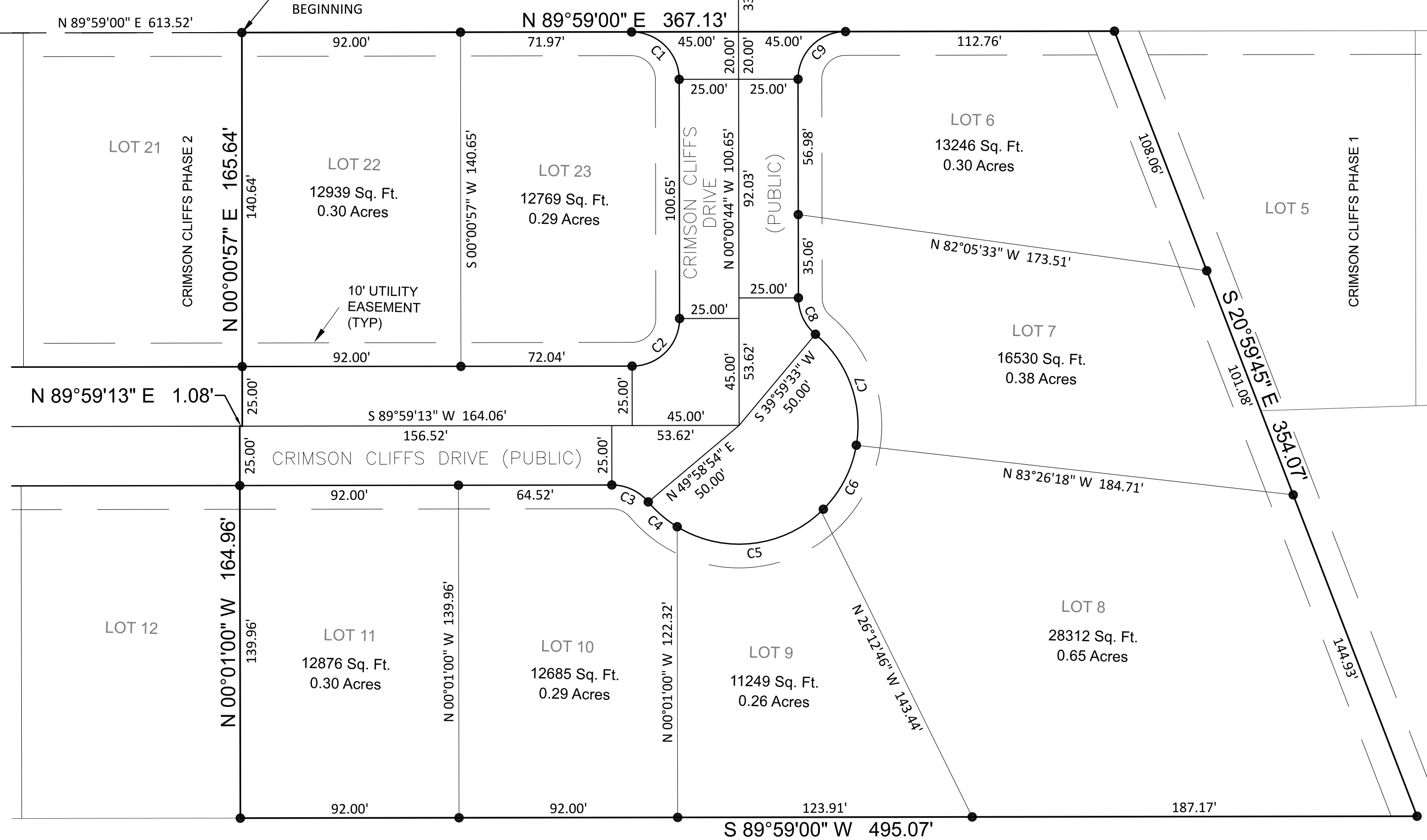
NOT TO SCALE

SPANISH TRAIL ESTATES  
LOT 2

LOT 3

LOT 4

WEST CORONADO STREET



Curve Table			
Curve #	Radius	Length	Delta
C1	20.00'	31.42'	90°00'16"
C2	20.00'	31.42'	89°59'57"
C3	20.00'	17.45'	49°59'40"
C4	50.00'	16.13'	18°29'01"
C5	50.00'	66.77'	76°30'38"
C6	50.00'	27.93'	32°00'00"
C7	50.00'	54.97'	62°59'40"
C8	20.00'	17.45'	49°59'41"
C9	20.00'	31.41'	89°59'44"

26S22E366010  
NOYES

26S22E366001  
DALTON

A SUBDIVISION LOCATED WITHIN  
SECTION 36, TOWNSHIP 26 SOUTH, RANGE 22 EAST  
SALT LAKE BASE AND MERIDIAN

#### SURVEYOR NOTES

The basis of bearing is S 00°05'00" W between the West Quarter corner and the Southwest corner of Section 36, Township 26 South, Range 22 East, Salt Lake Base and Meridian. 5/8" x 24" rebar with survey cap to be placed at all lot corners or rights of way. Off-set pins to be placed in the back of the curb where applicable, in lieu of rebar and cap at front corners.

### SURVEYOR'S CERTIFICATE

I, Lucas Blake, do hereby certify that I am a Professional Land Surveyor, and that I hold License No. 7540504, as prescribed under the laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described hereon, and have subdivided said tract of land into lots and streets, together with easements, hereafter to be known as CRIMSON CLIFFS SUBDIVISION, PHASE III and that the same has been correctly surveyed and monumented on the ground as shown on this plat.

Lucas Blake  
License No. 7540504

DATE

#### LEGAL DESCRIPTION

Commencing at the West Quarter corner of Section 36, Township 26 South, Range 22 East, Salt Lake Base and Meridian, thence South 00°05'00" West 1321.0 feet along the section line, thence North 89°59'00" East 613.52 feet to the true point of beginning, and running thence North 89°59'00" East 367.13 feet; thence South 20°59'45" East 354.07 feet; thence South 89°59'00" West 495.07 feet; thence North 00°01'00" West 164.96 feet; thence North 89°59'13" East 1.08 feet; thence North 00°00'57" East 165.64 feet to the point of beginning.

Contains 3.27 acres.

#### OWNER'S DEDICATION

Know all men by these presents that the undersigned are the owners of the above described tract of land, and hereby cause the same to be divided into lots, parcels and streets, together with easements as set forth to be hereafter known as

CRIMSON CLIFFS SUBDIVISION, PHASE III

Do hereby dedicate for Perpetual use of public all parcels of land shown on this plat as intended for public use.

In witness whereof \_\_\_\_\_ have hereunto set \_\_\_\_\_ this \_\_\_\_\_ Day of \_\_\_\_\_ a.d., 20\_\_\_\_

Sara Kimmerle  
Managing Member of  
Simpatica Properties, LLC,  
a Utah Limited Liability Company

#### ACKNOWLEDGMENT

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ } s.s.

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, \_\_\_\_\_ WHOM DID ACKNOWLEDGE TO ME THAT THEY SIGNED THE FOREGOING OWNER'S DEDICATION FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES STATED THEREIN.

NOTARY PUBLIC  
NOTARY PUBLIC FULL NAME: \_\_\_\_\_  
COMMISSION NUMBER: \_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_

COUNTY SURVEYOR  
APPROVAL IN ACCORDANCE WITH  
INFORMATION AND RECORDS ON  
FILE IN THIS OFFICE

APPROVAL AS TO FORM  
APPROVED AS TO FORM THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

COUNTY BOARD OF HEALTH  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

PLANNING COMMISSION CERTIFICATE  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.  
BY SAN JUAN COUNTY PLANNING COMMISSION.

COUNTY COMMISSION APPROVAL  
PRESENTED TO THE \_\_\_\_\_  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.  
SUBDIVISION WAS ACCEPTED AND APPROVED.

COUNTY RECORDER  
STATE OF UTAH, SAN JUAN COUNTY, RECORDED AT THE REQUEST OF  
\_\_\_\_\_  
DATE \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ FEE \_\_\_\_\_

COUNTY SURVEYOR DATE

ATTORNEY

CHAIRMAN

ATTEST



## STAFF REPORT

---

**MEETING DATE:** January 14, 2021

**ITEM TITLE, PRESENTER:** Turkey Trot Subdivision Phase II, Lot 9 Amended, Andrew Kubik  
**ACTION**

**RECOMMENDATION:** Approval

---

### SUMMARY

Andrew Kubik has submitted this proposed subdivision amendment for lot 9, which creates three lots (9A,9B, and 9C) with a private lane named Paintbrush Lane.

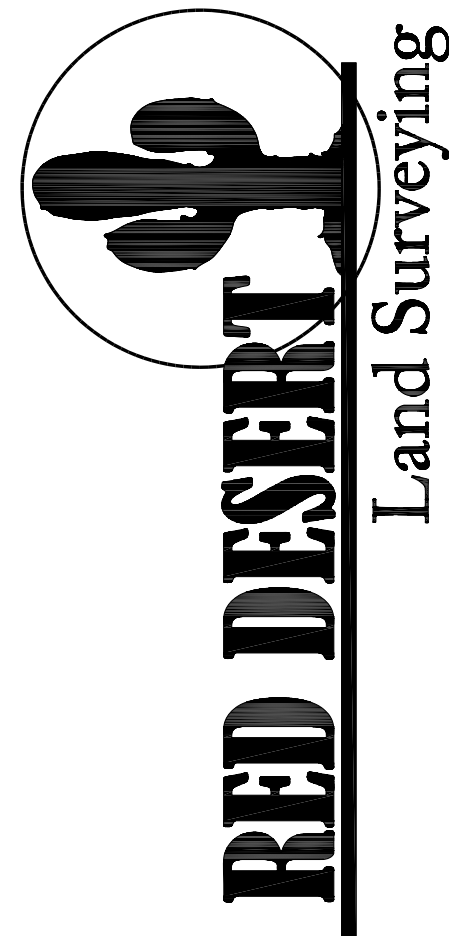
### HISTORY/PAST ACTION

This plat was brought before the commission in October 2020, but there were issues with the setbacks to existing buildings, it was tabled. The revisions to the setbacks have been made to this new plat.

### FISCAL IMPACT

N/A





88 East Center Street  
Moab, UT 84532  
435.259.8171

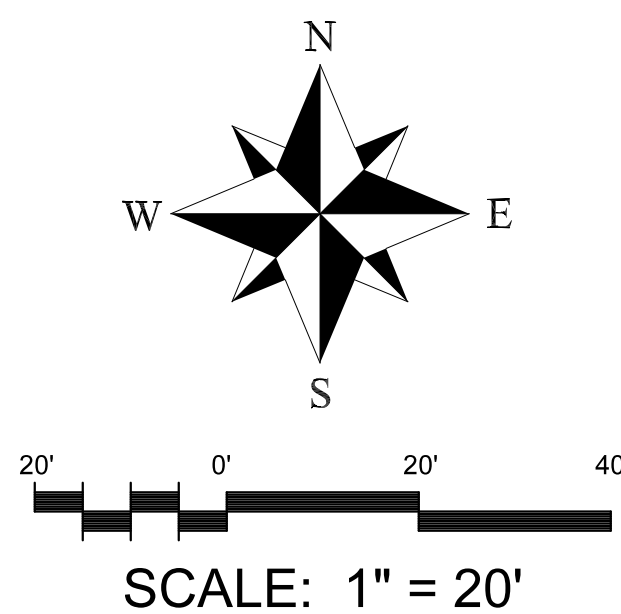
STANDARD LEGEND

- PROPERTY CORNER
- SECTION CORNER MONUMENT
- EASEMENTS
- BOUNDARY LINE
- ADJOINING PARCELS
- CENTERLINE



VICINITY MAP

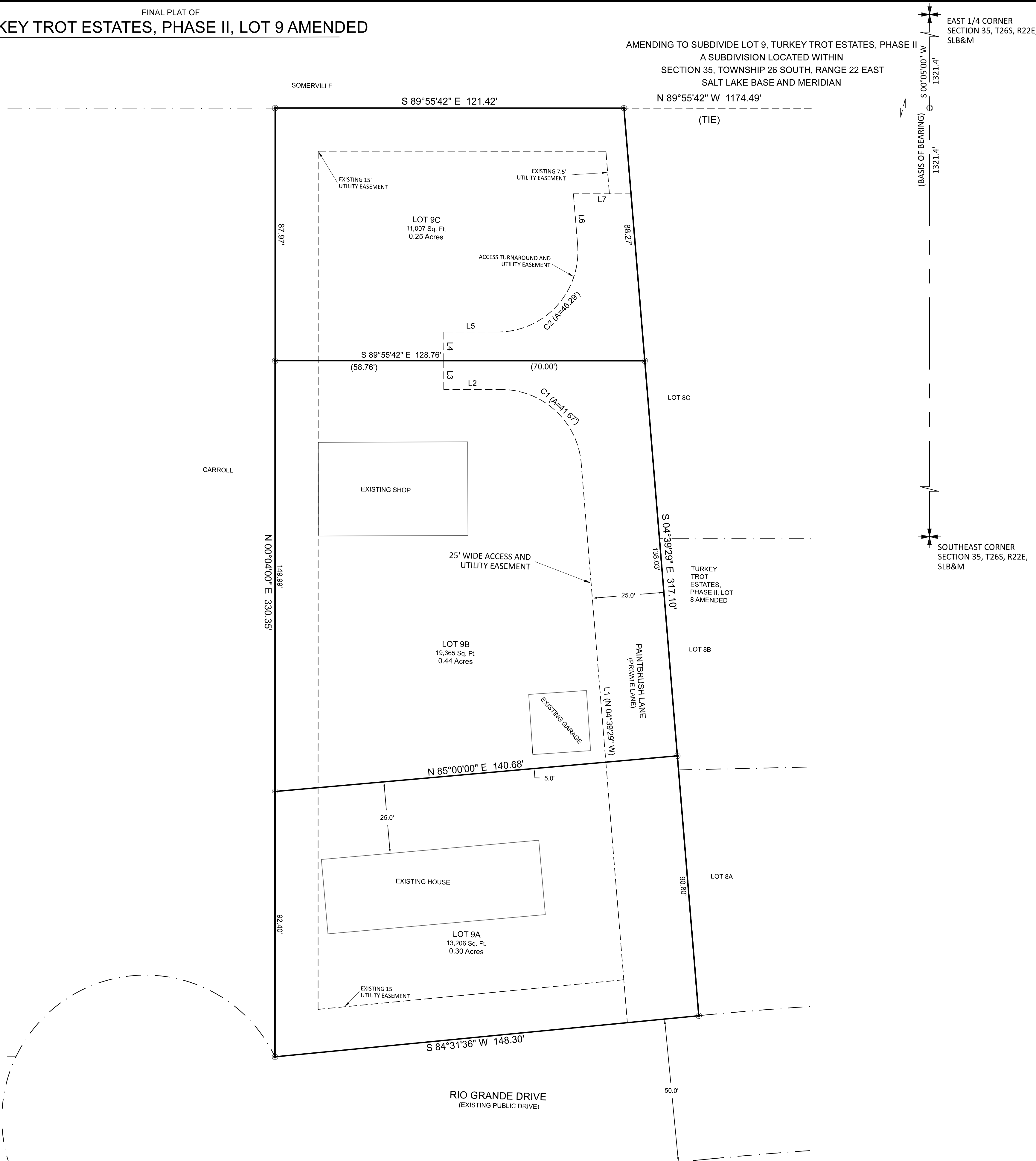
NOT TO SCALE



CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	28.00'	41.67'	37.93'	N 47°17'36" W
C2	28.00'	46.29'	41.20'	N 42°42'24" E

LINE	BEARING	DISTANCE
L1	N 04°39'29" W	195.44'
L2	N 89°55'42" W	19.96'
L3	N 00°04'00" E	10.00'
L4	N 00°04'00" E	10.00'
L5	S 89°55'42" E	18.69'
L6	N 04°39'29" W	17.90'
L7	S 89°55'42" E	120.07'

FINAL PLAT OF  
TURKEY TROT ESTATES, PHASE II, LOT 9 AMENDED



**SURVEYOR'S CERTIFICATE**

I, Lucas Blake, do hereby certify that I am a Professional Land Surveyor, and that I hold License No. 7540504, as prescribed under the laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described hereon, and have subdivided said tract of land into lots and streets, together with easements, hereafter to be known as **TURKEY TROT ESTATES, PHASE II, LOT 9 AMENDED** and that the same has been correctly surveyed and monumented on the ground as shown on this plat.

Lucas Blake \_\_\_\_\_ DATE \_\_\_\_\_  
License No. 7540504

**LEGAL DESCRIPTION**

Commencing with the East Quarter corner of Section 35, Township 26 South, Range 22 East, Salt Lake Base and Meridian, thence South 00°05'00" West 1321.40 feet; thence North 89°55'42" West 1174.49 feet to the point of beginning, and proceeding with the east line of Lot 9, Turkey Trot Estates, Phase II, thence South 04°39'29" East 317.10 feet; thence South 84°31'36" West 148.30 feet; thence North 00°04'00" East 330.35 feet; thence South 89°55'42" East 121.42 feet to the point of beginning, having an area of 1.00 acres.

**OWNER'S DEDICATION**

Know all men by these presents that the undersigned are the owners of the above described tract of land, and hereby cause the same to be divided into lots, parcels and streets, together with easements as set forth to be hereafter known as

**TURKEY TROT ESTATES, PHASE II, LOT 9 AMENDED**

Do hereby dedicate for Perpetual use of public all parcels of land shown on this plat as intended for public use.

In witness whereof \_\_\_\_\_ have hereunto set \_\_\_\_\_ this \_\_\_\_\_ Day of \_\_\_\_\_ a.d., 20\_\_\_\_

Andrew Kubik

**ACKNOWLEDGMENT**

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ } s.s.

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, \_\_\_\_\_ WHOM DID ACKNOWLEDGE TO ME THAT THEY SIGNED THE FOREGOING OWNER'S DEDICATION FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES STATED THEREIN.

NOTARY PUBLIC  
NOTARY PUBLIC FULL NAME: \_\_\_\_\_  
COMMISSION NUMBER: \_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_

A SUBDIVISION LOCATED WITHIN THE SE QUARTER SECTION 35, TOWNSHIP 26 SOUTH, RANGE 22 EAST SALT LAKE BASE AND MERIDIAN

**SURVEYOR NOTES**

The property has been accurately surveyed with the intent to subdivide land. We are amending Lot 9 of Turkey Trot Estates, Phases II, to subdivide into three lots along with a private lane for access to Lots 9B & 9C. The basis of bearing is N 00°05'00" E between the East Quarter corner and the Southeast corner of Section 35, Township 26 South, Range 22 East, Salt Lake Base and Meridian. Various lot corners were located within subdivision. 5/8" x 24" rebar with survey cap to be placed at all lot corners or rights of way. Off-set pins to be placed in the back of the curb where applicable, in lieu of rebar and cap at front corners.

PROJECT TYPE:  
SUBDIVISION

PROJECT ADDRESS:  
Lot 9 Phase II,  
Turkey Trot Estates  
Moab, Utah 84532

PROJECT LOCATION:  
SAN JUAN COUNTY, STATE OF UTAH

PREPARED FOR:  
Andrew Kubik

DATE:  
1/11/2021

JOB NUMBER:  
217-20

SHEET 1 OF 1

COUNTY SURVEYOR  
APPROVAL IN ACCORDANCE WITH INFORMATION AND RECORDS ON FILE IN THIS OFFICE

DATE: \_\_\_\_\_

JOB NUMBER: \_\_\_\_\_

APPROVAL AS TO FORM  
APPROVED AS TO FORM THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

\_\_\_\_\_ ATTORNEY

COUNTY BOARD OF HEALTH  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

\_\_\_\_\_

PLANNING COMMISSION CERTIFICATE  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.  
BY SAN JUAN COUNTY PLANNING COMMISSION.

\_\_\_\_\_ CHAIRMAN

COUNTY COMMISSION APPROVAL  
PRESENTED TO THE \_\_\_\_\_  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.  
SUBDIVISION WAS ACCEPTED AND APPROVED.

\_\_\_\_\_ ATTEST

COUNTY RECORDER  
STATE OF UTAH, SAN JUAN COUNTY, RECORDED AT THE REQUEST OF \_\_\_\_\_  
DATE \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ FEE \_\_\_\_\_





# Permit Report

10/08/2020 - 01/11/2021

Permit #	Permit Date	City or County	Residential or Commercial	Type of Permit	Building CityStateZip	Owner Name	Parcel #	Parcel Address
21,006	1/8/2021	San Juan County		Electrical	Monticello, UT 84535	Williams Pipeline		
21,005	1/8/2021	San Juan County		New Construction	blanding ut 84511	Mark Bradford	36S22E354207	
21,004	1/7/2021	San Juan County		Electrical	La Sal Utah	Kelly Shumway		
21,003	1/7/2021	San Juan County	Residential	New Construction	Moab, UT 84532	Lloyd Wilson		
21,002	1/6/2021	San Juan County	Residential	New Construction	Moab UT 84532	Lloyd Wilson		
21,001	1/6/2021	San Juan County	Residential	New Construction	Moab, UT 84532	Lloyd Wilson		
20,141	12/22/2020	San Juan County	Residential	New Construction	Moab, UT 84532	Ted Christensen	28S22E018400	
20,140	12/22/2020	San Juan County	Residential	Electrical	La Sal, UT 84530	Ivor Bradshaw	29S24E105406	1801 S ROLLOVER RD
20,139	12/15/2020	San Juan County	Commercial	New Construction	Blanding, UT 84511	J. David Laws	36S22E354204	
20,138	12/14/2020	San Juan County	Residential	New Construction	San Juan County	Vance L Seely	39S25E148400	
20,137	12/13/2020	San Juan County	Commercial	New Construction	Moab, UT 84532	RREM Holdings, LLC	26S22E357840	11910S HWY 191
20,136	12/11/2020	San Juan County	Residential	New Construction	Moab, UT 84532	Beachem Gene Bosh	001490000040	33 W CORONADO ST.
20,134	12/10/2020	San Juan County	Residential	New Construction	Moab, UT 84532	Beachem Bosh		

20,133	12/9/2020	San Juan County		New Construction	BLANDING	Chas Jacobsen				Item 10.
20,131	12/11/2020	San Juan County	Commercial	New Construction	Moab, UT 84532	Patrick Davis	27S22E015401	5501 S HWY 191		
20,129	12/11/2020	San Juan County	Commercial	New Construction	Moab, UT 84532	FRONTIER COMMUNICATIONS				
20,127	12/10/2020	San Juan County	Residential	New Construction	Moab, UT 84532	Jacob Stocking	001490000270	113 W RIO GRANDE DR.		
20,124	11/24/2020	San Juan County	Residential	Manufactured Home-Private Property	Blanding, UT 84511	Stonie Bright				
20,123	11/23/2020	San Juan County	Commercial	New Construction	Moab Utah 84532	RREM Holdings LLC	26S22E357840	11910S HWY 191		
20,120	11/17/2020	San Juan County	Mixed Use	New Construction	Blanding, UT 84511	Gary and Sharon Guyman	35S23E316000	186 Bulldog Rd (CR 264)		
20,119	11/16/2020	San Juan County		Manufactured Home-Private Property	San Juan County, Utah 84532	Clifford Smith	000610000030	33 EAST BURRO PASS RD		
20,117	11/17/2020	San Juan County	Residential	New Construction	Moab, UT 84532	Kaaron, LLC	001490000020	5010 S SPANISH VALLEY DR.		
20,116	11/9/2020	San Juan County	Commercial	Electrical	Oljato-Monument Valley UT	SAC Wireless Agent of Commnet on behalf of AT&T	43S15E360000			
20,115	11/9/2020	San Juan County	Residential	Electrical	Moab, Utah, 84532	Philip Atkins	000620000090	65 E BOBCAT LN		
20,114	11/6/2020	San Juan County	Residential	Addition/Remodel	Utah	Tye Shumway	34S23E296607			
20,113	12/31/2020	San Juan County	Residential	Electrical	Moab, UT 84532	Vinnie Camberlango				
20,112	11/5/2020	San Juan County	Residential	New Construction	Monticello, UT 84535	Joe Keith	31S25E233000	25 WEST DEER NECK ROAD		
20,111	11/10/2020	San Juan County	Commercial	HVAC	Moab, UT 84532	Braden Scow	26S22E357830	11900 S HWY 191		
20,108	10/26/2020	San Juan County	Residential	New Construction	Moab, UT 84532	Kevin Ethington				
20,107	10/26/2020	San Juan County	Residential	Electrical		Rocky Oliver	36S22E146010			

20,102	10/19/2020	San Juan County	Residential	Electrical	Blanding, UT 84511	Hal Palmer				Item 10.
20,101	10/16/2020	San Juan County	Commercial	Moved on Structure	Bluff, UT 84512	Emery Telecommunications and Video INC				
20,100	10/13/2020	San Juan County	Commercial	New Construction	Monticello, UT 84535	Dominion Energy	33S24E297200			
20,099	10/26/2020	San Juan County	Residential	Solar	Moab, UT 84532	Mark Shapiro	000370000040		24 Desert Solitaire	
20,097	10/14/2020	San Juan County	Residential	Addition/Remodel	Moab, UT 84532	Darrin Wheat	000400000020		335 E CORONADO ST	
20,095	10/12/2020	San Juan County	Residential	Manufactured Home-Private Property	Moab, UT 84532	Daniel Wright	001300000020		152 S TERA Dr	
20,064	10/9/2020	San Juan County	Commercial	Remodel	Moab, UT 84532	Gerald Trainor	000850020060		11850 S HWY 191, STE B-6	

**Total Records: 37**

**1/11/2021**

**Page: 1 of 1**