



## **PUBLIC HEALTH BOARD MEETING**

**Electronic Meeting  
February 22, 2022 at 12:30 PM**

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### **AGENDA**

*The public will be able to view the meeting on Google Meet:*

Video call link: <https://meet.google.com/fyq-pgov-pxt>

Or dial (US) +1 402-735-0145 PIN: 731 303 770#

#### **CALL TO ORDER**

#### **PUBLIC COMMENT**

#### **PUBLIC COMMENT**

1. Board Member List

2. San Juan County Bylaws

Utah Code 26A Section 109 - Local boards of health

#### **BUSINESS ACTION ITEMS**

3. Review and Vote on Candidates for Board Position to represent Monument Valley area

- Revina Talker

- Malia Collins

#### **ADJOURNMENT**

**\*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\***



Michael Nielson, D.O.  
Medical Director

Brittney Carlson, RN  
Nursing Director

Item 1.

Grant Sunada, PhD, MPH  
Executive Director & Health Officer

Ronnie Nieves  
Environmental Director

Katie Knight, RN  
WIC Director

## Local Board of Health Members

NAME	APPT TYPE	EMAIL	PHONE	DATE OF APPT	TERM END	Position
[Monument Valley]	at large					
Gary Suttlemyre	Monicello City rep	<a href="mailto:gary.suttlemyre@gmail.com">gary.suttlemyre@gmail.com</a>	435-459-9442	June, 2018	June, 2022	
Logan Monson	Blanding City rep	<a href="mailto:monson78@gmail.com">monson78@gmail.com</a>	435-459-9349	Feb, 2021	Feb, 2025	Chair
Lois Young	Bluff Township rep	<a href="mailto:visionpool@gmail.com">visionpool@gmail.com</a>	206-437-1121	Jan, 2019	Jan, 2023	Vice Chairman
Suzette Morris	at large	<a href="mailto:mossiah99@yahoo.com">mossiah99@yahoo.com</a>	435-459-0389	July, 2017	July, 2021	
Willie Grayeyes Genevieve Mitchell	County Commission rep at large	<a href="mailto:williegrayeyes@sanjuancounty.org">williegrayeyes@sanjuancounty.org</a> <a href="mailto:genmitchell913@gmail.com">genmitchell913@gmail.com</a>	435-587-3225	Jan, 2019	Jan, 2023	
Michael Nielson	Medical Director	<a href="mailto:mnielson@sanjuanhealth.org">mnielson@sanjuanhealth.org</a>	435-587-5054			NOT a board member

# BYLAWS

## OF THE SAN JUAN COUNTY BOARD OF HEALTH

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### ARTICLE I

#### Authority, Name and Structure

- Section 1.1 The San Juan County Health Department is organized as a county health department pursuant to Utah Code Ann., Section 26A-1-103.
- Section 1.2 The Board is established and governed by County Ordinance 2018-01, and under authority of Utah Code Ann., Title 26A, Sections 26A-1-101 through 26A-1-127.
- Section 1.3 The Board shall act as the Local Health Authority as defined in the Utah Local Health Department Act
- Section 1.4 The name of the Board shall be the San Juan County Board of Health, hereinafter called Board.
- Section 1.5 The Board shall adopt and implement through policies and procedures, where applicable, Utah Code Ann., Sections 26A-1-127 through 26A-1-127, as well as the articles specified in these Bylaws. The Board shall adopt and implement written procedures to determine the general public health policies as required by Utah Code Ann., Section 26A-1-109(8).
- Section 1.6 The Board shall consist of seven members.
- Section 1.7 After initial appointments, Board members shall serve for four (4) year terms. Members appointed to fill vacancies shall hold office until the expiration of the terms of their predecessors.

### ARTICLE II

#### Purpose and Function

- Section 2.1 The role of the Board is to adopt and implement policy in regards to public health.
- Section 2.2 The purposes of the Board shall be to evaluate, advise, and recommend policies and procedures of operation for the San Juan County Health Department to promote the general health of all citizens of the county.

Section 2.3 Specific functions of the Board include, all activities identified in Utah Administrative Code (26A-1-109), (26A-1-110), (26A-1-111), and Utah Administrative Rules R380-40 which include:

- A. Establish policies and regulations as necessary.
- B. Adopt an annual budget.
- C. Monitor revenue and expenditures.
- D. Oversee compliance of the local health department with the Minimum Performance Standards (R380-40).
- E. Assure a process of ongoing planning,
- F. At least annually evaluate the performance of the Local Health Officer.
- G. Report at least annually to the county governing body and municipalities the health status and operation of the Local Health Department.
- H. Assure an annual independent financial audit is conducted and review and accept the health department's audit findings.

## ARTICLE III

### Composition of Board

Section 3.1 The Board shall be composed of influential citizens with experience, abilities and points of view that will contribute to the effective management of San Juan County Health Department. All members of the Board shall reside within San Juan County.

The following representation shall consist of:

- A. One (1) person representing San Juan County Commission, approved by the Commission.
- B. One (1) person representing Blanding City, appointed by Blanding City
- C. One (1) person representing Monticello City, appointed by Monticello City
- D. One (1) person representing Bluff City, appointed by Bluff City.
- E. Three (3) members selected and approved by the Board and ratified by the San Juan County Commission, with a goal of representing the interests of the communities of Aneth, Montezuma Creek, Oljato, Monument Valley, White Mesa, and/or other unincorporated areas of the county.  
(One person may be able to represent more than one of the above listed groups, if appropriate.)

Section 3.2 No member of the Board shall be on the payroll of the Health Department. The Health Director shall be a non-voting member of the Board.

Section 3.3 Membership on the Board may be terminated by resignation. Termination of a Board member's position will be considered by the Board after three (3) consecutive absences.

Recommendations for termination of elected body appointees will be made by the Board to the appropriate body.

Section 3.4 Vacancies of Board of Health positions shall be filled by nomination and approval by the Board, and ratification by the County Commission.

Vacancies of elected officials shall be filled by recommendation and approval of the respective governing councils.

Section 3.5 Expired terms of Board appointees shall be filled by the nomination and appointment by the Board and ratified by the Commission.

If an elected official is appointed a member of the Board, the expiration of said official's elective term of office shall serve to terminate that person's term on the Board.

## Article IV

### Conducting Business

Section 4.1 Officers of the Board shall consist of the chairperson, vice chairperson, secretary and such other officers as may be determined by the Board members.

Election of officers will be held in first meeting of the calendar year by Board members. Officers elected in the first annual meeting shall take office immediately.

Section 4.2 Regular meetings of the Board shall be held not less than once every three (3) months, at a time and place designated by the Board.

A. Special meetings may be called by the chairperson, the Director, or by majority of the members by giving three (3) days written or oral notice, or in case of emergency, as soon as possible after the members of the Board have been notified.

B. All meetings will be conducted by the chairperson or vice chairperson. In the absence of both officers, meetings may be conducted by the Secretary of the Board or an acting-chairperson, designated by the chairperson.

Section 4.3 A quorum shall be constituted by a majority of the voting members of the Board. A quorum shall consist of four (4) voting Board members. No proxies are permitted.

Section 4.4 Electronic Meetings

Meetings of the Board of Health may be held electronically in accordance with the following requirements:

A. Electronic Board meetings may be conducted by telephone, telecommunication, computer conference, or video conference. So long as a quorum of the Board is

physically present for a meeting, other members of the Board may participate in the meeting electronically without a formal approval process. If fewer than a quorum of the Board is physically present at a Board meeting, any member of the Board may request the electronic Board meeting and the meeting must be approved by a quorum of the Board. Approval may occur at the Board meeting in question.

- B. Members of the public are not entitled to request electronic meetings of the Board or to monitor or participate in Board meetings from remote locations.
- C. Electronic Board meetings shall originate from the location in which Board members would meet if the meeting were not being held electronically (the anchor location).
- D. In any electronic Board meeting, at least two members of the Board must be physically present at the anchor location.
- E. For any electronic Board meeting, the Board must provide space, facilities and equipment at the anchor location so that interested persons and the public may attend and monitor the open portions of the meeting including the comments made by members participating in the meeting from remote locations.
- F. Notice of each electronic Board meeting will be provided to the public at least 24 hours prior to the electronic meeting and in accordance with the requirements of Utah Code Ann.' 52-4-207. The notice will include a description of electronic means to be used to connect remote Members to the Board meeting.

Section 4.5 Voting: All questions at a meeting of the Board shall be decided by majority vote of the quorum of the members present or in attendance electronically who are entitled to vote. Each voting member shall be entitled to one vote.

Section 4.6 The Director of the Department of Health may serve as secretary to the Board and may assign certain functions to department staff members. Records will be kept in the office of the Director of Health. The secretary shall attend or be responsive to all meetings of the Board, and preserve in the books of the Board true minutes of the proceedings. The minutes of the meetings shall be sent to the members of the Board along with notice of the next regular meeting at least one (1) week before said meeting

## ARTICLE V

### Standing Committee

Section 5.1 Ad hoc committees may be called at the discretion of the Board by recommendation of the Department of Health with Board approval.

**ARTICLE VI**

Scope of Authority

Section 6.1 All decisions derived from the function of the Board which is not in conflict with State and County law shall be public policy and law and in full force in effect.

**ARTICLE VII**

Amendments

Section 7.1 These bylaws may be amended by a majority vote of the Board of Health and ratified by the County Commissioners.

RESOLVED BY THE SAN JUAN COUNTY BOARD OF HEALTH, STATE OF UTAH, this

7th day of March, 2019.

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Kd Perkins, Chairperson  
San Juan County Board of Health

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San Juan County Commission

Attest:  \_\_\_\_\_

Kirk Bengé, Health Officer  
San Juan County Public Health Dept.





<< Previous Section (26A-1-108)

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Next Section (26A-1-110)  
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## [Index Utah Code](#)

### [Title 26A Local Health Authorities](#)

#### [Chapter 1 Local Health Departments](#)

##### [Part 1 Local Health Department Act](#)

###### [Section Local boards of health -- Membership -- Organization -- Meetings. \(Effective 109 5/10/2016\)](#)

###### ***Effective 5/10/2016***

###### **26A-1-109. Local boards of health -- Membership -- Organization -- Meetings.**

- (1) A local health department shall have a board of health with at least three members.
  - (a) (i) Board members shall be appointed pursuant to county ordinance or interlocal agreement by the counties creating the local health department.
    - (ii) The board may include representatives from the municipalities included within the area served by the local health department.
  - (b) The board shall be nonpartisan.
  - (c) An employee of the local health department may not be a board member.
- (2) (a) As possible, of the initial board:
  - (i) 1/3 shall serve a term of one year;
  - (ii) 1/3 shall serve a term of two years; and
  - (iii) 1/3 shall serve a term of three years.
  - (b) All subsequent appointments shall be for terms of three years and shall be made, as possible, so 1/3 of the terms of office of those serving on the board expire each year. Members appointed to fill vacancies shall hold office until expiration of the terms of their predecessors.
  - (c) Board members may be removed by the appointing county for cause prior to the expiration of the member's term. Any board member removed pursuant to this Subsection (2) may request and receive a hearing before the county legislative body prior to the effective date of the removal.
- (3) (a) All members of the board shall reside within the boundaries of the area served by the local health department.
  - (b) A majority of the members may not:

- (i) be primarily engaged in providing health care to individuals or in the administration of facilities or institutions in which health care is provided;
    - (ii) hold a fiduciary position or have a fiduciary interest in any entity involved in the provision of health care;
    - (iii) receive either directly or through a spouse more than 1/10 of the member's gross income from any entity or activity relating to health care; and
    - (iv) be members of one type of business or profession.
  - (4) (a) The board shall at its organizational meeting elect from its members a chairman and a vice chairman and secretary.
    - (b) The health officer of the local health department appointed pursuant to Section 26A-1-110 or Section 26A-1-105.5 may serve as secretary to the board.
  - (5) (a) (i) Regular meetings of the board shall be held not less than once every three months.
    - (ii) Special meetings may be called by the chairman, the health officer, or a majority of the members at any time on three days' notice by mail, or in case of emergency, as soon as possible after the members of the board have been notified.
  - (b) A board may adopt and amend bylaws for the transaction of its business. A majority of the board members constitute a quorum.
  - (c) Members serve without compensation, but shall be reimbursed for actual and necessary traveling and subsistence expenses when absent from their place of residence in attendance at authorized meetings.
  - (d) All meetings are presumed to have been called and held in accordance with this section and all orders and proceedings are presumed to be authorized unless the contrary is proved.
- (6) The board shall annually report the operations of the local health department and the board to the local governing bodies of the municipalities and counties served by the local health department.
- (7) The board shall annually send a copy of the local health department's approved budget to the department and all local governing bodies of the municipalities and counties served by the local health department. The report shall be submitted no later than 30 days after the beginning of the local health department's fiscal year.
- (8) The board shall determine the general public health policies to be followed in administration of the local health department and may adopt and enforce public health rules, regulations, and standards necessary to implement the board's public health policies. The board shall adopt written procedures to carry out the provisions of this section.

Amended by Chapter 113, 2016 General Session

**Disclaimer:** Printing should be done from the PDF version of this document and not straight from the browser as such may not display correctly.

Item 2.

## State Senate

350 North State, Suite 320  
PO Box 145115  
Salt Lake City, Utah 84114  
Telephone: (801) 538-1408  
<https://senate.utah.gov>

Contact a Senator

## House of Representatives

350 North State, Suite 350  
PO Box 145030  
Salt Lake City, Utah 84114  
Telephone: (801) 538-1408  
<https://house.utah.gov>

Contact a Representative

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# Revina Talker, MPAS, PA-C

30 West Medical Drive #4, Monument Valley, UT 84536  
 Tele: 970-529-0076 \* Email: revina.talker@gmail.com

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## EDUCATION

- 2006-2008 University of Utah - School of Medicine –Department of Family & Preventive Medicine  
 Salt Lake City, Utah
- Master’s degree in Physician Assistant Studies
- 1994-2000 Brigham Young University – College of Life Sciences, Provo, Utah
- B.S. degree in Zoology

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## LICENSURE AND BOARD CERTIFICATION

Utah Physician Assistant License #7132481-1206  
 DEA Licensure #ML1857791  
 National Commission on Certification of Physician Assistants #1084630  
 DOT Registered Provider #4341440445  
 ACLS, ATLS, PALS and BLS Certifications

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## HONORS & AWARDS

- 2018 Utah AHEC Preceptor Award  
 2016 Keynote Speaker at Utah Physician Assistant Commencement in July 2016  
 2013 Rural Physician Assistant of the Year, Utah Academy of Physician Assistants  
 2012 U.S. Army Commendation Award, 325th Combat Support Hospital  
 2011 Preceptor of the Year, Utah Physician Assistant Program  
 2007 Dr. C. Hilmon Castle Scholar, University of Utah Physician Assistant Program

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## PROFESSIONAL MEMBERSHIPS

American Association of Physician Assistants  
 Utah Academy of Physician Assistants

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## EXPERIENCE

- Aug 2019 – Present Clinic manager, Navajo Mountain CHC clinic  
 Utah Navajo Health System, Inc. Montezuma Creek, Utah  
 Manage daily clinic functions, staff, and ensure proper patient care
- June 2017 – Present Physician Assistant, Emergency Medicine  
 Gallup Indian Medical Center Emergency Department, Gallup, NM  
 Contract as a part-time PA caring for patients in ED in a 10 hr shift.
- Oct 2011-Sept 2012 U.S. Army, Deployment, 325<sup>th</sup> Combat Support Hospital  
 Camp Buehring, Kuwait  
 Provided primary care to soldiers in country. Deployed for 10 months
- Jan 2009 – Present U.S. Army Reserves, AMEDD, Army Medical Officer  
 96<sup>th</sup> Sustainment Brigade, Ft. Douglas, Salt Lake City, Utah

Provide training for combat medics. Provide care for soldiers in country & abroad.

Jan 2009 – Present

Adjunct Faculty, University of Utah Physician Assistant Program  
Precept PA students for 4 weeks every other month yearly.

Oct 2008 – Present

Physician Assistant, Family Medicine  
Utah Navajo Health System, Inc., Montezuma Creek, Utah  
Primary care in outpatient clinic. Provide care for all ages.

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**LANGUAGE SKILLS** – Navajo (moderate)

**REFERENCES** – Available upon request.

**Malia Collins, RDH, BS**

260 N Pioneer Dr

Bluff, UT 84512

859-445-7773, [maliaanncollins@gmail.com](mailto:maliaanncollins@gmail.com)

Enthusiastic and self-motivated Dental Hygienist committed to the education of patients and the community.

**Professional Experience**

Utah Navajo Health Systems, Inc, 30 W Medical Dr, Monument Valley, UT  
435-727-3000

Registered Dental Hygienist, July 2017-present

Supervisor: Dr Brian Olsen, DMD

**Duties:**

- Incident Command; Public Information Officer
- Oral Health Outreach Coordinator (Jan 2022)
- Mediate interoffice relationships
- Devise and implement personalized oral hygiene regimens with each individual
- Work collaboratively with doctor and patient to formulate treatment plans
- Care for patients during prophylaxis/intra-oral radiographs and routine oral exams

Precision Dental Care, 139 S Main St, Dry Ridge, KY

859-824-7133

Registered Dental Hygienist, March 2015- July 2017

Edgewood Dental Care, 155 Barnwood Dr. Suite 1, Edgewood, KY

859-331-3400

Registered Dental Hygienist, May 2013- March 2015

**Educational Experience, Licenses and Certificates**

University of Louisville, School of Dentistry

Bachelor of Science/Dental Hygiene- May 2013

May 2013 Dental Hygiene license granted by the Kentucky Board of Dental Examiners

May 2017 Dental Hygiene License granted by the state of Utah

March 2019 FEMA Training; Public Information Officer

Nov 2021 Cardiopulmonary Resuscitation (CPR)

**Service Experience**

Feb 2016 Mason Corinth Elementary, National Dental Awareness Month, Volunteer

Feb 2015 Buckner Elementary Health Fair, Volunteer

April 2013 Kentucky Area Health Education Centers (AHEC)  
Student Clinical Dental Hygiene Externship

Feb 2011-12 Smile Kentucky, Volunteer

June 2012 Rural Area Medicine (RAM)  
Pikeville, Kentucky

My 'brief' statement of interest:

I have lived in San Juan County for almost five years and have totally fallen in love with the county, as well as the people. I am currently serving as dental hygienist in Monument Valley, which is a phenomenal opportunity in its own way. Reviewing the 2020 annual report, many of the themes this board reaches are aligned with my priorities. One example is an opportunity I have taken on that excites me is as Oral Health Outreach Coordinator, in which oral health programs and education will be more available.

Although I do not live in Monument Valley or Navajo Mountain, as one of the dental professionals in Monument Valley, I am working with the community on a daily basis. I get to spend about an hour with each patient and discuss more than just the weather; with this unique position, I feel that I could bring new ideas and valuable community feedback.

The shoes that Dr Smith has left are large, if chosen for this position, I will give it my all to serve my community. I understand that I may not be the best person for this position and I urge you to choose the individual intertwined in this community the best. It would be an honor to serve on the San Juan County Board of Health. Thank you for your consideration.

Respectfully,

Malia Collins, RDH  
Dental Hygienist  
Utah Navajo Health Systems, Inc