



## **BOARD OF COMMISSIONERS MEETING**

**In-Person and Electronic Meeting  
November 03, 2021 at 11:00 AM**

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### **AGENDA**

*The public will be able to view the meeting on San Juan County's Facebook live and Youtube channel*

#### **CALL TO ORDER**

#### **ROLL CALL**

#### **INVOCATION**

#### **APPROVAL OF AGENDA**

#### **PUBLIC COMMENT**

*Public comments will be accepted through the following Zoom link*

<https://us02web.zoom.us/j/3125521102> Meeting ID: 312 552 1102 One tap mobile +16699006833,,3125521102# US (San Jose) *There will be a three minute time limit for each person wishing to comment. If you exceed that three minute time limit the meeting controller will mute your line.*

#### **CONSENT AGENDA** (Routine Matters) Mack McDonald, San Juan County Administrator

*The Consent Agenda is a means of expediting the consideration of routine matters. If a Commissioner requests that items be removed from the consent agenda, those items are placed at the beginning of the regular agenda as a new business action item. Other than requests to remove items, a motion to approve the items on the consent agenda is not debatable.*

1. Approval of the October 19, 2021 Commission Minutes
2. Approval of the Check Registers for October 16 through October 29, 2021
3. Ratification and Continuation of the Visa Vue Destination Insights Service Subscription Agreement 2021-2022 Program
4. Consideration and Approval of Small Purchase Orders for October 19- November 1, 2021
5. Consideration and Approval of the Appointment of Zach Johnson to San Juan County Noxious Weed Control Board

#### **RECOGNITIONS, PRESENTATIONS, AND INFORMATIONAL ITEMS**

6. Consideration and Direction to William Cooper and the San Juan County Redistricting Map Option for County Commission Voting Districts and School Board Members Voting Districts. William Cooper

## **BUSINESS/ACTION**

7. Consideration and Approval of Hazard Mitigation Grant Program Match Letter. Tammy Gallegos, Emergency Manager
8. Consideration and Approval of the Green our Planet/Hydroponics Grant. Nicole Perkins, Library Director
9. Consideration and Approval of a Contract between San Juan County and Mom's Meals. Tammy Gallegos. Aging Director
10. Consideration, Approval or Suggestions for the Opinion Editorial on Bears Ears National Monument. Commissioner Kenneth Maryboy
11. Consideration and Approval of Purchase of Meals on Wheels Vehicle. Tammy Gallegos, Aging Director
12. Consideration and Approval of Data Across Sectors for Health (DASH) Grant Application. Tammy Gallegos, Aging Director
13. Consideration and Approval of the Notice of Award and Intent to Negotiate a Contract with The Appraisers, Inc to Perform Appraisal Services in San Juan County, Mack McDonald, Chief Administrative Officer/Purchasing Agent

## **BOARD OF EQUALIZATION**

14. Consideration of Property Tax Adjustments on Parcels Needing Adjustment Received After the Board of Adjustment Deadline. Rick Meyer, County Assessor

## **EXECUTIVE SESSION**

The Board of San Juan County Commissioners will enter into a closed Executive Session as permitted under UCA 52-4-205 to discuss pending or reasonably imminent litigation.

## **COMMISSION REPORTS**

## **ADJOURNMENT**

\*The Board of San Juan County Commissioners can call a closed meeting at any time during the Regular Session if necessary, for reasons permitted under UCA 52-4-205\*

All agenda items shall be considered as having potential Commission action components and may be completed by an electronic method \*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\*



**BOARD OF COMMISSIONERS MEETING**  
**In-Person and Electronic Meeting**  
**October 19, 2021 at 11:00 AM**

**MINUTES**

*The public will be able to view the meeting on San Juan County's Facebook live and YouTube channel*

**Audio Link:** <https://www.utah.gov/pmn/files/772623.MP3>

**Video Link:** <https://www.youtube.com/watch?v=YzcWC7wyoWU&t=47s>

**CALL TO ORDER**

Commission Chairman Willie Grayeyes called the meeting to order

**Time Stamp 0:41 (audio & video)**

**ROLL CALL**

**Time Stamp 0:44 (audio & video)**

**PRESENT**

Commission Chairman Willie Grayeyes  
 Commission Vice-Chair Kenneth Maryboy  
 Commissioner Bruce Adams

**INVOCATION**

Kelly Green of La Sal offered the prayer.

**PUBLIC COMMENT**

*Public comments will be accepted through the following Zoom Meeting <https://us02web.zoom.us/j/3125521102> Meeting ID: 312 552 1102 One tap mobile +16699006833,,3125521102# US (San Jose). There will be a three minute time limit for each person wishing to comment. If you exceed that three minute time limit the meeting controller will mute your line.*

**Time Stamp 8:25 (audio & video)**

Kelly Green - a resident of La Sal, expressed appreciation for the commissioners and their public service and also for the road department. Kelly expressed concern about the proposed America's Red Rock Act.

Britt Barton – a resident of Blanding, expressed concern about the America's Red Rock proposal and it's effect on the economic development of the county.

George Rice – a resident of Monticello, asked commission to keep an open mind about the Red Rock proposal and the Bears Ears Monument. George encouraged development of infrastructure that brings jobs to the area.

Doug Allen – a resident of Monticello, addressed the redistricting issue and asked for open elections among the commissioners and addressed the lack of support from the local cities and towns for Bears Ears.

Ron Skinner – a resident of Monticello, asked commissioners to keep an open mind regarding the Red Rock's proposal and Bear's Ears Monument. Encouraged the commissioners to set up a redistricting committee.

Kim Henderson, a resident of Monticello, encouraged the commissioners to open the redistricting to a committee of the residents. Kim encouraged the commissioners to reconsider the Red Rocks and Bears Ears Monuments.

Steph Wacho – a former resident of Bluff. She has concerns about the Forest Service's administrative plan, wants climate change and indigenous values to be part of the administrative plan.

Simone Griffin – a resident of Blanding. She expressed concerns about the Bear's Ears Monument, and specifically, the BLM managed House on Fire site.

Monette Clark – a resident of Spanish Valley, expressed the need to open the redistricting process, and asked the Commissioners to work with the local residents.

Marjorie Haun - lives in La Sal. Marjorie expressed concern about the Red Rock Wilderness proposal and how it will affect the local communities. She indicated that the communities were not supportive of the letters of appreciation to President Biden.

**CONSENT AGENDA** (Routine Matters) Mack McDonald, San Juan County Administrator

*The Consent Agenda is a means of expediting the consideration of routine matters. If a Commissioner requests that items be removed from the consent agenda, those items are placed at the beginning of the regular agenda as a new business action item. Other than requests to remove items, a motion to approve the items on the consent agenda is not debatable.*

Mack presented the Agenda (missing) and the Consent Agenda.

**Time Stamp 2:28 (audio & video)**

Motion made by Commission Vice-Chair Maryboy, Seconded by Commissioner Adams.  
Voting Yea: Commission Chairman Grayeyes, Commission Vice-Chair Maryboy, Commissioner Adams

**Time Stamp 38:40 (audio & video)**

1. Approval of San Juan County Work Session and Commission Minutes for the September 21, 2021 Meetings



2. Approval of Check Registers for September 17, 2021 through October 15, 2021
3. Approval of Small Purchases September 16, 2021 through October 14, 2021
4. Consideration of Reappointment of Casey Veach to the San Juan Health Service District Board for an Additional 4-Year Term.
5. Consideration and Approval of the *2019-2023 EPICC- San Juan Health Department Amendment 8* contract between the Utah Department of Health and San Juan County
6. Consideration and Approval of the *Local Health Department WIC Program - San Juan Amendment 3* contract between the Utah Department of Health and San Juan County
7. Consideration and Approval of the *Maternal and Child Health FY 2021 – San Juan County Health Department Amendment 3* contract between the Utah Department of Health and San Juan County
8. Consideration and Approval of the *San Juan County Health Department Tobacco Contract FY21-FY25 Amendment 3* contract between the Utah Department of Health and San Juan County

## RECOGNITIONS, PRESENTATIONS, AND INFORMATIONAL ITEMS

9. Update and Discussion from William Cooper on the San Juan County Redistricting Effort for County and School Board Districts.

### **Time Stamp 39:35 audio & video)**

Mack McDonald presented Bill Cooper and asked him for an update on the redistricting efforts.

Bill Cooper (connected via Zoom) is a resident of Virginia, and is the San Juan County consultant for the redistricting process. Bill indicated that his recommendation is still being developed and to not rely on the discussion phase of today's commission meeting. Bill will prepare several plans for the commissioners to review at the November 3, 2021 Commission meeting.

## BUSINESS/ACTION

10. Ratification of the Commissioner signatures, which were on the previous Letter of Support for the Grant Proposal that SEUEDD submitted to the Economic Development Administration for the Build Back Better Regional Challenge. Elaine Gizler, Economic Development and Visitor Services Director.

### **Time Stamp 1:01:15 (audio & video)**

Mack presented the letter to ratify the signatures on a previously submitted grant.

Motion made by Commission Vice-Chair Maryboy, Seconded by Commissioner Adams.  
Voting Yea: Commission Chairman Grayeyes, Commission Vice-Chair Maryboy,  
Commissioner Adams

11. Consideration and Approval of the Blankenagle Subdivision Amendment No. 4, Scott Burton, Planning and Zoning Administrator

**Time Stamp 1:02:50 (audio & video)**

Motion made by Commissioner Adams, Seconded by Commission Vice-Chair Maryboy.  
Voting Yea: Commission Chairman Grayeyes, Commission Vice-Chair Maryboy,  
Commissioner Adams

12. Consideration and Approval of the Lonesome Left Estates Amendment No. 4. Scott Burton, Planning and Zoning Administrator

**Time Stamp 1:05:38 (audio & video)**

Scott Burton, Planning & Zoning Administrator, presented and explained the reason for the amendment.

Motion made by Commissioner Adams, Seconded by Commission Vice-Chair Maryboy.  
Voting Yea: Commission Chairman Grayeyes, Commission Vice-Chair Maryboy,  
Commissioner Adams

13. Consideration and Approval of the U.S. Forest Service Draft Plan Comments. Nick Sandberg

**Time Stamp 1:07:07 (audio & video)**

Nick Sandberg, Planning, presented the draft Forest Service plan letters with comments. The 1st draft Forest plan letter contained specific comments. The 2nd draft Forest Service plan letter contained general comments. Proposal approved with an additional letter from Commissioner Maryboy.

Motion made by Commission Vice-Chair Maryboy, Seconded by Commission Chairman Grayeyes.  
Voting Yea: Commission Chairman Grayeyes, Commission Vice-Chair Maryboy  
Voting Nay: Commissioner Adams

14. Consideration and Approval of the *San Juan Public Health Department - FY22 Preventive Block Grant* contract between the Utah Department of Health and San Juan County. Grant Sunada, Public Health Director

**Time Stamp 1:22:25 (audio & video)**

Dr. Grant Sunada, County Public Health Director, presented information concerning the new grant contract between the State of Utah and the San Juan County Public Health department.

Motion made by Commission Vice-Chair Maryboy, Seconded by Commissioner Adams.  
Voting Yea: Commission Chairman Grayeyes, Commission Vice-Chair Maryboy,  
Commissioner Adams

15. Appointment of two new Board Members to sit on the San Juan County Board of Public Health, Presented by Grant Sunada, Public Health Director

**Time Stamp 1:25:20 (audio & video)**

Dr. Sunada presented two prospective Public Health Board members, Genevieve Mitchell and Marie Holliday (declined nomination yesterday). Mack thanked outgoing Board members Debbie Benally and Dr. Smith for their dedication and service over the past years.

Motion made by Commissioner Adams, Seconded by Commission Vice-Chair Maryboy.  
Voting Yea: Commission Chairman Grayeyes, Commission Vice-Chair Maryboy,  
Commissioner Adams

16. A RESOLUTION OF THE SAN JUAN COUNTY BOARD OF COMMISSIONERS EXPRESSING OUR SUPPORT FOR THE MEXICAN WATER CHAPTER WITHIN THE NAVAJO NATION OF SAN JUAN COUNTY AND THEIR EFFORTS TO OBTAIN AND IMPLEMENT 5G AND 4G LTE NETWORK SOLUTIONS. Commissioner Kenneth Maryboy

**Time Stamp 1:31:06 (audio & video)**

Mack presented the letter of support for the Mexican Water Chapter to receive fiber optic infrastructure.

Motion made by Commission Vice-Chair Maryboy, Seconded by Commissioner Adams.  
Voting Yea: Commission Chairman Grayeyes, Commission Vice-Chair Maryboy,  
Commissioner Adams

17. A RESOLUTION SUPPORTING THE UNITED STATES SENATE BILL S. 1535 TITLED “AMERICA’S RED ROCK WILDERNESS ACT” AND ENCOURAGE SAN JUAN COUNTY’S REPRESENTATIVES TO ENDORSE AND PASS THE BILL. Commissioner Kenneth Maryboy

**Time Stamp 1:34:02 (audio & video)**

Mack presented the resolution regarding America’s Red Rock Wilderness Act for discussion. The Resolution failed for lack of a second motion.

18. Consideration and Approval of a Letter to Secretary Haaland for Working to Make Bears Ears National Monument Whole Again. Commissioner Willie Grayeyes

**Time Stamp 1:43:44 (audio & video)**

Mack presented a letter of appreciation to Secretary Haaland.

Motion made by Commission Vice-Chair Maryboy, Seconded by Commission Chairman Grayeyes.  
Voting Yea: Commission Chairman Grayeyes, Commission Vice-Chair Maryboy  
Voting Nay: Commissioner Adams

19. Consideration and Approval of a Letter to President Biden for Making Bears Ears National Monument Whole Again - Willie Grayeyes, Commissioner

**Time Stamp 1:45:58 (audio & video)**

Mack presented a letter of appreciation to President Biden for his efforts with the Bears Ears Monument.

Motion made by Commission Vice-Chair Maryboy, Seconded by Commission Chairman Grayeyes.

Voting Yea: Commission Chairman Grayeyes, Commission Vice-Chair Maryboy

Voting Nay: Commissioner Adams

20. Ratification of the West Water Fiscal Agent Authorization Letter to the State of Utah Division of Water Rights. Mack McDonald, Chief Administrative Officer

**Time Stamp 1:47:15 (audio & video)**

Mack presented the proposal for the County to be the fiscal agent for the State of Utah funds paid to the Navajo Tribal Utility Authority for services performed in Westwater.

Motion made by Commission Vice-Chair Maryboy, Seconded by Commissioner Adams.

Voting Yea: Commission Chairman Grayeyes, Commission Vice-Chair Maryboy, Commissioner Adams

21. Consideration and Approval of the \$40,000 Principal Forgiveness Agreement for the Westwater Infrastructure Design with the State of Utah Division of Drinking Water for the Navajo Tribal Utility Authority. Mack McDonald, Chief Administrative Officer

**Time Stamp 1:48:18 (audio & video)**

Mack presented the proposal regarding the Westwater forgiveness agreement.

Motion made by Commissioner Adams, Seconded by Commission Vice-Chair Maryboy.

Voting Yea: Commission Chairman Grayeyes, Commission Vice-Chair Maryboy, Commissioner Adams

## COMMISSION REPORTS

**Time Stamp 1:50:45 (audio & video)**

Commissioner Adams reported of attending various meetings throughout the month. He will participate next week in the Utah Association of Counties Centrally Assessed Properties & Public Lands meeting via Zoom.

Commissioner Maryboy participated in Chapter House meetings and also has asked the Navajo Nation to help with the roads.

Commissioner Grayeyes attended various meeting over the past week. He has several more during the remainder of the month.

## EXECUTIVE SESSION

The Board of San Juan County Commissioners will enter into a closed meeting as permitted under UCA 52-4-205 to discuss pending or reasonably imminent litigation.

Cancelled due to the lack of a Quorum

**ADJOURNMENT**

**Time Stamp 2:09:39 (audio & video)**

Motion made by Commission Chairman Grayeyes.

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All agenda items shall be considered as having potential Commission action components and may be completed by an electronic method \*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk’s Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\*

APPROVED: \_\_\_\_\_  
San Juan County Board of County Commissioners

DATE: \_\_\_\_\_

ATTEST: \_\_\_\_\_  
San Juan County Clerk/Auditor

DATE: \_\_\_\_\_

**San Juan County  
Check Register  
General Fund Checking - Zions 566101143 - 10/16/2021 to 10/29/2021**

<u>Payee Name</u>	<u>Reference Number</u>	<u>Invoice Number</u>	<u>Invoice Ledger Date</u>	<u>Payment Date</u>	<u>Amount</u>	<u>Description</u>	<u>Ledger Account</u>
Abbott Laboratories	119669	614451554	10/26/2021	10/27/2021	195.53	SJC Aging	104679610 - Miscellaneous Supplie
Abbott Laboratories	119669	614451554	10/26/2021	10/27/2021	700.71	SJC Aging	104680610 - Miscellaneous Supplie
					<u>\$896.24</u>		
					<b>\$896.24</b>		
Acumen Fiscal Agent LLC	119604	26470	10/18/2021	10/19/2021	964.86	SJC Aging	104685615 - Contracts
Acumen Fiscal Agent LLC	119604	SEPT21FEES	10/18/2021	10/19/2021	190.00	SJC Aging	104685615 - Contracts
					<u>\$1,154.86</u>		
Acumen Fiscal Agent LLC	119670	26827	10/26/2021	10/27/2021	459.27	SJC Aging	104685615 - Contracts
					<u>\$1,614.13</u>		
Adair, Todd	119605	263R21	10/18/2021	10/19/2021	80.00	BOOT REIMBURSEMENT	214414480 - Special Department Su
					<u>\$80.00</u>		
Adams, Bruce	119606	TF20211018083	10/18/2021	10/19/2021	1,045.38	Travel Reimbursement	104111230 - Travel Expense
Adams, Bruce	119671	TF20211026104	10/27/2021	10/27/2021	464.72	Travel Reimbursement	104111230 - Travel Expense
					<u>\$1,510.10</u>		
Amazon Capital Services	119607	149T-WCQ4-9Q	10/18/2021	10/19/2021	184.91	SJC Road Dept	214412250 - Equipment Operation
Amazon Capital Services	119672	19KM-MWVC-M	10/26/2021	10/27/2021	124.76	SJC Road Dept	214412250 - Equipment Operation
Amazon Capital Services	119672	1C79-QFYK-QG	10/26/2021	10/27/2021	34.97	SJC Road Dept	214414240 - Office Expense
					<u>\$159.73</u>		
					<b>\$344.64</b>		
Amerigas Propane LP	119608	3127181045	10/18/2021	10/19/2021	50.00	200752247	104225270 - Utilities
Amerigas Propane LP	119608	3127182650	10/18/2021	10/19/2021	50.00	200752247	104225270 - Utilities
Amerigas Propane LP	119608	3127182656	10/18/2021	10/19/2021	50.00	200752247	104225270 - Utilities
Amerigas Propane LP	119608	3127182662	10/18/2021	10/19/2021	75.00	200752247	104574270 - Utilities
Amerigas Propane LP	119608	3127182665	10/18/2021	10/19/2021	25.00	200752247	104225270 - Utilities
Amerigas Propane LP	119608	3127182667	10/18/2021	10/19/2021	50.00	200752247	104225270 - Utilities
					<u>\$300.00</u>		
Amerigas Propane LP	119673	3127182649	10/26/2021	10/27/2021	75.00	200752247	105430270 - Utilities
Amerigas Propane LP	119673	3127182654	10/26/2021	10/27/2021	50.00	200752247	104672270 - Utilities
Amerigas Propane LP	119673	805165575	10/26/2021	10/27/2021	186.51	200787762	104225270 - Utilities
					<u>\$311.51</u>		
					<b>\$611.51</b>		
Ana's La Sal Store	119674	703166	10/26/2021	10/27/2021	11.49	La Sal Senior Center	104678328 - Meals - La Sal
Ana's La Sal Store	119674	703166	10/26/2021	10/27/2021	11.50	La Sal Senior Center	104677328 - Meals - La Sal
					<u>\$22.99</u>		
					<b>\$22.99</b>		
Anesthesua Partners of Colorado	119675	APOC20211025	10/27/2021	10/27/2021	1,420.80	SJC SHERIFF	104230312 - Medical Expenses
					<u>\$1,420.80</u>		

**San Juan County  
Check Register  
General Fund Checking - Zions 566101143 - 10/16/2021 to 10/29/2021**

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account
APCO International	119609	APCO20211018	10/18/2021	10/19/2021	345.00	SJC Sheriff	104232330 - Employee Education
					<b>\$345.00</b>		
Armstrong, Launa	119676	TF20211025114	10/27/2021	10/27/2021	86.24	TRAVEL REIMBURSMENT	724581230 - Travel Expense
					<b>\$86.24</b>		
Atencio, Julian	119677	EV20211025114	10/27/2021	10/27/2021	18.50	WITNESS FEE	104145310 - Professional and Tech
					<b>\$18.50</b>		
Bald Mesa Telecommunications Us	119678	69	10/26/2021	10/27/2021	50.00	Annual Dues	104574310 - Professional and Tech
					<b>\$50.00</b>		
Benally, Rebecca M	119679	RB101521	10/15/2021	10/27/2021	265.76	Travel Reimbursement	255071.230 - MCH Injury Prevention
Benally, Rebecca M	119679	RB101521	10/15/2021	10/27/2021	265.76	Travel Reimbursement	255090.230 - BRIC Travel expense
					<b>\$531.52</b>		
					<b>\$531.52</b>		
Black Stone Minerals CompanyLP	119680	1104557	10/26/2021	10/27/2021	379.16	SJC Library	724581920 - Grant Expenses
Black Stone Minerals CompanyLP	119680	1129929	10/26/2021	10/27/2021	0.20	SJC Library	724581480 - Collection Developmen
Black Stone Minerals CompanyLP	119680	1244502	10/26/2021	10/27/2021	560.22	SJC Library	724581480 - Collection Developmen
Black Stone Minerals CompanyLP	119680	1247094	10/26/2021	10/27/2021	69.90	SJC Library	724581480 - Collection Developmen
					<b>\$1,009.48</b>		
					<b>\$1,009.48</b>		
Black, Carver	119681	CB101321	10/13/2021	10/27/2021	45.00	Travel Reimbursement	255007.230 - Indirect Admin Travel
					<b>\$45.00</b>		
Blue Mountain Foods	119610	114914	10/18/2021	10/19/2021	36.93	SJC Jail	104230480 - Kitchen Food
Blue Mountain Foods	119610	114958	10/18/2021	10/19/2021	5.49	SJC Jail	104230610 - Miscellaneous Supplie
Blue Mountain Foods	119610	114961	10/18/2021	10/19/2021	23.88	SJC Jail	104230480 - Kitchen Food
Blue Mountain Foods	119610	114971	10/18/2021	10/19/2021	8.99	SJC Jail	104230480 - Kitchen Food
					<b>\$75.29</b>		
Blue Mountain Foods	119682	114535	10/26/2021	10/27/2021	22.95	SJC Aging	104677328 - Meals - La Sal
Blue Mountain Foods	119682	114645	10/26/2021	10/27/2021	31.40	SJC Aging	104677323 - Meals - Monticello
Blue Mountain Foods	119682	114647	10/26/2021	10/27/2021	14.95	SJC Aging	104678323 - Meals - Monticello
Blue Mountain Foods	119682	114655	10/26/2021	10/27/2021	6.16	SJC Aging	104678323 - Meals - Monticello
Blue Mountain Foods	119682	114656	10/26/2021	10/27/2021	70.03	SJC Aging	104677329 - Meals - Bluff
Blue Mountain Foods	119682	114694	10/26/2021	10/27/2021	23.03	SJC Aging	104678328 - Meals - La Sal
Blue Mountain Foods	119682	114710	10/26/2021	10/27/2021	13.45	SJC Aging	104677323 - Meals - Monticello
Blue Mountain Foods	119682	114720	10/26/2021	10/27/2021	59.77	SJC Aging	104678323 - Meals - Monticello
Blue Mountain Foods	119682	114739	10/26/2021	10/27/2021	66.17	SJC Aging	104678329 - Meals - Bluff
Blue Mountain Foods	119682	114751	10/26/2021	10/27/2021	73.76	SJC Aging	104677323 - Meals - Monticello
Blue Mountain Foods	119682	114754	10/26/2021	10/27/2021	12.51	SJC Aging	104678323 - Meals - Monticello
Blue Mountain Foods	119682	114759	10/26/2021	10/27/2021	35.90	SJC Aging	104677328 - Meals - La Sal
Blue Mountain Foods	119682	114764	10/26/2021	10/27/2021	26.73	SJC Aging	104677323 - Meals - Monticello
Blue Mountain Foods	119682	114770	10/26/2021	10/27/2021	6.41	SJC Aging	104678328 - Meals - La Sal

**San Juan County  
Check Register  
General Fund Checking - Zions 566101143 - 10/16/2021 to 10/29/2021**

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account
Blue Mountain Foods	119682	114781	10/26/2021	10/27/2021	23.03	SJC Aging	104678323 - Meals - Monticello
Blue Mountain Foods	119682	114812	10/26/2021	10/27/2021	17.21	SJC Aging	104677323 - Meals - Monticello
Blue Mountain Foods	119682	114813	10/26/2021	10/27/2021	89.24	SJC Aging	104677329 - Meals - Bluff
Blue Mountain Foods	119682	114825	10/26/2021	10/27/2021	29.67	SJC Aging	104677328 - Meals - La Sal
Blue Mountain Foods	119682	114829	10/26/2021	10/27/2021	26.35	SJC Aging	104678323 - Meals - Monticello
Blue Mountain Foods	119682	114839	10/26/2021	10/27/2021	11.97	SJC Aging	104677323 - Meals - Monticello
Blue Mountain Foods	119682	114851	10/26/2021	10/27/2021	19.90	SJC Aging	104678323 - Meals - Monticello
Blue Mountain Foods	119682	114872	10/26/2021	10/27/2021	18.05	SJC Aging	104677323 - Meals - Monticello
Blue Mountain Foods	119682	114873	10/26/2021	10/27/2021	121.81	SJC Aging	104678329 - Meals - Bluff
Blue Mountain Foods	119682	114882	10/26/2021	10/27/2021	13.16	SJC Aging	104678323 - Meals - Monticello
Blue Mountain Foods	119682	114891	10/26/2021	10/27/2021	32.36	SJC Aging	104677323 - Meals - Monticello
Blue Mountain Foods	119682	114904	10/26/2021	10/27/2021	73.17	SJC Aging	104678323 - Meals - Monticello
Blue Mountain Foods	119682	114908	10/26/2021	10/27/2021	8.97	SJC Aging	104678328 - Meals - La Sal
Blue Mountain Foods	119682	114989	10/26/2021	10/27/2021	15.91	SJC Aging	104230480 - Kitchen Food
					\$964.02		
					<b>\$1,039.31</b>		
Blue Mountain Meats Inc.	119683	403767	10/26/2021	10/27/2021	117.68	SJC Aging	104678329 - Meals - Bluff
Blue Mountain Meats Inc.	119683	403767	10/26/2021	10/27/2021	117.69	SJC Aging	104677329 - Meals - Bluff
Blue Mountain Meats Inc.	119683	404375	10/26/2021	10/27/2021	17.63	SJC Aging	104677329 - Meals - Bluff
Blue Mountain Meats Inc.	119683	404375	10/26/2021	10/27/2021	17.63	SJC Aging	104678329 - Meals - Bluff
Blue Mountain Meats Inc.	119683	404376	10/26/2021	10/27/2021	48.17	SJC Aging	104677329 - Meals - Bluff
Blue Mountain Meats Inc.	119683	404376	10/26/2021	10/27/2021	48.17	SJC Aging	104678329 - Meals - Bluff
Blue Mountain Meats Inc.	119683	405704	10/26/2021	10/27/2021	116.59	SJC Aging	104677329 - Meals - Bluff
Blue Mountain Meats Inc.	119683	405704	10/26/2021	10/27/2021	116.59	SJC Aging	104678329 - Meals - Bluff
Blue Mountain Meats Inc.	119683	406324	10/26/2021	10/27/2021	135.66	SJC Aging	104678329 - Meals - Bluff
Blue Mountain Meats Inc.	119683	406324	10/26/2021	10/27/2021	135.67	SJC Aging	104677329 - Meals - Bluff
Blue Mountain Meats Inc.	119683	406326	10/26/2021	10/27/2021	18.32	SJC Aging	104678329 - Meals - Bluff
Blue Mountain Meats Inc.	119683	406326	10/26/2021	10/27/2021	18.33	SJC Aging	104677329 - Meals - Bluff
Blue Mountain Meats Inc.	119683	406572	10/26/2021	10/27/2021	58.95	SJC Aging	104678329 - Meals - Bluff
Blue Mountain Meats Inc.	119683	406572	10/26/2021	10/27/2021	58.96	SJC Aging	104677329 - Meals - Bluff
Blue Mountain Meats Inc.	119683	408902	10/26/2021	10/27/2021	84.39	SJC Aging	104677323 - Meals - Monticello
Blue Mountain Meats Inc.	119683	408902	10/26/2021	10/27/2021	84.44	SJC Aging	104678323 - Meals - Monticello
					\$1,194.87		
					<b>\$1,194.87</b>		
Bluff Water Works	119684	9401	10/26/2021	10/27/2021	25.00	Bluff Fire Sation	104225270 - Utilities
					<b>\$25.00</b>		
Bound Tree Medical LCC	119685	84249091	10/26/2021	10/27/2021	249.87	SJC Ambulance Service	264350610 - Miscellaneous Supplie
					<b>\$249.87</b>		
Bradford Tire	119686	67204	10/26/2021	10/27/2021	83.52	SJC Road Dept	214412250 - Equipment Operation
					<b>\$83.52</b>		
Brand Central	119687	19373	10/27/2021	10/27/2021	3,300.00	BEARS EARS	104575620 - Miscellaneous Service
					<b>\$3,300.00</b>		



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Brantley Distributing LLC.	119688	21143520	10/26/2021	10/27/2021	717.60	SJC Road	214412250 - Equipment Operation
Brantley Distributing LLC.	119688	21143990	10/26/2021	10/27/2021	451.90	SJC Road	214412250 - Equipment Operation
					\$1,169.50		
					<b>\$1,169.50</b>		
Carlson, Brittney	119689	BC101321	10/13/2021	10/27/2021	39.04	Purchase Reimbursements	255193.610 - Home Visiting - PAT M
					<b>\$39.04</b>		
Carolina Software	119611	81015	10/18/2021	10/19/2021	600.00	SJC Landfill	574424210 - Subscriptions and Me
					<b>\$600.00</b>		
Cellular One	119690	EDU273	10/27/2021	10/27/2021	13,418.95	SJC Library	724581920 - Grant Expenses
					<b>\$13,418.95</b>		
Century Link	119612	CL20211018083	10/18/2021	10/19/2021	1,375.20	435-867-3752 606B	104232280 - Telephone
					<b>\$1,375.20</b>		
Chamberlain, Ramona	119691	RC20211025114	10/27/2021	10/27/2021	50.00	Library Board Meeting	724580620 - Miscellaneous Service
					<b>\$50.00</b>		
Child Support Services	119692	CSS2021102610	10/26/2021	10/27/2021	526.00	C000926263	102229000 - Other Deductions Paya
Child Support Services	119692	CSS2021102610	10/26/2021	10/27/2021	985.50	C001361546	102229000 - Other Deductions Paya
Child Support Services	119692	CSS2021102610	10/26/2021	10/27/2021	430.94	C001392403	102229000 - Other Deductions Paya
					\$1,942.44		
					<b>\$1,942.44</b>		
Cintas Corporation #108	119613	4098606656	10/18/2021	10/19/2021	32.85	SJC Road Dept	102229000 - Other Deductions Paya
Cintas Corporation #108	119613	4098606656	10/18/2021	10/19/2021	39.40	SJC Road Dept	214414260 - Buildings and Grounds
					\$72.25		
Cintas Corporation #108	119693	4099313513	10/26/2021	10/27/2021	32.85	SJC Road Dept	102229000 - Other Deductions Paya
Cintas Corporation #108	119693	4099313513	10/26/2021	10/27/2021	39.40	SJC Road Dept	214414260 - Buildings and Grounds
					\$72.25		
					<b>\$144.50</b>		
Cloward, Cole	119614	CC20211018083	10/18/2021	10/19/2021	50.00	Planning and Zoning meeting.	104114620 - Miscellaneous Services
Cloward, Cole	119614	CC20211018083	10/18/2021	10/19/2021	57.50	Planning and Zoning meeting.	104114230 - Travel Expense
					\$107.50		
					<b>\$107.50</b>		
Codale Electric Supply Inc.	119615	S7364495.002	10/18/2021	10/19/2021	146.10	SJC Public Safety	104166260 - Buildings and Grounds
Codale Electric Supply Inc.	119615	S7364495.003	10/18/2021	10/19/2021	141.23	SJC Public Safety	104166260 - Buildings and Grounds
Codale Electric Supply Inc.	119615	S7541182.001	10/18/2021	10/19/2021	67.88	SJC Public Safety	104166260 - Buildings and Grounds
Codale Electric Supply Inc.	119615	S7552740.001	10/18/2021	10/19/2021	16.97	SJC Public Safety	104166260 - Buildings and Grounds
					\$372.18		
Codale Electric Supply Inc.	119694	S7560952.001	10/27/2021	10/27/2021	234.00	SJC Public Safety	104166260 - Buildings and Grounds
					<b>\$606.18</b>		

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Cody, Lucille	119695	LC20211025114	10/27/2021	10/27/2021	50.00	Library Board Meeting	724580620 - Miscellaneous Service
					<b>\$50.00</b>		
Curtis, Kedric	119696	1962	10/26/2021	10/27/2021	197.50	SAR ROPES TRAINING	104215620 - Miscellaneous Service
					<b>\$197.50</b>		
Dailey, Carolyn	119697	CD20211025114	10/26/2021	10/27/2021	50.00	Library Board Meeting	724580620 - Miscellaneous Service
					<b>\$50.00</b>		
Data Center	119698	55998	10/27/2021	10/27/2021	13.02	SJC Treasurer's Tax Notices	104143241 - Postage
Data Center	119698	55998	10/27/2021	10/27/2021	1,963.20	SJC Treasurer's Tax Notices	104143620 - Miscellaneous Service
					\$1,976.22		
					<b>\$1,976.22</b>		
Davis County Government	119616	115247	10/18/2021	10/19/2021	549.00	SJC Sheriff	104232280 - Telephone
					<b>\$549.00</b>		
Delta Rigging & Tools Inc.	119617	GRA_PSI000883	10/18/2021	10/19/2021	516.00	SJC Road	214412250 - Equipment Operation
Delta Rigging & Tools Inc.	119617	GRA_PSI000883	10/18/2021	10/19/2021	65.00	SJC Road	214412250 - Equipment Operation
					\$581.00		
					<b>\$581.00</b>		
Division of Waste Management an	119618	SWQF20211018	10/18/2021	10/19/2021	685.23	SJC Landfill	574424210 - Subscriptions and Me
					<b>\$685.23</b>		
Dominion Energy	119699	DE20211021160	10/26/2021	10/27/2021	141.10	3617789388 885 E Center	214414270 - Utilities
Dominion Energy	119699	DE20211026104	10/26/2021	10/27/2021	48.97	3153860000 264 S 100 E	104161270 - Utilities
Dominion Energy	119699	DE20211026104	10/26/2021	10/27/2021	123.64	6843860000 117 S Main	104161270 - Utilities
Dominion Energy	119699	DE20211026104	10/26/2021	10/27/2021	915.99	6353860000 297 S Main	104166270 - Utilities
					\$1,229.70		
					<b>\$1,229.70</b>		
DTS - State of Utah	119700	DOTS202110251	10/26/2021	10/27/2021	138.31	SJC Attorney	104145482 - Law Library Supplies
					<b>\$138.31</b>		
Earthgrains Baking Company	119619	85272224043	10/18/2021	10/19/2021	58.20	SJC Sheriff	104230480 - Kitchen Food
Earthgrains Baking Company	119701	85272224095	10/26/2021	10/27/2021	58.20	SJC Sheriff	104230480 - Kitchen Food
					<b>\$116.40</b>		
Emery Telcom	119620	ET20211018083	10/18/2021	10/19/2021	84.95	3609200 - SJC Communications	104232280 - Telephone
Emery Telcom	119620	ET20211018083	10/18/2021	10/19/2021	88.31	987300 - SJC Public Safety	104230350 - State Prisoner Expens
					\$173.26		
					<b>\$173.26</b>		
Empire Electric Assoc. Inc.	119702	EE20211021161	10/26/2021	10/27/2021	738.99	25395 - 885 E Center St	214414270 - Utilities
Empire Electric Assoc. Inc.	119702	EE20211026104	10/26/2021	10/27/2021	3,770.65	9579024 - 297 S Main	104166270 - Utilities
					\$4,509.64		
					<b>\$4,509.64</b>		

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Equitable Financial Equi-vest	119703	E202110251146	10/26/2021	10/27/2021	360.00	Payroll Deductions	102225000 - Equivest
					<b>\$360.00</b>		
Fastenal Company	119704	COBAY67577	10/26/2021	10/27/2021	525.48	SJC Road	214412250 - Equipment Operation
Fastenal Company	119704	COBAY67578	10/26/2021	10/27/2021	179.65	SJC Road	214412250 - Equipment Operation
Fastenal Company	119704	COBAY67579	10/26/2021	10/27/2021	6.94	SJC Road	214414260 - Buildings and Grounds
					\$712.07		
					<b>\$712.07</b>		
Ford, Genevieve	119705	GF20211025114	10/27/2021	10/27/2021	50.00	Meeting Attendance	724580620 - Miscellaneous Service
					<b>\$50.00</b>		
Four Corners Welding & Gas	119706	CC365956	10/26/2021	10/27/2021	107.06	SJC Ambulance Services	264350610 - Miscellaneous Supplie
Four Corners Welding & Gas	119706	CC366136	10/26/2021	10/27/2021	58.22	SJC Ambulance Services	264350610 - Miscellaneous Supplie
					\$165.28		
					<b>\$165.28</b>		
Four States Tire & Service	119707	353189	10/26/2021	10/27/2021	5,819.96	SJC Road	214412250 - Equipment Operation
Four States Tire & Service	119707	353253	10/26/2021	10/27/2021	8,729.94	SJC Road	214412250 - Equipment Operation
Four States Tire & Service	119707	353354	10/26/2021	10/27/2021	3,159.04	SJC Road	214412250 - Equipment Operation
Four States Tire & Service	119707	353600	10/26/2021	10/27/2021	2,052.24	SJC Road	214412250 - Equipment Operation
Four States Tire & Service	119707	353601	10/26/2021	10/27/2021	4,049.84	SJC Road	214412250 - Equipment Operation
Four States Tire & Service	119707	353602	10/26/2021	10/27/2021	1,106.80	SJC Road	214412250 - Equipment Operation
					\$24,917.82		
					<b>\$24,917.82</b>		
Francom Fabrication	119621	43	10/18/2021	10/19/2021	150.00	SJC LANDFILL	574424250 - Equipment Operation
					<b>\$150.00</b>		
Frontier	119708	FC20211025111	10/27/2021	10/27/2021	513.70	435-727-3440-062308-8	104225280 - Telephone
Frontier	119708	FC20211025114	10/27/2021	10/27/2021	44.45	435-587-3236-042790-8	104193280 - Telephone
					\$558.15		
					<b>\$558.15</b>		
Gates, Anita	119709	EV20211025115	10/27/2021	10/27/2021	230.07	SJC Attorney	104145240 - Office Expense
					<b>\$230.07</b>		
GBS Benefits Inc	119710	257992	10/26/2021	10/27/2021	3,000.00	Consulting	104965620 - Miscellaneous Service
					<b>\$3,000.00</b>		
Giddings, Brayden	119711	TF20211025114	10/27/2021	10/27/2021	74.00	Travel Reimbursement	104230230 - Travel Expense
					<b>\$74.00</b>		
Gizler, Elaine	119712	EV20211025130	10/27/2021	10/27/2021	27.50	CHAMBER LUNCH MEETING	104193310 - Professional and Tech
					<b>\$27.50</b>		

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Goble, Alex	119713	TF20211025153	10/27/2021	10/27/2021	368.16	Purchase Reimbursement	104145230 - Travel Expense
					<b>\$368.16</b>		
Grand County Emergency Medical	119714	EMS19-0142	10/26/2021	10/27/2021	10.00	SJC Ambulance	264350330 - Employee Education
Grand County Emergency Medical	119714	EMS19-0149	10/27/2021	10/27/2021	760.00	SJC Ambulance	264350330 - Employee Education
Grand County Emergency Medical	119714	EMS19-0167	10/27/2021	10/27/2021	722.00	SJC Ambulance	264350330 - Employee Education
					\$1,492.00		
					<b>\$1,492.00</b>		
Grand Junction Peterbilt	119622	201106	10/18/2021	10/19/2021	21.87	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	119622	201338	10/18/2021	10/19/2021	87.05	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	119622	201414	10/18/2021	10/19/2021	132.60	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	119622	201469	10/18/2021	10/19/2021	199.99	SJC Road Dept	214412250 - Equipment Operation
					\$441.51		
Grand Junction Peterbilt	119715	201111	10/26/2021	10/27/2021	52.86	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	119715	201161	10/26/2021	10/27/2021	52.46	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	119715	201378	10/26/2021	10/27/2021	35.30	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	119715	201588	10/26/2021	10/27/2021	591.14	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	119715	201769	10/26/2021	10/27/2021	97.75	SJC Road Dept	214412250 - Equipment Operation
Grand Junction Peterbilt	119715	201780	10/26/2021	10/27/2021	338.74	SJC Road Dept	214412250 - Equipment Operation
					\$1,168.25		
					<b>\$1,609.76</b>		
Grey House Publishing	119716	GH10252021034	10/27/2021	10/27/2021	557.25	SJC Library	724581920 - Grant Expenses
					<b>\$557.25</b>		
Halls, Craig C.	119717	8522	10/26/2021	10/27/2021	378.00	SJC Attorney	104126615 - Contracts
					<b>\$378.00</b>		
Honnen Equipment Co.	119718	1309196	10/26/2021	10/27/2021	105.75	SJC Road Dept	214412250 - Equipment Operation
Honnen Equipment Co.	119718	1315179	10/26/2021	10/27/2021	439.43	SJC Road Dept	214412250 - Equipment Operation
Honnen Equipment Co.	119718	HE20211021162	10/27/2021	10/27/2021	-250.80	SJC Road Dept	214412250 - Equipment Operation
					\$294.38		
					<b>\$294.38</b>		
Hudson Printing	119623	88312	10/18/2021	10/19/2021	10,601.41	SJC Visitors Center	104193615 - Contracts
					<b>\$10,601.41</b>		
Hughes Network Systems LLC	119624	B1-383889132	10/18/2021	10/19/2021	128.88	SJC Landfill	574424270 - Utilities
					<b>\$128.88</b>		
IEDC	119719	iedc2021102511	10/27/2021	10/27/2021	455.00	SJC Economic Development	104192210 - Subscriptions and Me
					<b>\$455.00</b>		
ImageNet Consulting LLC	119625	CNIN139250FA	10/18/2021	10/19/2021	88.83	SJC Sheriff	104230310 - Professional and Tech
ImageNet Consulting LLC	119625	CNIN143378FA	10/18/2021	10/19/2021	176.83	SJC Sheriff	104230310 - Professional and Tech

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ImageNet Consulting LLC	119625	CNIN143379FA	10/18/2021	10/19/2021	151.39	SJC Sheriff	104230310 - Professional and Tech
ImageNet Consulting LLC	119625	CNIN143499FA	10/18/2021	10/19/2021	101.76	SJC Sheriff	104230310 - Professional and Tech
ImageNet Consulting LLC	119625	CNIN144290FA	10/18/2021	10/19/2021	14.41	SJC Admin	104150270 - Utilities
ImageNet Consulting LLC	119625	CNIN144780FA	10/18/2021	10/19/2021	87.55	SJC Sheriff	104230310 - Professional and Tech
					<u>\$620.77</u>		
					<b>\$620.77</b>		
inContact Inc.	119720	6924854	10/26/2021	10/27/2021	19.92	SJC Economic Dev 4531740	104193280 - Telephone
					<u>\$19.92</u>		
					<b>\$19.92</b>		
Jacco Distributing Company	119626	11779	10/18/2021	10/19/2021	124.70	SJC Road Dept	214412250 - Equipment Operation
Jacco Distributing Company	119721	11783	10/26/2021	10/27/2021	98.40	SJC Road Dept	214412250 - Equipment Operation
					<u>\$223.10</u>		
					<b>\$223.10</b>		
Johnston, William	119627	WJ20211018083	10/18/2021	10/19/2021	50.00	Planning & Zoning Meeting	104114620 - Miscellaneous Services
Johnston, William	119627	WJ20211018083	10/18/2021	10/19/2021	51.75	Planning & Zoning Meeting	104114230 - Travel Expense
Johnston, William	119627	WJ20211018083	10/18/2021	10/19/2021	50.00	Planning & Zoning Meeting	104114620 - Miscellaneous Services
Johnston, William	119627	WJ20211018083	10/18/2021	10/19/2021	51.75	Planning & Zoning Meeting	104114230 - Travel Expense
Johnston, William	119627	WJ20211018083	10/18/2021	10/19/2021	50.00	Planning & Zoning Meeting	104114620 - Miscellaneous Services
Johnston, William	119627	WJ20211018083	10/18/2021	10/19/2021	51.75	Planning & Zoning Meeting	104114230 - Travel Expense
					<u>\$305.25</u>		
					<b>\$305.25</b>		
Jones & Demille Engineering	119628	2107-034.00	10/18/2021	10/19/2021	650.10	2021-2022 BUILDING INSPECTIONS	104242615 - Contracts
Jones & Demille Engineering	119722	0126038	10/26/2021	10/27/2021	126.00	Navajo Mtn Spring Line Rehab	104850623 - UNRF Projects
Jones & Demille Engineering	119722	0126088	10/27/2021	10/27/2021	6,515.15	WEST SUMMIT MATERIAL TESTING	214414310 - Professional and Tech
					<u>\$6,641.15</u>		
					<b>\$7,291.25</b>		
Junior Library Guild	119723	JLG2021251003	10/27/2021	10/27/2021	402.50	SJC Library	724581480 - Collection Developmen
					<u>\$402.50</u>		
					<b>\$402.50</b>		
K&H Integrated Print Solutions	119724	61531	10/27/2021	10/27/2021	1,560.80	SJC Elections	104173240 - Office Expense
					<u>\$1,560.80</u>		
					<b>\$1,560.80</b>		
Kenworth Sales Company	119725	PRIIN4820967	10/27/2021	10/27/2021	279.14	SJC Road	214412250 - Equipment Operation
Kenworth Sales Company	119725	PRIIN4830264	10/27/2021	10/27/2021	60.65	SJC Road	214412250 - Equipment Operation
					<u>\$339.79</u>		
					<b>\$339.79</b>		
Kilgore Companies LLC	119629	K2021101416111	10/18/2021	10/19/2021	-9.00	SJC ROAD	214414410 - Road Supplies
Kilgore Companies LLC	119726	950405	10/26/2021	10/27/2021	4,537.68	SJC ROAD	214414410 - Road Supplies
Kilgore Companies LLC	119726	954150	10/26/2021	10/27/2021	6,183.55	SJC ROAD	214414410 - Road Supplies
					<u>\$10,721.23</u>		
					<b>\$10,712.23</b>		

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Knight, Katie	119727	KN10721	10/07/2021	10/27/2021	60.79	Purchase reimbursement	255220.310 - CSHCN Professional
					<b>\$60.79</b>		
Kris Black Agency	119728	463	10/26/2021	10/27/2021	1,545.00	Bond CIB Board	634910510 - Insurance and Bonding
					<b>\$1,545.00</b>		
Kunz, Angela	119729	AK101321	10/13/2021	10/27/2021	37.95	Purchase Reimbursement	255193.610 - Home Visiting - PAT M
					<b>\$37.95</b>		
La Sal Library	119630	20211018084004	10/18/2021	10/19/2021	5.50	Petty Cash	724581920 - Grant Expenses
La Sal Library	119630	20211018084004	10/18/2021	10/19/2021	12.67	Petty Cash	724581620 - Special Programs
					<b>\$18.17</b>		
					<b>\$18.17</b>		
Largo Tank & Equipment Inc	119730	60334	10/26/2021	10/27/2021	9,094.00	SJC Road Dept	214412250 - Equipment Operation
					<b>\$9,094.00</b>		
Larry H. Miller	119731	2456550	10/26/2021	10/27/2021	367.60	SJC Road Dept	214412250 - Equipment Operation
					<b>\$367.60</b>		
Library Store Inc.	119732	533968	10/26/2021	10/27/2021	221.70	SJC Library	724581240 - Office Expense
					<b>\$221.70</b>		
Lincoln National Life Insurance Co	119733	4319300429	10/26/2021	10/27/2021	1,318.40	Life Insurance Benefits	102236000 - Lincoln Financial
Lincoln National Life Insurance Co	119733	4319300429	10/26/2021	10/27/2021	4,671.56	Life Insurance Benefits	104965135 - Life Insurance Premiu
					<b>\$5,989.96</b>		
					<b>\$5,989.96</b>		
Long, Roxy	119631	RL20211018083	10/18/2021	10/19/2021	1,395.00	Nursing Services	104230350 - State Prisoner Expens
					<b>\$1,395.00</b>		
Lumen	119632	243400659	10/18/2021	10/19/2021	26.43	5107XQC1S3	104232280 - Telephone
					<b>\$26.43</b>		
Main Street Drug and Boutique	119633	169981	10/18/2021	10/19/2021	30.00	SJC Sheriff	104230312 - Medical Expenses
Main Street Drug and Boutique	119633	170116	10/18/2021	10/19/2021	38.16	SJC Sheriff	104230312 - Medical Expenses
Main Street Drug and Boutique	119633	170214	10/18/2021	10/19/2021	18.55	SJC Sheriff	104230312 - Medical Expenses
					<b>\$86.71</b>		
Main Street Drug and Boutique	119735	170657	10/26/2021	10/27/2021	19.00	SJC Sheriff	104230312 - Medical Expenses
					<b>\$105.71</b>		
Marian, Ryan	119736	EV20211025114	10/27/2021	10/27/2021	18.50	WITNESS FEE	104145310 - Professional and Tech
					<b>\$18.50</b>		
MCI	119634	MCI2021101516	10/18/2021	10/19/2021	28.41	Cal Black Airport - 435-684-2419	105430280 - Telephone
					<b>\$28.41</b>		

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Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account
Melissa Argyle RD CD	119737	INV0159	10/27/2021	10/27/2021	300.00	Nutrition Consulting	104678323 - Meals - Monticello
					<b>\$300.00</b>		
MetLife Group Benefits	119738	ML20211026104	10/27/2021	10/27/2021	8,955.52	Dental Customer # 5955986	104965134 - Health Insurance
					<b>\$8,955.52</b>		
Mexican Hat Special Serv Dist.	119635	1021-24	10/18/2021	10/19/2021	66.93	SJC Fire/Rescue	104225270 - Utilities
					<b>\$66.93</b>		
Monticello Mercantile	119636	C226974	10/18/2021	10/19/2021	19.00	SJC Road	214412250 - Equipment Operation
Monticello Mercantile	119636	C226987	10/18/2021	10/19/2021	22.38	SJC Public Safety	104166260 - Buildings and Grounds
Monticello Mercantile	119636	C227520	10/18/2021	10/19/2021	28.98	SJC Ambulance	264350260 - Buildings and Grounds
Monticello Mercantile	119636	C227526	10/18/2021	10/19/2021	23.46	SJC Ambulance	264350260 - Buildings and Grounds
Monticello Mercantile	119636	C227573	10/18/2021	10/19/2021	12.99	SJC Admin Building	104161260 - Buildings and Grounds
Monticello Mercantile	119636	C227691	10/18/2021	10/19/2021	23.24	SJC Admin Building	104161260 - Buildings and Grounds
					<b>\$130.05</b>		
Monticello Mercantile	119739	C223156	10/26/2021	10/27/2021	23.98	SJC Library	724581610 - Miscellaneous Supplie
Monticello Mercantile	119739	C227422	10/26/2021	10/27/2021	36.98	SJC ITS	104151240 - Office Expense
Monticello Mercantile	119739	C227752	10/26/2021	10/27/2021	22.55	SJC Ambulance	264350260 - Buildings and Grounds
Monticello Mercantile	119739	C228208	10/26/2021	10/27/2021	18.98	SJC Admin Building	104161260 - Buildings and Grounds
Monticello Mercantile	119739	C228584	10/26/2021	10/27/2021	7.29	SJC Aging	104676260 - Buildings and Grounds
Monticello Mercantile	119739	C229028	10/27/2021	10/27/2021	16.48	SJC Admin Building	104161260 - Buildings and Grounds
					<b>\$126.26</b>		
					<b>\$256.31</b>		
Motor Parts	119740	796145	10/26/2021	10/27/2021	330.92	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	119740	796148	10/26/2021	10/27/2021	-151.62	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	119740	796791	10/26/2021	10/27/2021	16.93	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	119740	796795	10/26/2021	10/27/2021	45.36	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	119740	797093	10/26/2021	10/27/2021	222.25	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	119740	797191	10/26/2021	10/27/2021	15.64	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	119740	797201	10/26/2021	10/27/2021	18.99	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	119740	797230	10/26/2021	10/27/2021	56.94	SJC Road Dept	214412250 - Equipment Operation
Motor Parts	119740	797253	10/26/2021	10/27/2021	51.48	SJC Road Dept	214412250 - Equipment Operation
					<b>\$606.89</b>		
					<b>\$606.89</b>		
Motor Parts of Monticello	119637	522490	10/18/2021	10/19/2021	43.66	SJC Road	214412250 - Equipment Operation
Motor Parts of Monticello	119637	522532	10/18/2021	10/19/2021	26.99	SJC Road	214412250 - Equipment Operation
Motor Parts of Monticello	119637	522536	10/18/2021	10/19/2021	35.15	SJC Road	214412250 - Equipment Operation
Motor Parts of Monticello	119637	522547	10/18/2021	10/19/2021	-6.57	SJC Road	214412250 - Equipment Operation
Motor Parts of Monticello	119637	522591	10/18/2021	10/19/2021	32.07	SJC Road	214412250 - Equipment Operation
Motor Parts of Monticello	119637	522636	10/18/2021	10/19/2021	34.00	SJC Road	214412250 - Equipment Operation
Motor Parts of Monticello	119637	522657	10/18/2021	10/19/2021	16.86	SJC Road	214412250 - Equipment Operation
Motor Parts of Monticello	119637	522688	10/18/2021	10/19/2021	36.13	SJC Road	214412250 - Equipment Operation
Motor Parts of Monticello	119637	522742	10/18/2021	10/19/2021	42.87	SJC Road	214412250 - Equipment Operation
Motor Parts of Monticello	119637	523066	10/18/2021	10/19/2021	1.80	SJC Road	264350250 - Equipment Operation
					<b>\$262.96</b>		

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Motor Parts of Monticello	119741	523474	10/26/2021	10/27/2021	15.99	SJC Ambulance	264350250 - Equipment Operation
					<b>\$278.95</b>		
Mountainland Supply Co	119638	S104343529.001	10/18/2021	10/19/2021	47.05	SJC Sheriff	104165260 - Buildings and Grounds
Mountainland Supply Co	119742	S104354628.001	10/27/2021	10/27/2021	26.81	SJC Admin Building	104161260 - Buildings and Grounds
Mountainland Supply Co	119742	S104363857.001	10/27/2021	10/27/2021	245.96	SJC Aging	104676260 - Buildings and Grounds
					<b>\$272.77</b>		
					<b>\$319.82</b>		
Navajo Tribal UtilityAuthority	119639	32001422105	10/18/2021	10/19/2021	146.23	60040657 MZC Fire Station East	104225270 - Utilities
Navajo Tribal UtilityAuthority	119639	37001059219	10/18/2021	10/19/2021	12.52	60378368 4000 W HWY 163	214414270 - Utilities
Navajo Tribal UtilityAuthority	119639	37001059220	10/18/2021	10/19/2021	219.34	60378370- 300 N 1200 E TVBOST	104574270 - Utilities
Navajo Tribal UtilityAuthority	119639	37001059221	10/18/2021	10/19/2021	29.61	60378371 Along Hwy 162	104850730 - Improvements Other T
Navajo Tribal UtilityAuthority	119639	37001059222	10/18/2021	10/19/2021	5.00	60378372 Abt HWY 162	104850730 - Improvements Other T
Navajo Tribal UtilityAuthority	119639	37001059223	10/18/2021	10/19/2021	4.56	60378373 - Abt State Road 162	104850730 - Improvements Other T
Navajo Tribal UtilityAuthority	119639	37001059224	10/18/2021	10/19/2021	48.28	60378374 101 S 100 E	104225270 - Utilities
Navajo Tribal UtilityAuthority	119639	37001059225	10/18/2021	10/19/2021	6.00	60378375 Hwy 162 and Hwy 262	104850730 - Improvements Other T
Navajo Tribal UtilityAuthority	119639	37001059226	10/18/2021	10/19/2021	5.92	60378376 Front Fire Station	104850730 - Improvements Other T
					<b>\$477.46</b>		
Navajo Tribal UtilityAuthority	119743	39000926080	10/26/2021	10/27/2021	184.71	60378369	104574270 - Utilities
					<b>\$662.17</b>		
Nelson, Melvin	119640	MN20211018083	10/18/2021	10/19/2021	50.00	Planning and Zoning	104114620 - Miscellaneous Services
Nelson, Melvin	119640	MN20211018083	10/18/2021	10/19/2021	50.00	Planning and Zoning	104114620 - Miscellaneous Services
					<b>\$100.00</b>		
					<b>\$100.00</b>		
New Technology Solutions	119641	4320	10/18/2021	10/19/2021	90.00	SJC Fire	104225310 - Professional and Tech
New Technology Solutions	119641	4321	10/18/2021	10/19/2021	100.00	SJC Aging	104676310 - Professional and Tech
New Technology Solutions	119641	4322	10/18/2021	10/19/2021	40.00	SJC Ambulance	264350310 - Professional and Tech
New Technology Solutions	119641	4323	10/18/2021	10/19/2021	32.50	SJC Admin Building	104161310 - Professional and Tech
New Technology Solutions	119641	4323	10/18/2021	10/19/2021	32.50	SJC Admin Building	104163310 - Professional and Tech
New Technology Solutions	119641	4323	10/18/2021	10/19/2021	32.50	SJC Admin Building	104165310 - Professional and Tech
New Technology Solutions	119641	4323	10/18/2021	10/19/2021	32.50	SJC Admin Building	104166310 - Professional and Tech
New Technology Solutions	119641	4324	10/18/2021	10/19/2021	25.00	SJC Libraries	724167310 - Professional and Tech
New Technology Solutions	119641	4324	10/18/2021	10/19/2021	25.00	SJC Libraries	724168310 - Professional and Tech
New Technology Solutions	119641	4324	10/18/2021	10/19/2021	50.00	SJC Libraries	724169310 - Professional and Tech
New Technology Solutions	119641	4325	10/18/2021	10/19/2021	40.00	SJC Counseling	255007.260 - Indirect Admin Buildin
New Technology Solutions	119641	4325	10/18/2021	10/19/2021	40.00	SJC Counseling	255012.260 - Local General Health
					<b>\$540.00</b>		
					<b>\$540.00</b>		
Nicholas & Company	119642	7716604	10/18/2021	10/19/2021	2,186.63	SJC Sheriff	104230480 - Kitchen Food
Nicholas & Company	119642	7724083	10/18/2021	10/19/2021	2,916.46	SJC Sheriff	104230480 - Kitchen Food
Nicholas & Company	119642	7724088	10/18/2021	10/19/2021	560.64	SJC Aging	104677323 - Meals - Monticello
Nicholas & Company	119642	7724088	10/18/2021	10/19/2021	560.64	SJC Aging	104678323 - Meals - Monticello



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Nicholas & Company	119642	7724090	10/18/2021	10/19/2021	362.30	SJC Aging	104677325 - Meals - Blanding
Nicholas & Company	119642	7724090	10/18/2021	10/19/2021	362.30	SJC Aging	104678325 - Meals - Blanding
Nicholas & Company	119642	7724091	10/18/2021	10/19/2021	181.91	SJC Aging	104678329 - Meals - Bluff
Nicholas & Company	119642	7724091	10/18/2021	10/19/2021	181.92	SJC Aging	104677329 - Meals - Bluff
					\$7,312.80		
Nicholas & Company	119744	7731169	10/26/2021	10/27/2021	2,374.60	SJC Sheriff	104230480 - Kitchen Food
Nicholas & Company	119744	7731173	10/26/2021	10/27/2021	611.26	SJC Sheriff	104677323 - Meals - Monticello
Nicholas & Company	119744	7731173	10/26/2021	10/27/2021	611.26	SJC Sheriff	104678323 - Meals - Monticello
Nicholas & Company	119744	7731175	10/26/2021	10/27/2021	739.33	SJC Aging	104678323 - Meals - Monticello
Nicholas & Company	119744	7731175	10/26/2021	10/27/2021	739.34	SJC Aging	104677323 - Meals - Monticello
Nicholas & Company	119744	7735212	10/26/2021	10/27/2021	552.10	SJC Aging	104677328 - Meals - La Sal
Nicholas & Company	119744	7735212	10/26/2021	10/27/2021	552.10	SJC Aging	104678328 - Meals - La Sal
Nicholas & Company	119744	7738420	10/26/2021	10/27/2021	683.32	SJC Aging	104677323 - Meals - Monticello
Nicholas & Company	119744	7738420	10/26/2021	10/27/2021	693.31	SJC Aging	104678323 - Meals - Monticello
Nicholas & Company	119744	7738422	10/26/2021	10/27/2021	791.39	SJC Aging	104678325 - Meals - Blanding
Nicholas & Company	119744	7738422	10/26/2021	10/27/2021	791.40	SJC Aging	104677325 - Meals - Blanding
					\$9,139.41		
					<b>\$16,452.21</b>		
Nielson, Cody	119643	CN20211018083	10/18/2021	10/19/2021	25.88	Planning & Zoning	104114230 - Travel Expense
Nielson, Cody	119643	CN20211018083	10/18/2021	10/19/2021	50.00	Planning & Zoning	104114620 - Miscellaneous Services
Nielson, Cody	119643	CN20211018083	10/18/2021	10/19/2021	25.88	Planning & Zoning	104114230 - Travel Expense
Nielson, Cody	119643	CN20211018083	10/18/2021	10/19/2021	50.00	Planning & Zoning	104114620 - Miscellaneous Services
Nielson, Cody	119643	CN20211018083	10/18/2021	10/19/2021	25.88	Planning & Zoning	104114230 - Travel Expense
Nielson, Cody	119643	CN20211018083	10/18/2021	10/19/2021	50.00	Planning & Zoning	104114620 - Miscellaneous Services
					\$227.64		
					<b>\$227.64</b>		
Office Depot	119644	203926423001	10/18/2021	10/19/2021	266.29	SJC Clerk	104142240 - Office Expense
Office Depot	119745	196040132001	10/26/2021	10/27/2021	45.27	SJC Assessor	104146240 - Office Expense
Office Depot	119745	202567545001	10/26/2021	10/27/2021	50.28	SJC Assessor	104146240 - Office Expense
Office Depot	119745	202574579001	10/26/2021	10/27/2021	36.73	SJC Assessor	104146240 - Office Expense
Office Depot	119745	203926328001	10/26/2021	10/27/2021	27.61	SJC Clerk	104142240 - Office Expense
					\$159.89		
					<b>\$426.18</b>		
Oliver & Sitterud	119746	OS20211025114	10/27/2021	10/27/2021	3,300.00	Public Defender	104126615 - Contracts
					<b>\$3,300.00</b>		
Packard Wholesale Co.	119645	INV173925	09/30/2021	10/19/2021	167.66	SJC Public Health	255007.260 - Indirect Admin Buildin
Packard Wholesale Co.	119645	INV174801	10/18/2021	10/19/2021	95.79	SJC Library	724168260 - Buildings and Grounds
Packard Wholesale Co.	119645	INV174803	10/18/2021	10/19/2021	55.94	SJC Library	724168260 - Buildings and Grounds
Packard Wholesale Co.	119645	INV174820	10/18/2021	10/19/2021	281.31	SJC Sheriff's Office	104230350 - State Prisoner Expens
Packard Wholesale Co.	119645	INV174822	10/18/2021	10/19/2021	205.60	SJC Sheriff's Office	104230350 - State Prisoner Expens
Packard Wholesale Co.	119645	INV174824	10/18/2021	10/19/2021	291.93	SJC Sheriff's Office	104230350 - State Prisoner Expens
					\$1,098.23		

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Packard Wholesale Co.	119747	INV174793	10/27/2021	10/27/2021	68.42	SJC Aging	104677325 - Meals - Blanding
Packard Wholesale Co.	119747	INV174793	10/27/2021	10/27/2021	68.42	SJC Aging	104678325 - Meals - Blanding
Packard Wholesale Co.	119747	INV175201	10/27/2021	10/27/2021	300.00	SJC Sheriff's Office	104230350 - State Prisoner Expens
Packard Wholesale Co.	119747	INV175237	10/27/2021	10/27/2021	302.52	SJC Aging	104678325 - Meals - Blanding
Packard Wholesale Co.	119747	INV175237	10/27/2021	10/27/2021	302.53	SJC Aging	104677325 - Meals - Blanding
Packard Wholesale Co.	119747	INV175247	10/27/2021	10/27/2021	168.82	SJC Aging	104677323 - Meals - Monticello
Packard Wholesale Co.	119747	INV175247	10/27/2021	10/27/2021	168.82	SJC Aging	104678323 - Meals - Monticello
Packard Wholesale Co.	119747	INV175257	10/27/2021	10/27/2021	42.25	SJC Sheriff's Office	104230350 - State Prisoner Expens
Packard Wholesale Co.	119747	INV175705	10/27/2021	10/27/2021	191.93	SJC Aging	104677323 - Meals - Monticello
Packard Wholesale Co.	119747	INV175705	10/27/2021	10/27/2021	191.93	SJC Aging	104678323 - Meals - Monticello
					<b>\$1,805.64</b>		
					<b>\$2,903.87</b>		
Palmer, Corbin	119646	TF20211018083	10/18/2021	10/19/2021	180.00	TRAVEL REIMBURSEMENT	104230230 - Travel Expense
Palmer, Corbin	119748	TF20211025114	10/27/2021	10/27/2021	180.00	TRAVEL REIMBURSEMENT	104230230 - Travel Expense
					<b>\$360.00</b>		
Parents as Teachers	119647	783769	10/04/2021	10/19/2021	200.00	Curriculum Materials	255193.210 - Home Visiting - PAT S
Parents as Teachers	119647	784050	10/05/2021	10/19/2021	200.00	Curriculum Materials	255193.210 - Home Visiting - PAT S
					<b>\$400.00</b>		
					<b>\$400.00</b>		
Peak JCB	119648	PSI-031370	10/18/2021	10/19/2021	81.82	SJC Road	214412250 - Equipment Operation
					<b>\$81.82</b>		
Petty Cash	119649	EV20211018084	10/18/2021	10/19/2021	25.56	Blanding Library	724581620 - Special Programs
Petty Cash	119749	PCEV202110251	10/27/2021	10/27/2021	55.87	SJC Library	724581920 - Grant Expenses
					<b>\$81.43</b>		
Postmaster	119666	usps2021101516	10/19/2021	10/20/2021	84.00	SJC Landfill Box # 5	574424210 - Subscriptions and Me
					<b>\$84.00</b>		
Priority Dispatch	119750	SIN293122	10/27/2021	10/27/2021	52.80	SJC SHERIFF	104232610 - Miscellaneous Supplie
					<b>\$52.80</b>		
Public Employees Heath Program	119751	PEHP202110251	10/27/2021	10/27/2021	34.58	Active Employee Premiun	104230310 - Professional and Tech
					<b>\$34.58</b>		
Purchase Power	119752	PB20211025114	10/27/2021	10/27/2021	992.65	SJC Sheriff Dept	104230241 - Postage
					<b>\$992.65</b>		
Quill Corporation	119753	19225369	10/26/2021	10/27/2021	298.01	SJC Library	724581240 - Office Expense
					<b>\$298.01</b>		
Rarick, Randy	119754	TF20211025130	10/27/2021	10/27/2021	9.53	SJC Landfill	574424270 - Utilities
Rarick, Randy	119754	TF20211025130	10/27/2021	10/27/2021	10.00	SJC Landfill	574424251 - Gas, Oil and Grease
					<b>\$19.53</b>		
					<b>\$19.53</b>		

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Redd's Ace Hardware	119651	844784	10/18/2021	10/19/2021	171.94	SJC Fire	104225260 - Buildings and Grounds
Redd's Ace Hardware	119651	844944	10/18/2021	10/19/2021	76.29	SJC Landfill	574424240 - Office Expense
					<u>\$248.23</u>		
Redd's Ace Hardware	119755	844852	10/26/2021	10/27/2021	19.98	SJC Ambulance	264350260 - Buildings and Grounds
Redd's Ace Hardware	119755	845074	10/26/2021	10/27/2021	56.36	SJC Sheriff	104210610 - Miscellaneous Supplie
Redd's Ace Hardware	119755	845140	10/26/2021	10/27/2021	139.99	SJC Sheriff	104230260 - Buildings and Grounds
Redd's Ace Hardware	119755	845217	10/26/2021	10/27/2021	19.07	SJC Sheriff	104676610 - Miscellaneous Supplie
Redd's Ace Hardware	119755	845304	10/26/2021	10/27/2021	44.98	SJC Ambulance	264350260 - Buildings and Grounds
Redd's Ace Hardware	119755	845420	10/26/2021	10/27/2021	3.85	SJC Aging	104676610 - Miscellaneous Supplie
Redd's Ace Hardware	119755	A23166	10/26/2021	10/27/2021	8.00	SJC Library	724581620 - Special Programs
Redd's Ace Hardware	119755	A26580	10/26/2021	10/27/2021	12.34	SJC Library	724581610 - Miscellaneous Supplie
					<u>\$304.57</u>		
					<b>\$552.80</b>		
RelaDyne West LLC	119652	0765622-IN	10/18/2021	10/19/2021	7,319.60	SJC Landfill	574424251 - Gas, Oil and Grease
					<u>\$7,319.60</u>		
RiverCanyon Wireless	119756	60763	10/26/2021	10/27/2021	18.40	SJC Fair	104620270 - Utilities
					<u>\$18.40</u>		
Rocky Mountain Power	119653	RMP2021101516	10/18/2021	10/19/2021	122.31	73241784-0038 SJC Fire Control	104225270 - Utilities
Rocky Mountain Power	119653	RMP2021101516	10/18/2021	10/19/2021	31.76	59288636-0045 Fire House/	104225270 - Utilities
Rocky Mountain Power	119653	RMP2021101516	10/18/2021	10/19/2021	110.71	59288636-0086 Mex Hat Fire Station	104225270 - Utilities
Rocky Mountain Power	119653	RMP2021101808	10/18/2021	10/19/2021	173.06	59288636-0037 Mexican Hat TV	104574270 - Utilities
					<u>\$437.84</u>		
					<b>\$437.84</b>		
San Juan County	119654	TF20211018084	10/18/2021	10/19/2021	90.04	TASK FORCE OVERTIME	104211110 - Salaries and Wages
					<u>\$90.04</u>		
San Juan Foundation	119655	19852	10/08/2021	10/19/2021	25.00	SJC Public Health	255007.270 - Indirect Admin Utilities
					<u>\$25.00</u>		
San Juan Hospital	119757	7271644	10/27/2021	10/27/2021	2,966.42	SJC Sheriff Dept	104230312 - Medical Expenses
San Juan Hospital	119757	7288001	10/26/2021	10/27/2021	92.95	SJC Sheriff Dept	104230312 - Medical Expenses
San Juan Hospital	119757	7288019	10/26/2021	10/27/2021	127.40	SJC Sheriff Dept	104230312 - Medical Expenses
San Juan Hospital	119757	7296010	10/26/2021	10/27/2021	70.85	SJC Sheriff Dept	104230312 - Medical Expenses
					<u>\$3,257.62</u>		
					<b>\$3,257.62</b>		
San Juan Record	119656	160118	10/18/2021	10/19/2021	35.00	SJC Assessor	104146220 - Public Notices
San Juan Record	119656	160143	10/18/2021	10/19/2021	19.60	SJC Clerk	104142220 - Public Notices
San Juan Record	119656	SJCFAIR0821	10/18/2021	10/19/2021	880.30	SJC Fair	104620220 - Public Notices
					<u>\$934.90</u>		
San Juan Record	119758	159941	10/26/2021	10/27/2021	49.90	SJC Library	724581480 - Collection Developmen
					<u>\$984.80</u>		

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<u>Payee Name</u>	<u>Reference Number</u>	<u>Invoice Number</u>	<u>Invoice Ledger Date</u>	<u>Payment Date</u>	<u>Amount</u>	<u>Description</u>	<u>Ledger Account</u>
Schafer, Trent	119657	TS20211018083	10/18/2021	10/19/2021	50.00	Planning & Zoning Meeting	104114620 - Miscellaneous Services
Schafer, Trent	119657	TS20211018083	10/18/2021	10/19/2021	50.00	Planning & Zoning Meeting	104114620 - Miscellaneous Services
					\$100.00		
					<b>\$100.00</b>		
Shulte, Tim	119759	TS20211025114	10/27/2021	10/27/2021	50.00	Library Board Meeting	724580620 - Miscellaneous Service
					<b>\$50.00</b>		
SJC Emergency Services	119760	ES20211026104	10/27/2021	10/27/2021	1,233.38	SJC SHERIFF	104230312 - Medical Expenses
					<b>\$1,233.38</b>		
SJC Inmate Account	119658	IA202110180836	10/18/2021	10/19/2021	2,229.02	Trustee Payroll	104230352 - Inmate Humanitarian E
					<b>\$2,229.02</b>		
SJC Treasurer	119667	16155-16156	10/20/2021	10/20/2021	44,647.72	Circuit Breaker checks	103195000 - Tax Refunds
SJC Treasurer	119667	16155-16156	10/20/2021	10/20/2021	50,622.17	Circuit Breaker checks	103195000 - Tax Refunds
					\$95,269.89		
					<b>\$95,269.89</b>		
Skaggs Companies Inc.	119761	450_A_87060_1	10/26/2021	10/27/2021	105.35	SJC Sheriff Dept	104230610 - Miscellaneous Supplie
					<b>\$105.35</b>		
Slaugh, Gordan	119762	EV20211025114	10/27/2021	10/27/2021	18.50	WITNESS FEE	104145310 - Professional and Tech
					<b>\$18.50</b>		
Sonderegger, Trent	119763	1963	10/26/2021	10/27/2021	197.50	SAR ROPE TRAINING	104210620 - Miscellaneous Service
					<b>\$197.50</b>		
Staats	119764	92389	10/26/2021	10/27/2021	236.16	SJC Fair	104620240 - Office Expense
					<b>\$236.16</b>		
The Law Offices of Stephen J Stoc	119765	3364	10/26/2021	10/27/2021	20.00	SJC Attorney	104126615 - Contracts
The Law Offices of Stephen J Stoc	119765	3365	10/26/2021	10/27/2021	80.00	SJC Attorney	104126615 - Contracts
The Law Offices of Stephen J Stoc	119765	3366	10/26/2021	10/27/2021	350.00	SJC Attorney	104126615 - Contracts
The Law Offices of Stephen J Stoc	119765	3367	10/26/2021	10/27/2021	100.00	SJC Attorney	104126615 - Contracts
The Law Offices of Stephen J Stoc	119765	3368	10/26/2021	10/27/2021	10.00	SJC Attorney	104126615 - Contracts
The Law Offices of Stephen J Stoc	119765	3369	10/26/2021	10/27/2021	110.00	SJC Attorney	104126615 - Contracts
The Law Offices of Stephen J Stoc	119765	3371	10/26/2021	10/27/2021	100.00	SJC Attorney	104126615 - Contracts
The Law Offices of Stephen J Stoc	119765	3372	10/26/2021	10/27/2021	170.00	SJC Attorney	104126615 - Contracts
The Law Offices of Stephen J Stoc	119765	3375	10/26/2021	10/27/2021	60.00	SJC Attorney	104126615 - Contracts
The Law Offices of Stephen J Stoc	119765	3378	10/26/2021	10/27/2021	130.00	SJC Attorney	104126615 - Contracts
					\$1,130.00		
					<b>\$1,130.00</b>		
Tiefenbach North America LLC	119659	422688	10/18/2021	10/19/2021	29.08	SJC Road Dept	214412250 - Equipment Operation
Tiefenbach North America LLC	119659	422689	10/18/2021	10/19/2021	30.72	SJC Road Dept	214412250 - Equipment Operation
Tiefenbach North America LLC	119659	422690	10/18/2021	10/19/2021	19.82	SJC Road Dept	214412250 - Equipment Operation

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Tiefenbach North America LLC	119659	422691	10/18/2021	10/19/2021	9.70	SJC Road Dept	214412250 - Equipment Operation
Tiefenbach North America LLC	119659	422692	10/18/2021	10/19/2021	233.76	SJC Road Dept	214412250 - Equipment Operation
					\$323.08		
Tiefenbach North America LLC	119766	423264	10/26/2021	10/27/2021	26.17	SJC Road Dept	214412250 - Equipment Operation
Tiefenbach North America LLC	119766	423265	10/26/2021	10/27/2021	16.91	SJC Road Dept	214412250 - Equipment Operation
Tiefenbach North America LLC	119766	423266	10/26/2021	10/27/2021	12.10	SJC Road Dept	214412250 - Equipment Operation
					\$55.18		
					<b>\$378.26</b>		
Turk, Colby	119660	TF20211018084	10/18/2021	10/19/2021	74.00	Perdiem for Training	104211230 - Travel Expense
					<b>\$74.00</b>		
U.S. Bank Corporate Payment	119767	CC10202021000	10/11/2021	10/27/2021	-184.41	4246-0446-5400-2744 Carver Black	255012.230 - Local General Health
U.S. Bank Corporate Payment	119767	CC10202021000	10/11/2021	10/27/2021	5.79	4246-0446-5400-2744 Carver Black	255620.241 - DEQ Water Quality Po
U.S. Bank Corporate Payment	119767	CC10202021000	10/11/2021	10/27/2021	6.88	4246-0446-5400-2744 Carver Black	255298.480 - COVID Vaccine Vulner
U.S. Bank Corporate Payment	119767	CC10202021000	10/11/2021	10/27/2021	8.90	4246-0446-5400-2744 Carver Black	255007.240 - Indirect Admin Office e
U.S. Bank Corporate Payment	119767	CC10202021000	10/11/2021	10/27/2021	12.69	4246-0446-5400-2744 Carver Black	255620.241 - DEQ Water Quality Po
U.S. Bank Corporate Payment	119767	CC10202021000	10/11/2021	10/27/2021	13.40	4246-0446-5400-2744 Carver Black	255620.241 - DEQ Water Quality Po
U.S. Bank Corporate Payment	119767	CC10202021000	10/11/2021	10/27/2021	13.49	4246-0446-5400-2744 Carver Black	255112.480 - WIC Client Services S
U.S. Bank Corporate Payment	119767	CC10202021000	10/11/2021	10/27/2021	14.45	4246-0446-5400-2744 Carver Black	255295.280 - COVID-19 PPPHEA T
U.S. Bank Corporate Payment	119767	CC10202021000	10/11/2021	10/27/2021	25.50	4246-0446-5400-2744 Carver Black	255112.480 - WIC Client Services S
U.S. Bank Corporate Payment	119767	CC10202021000	10/11/2021	10/27/2021	32.01	4246-0446-5400-2744 Carver Black	255007.242 - Indirect Admin Softwar
U.S. Bank Corporate Payment	119767	CC10202021000	10/11/2021	10/27/2021	39.89	4246-0446-5400-2744 Carver Black	255008.240 - Indirect Nursing Office
U.S. Bank Corporate Payment	119767	CC10202021000	10/11/2021	10/27/2021	55.43	4246-0446-5400-2744 Carver Black	255007.310 - Indirect Admin Profess
U.S. Bank Corporate Payment	119767	CC10202021000	10/11/2021	10/27/2021	120.00	4246-0446-5400-2744 Carver Black	255760.241 - Highway Safety Posta
U.S. Bank Corporate Payment	119767	CC10202021000	10/11/2021	10/27/2021	260.03	4246-0446-5400-2744 Carver Black	255007.310 - Indirect Admin Profess
U.S. Bank Corporate Payment	119767	CC20211021155	10/27/2021	10/27/2021	25.02	4246-0446-5302-1950 Todd Adair	214412250 - Equipment Operation
U.S. Bank Corporate Payment	119767	CC20211021155	10/27/2021	10/27/2021	450.00	4246-0446-5302-1950 Todd Adair	214414330 - Employee Education
U.S. Bank Corporate Payment	119767	CC20211021155	10/27/2021	10/27/2021	-438.42	4246-0470-0080-1867 Monica Alvarado	214412250 - Equipment Operation
U.S. Bank Corporate Payment	119767	CC20211021155	10/27/2021	10/27/2021	216.20	4246-0470-0080-1867 Monica Alvarado	214414140 - Other Employee Benefi
U.S. Bank Corporate Payment	119767	CC20211021155	10/27/2021	10/27/2021	282.73	4246-0470-0080-1867 Monica Alvarado	214412250 - Equipment Operation
U.S. Bank Corporate Payment	119767	CC20211021155	10/27/2021	10/27/2021	999.48	4246-0470-0080-1867 Monica Alvarado	214412250 - Equipment Operation
U.S. Bank Corporate Payment	119767	CC20211025034	10/27/2021	10/27/2021	6,780.35	4246-0470-0113-7634 Mikaela Ramsay	724581920 - Grant Expenses
U.S. Bank Corporate Payment	119767	CC20211025112	10/27/2021	10/27/2021	-208.20	4246-0470-0113-7634 Mikaela Ramsay	104676610 - Miscellaneous Supplie
U.S. Bank Corporate Payment	119767	CC20211025112	10/27/2021	10/27/2021	81.91	4246-0470-0106-9233 Tammy Gallegos	104686610 - Miscellaneous Supplie
U.S. Bank Corporate Payment	119767	CC20211025112	10/27/2021	10/27/2021	112.68	4246-0470-0106-9233 Tammy Gallegos	104671230 - Travel Expense
U.S. Bank Corporate Payment	119767	CC20211025112	10/27/2021	10/27/2021	161.74	4246-0470-0106-9233 Tammy Gallegos	104678325 - Meals - Blanding
U.S. Bank Corporate Payment	119767	CC20211025112	10/27/2021	10/27/2021	312.77	4246-0470-0106-9233 Tammy Gallegos	104686610 - Miscellaneous Supplie
U.S. Bank Corporate Payment	119767	CC20211025112	10/27/2021	10/27/2021	970.44	4246-0470-0106-9233 Tammy Gallegos	104678328 - Meals - La Sal
U.S. Bank Corporate Payment	119767	CC20211025114	10/27/2021	10/27/2021	-3.84	4246-0441-0129-6816 David Gallegos	104220615 - Contracts
U.S. Bank Corporate Payment	119767	CC20211025114	10/27/2021	10/27/2021	48.04	4246-0446-5223-5502 Stuart Smith	104193210 - Subscriptions and Me
U.S. Bank Corporate Payment	119767	CC20211025114	10/27/2021	10/27/2021	495.64	4246-0446-5312-8805 Scott Burgess	264350330 - Employee Education
U.S. Bank Corporate Payment	119767	CC20211025114	10/27/2021	10/27/2021	799.00	4246-0446-5312-8805 Scott Burgess	264350250 - Equipment Operation
U.S. Bank Corporate Payment	119767	CC20211025130	10/27/2021	10/27/2021	19.98	4246-0470-0136-4568 Aspen Draper	104193240 - Office Expense
U.S. Bank Corporate Payment	119767	CC20211025130	10/27/2021	10/27/2021	55.60	4246-0470-0107-1528 Allison Yamamoto-Spar	104193240 - Office Expense
U.S. Bank Corporate Payment	119767	CC20211025130	10/27/2021	10/27/2021	127.56	4246-0470-0107-1528 Allison Yamamoto-Spar	104193480 - Special Department Su
U.S. Bank Corporate Payment	119767	CC20211025130	10/27/2021	10/27/2021	749.42	4246-0470-0107-1528 Allison Yamamoto-Spar	104193230 - Travel Expense

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U.S. Bank Corporate Payment	119767	CC20211025130	10/27/2021	10/27/2021	138.44	4246-0470-0087-8873 Bruce Bushore	104151480 - Special Department Su
U.S. Bank Corporate Payment	119767	CC20211025130	10/27/2021	10/27/2021	294.63	4246-0470-0087-8873 Bruce Bushore	104151242 - Software Maintenance
U.S. Bank Corporate Payment	119767	CC20211025130	10/27/2021	10/27/2021	900.00	4246-0470-0087-8873 Bruce Bushore	104151310 - Professional and Tech
U.S. Bank Corporate Payment	119767	CC20211025130	10/27/2021	10/27/2021	1,670.79	4246-0470-0087-8873 Bruce Bushore	104151740 - Equipment Purchases
U.S. Bank Corporate Payment	119767	CC20211025142	10/27/2021	10/27/2021	8.00	4246-0446-5595-5676 Elaine Gizzler	104192210 - Subscriptions and Me
U.S. Bank Corporate Payment	119767	CC20211025142	10/27/2021	10/27/2021	8.00	4246-0446-5595-5676 Elaine Gizzler	104193210 - Subscriptions and Me
U.S. Bank Corporate Payment	119767	CC20211025142	10/27/2021	10/27/2021	450.00	4246-0446-5595-5676 Elaine Gizzler	104193330 - Employee Education
U.S. Bank Corporate Payment	119767	CC20211025142	10/27/2021	10/27/2021	1,983.92	4246-0446-5595-5676 Elaine Gizzler	104193230 - Travel Expense
U.S. Bank Corporate Payment	119767	CC20211025143	10/27/2021	10/27/2021	7.09	4246-0400-1740-8495 Marsha Shumway	104230241 - Postage
U.S. Bank Corporate Payment	119767	CC20211025143	10/27/2021	10/27/2021	8.53	4246-0400-1740-8495 Marsha Shumway	104210210 - Subscriptions and Me
U.S. Bank Corporate Payment	119767	CC20211025143	10/27/2021	10/27/2021	12.50	4246-0400-1740-8495 Marsha Shumway	104230241 - Postage
U.S. Bank Corporate Payment	119767	CC20211025143	10/27/2021	10/27/2021	16.04	4246-0400-1740-8495 Marsha Shumway	104230241 - Postage
U.S. Bank Corporate Payment	119767	CC20211025143	10/27/2021	10/27/2021	28.28	4246-0400-1740-8495 Marsha Shumway	104230480 - Kitchen Food
U.S. Bank Corporate Payment	119767	CC20211025143	10/27/2021	10/27/2021	28.94	4246-0400-1740-8495 Marsha Shumway	104232330 - Employee Education
U.S. Bank Corporate Payment	119767	CC20211025143	10/27/2021	10/27/2021	83.76	4246-0400-1740-8495 Marsha Shumway	104230312 - Medical Expenses
U.S. Bank Corporate Payment	119767	CC20211025143	10/27/2021	10/27/2021	100.00	4246-0400-1740-8495 Marsha Shumway	104210210 - Subscriptions and Me
U.S. Bank Corporate Payment	119767	CC20211025143	10/27/2021	10/27/2021	135.53	4246-0470-0108-2897 Jason Torgerson	104215620 - Miscellaneous Service
U.S. Bank Corporate Payment	119767	CC20211025143	10/27/2021	10/27/2021	1,086.00	4246-0470-0108-2897 Jason Torgerson	104210620 - Miscellaneous Service
U.S. Bank Corporate Payment	119767	CC20211026104	10/27/2021	10/27/2021	68.83	4246-0446-5323-3506 Cindi Holyoak	104144480 - Special Department Su
U.S. Bank Corporate Payment	119767	CC20211026104	10/27/2021	10/27/2021	158.97	4246-0446-5323-3506 Cindi Holyoak	104144230 - Travel Expense
U.S. Bank Corporate Payment	119767	CC20211026104	10/27/2021	10/27/2021	240.00	4246-0446-5323-3506 Cindi Holyoak	104144110 - Salaries and Wages
U.S. Bank Corporate Payment	119767	CC20211026104	10/27/2021	10/27/2021	450.00	4246-0446-5323-3506 Cindi Holyoak	104144330 - Employee Education
U.S. Bank Corporate Payment	119767	CC20211026104	10/27/2021	10/27/2021	727.92	4246-0446-5323-3506 Cindi Holyoak	104144230 - Travel Expense
U.S. Bank Corporate Payment	119767	CC20211027084	10/27/2021	10/27/2021	12.34	4246-0470-0125-7788 Nicole Perkins	724581610 - Miscellaneous Supplie
U.S. Bank Corporate Payment	119767	CC20211027084	10/27/2021	10/27/2021	92.22	4246-0470-0125-7788 Nicole Perkins	724581620 - Special Programs
U.S. Bank Corporate Payment	119767	CC20211027084	10/27/2021	10/27/2021	683.98	4246-0470-0125-7788 Nicole Perkins	724581480 - Collection Developmen
U.S. Bank Corporate Payment	119767	CC20211027084	10/27/2021	10/27/2021	1,502.76	4246-0470-0125-7788 Nicole Perkins	724581920 - Grant Expenses
U.S. Bank Corporate Payment	119767	CC20211027093	10/27/2021	10/27/2021	192.69	4246-0446-5595-5692 LYMAN DUNCAN	104142240 - Office Expense
U.S. Bank Corporate Payment	119767	CC20211027093	10/27/2021	10/27/2021	106.64	4246-0470-0071-7485 Alan Freestone	104210610 - Miscellaneous Supplie
U.S. Bank Corporate Payment	119767	CC20211027093	10/27/2021	10/27/2021	1,426.71	4246-0470-0071-7485 Alan Freestone	104210250 - Equipment Operation
U.S. Bank Corporate Payment	119767	CC20211027093	10/27/2021	10/27/2021	360.90	4246-0470-0118-9890 - Jay Begay	104210230 - Travel Expense
U.S. Bank Corporate Payment	119767	CC20211027093	10/27/2021	10/27/2021	1,485.76	4246-0470-0118-9890 - Jay Begay	104210480 - Special Department Su
U.S. Bank Corporate Payment	119767	CC20211027093	10/27/2021	10/27/2021	1,707.76	4246-0470-0118-9890 - Jay Begay	104210610 - Miscellaneous Supplie
U.S. Bank Corporate Payment	119767	CC20211027093	10/27/2021	10/27/2021	42.69	4246-0470-0056-1370 Kent Cantrell	104147240 - Office Expense
U.S. Bank Corporate Payment	119767	CC20211027143	10/27/2021	10/27/2021	40.50	4246-0446-5118-0295 Mack McDonald	104142240 - Office Expense
U.S. Bank Corporate Payment	119767	CC20211027143	10/27/2021	10/27/2021	40.83	4246-0446-5118-0295 Mack McDonald	104111610 - Miscellaneous Supplies
U.S. Bank Corporate Payment	119767	CC20211027143	10/27/2021	10/27/2021	43.52	4246-0446-5118-0295 Mack McDonald	104166260 - Buildings and Grounds
U.S. Bank Corporate Payment	119767	CC20211027143	10/27/2021	10/27/2021	68.57	4246-0446-5118-0295 Mack McDonald	104134240 - Office Expense
U.S. Bank Corporate Payment	119767	CC20211027143	10/27/2021	10/27/2021	160.01	4246-0446-5118-0295 Mack McDonald	104113210 - Subscriptions and Mem
U.S. Bank Corporate Payment	119767	CC20211027143	10/27/2021	10/27/2021	250.53	4246-0446-5118-0295 Mack McDonald	104111230 - Travel Expense
U.S. Bank Corporate Payment	119767	CC20211027143	10/27/2021	10/27/2021	305.00	4246-0446-5118-0295 Mack McDonald	104113330 - Employee Education
U.S. Bank Corporate Payment	119767	CC20211027143	10/27/2021	10/27/2021	359.56	4246-0446-5118-0295 Mack McDonald	104113230 - Travel Expense
U.S. Bank Corporate Payment	119767	CC20211027143	10/27/2021	10/27/2021	451.43	4246-0446-5118-0295 Mack McDonald	104134330 - Employee Education
U.S. Bank Corporate Payment	119767	CC20211027143	10/27/2021	10/27/2021	1,275.00	4246-0446-5118-0295 Mack McDonald	104113330 - Employee Education
					<u>\$31,677.72</u>		
					<b>\$31,677.72</b>		
U.S. Bank Equipment Finance	119768	UBEF202110251	10/27/2021	10/27/2021	286.42	1080852	104150240 - Office Expense
					<u>\$286.42</u>		

**San Juan County  
Check Register  
General Fund Checking - Zions 566101143 - 10/16/2021 to 10/29/2021**

<u>Payee Name</u>	<u>Reference Number</u>	<u>Invoice Number</u>	<u>Invoice Ledger Date</u>	<u>Payment Date</u>	<u>Amount</u>	<u>Description</u>	<u>Ledger Account</u>
Unique Creations	119769	173927	10/26/2021	10/27/2021	14.00	SJC EMS	264350610 - Miscellaneous Supplie
					<b>\$14.00</b>		
US Postal Service	119668	PM20211018083	10/15/2021	10/20/2021	1,000.00	Postage Due - Returned Ballots	104173241 - Postage
					<b>\$1,000.00</b>		
Utah Association of Local Health D	119770	132	10/25/2021	10/27/2021	1,900.00	SJPH	255012.615 - Local General Health
					<b>\$1,900.00</b>		
Utah Department of Transportation	119771	264R21	10/26/2021	10/27/2021	69.30	Project No F-2416(1)7/PIN14778	214414310 - Professional and Tech
					<b>\$69.30</b>		
Utah Navajo Health System	119772	UNHS20211025	10/27/2021	10/27/2021	160.00	SJC Road Dept	104230312 - Medical Expenses
					<b>\$160.00</b>		
Utah Safety Council	119773	31604	10/26/2021	10/27/2021	286.00	SHIPPING	104150920 - Cares Act Expenses
					<b>\$286.00</b>		
Utah Sheriff's Association	119774	2021-19	10/27/2021	10/27/2021	3,760.40	Association Dues and Training Fee	104210210 - Subscriptions and Me
					<b>\$3,760.40</b>		
Verizon Wireless	119661	9889669663	10/01/2021	10/19/2021	-20.40	742063425-00001 - Public Health	255220.280 - CSHCN Telephone
Verizon Wireless	119661	9889669663	10/01/2021	10/19/2021	25.13	742063425-00001 - Public Health	104146280 - Telephone
Verizon Wireless	119661	9889669663	10/01/2021	10/19/2021	53.00	742063425-00001 - Public Health	255008.280 - Indirect Nursing Telep
Verizon Wireless	119661	9889669663	10/01/2021	10/19/2021	53.00	742063425-00001 - Public Health	255010.280 - Indirect Health Insp Te
Verizon Wireless	119661	9889669663	10/01/2021	10/19/2021	53.00	742063425-00001 - Public Health	255020.280 - Epi-Covid DREAM &
Verizon Wireless	119661	9889669663	10/01/2021	10/19/2021	53.00	742063425-00001 - Public Health	255193.280 - Home Visiting - PAT T
Verizon Wireless	119661	9889669663	10/01/2021	10/19/2021	57.15	742063425-00001 - Public Health	255310.280 - PHEP Preparedness T
					<b>\$273.88</b>		
Verizon Wireless	119775	9890068334	10/26/2021	10/27/2021	50.33	365552000-00001	104672280 - Telephone
Verizon Wireless	119775	9890068334	10/26/2021	10/27/2021	53.00	365552000-00001	104682280 - Telephone
Verizon Wireless	119775	9890595261	10/26/2021	10/27/2021	76.79	565508016-00001	104161280 - Telephone
Verizon Wireless	119775	V102520210343	10/27/2021	10/27/2021	1,000.00	SJC Library	724581920 - Grant Expenses
Verizon Wireless	119775	V102520210343	10/27/2021	10/27/2021	4,978.68	SJC Library	724581920 - Grant Expenses
					<b>\$6,158.80</b>		
					<b>\$6,432.68</b>		
Waste Management of Colorado	119776	0381369-4889-0	10/26/2021	10/27/2021	120.01	16-82922-73004 Blanding Library	104166270 - Utilities
					<b>\$120.01</b>		
Wayside Motor Inn	119777	1739	10/26/2021	10/27/2021	657.09	SJC Fair	104620240 - Office Expense
					<b>\$657.09</b>		
Wilbur-Ellis Company	119778	14616012	10/26/2021	10/27/2021	8,741.25	SJC Weed Dept	104256480 - Special Department Su
					<b>\$8,741.25</b>		

**San Juan County  
Check Register  
General Fund Checking - Zions 566101143 - 10/16/2021 to 10/29/2021**

<u>Payee Name</u>	<u>Reference Number</u>	<u>Invoice Number</u>	<u>Invoice Ledger Date</u>	<u>Payment Date</u>	<u>Amount</u>	<u>Description</u>	<u>Ledger Account</u>
Wilson, Lloyd	119662	LW20211018083	10/18/2021	10/19/2021	50.00	Planning & Zoning Meeting	104114620 - Miscellaneous Services
Wilson, Lloyd	119662	LW20211018083	10/18/2021	10/19/2021	57.50	Planning & Zoning Meeting	104114230 - Travel Expense
Wilson, Lloyd	119662	LW20211018083	10/18/2021	10/19/2021	50.00	Planning & Zoning Meeting	104114620 - Miscellaneous Services
Wilson, Lloyd	119662	LW20211018083	10/18/2021	10/19/2021	57.50	Planning & Zoning Meeting	104114230 - Travel Expense
Wilson, Lloyd	119662	LW20211018083	10/18/2021	10/19/2021	50.00	Planning & Zoning Meeting	104114620 - Miscellaneous Services
Wilson, Lloyd	119662	LW20211018083	10/18/2021	10/19/2021	57.50	Planning & Zoning Meeting	104114230 - Travel Expense
					<u>\$322.50</u>		
					<b>\$322.50</b>		
Wojcik, Tyler	119663	TW20211018083	10/18/2021	10/19/2021	1,358.94	REFUND	103221000 - Building Permits
					<u>\$1,358.94</u>		
					<b>\$1,358.94</b>		
Yamamoto-Sparks, Allison	119664	EV20211018084	10/18/2021	10/19/2021	16.32	Travel Reimbursement	104193230 - Travel Expense
					<u>\$16.32</u>		
					<b>\$16.32</b>		
Yazzie, Tisheena	119779	TY101121	10/11/2021	10/27/2021	324.59	Reimbursement	255071.230 - MCH Injury Prevention
					<u>\$324.59</u>		
					<b>\$324.59</b>		
Young, John R.	119780	EV20211025143	10/27/2021	10/27/2021	156.07	EXPENSE VOUCHER	104230312 - Medical Expenses
					<u>\$156.07</u>		
					<b>\$156.07</b>		
Youngs Machine Company	119665	105456	10/18/2021	10/19/2021	342.00	SJC PUBLIC SAFTEY	104166260 - Buildings and Grounds
					<u>\$342.00</u>		
					<b>\$342.00</b>		
Zion's Way Home Health & Hospic	119781	ZWHHH2021102	10/27/2021	10/27/2021	675.08	SJC Aging Services	104679615 - Contracts
Zion's Way Home Health & Hospic	119781	ZWHHH2021102	10/27/2021	10/27/2021	350.00	SJC Aging Services	104679615 - Contracts
Zion's Way Home Health & Hospic	119781	ZWHHH2021102	10/27/2021	10/27/2021	669.78	SJC Aging Services	104679615 - Contracts
					<u>\$1,694.86</u>		
					<b>\$1,694.86</b>		
					<u><b>\$341,532.47</b></u>		



**VisaVue Travel Reporting Service Subscription Agreement  
(VVT Subscriber) 2020 Program**

THIS SUBSCRIPTION AGREEMENT is by and between Visa U.S.A. Inc., a Delaware corporation (“Visa”), having its mailing address at P.O. Box 8999, San Francisco, California, 94128, (phone: 650-432-3200; fax: 650-432-8510); and **San Juan County Economic Development & Visitor Services** (“VVT Subscriber”), having an office and its principal place of business at **117 South Main Street, Monticello, UT, 84535.**

**W I T N E S S E T H:**

**WHEREAS**, Visa is offering to VVT Subscriber, a proprietary VisaVue Travel Reporting Service that compiles aggregate depersonalized Visa cardholder transaction data for selected market segments of international visitors to or domestic travelers within the United States, to generate state and regional reports (the “Service”); and

**WHEREAS**, VVT Subscriber desires to subscribe to the Service for its own use to review and analyze this aggregate depersonalized Visa cardholder transaction data for international visitors to or domestic travelers within the United States, including cardholder count, transaction count, aggregate United States dollar transaction amount and average ticket count; and

**WHEREAS**, Visa has contracted with the Love Communications to offer VisaVue Travel data to Utah VVT Subscribers, at a special reduced rate, due to State of Utah's participation

**NOW, THEREFORE**, in consideration of the foregoing and of the mutual promises hereinafter set forth, it is agreed:

**1. DESCRIPTION AND LIMITATIONS ON USE.**

(a) Visa will provide VVT Subscriber with a subscription to the reports containing Service data set forth in Exhibit A hereto (“VisaVue Travel Reports”) for VVT Subscriber’s own use. VVT Subscriber will select the VisaVue Travel Reports it requests for itself by completing the Master Subscription and Pricing Form set forth in Exhibit B hereto. VVT Subscriber will pay Visa for the Service in accordance with the pricing terms and conditions set forth in such Exhibit B.

(b) VVT Subscriber understands and agrees that the Service is provided solely for VVT Subscriber’s use in developing its marketing strategies and plans with respect to travel and tourism activities. VVT Subscriber agrees with respect to its own use of the Service:

(A) not to disclose Service data to any third parties, including but not limited to partners, vendors or other payment card systems, even if Service data is aggregated or combined with other source data for analytical purposes, and (B) to retain the VisaVue Travel Reports it purchases for its own use in its possession at all times; provided, however, that VVT

Subscriber may use its own statistical conclusions drawn from Service data in VVT Subscriber's advertising, press releases or other marketing efforts so long as the following conditions are satisfied:

(1) each VVT Subscriber conclusion or claim drawn from Service data is true, correct and not misleading;

(2) each VVT Subscriber conclusion or claim specifically identifies Visa as a source of the data on which the conclusions are based with the following attribution footnote: "[VVT Subscriber's] estimate is based on and extrapolated from aggregate card usage data provided by VisaVue® *Travel* for the period of [insert applicable time period] and incorporates data from other independent research sources.";

(3) VVT Subscriber presents its conclusions, claims and modified Service data for distribution to third parties in any one or more of the approved Information Distribution Templates and in accordance with the guidelines all as set forth in Exhibit C hereto; and

(4) Service data is not specifically referenced in such advertising, press releases or other marketing efforts, except as required by applicable law for claims substantiation.

(ii) not to attempt to disaggregate Service data in an attempt to determine the performance or behaviors of any individual cardholder or specific VVT Subscriber competitor.

(iii) to obtain in advance of any engagement the agreement in writing of any third party vendor engaged by VVT Subscriber for data aggregation or analysis purposes that (A) such vendor's processes will not permit the results of such aggregation, analysis or other vendor service to be accessed in any manner that would reveal or otherwise identify the Service data; (B) such vendor will not retain, transfer or otherwise disclose the Service data in any manner or through any medium, and (C) such vendor will destroy or return to VVT Subscriber all Service data upon completion of any specific task included as part of the service provided to VVT Subscriber by such vendor.

(iv) that Service data is provided by Visa on an "as is" basis without any warranties of any kind, express or implied, including, without limitation, the implied warranties of merchantability, fitness for a particular purpose, and/or non-infringement. The Service data is a sample set of aggregated depersonalized Visa cardholder transaction data for selected market segments across Visa's VisaNet global transaction processing network and Visa makes no warranties (A) as to the accuracy of the data, (B) that the Service data reflects Visa cardholder spending patterns for relevant market segments taken as a whole, or (C) as to the validity of the statistical approaches used in Visa's data aggregation.

(v) that the Service does not link individual cardholders, households or account numbers to any individual transaction or group of transactions.

(c) VVT Subscriber hereby grants Visa, without attribution or cost, all rights necessary for Visa to use any and all suggestions or ideas generated by VVT Subscriber personnel for improvement of the Service and to implement any such suggestions or ideas in future versions of the Service, or any other service, as it is made available to VVT Subscriber and/or to any other party.

(d) Visa expressly reserves the right to terminate this Agreement immediately if Visa determines, in its sole discretion, that misuse of the Service has occurred in breach of this Agreement.

(e) Visa will use commercially reasonable efforts to deliver the VisaVue Travel Reports on schedule, provided, however, that Visa shall not be liable to VVT Subscriber for any damages caused by late or mis-delivered VisaVue Travel Reports. VVT Subscriber's sole remedy for late or mis-delivered VisaVue Travel Reports will be Visa's delivery of the current VisaVue Travel Report as soon as is reasonably practical after Visa learns of any such late or mis-delivered VisaVue Travel Report.

(f) Visa reserves the right to change the content, format, medium, access requirements and/or form of delivery of the Service at any time. Visa will make a reasonable effort to notify VVT Subscriber in writing of any anticipated change to the Service that may reasonably have a material adverse effect on the Service.

## **2. INDEMNIFICATION.**

(a) Where permitted by applicable law, VVT Subscriber shall, at its sole expense, indemnify, defend and hold Visa and its directors, officers, employees, agents and affiliates (collectively, "Indemnified Visa Parties") harmless from and against all claims, suits, actions, damages, settlements, losses, liabilities, costs and expenses, including without limitation reasonable attorneys' fees, arising out of or in connection with: (a) a breach of this Agreement by VVT Subscriber and/or any of its personnel; and/or (b) the negligence or intentional misconduct of VVT Subscriber and/or any of its personnel.

(b) VVT Subscriber agrees that, due to the unique nature of Confidential Information (as defined in Section 5), the unauthorized disclosure or use of Confidential Information will cause irreparable harm and significant injury to the Visa Indemnified Parties, the extent of which will be difficult to ascertain and for which there will be no adequate remedy at law. Accordingly, VVT Subscriber agrees that Visa, in addition to any other available remedies, shall have the right to an immediate injunction and other equitable relief enjoining any breach or threatened breach of this Agreement by VVT Subscriber, without the necessity of posting any bond or other security. VVT Subscriber shall notify Visa in writing immediately upon VVT Subscriber's becoming aware of any such breach or threatened breach.

### 3. LIMITATION OF LIABILITY.

IN NO EVENT SHALL VISA BE LIABLE FOR ANY CONSEQUENTIAL, INCIDENTAL, INDIRECT, SPECIAL OR EXEMPLARY DAMAGES ARISING IN CONNECTION WITH THIS AGREEMENT AND/OR ITS SUBJECT MATTER, REGARDLESS OF THE THEORY OF LIABILITY GIVING RISE TO SUCH DAMAGES, WHETHER ARISING IN CONTRACT, TORT OR OTHERWISE, AND REGARDLESS OF WHETHER SUCH PARTY WAS ADVISED OR AWARE OF THE POSSIBILITY OF SUCH DAMAGES. IN NO EVENT SHALL VISA'S LIABILITY UNDER THIS AGREEMENT EXCEED AN AMOUNT EQUAL TO TWELVE (12) MONTHS OF FEES FOR THE SERVICE PURSUANT TO THIS AGREEMENT.

### 4. TERM AND TERMINATION.

(a) This Agreement shall become effective as of the date it is fully executed by the parties and continue in full force and effect until March 31, 2021 ("Term").

(b) VVT Subscriber may terminate this Agreement upon thirty (30) days prior written notice if: (i) Visa breaches this Agreement and fails to cure the breach within such thirty (30) day period; or (ii) Visa modifies or otherwise changes the Service, as permitted in Section 1(f), and VVT Subscriber objects in writing within thirty (30) days of VVT Subscriber's receipt of written notice from Visa of such modification or change.

(c) Visa may terminate this Agreement immediately upon written notice if: (i) VVT Subscriber misuses the Service in breach of this Agreement, (ii) a change in applicable law makes termination appropriate in Visa's sole discretion. Visa may terminate this Agreement upon thirty (30) days prior written notice for any reason or no reason.

(d) Visa shall have no obligation to refund to VVT Subscriber any fees paid for the Service, except and solely in the case of termination of this Agreement pursuant to Section 4(b)(ii) or Section 4(c)(ii). All Visa refund obligations pursuant to this Section 4(d) shall be calculated as set forth in Exhibit B.

### 5. CONFIDENTIALITY, PUBLICITY.

(a) The term "Confidential Information" shall mean: this Agreement and all proprietary information, data, trade secrets, business information and other information of any kind whatsoever which (a) Visa discloses, in writing, orally or visually, to VVT Subscriber, or to which VVT Subscriber has access, in connection with the negotiation and performance of this Agreement, and (b) relates to (i) Visa or any Visa Affiliate (as defined in Section 8), (ii) other customers of Visa or any Visa Affiliate, or (iii) third-party vendors or licensors who have made confidential or proprietary information available to Visa.

(b) VVT Subscriber hereby agrees on behalf of itself and its representatives and subcontractors, that Confidential Information will not be disclosed or made available to any person for any reason whatsoever, other than on a "need to know basis" and then only to: (a) its representatives; (b) subcontractors and other third-parties specifically permitted under this

Agreement, provided that all such persons are subject to a confidentiality agreement which shall be no less restrictive than the provisions of this Section 5; (c) employees with a need to know who are obligated to hold such information confidential, and (d) as required by law or as otherwise permitted by this Agreement, either during the term or after the termination of this Agreement. Prior to any disclosure of Confidential Information as required by law, VVT Subscriber shall (i) notify Visa of any actual or threatened legal compulsion of disclosure, and any actual legal obligation of disclosure immediately upon becoming so obligated, and (ii) cooperate with Visa's reasonable, lawful efforts to resist, limit or delay disclosure.

(c) The obligations of confidentiality in this Section 5 shall not apply to any information which VVT Subscriber rightfully has in its possession when disclosed to it by Visa, information which VVT Subscriber independently develops, information which is or becomes known to the public other than by breach of this Section 5 or information rightfully received by VVT Subscriber from a third party without the obligation of confidentiality.

(d) All media releases, public announcements and public disclosures by either party, or their representatives, relating to this Agreement or the name or logo of VVT Subscriber or Visa, including, without limitation, promotional or marketing material, but not including any disclosure required by legal, accounting or regulatory requirements beyond the reasonable control of the releasing party, shall be coordinated with and approved by the other party in writing prior to the release thereof as provided herein. Each party shall obtain prior written approval from the other parties for any news releases, press advisories and interviews relating to the Service; provided that this restriction shall apply to Visa only to the extent that VVT Subscriber is specifically identified in such disclosure. Each party shall review all submissions and notify the other parties in writing within five (5) business days of its approval, which shall not be unreasonably withheld. VVT Subscriber acknowledges and agrees, subject to approval of copy, that Visa may announce VVT Subscriber's participation in the Service.

## **6. CHOICE OF LAW AND FORUM.**

This Agreement shall be interpreted according to the internal laws of the State of California, and not its conflict of law provisions. The parties hereby submit to the jurisdiction of the courts in the State of California.

## **7. NOTICE.**

Notice to each party under this Agreement shall be sent to the respective address shown above unless a written change of address is received by the notifying party. If notice is sent to an address, it shall be deemed validly sent upon deposit via registered mail or via an express courier service, and shall be deemed received five (5) days after the date of such deposit.

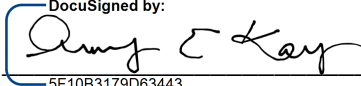
## **8. MISCELLANEOUS.**

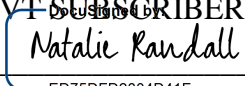
Except as expressly indicated herein, this Agreement and its attached Exhibits, which are incorporated herein by reference, represent the entire agreement between the parties relating

to the subject matter hereof. In the event of a conflict between the terms of this Agreement and any other document, the terms of this Agreement shall control. No modification or waiver of this Agreement or the Exhibits hereto shall be binding unless it is in writing and signed by both parties. If a court of competent jurisdiction finds any provision of this Agreement invalid, illegal or unenforceable, the parties shall omit it from the Agreement to the extent required. The remaining terms shall remain in full force and effect. Each party agrees that it will not assign, sell, transfer, delegate, or otherwise dispose of, whether voluntarily or involuntarily, any right or obligation under this Agreement, without the consent of the other party, which consent shall not unreasonably withheld; provided that Visa may assign this Agreement to any a subsidiary, parent, joint venture, partner, or any other entity which, in whole or in part, is owned by, owns, or has a common owner with Visa, Visa Inc., Visa International Service Association, Visa Canada Inc. or Visa Technology & Operations LLC (each a "Visa Affiliate"). Subject to the foregoing limits on assignment and delegation, this Agreement shall be binding upon and shall inure to the benefit of the parties and their respective successors and assigns. Sections 1, 2, 3, 5, 6, 7, 8 and 9 shall survive termination of this Agreement.

**IN WITNESS WHEREOF**, the parties hereto have caused this Agreement to be duly executed.

VISA U.S.A. INC.

DocuSigned by:  
  
By \_\_\_\_\_  
5F10B3179D63443...  
Name Amy Kay  
Title Sr. Director  
Date June 15, 2020 | 08:29 PDT

**SAN JUAN COUNTY ECONOMIC DEVELOPMENT & VISITOR SERVICES**  
("VVT SUBSCRIBER")  
DocuSigned by:  
  
By \_\_\_\_\_  
ED75DFD2804D41F...  
Name Natalie Randall  
Title Director  
Date June 15, 2020 | 07:58 PDT

## Exhibit A – VisaVue Travel Service Subscription

### Key Terms and Conditions of VisaVue Travel Reporting Service Subscription

**Report Delivery:** VVT reports are generally distributed within 45 days following the end of each calendar quarter or year. Depending on the report package selected, during the Term, Visa will deliver to VVT Subscriber the selected VisaVue Travel Reports specified on the Master Subscription and Pricing Form as spreadsheet file format via email to the individual or individuals (not to exceed three) designated by VVT Subscriber to Visa in writing as the recipients of the VisaVue Travel Reports

**Report Data:** The VisaVue Travel Reports will present the aggregate number of cardholders, number of transactions, sales volume, and average ticket amount, as further set forth below. VisaVue Travel Reports will include no personally identifiable cardholder, issuer or merchant information and will not identify individual cardholder, issuer or merchant patterns. “Average Ticket” is a specific data figure and will be reported in the aggregate, as a simple average.

#### **-International Reporting Option-**

**Regional/DMO reporting** will contain a prior-year summary benchmark report and most recent twelve (12) months of Service data, segmented by calendar quarter and will contain a breakdown of consumer and business payment cards. Optionally, the CVB customer may define additional subregions within their business area. Each additional geographical definition will be priced separately per the attached pricing addendum. Four (4) VisaVue Travel Reports will be provided: Overview of DMO Region Comparison to Top 25 Regions Nationally; DMO Region Summary by Originating Country; DMO Region Market Segment Summary by Originating Country; and DMO Region Merchant Category Code Summary by Originating Country.

#### **-Domestic USA Reporting Option-**

**DMO Reporting** will contain a prior-year summary benchmark report and the most recent twelve (12) months of Service data, segmented both by month and by calendar quarter and will contain a breakdown of consumer and commercial payment cards. Summary dashboard graphics containing trend and period-over-prior period changes are part of package. Four (4) VisaVue Travel Reports will be provided: Top DMO Overview; DMO Summary by Originating US MSA; DMO Market Segment Summary by Originating US MSA, and State Merchant Category Code (MCC) Summary by Market Segment.

**Package Options:** Optionally, the DMO customer may define additional geographic definitions at a ZIP code level. Additional ZIP code defined geographical areas will be charged per the Pricing Schedule below.

**Exhibit B – Master Subscription and Pricing Form****VisaVue Travel Reporting Service Subscription Pricing****Report Pricing:**

Pricing for VisaVue Travel Reports is set forth below. Upon execution of the agreement, Visa will provide the prior year Benchmark reports as well as the Q1 reports. This shall constitute a delivery of 62.5% of the contracted data. Visa will also invoice VVT Subscriber for the annual package price for the VisaVue Travel Reports selected and VVT Subscriber shall pay such amount within thirty (30) days of receipt of such invoice. Upon receipt of payment, Visa will deliver the remaining current year quarterly reports to the VVT Subscriber as they become available for release.

**UT Package Pricing:**

UT Program Pricing (based upon Love Communications – Utah Office of Tourism discount) – single geographic definition\*

	2020 International		2020 Domestic		2020 Combined		Total Cost	Amount Billed to VVT Subscriber
	Subs	Cost	Subs	Cost	Subs	Cost		
2020 Subscription Selection					1	\$5,060	\$5,060	\$2,530

\* Additional geographic definitions priced separately at the same per-cell price. If a single DMO purchases more than 5 definitions, additional discounts apply. Please contact Visa for pricing.

**\* For domestic reports check one:**

- Include “resident” spend (no extra cost)
- Exclude “resident” spend (no extra cost)\*\*
- Get both “resident” inclusion and “resident” exclusion reports (additional pricing applies)

Note: DMOs have the ability to include/exclude cardholders identified as coming from a specific ZIP list within your “home” MSA. If you wish to make the ZIP exclusion your default and not receive total “home MSA” volume, Visa will run that alternative at no additional charge. If you wish to purchase this secondary report in addition to the Standard MSA definition, contact Visa for pricing.

\*\* Selection will use the exact same ZIP list as provided to identify destination geography



**Refund Policy and Calculation**

In the event that this Agreement is terminated pursuant to Section 4(b)(ii) or Section 4(c)(ii), VVT Subscriber shall be entitled to a refund of fees paid for the VVT Subscriber Service calculated as follows:

1. If termination is effective in the first fiscal quarter of the contract year, 50% of the Annual Payment will be refunded to VVT Subscriber.<sup>1</sup>
2. If termination is effective in the second fiscal quarter of the contract year, 38.5% of the Annual Payment will be refunded to VVT Subscriber.<sup>1</sup>
3. If termination is effective in the third fiscal quarter of the contract year, 25% of the Annual Payment will be refunded to VVT Subscriber.<sup>1</sup>
4. If termination is effective in the fourth fiscal quarter of the contract year, none of the Annual Payment will be refunded to VVT Subscriber.<sup>1</sup>

<sup>1</sup> Refund payments will be issued by Visa within thirty (30) days of the end of the fiscal quarter in which termination of this Agreement is effective.

**Exhibit C – Approved Information Distribution Templates and Guidelines**  
**VisaVue Product Office to Provide**

# PURCHASE ORDER

**San Juan County**  
 117 So Main Street  
 Monticello, UT 84535  
 Ph: 435-587-3225



**Purchase From**  
 Visa U.S.A. Inc.  
 P.O.Box 8999  
 San Francisco, CA  
 650-432-3200

**Contract #**  
 94128

**Deliver To**  
 Visa U.S.A. Inc  
 P.O. Box 8999  
 San Francisco, CA  
 650-432-3200

94128

**Purchase Order**  
 P. O. No#  
 Date  
 Your Ref#  
 Our Ref#  
 Credit Terms

10/20/2021

Product ID	Description	Quantity	Unit Price	Amount
	Visa Vue Destination Insights Service Subscription Domestic and International Subscriptions	1		\$2,530.00
				\$0.00
				\$0.00
	The total for this subscription is \$5060 and the State of Utah is paying 50% of the fee or \$2530			\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00

Approved:

Department Head:	Elaine Gizler
County Admin:	<i>Mack McLonardo</i>

Sub Total	\$2,530.00
Tax	Exempt
Freight	
Invoice Total	\$2,530.00
Amount Paid	
Balance Due	\$2,530.00

Terms and Conditions:

# SAN JUAN COUNTY WEED BOARD



Blake Peterson	Chairman
Cade Lewis	Vice-Chair
Charlie Tracy	Member
Dennis Gines	Member
Blaine Nebeker	Member

San Juan County Commissioners  
 117 South Main Street  
 PO BOX 9  
 Monticello, UT 84535

Re: Appointment of Zach Johnson to County Weed Board

Dear Commission,

The San Juan County weed board would like to recommend local farmer Zach Johnson be appointed to the weed board. Zach would fill the position of Blaine Nebeker who has decided to retire from the board after over 13 years of dedicated service. Zach has the support of all board members including outgoing member Blaine Nebeker.

Earlier this year Mack McDonald advertised this weed board position in the San Juan Record. He did not receive any applications at that time. Since then weed board members have reached out to local farmers and ranchers. Zach Johnson was contacted by a board member and expressed an interest in the position. As a local agricultural producer Zach has direct knowledge of noxious weed issues in San Juan County.

We appreciate your attention to this matter and we look forward to continuing the counties long standing fulfillment of the requirements of the Utah Noxious Weed Act (Utah Code Chapter 4-17). This act requires that all counties form a weed board that is responsible for noxious weed control in the county, and oversight of the county weed department.

Thank You,

---

Blake Peterson, Chairman  
 San Juan County Weed Board

October 25, 2021

To: San Juan County Commissioners  
 From: Bill Cooper, Redistricting Consultant

Dear Commissioners,

I have attached initial plans (Option A – October 23 draft) for both the Commission and School Board. As I explained at the October 19 Zoom meeting, new plans are necessary to bring both plans into compliance with one-person, one-vote requirements under the 2020 Census.

I am available at any time to discuss revisions and other possible plans, as you see fit.

Also attached are the two exhibits I reviewed at the October 19 session. Under the 2020 Census, the 2018 Commission Plan (**Exhibit A-1**) is slightly malapportioned, with an overall deviation of 10.81%. The School Board (**Exhibit B-1**) malapportionment is higher, with an overall deviation of 15.97%. To meet one-person, one-vote requirements all districts should be within a +/- 5% range.

With the Oct. 23 Option A plans, I attempted to minimize changes while remaining consistent with Judge Shelby's 2018 court-ordered plans, which required districts to be close to zero deviation, i.e. perfect population balance.

Under Commission Option A, just 3.6% of the voting age population in San Juan County would shift into another district. There are minor changes in Blanding, affecting District 2 and District 3. White Mesa is shifted from overpopulated District 2 into underpopulated District 3.

Under School Board Option A, 7.2% of the voting age population would shift into a new district. In addition to changes in Blanding, Tselakai Dezza would shift from overpopulated District 5 to underpopulated District 3. Underpopulated District 4 picks up population in the Aneth Chapter, along with non-reservation areas east of Blanding -- previously in District 3.

Maps and demographic tables for both draft plans are listed below.

### **Commission**

Commission Exhibit A-1 – summary 2020 population for 2018 Plan statistics

Commission Exhibit A-2 – a countywide map showing Option A districts

Commission Exhibit A-3 – summary 2020 population for Option A districts

Commission Exhibit A-4 – Blanding area map under Option A –red labels show 2018 precincts

Commission Exhibit A-5 – Blanding zoom under Option A -- red labels show 2018 precincts

Commission Exhibit A-6 – summary of areas shifted from the 2018 Plan to Option A districts

Commission Exhibit A-7 – 5 maps zooming on areas that were changed from the 2018 Plan.

**School Board**

School Board Exhibit A-1 – summary 2020 population for 2018 Plan districts

School Board Exhibit B-2 – a countywide map showing Option A districts

School Board Exhibit B-3 – summary 2020 population for Option A districts

School Board Exhibit B-4 – Blanding area map under Option A –red labels show 2018 precincts

School Board Exhibit B-5 – Blanding under Option A -- red labels show 2018 precincts

School Board Exhibit B-6 – summary of areas shifted from the 2018 Plan to Option A districts

School Board Exhibit B-7 – 7 maps zooming on areas that were changed from the 2018 Plan.

###

## Population Summary Report

San Juan County, UT – Current Commission Plan -- 2020 Census

District	Population	Deviation	% Deviation	Single-race Indigenous	% Single-race Indigenous	Any Part Indigenous	% Any Part Indigenous	Latino	% Latino	NH White	% NH White
1	4725	-114	-2.36%	414	8.76%	533	11.28%	446	9.44%	3698	78.26%
2	5158	319	6.59%	3270	63.40%	3359	65.12%	190	3.68%	1504	29.16%
3	4635	-204	-4.22%	3594	77.54%	3691	79.63%	111	2.39%	836	18.04%
<b>Total</b>	<b>14518</b>			<b>7278</b>	<b>50.13%</b>	<b>7583</b>	<b>52.23%</b>	<b>747</b>	<b>5.15%</b>	<b>6038</b>	<b>41.59%</b>

**Total Deviation** **10.81%**

District	18+_Pop	18+ SR Indigenous	% 18+ SR Indigenous	18+ NH AP Indigenous	% 18+ NH AP Indigenous	18 + AP Indigenous	% 18 + AP Indigenous	18+_Latino	% 18+_Latino	18+ NH White	% 18+ NH White
1	3329	263	7.90%	298	8.95%	320	9.61%	288	8.65%	2662	79.96%
2	3610	2264	62.71%	2293	63.52%	2312	64.04%	120	3.32%	1099	30.44%
3	3403	2605	76.55%	2631	77.31%	2654	77.99%	70	2.06%	662	19.45%
<b>Total</b>	<b>10342</b>	<b>5132</b>	<b>49.62%</b>	<b>5222</b>	<b>50.49%</b>	<b>5286</b>	<b>51.11%</b>	<b>478</b>	<b>4.6%</b>	<b>4423</b>	<b>42.77%</b>

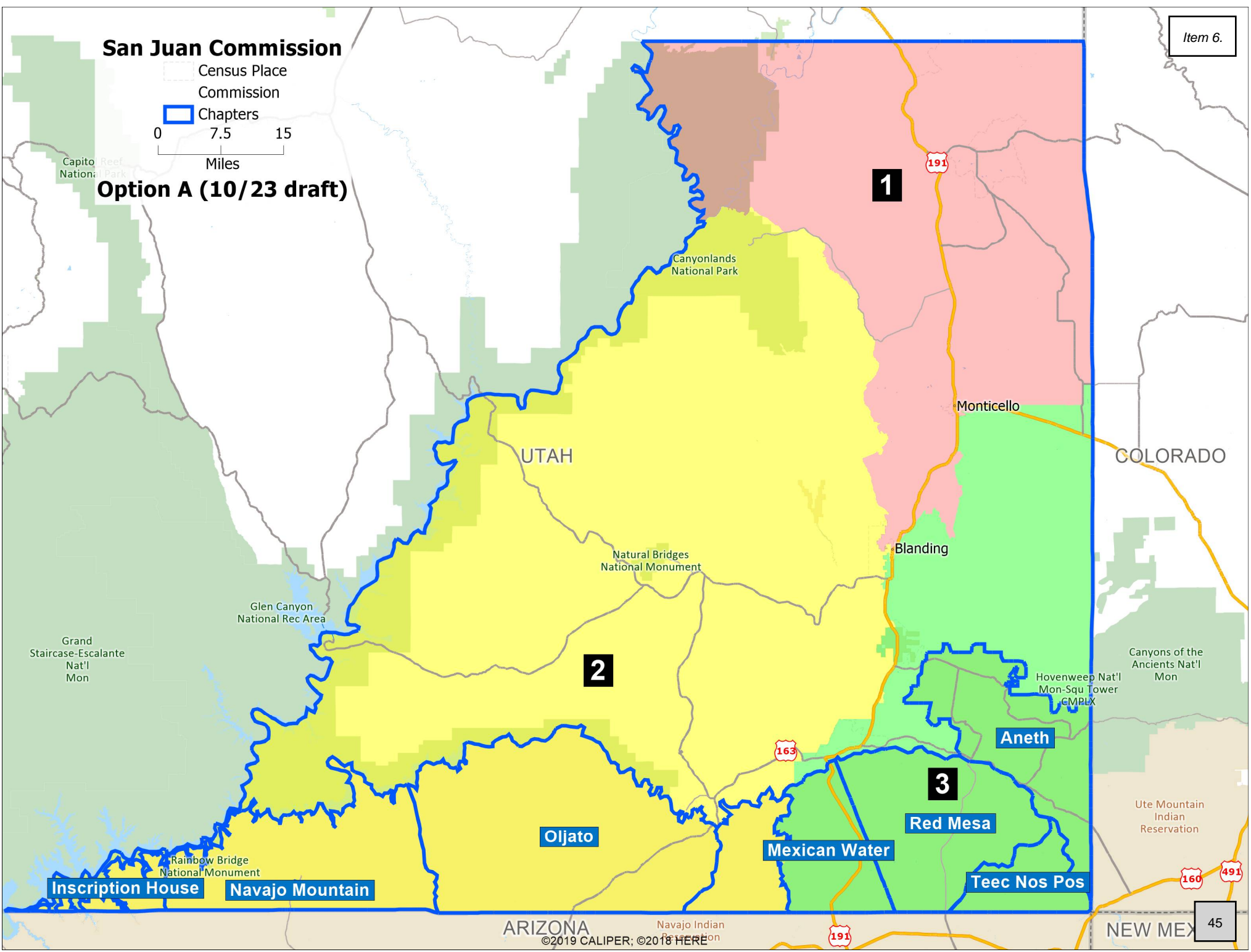




# San Juan Commission

- - - - - Census Place  
 - - - - - Commission  
 [Blue Outline] Chapters  
 0 7.5 15  
 Miles

## Option A (10/23 draft)



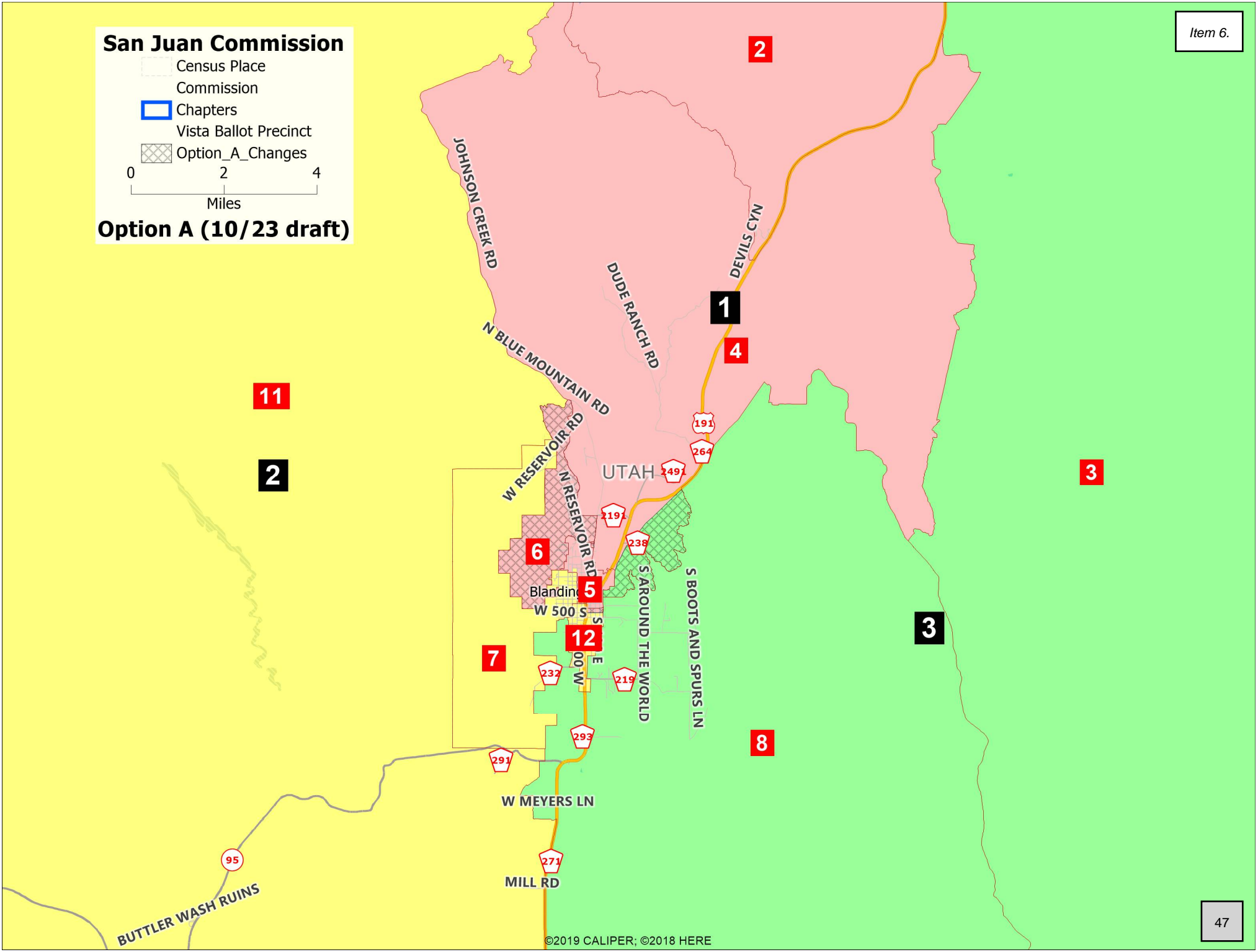


### San Juan Commission

- Census Place
- Commission
- Chapters
- Vista Ballot Precinct
- Option\_A\_Changes



### Option A (10/23 draft)





# San Juan Commission

- Census Place
- Commission
- Chapters
- Vista Ballot Precinct
- Option\_A\_Changes

0 .4 .8  
Miles

## Option A (10/23 draft)

11

2 Blanding

7

6

1

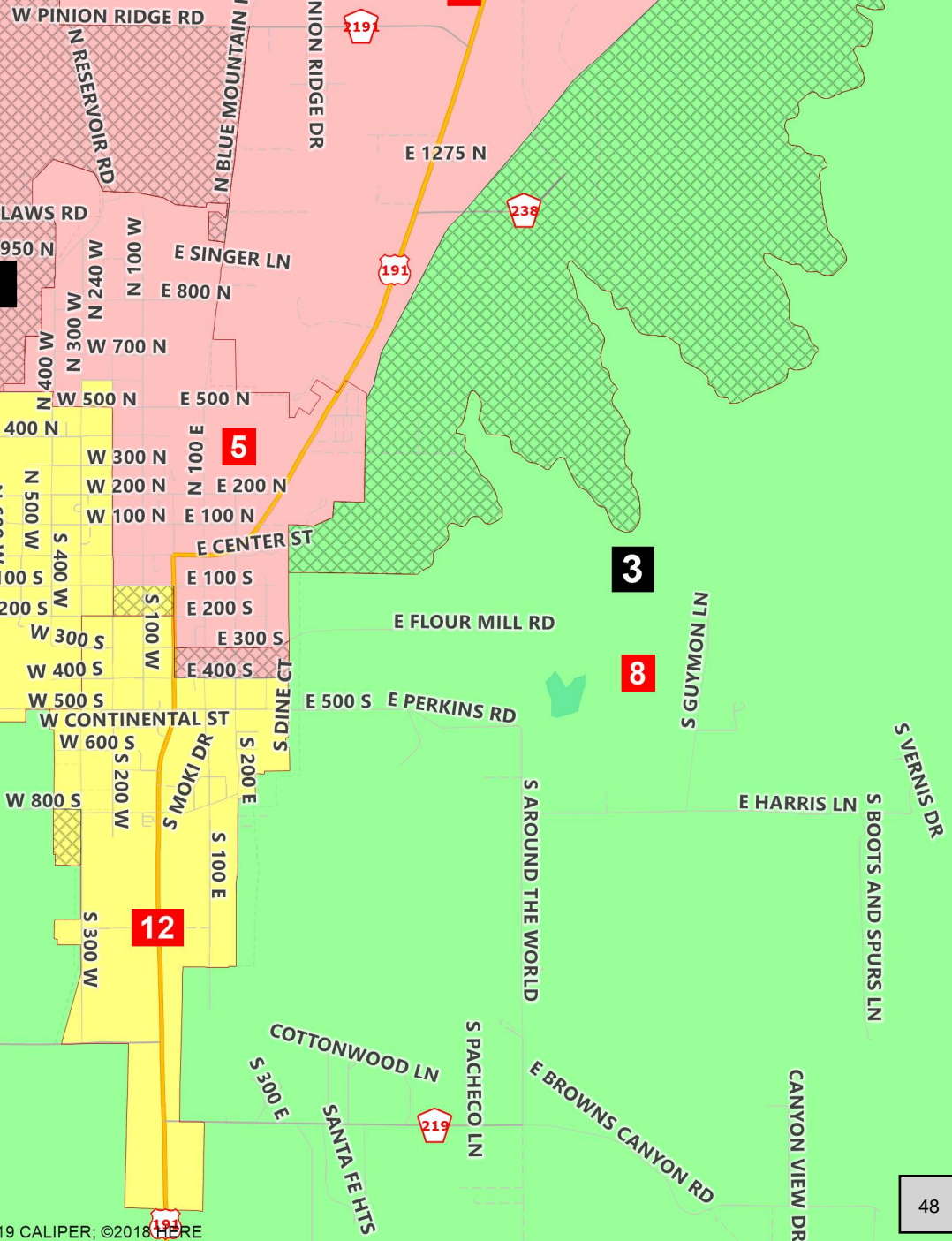
5

3

8

12

4







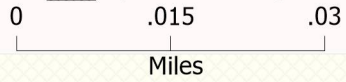
### Census 2020 Population Shifted Between 2018 San Juan County Commission Plan and 2021 Option A Commission Plan (October 23 Draft)

From: 2018		To: Oct 23, 2018 Option		18+ Any Part		Location	Vista Ballot Area
Commissi on Plan District Number	A District Number	Population	.8+ Populatio	Indigenous	18+ NH White		
1	2	106	59	43	15	Blanding	6
1	3	26	17	1	14	Adjacent to NE Blanding	8
2	3	178	128	118	8	White Mesa (entire pop.)	5
2	1	253	164	25	119	Blanding	9
3	2	7	7	1	2	Blanding	4
<b>Total Shifted in Option A</b>		<b><u>570</u></b>	<b><u>375</u></b>	<b><u>188</u></b>	<b><u>158</u></b>		
<b>Census 2020 County Total</b>		<b>14,518</b>	<b>10,342</b>	<b>5,286</b>	<b>4423</b>		
<b>% of 2020 county-wide Totals Shifted</b>		<b><u>3.9%</u></b>	<b><u>3.6%</u></b>	<b><u>3.6%</u></b>	<b><u>3.6%</u></b>		



### San Juan Commission

-  Census Place
-  Commission
-  Chapters
-  Option\_A\_Changes



### Option A (10/23 draft)

**1**

W 100 S

S 100 W

Blanding





**2**

**From D 1 To D 2  
Pop. shifted =  
106**

W 200 S

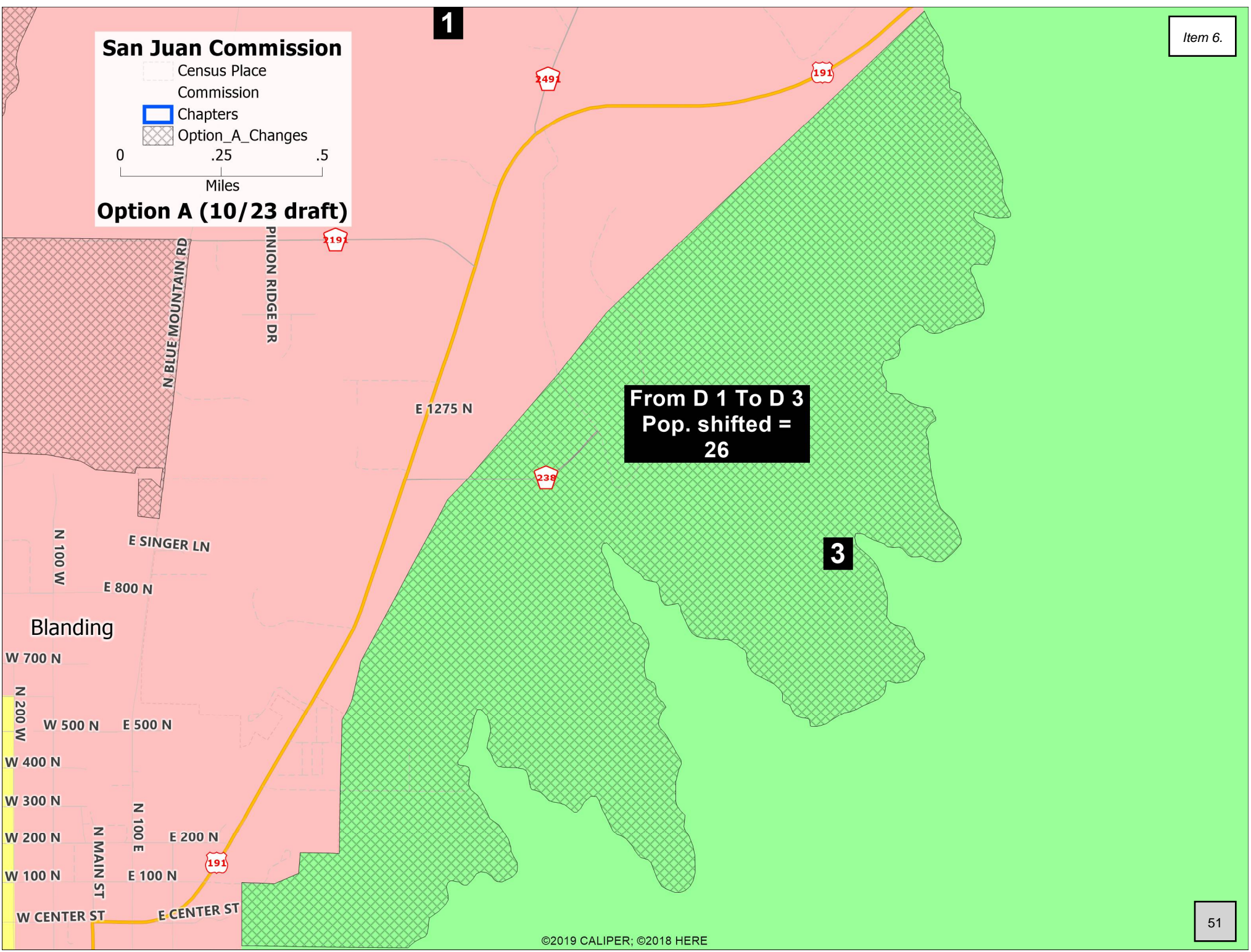


# San Juan Commission

-  Census Place
-  Commission
-  Chapters
-  Option\_A\_Changes

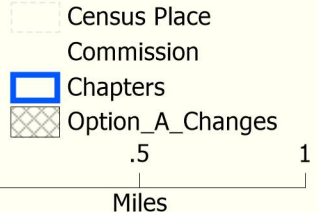
0 .25 .5  
Miles

## Option A (10/23 draft)





### San Juan Commission



### Option A (10/23 draft)

**2**

Blanding

**From D 2 To D 1  
Pop. shifted =  
253**

**From D 1 To D 3  
Pop. shifted =  
26**

**From D 1 To D 2  
Pop. shifted =  
106**

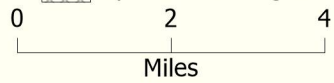
**1**

**3**



### San Juan Commission

- Census Place
- Commission
- Chapters
- Option\_A\_Changes



### Option A (10/23 draft)

**From D 2 To D 3  
Pop. shifted =  
178**

**2**

UTAH

**Aneth**

BELISTO RD

191

262

414

216

162

N COTTONWOOD WASH RD

Bluff

273

**Red Mesa**

Montezuma Creek

TEXACO RD

**3**





**Mexican Water**

163

BLUFF AIRPORT

W 800 S

### San Juan Commission

-  Census Place
-  Commission
-  Chapters
-  Option\_A\_Changes



### Option A (10/23 draft)

**3**

**From D 3 To D 2  
Pop. shifted =  
7**

**2**

S 300 W

Blanding

## Population Summary Report

San Juan County School District, UT – Current School Board Plan -- 2020 Census

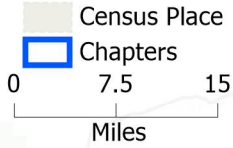
District	Population	Deviation	% Deviation	Single-race Indigenous	% Single-race Indigenous	Any Part Indigenous	% Any Part Indigenous	Latino	% Latino	NH White	% NH White
1	2706	-92	-3.29%	117	4.32%	184	6.80%	328	12.12%	2162	79.90%
2	2869	71	2.54%	644	22.45%	734	25.58%	185	6.45%	1885	65.70%
3	2703	-95	-3.40%	1602	59.27%	1661	61.45%	110	4.07%	906	33.52%
4	2632	-166	-5.93%	2277	86.51%	2329	88.49%	47	1.79%	270	10.26%
5	3079	281	10.04%	2617	85.00%	2654	86.20%	45	1.46%	345	11.20%
<b>Total</b>	<b>13989</b>			<b>7257</b>	<b>51.88%</b>	<b>7562</b>	<b>54.06%</b>	<b>715</b>	<b>5.11%</b>	<b>5568</b>	<b>39.80%</b>

**Total Deviation 15.97%**

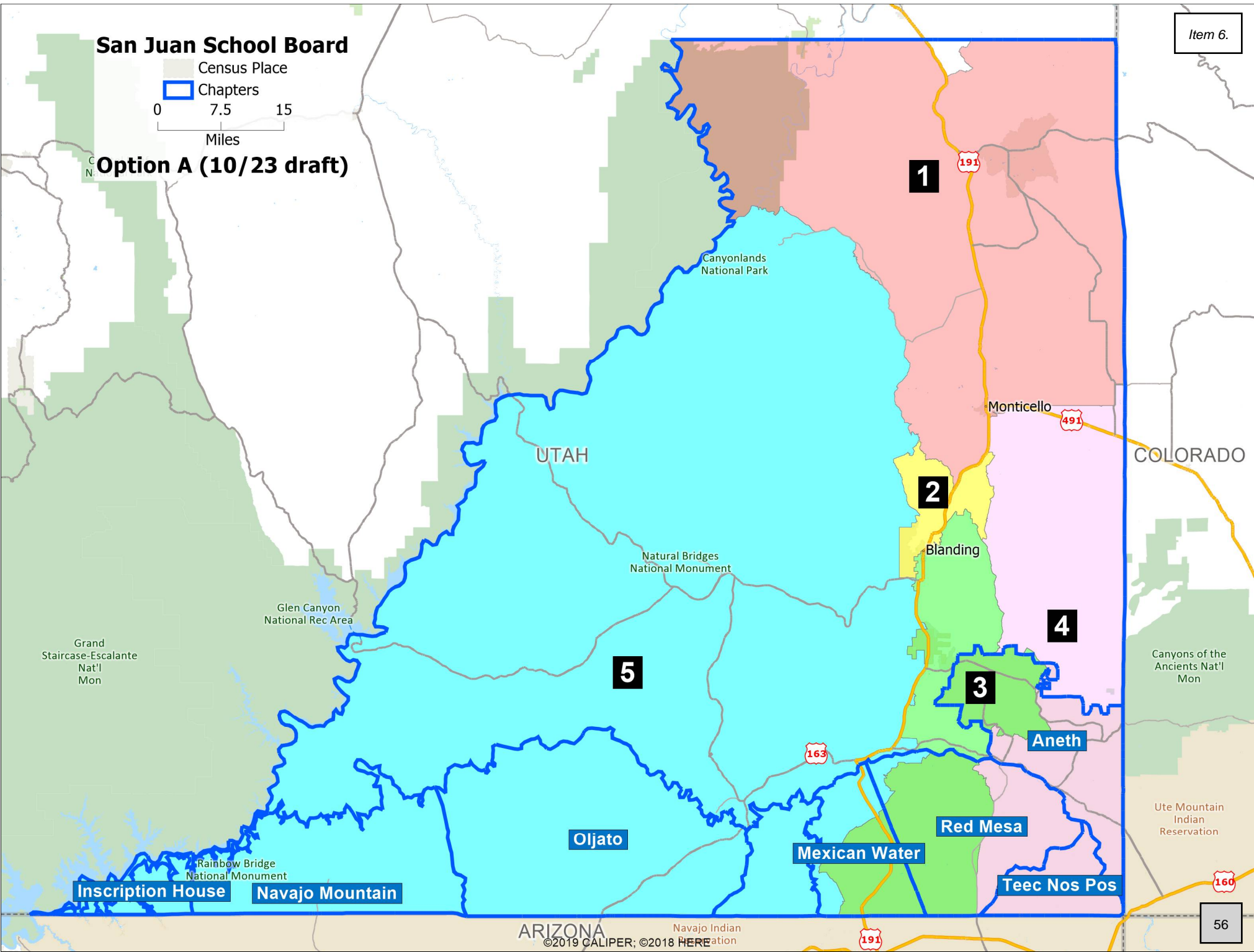
District	18+_Pop	18+ SR Indigenous	% 18+ SR Indigenous	18+ NH AP Indigenous	% 18+ NH AP Indigenous	18 + AP Indigenous	% 18 + AP Indigenous	18+_Latino	% 18+_Latino	18+ NH White	% 18+ NH White
1	1937	65	3.36%	83	4.28%	100	5.16%	215	11.10%	1586	81.88%
2	1958	413	21.09%	445	22.73%	456	23.29%	122	6.23%	1313	67.06%
3	1872	1119	59.78%	1130	60.36%	1146	61.22%	62	3.31%	648	34.62%
4	1930	1652	85.60%	1666	86.32%	1681	87.10%	26	1.35%	225	11.66%
5	2252	1869	82.99%	1884	83.66%	1889	83.88%	31	1.38%	299	13.28%
<b>Total</b>	<b>9949</b>	<b>5118</b>	<b>51.44%</b>	<b>5208</b>	<b>52.35%</b>	<b>5272</b>	<b>52.99%</b>	<b>456</b>	<b>4.6%</b>	<b>4071</b>	<b>40.92%</b>



# San Juan School Board



## Option A (10/23 draft)



## Population Summary Report

San Juan County, UT – Option A School Board Plan -- 2020 Census (October 23 Draft)





District	Population	Deviation	% Deviation	Single-race Indigenous	% Single-race Indigenous	Any Part Indigenous	% Any Part Indigenous	Latino	% Latino	NH White	% NH White
1	2774	-24	-0.86%	122	4.40%	193	6.96%	337	12.15%	2208	79.60%
2	2817	19	0.68%	633	22.47%	715	25.38%	184	6.53%	1854	65.81%
3	2807	9	0.32%	2000	71.25%	2056	73.25%	100	3.56%	633	22.55%
4	2778	-20	-0.71%	2142	77.11%	2205	79.37%	52	1.87%	531	19.11%
5	2813	15	0.54%	2360	83.90%	2393	85.07%	42	1.49%	342	12.16%
<b>Total</b>	<b>13989</b>			<b>7257</b>	<b>51.88%</b>	<b>7562</b>	<b>54.06%</b>	<b>715</b>	<b>5.11%</b>	<b>5568</b>	<b>39.80%</b>

**Total Deviation 1.39%**

District	18+_Pop	18+ SR Indigenous	% 18+ SR Indigenous	18+ NH AP Indigenous	% 18+ NH AP Indigenous	18 + AP Indigenous	% 18 + AP Indigenous	18+_Latino	% 18+_Latino	18+ NH White	% 18+ NH White
1	1991	70	3.52%	89	4.47%	107	5.37%	221	11.10%	1624	81.57%
2	1916	404	21.09%	435	22.70%	445	23.23%	117	6.11%	1287	67.17%
3	1946	1404	72.15%	1412	72.56%	1429	73.43%	57	2.93%	451	23.18%
4	2032	1556	76.57%	1573	77.41%	1588	78.15%	31	1.53%	411	20.23%
5	2064	1684	81.59%	1699	82.32%	1703	82.51%	30	1.45%	298	14.44%
<b>Total</b>	<b>9949</b>	<b>5118</b>	<b>51.44%</b>	<b>5208</b>	<b>52.35%</b>	<b>5272</b>	<b>52.99%</b>	<b>456</b>	<b>4.6%</b>	<b>4071</b>	<b>40.92%</b>

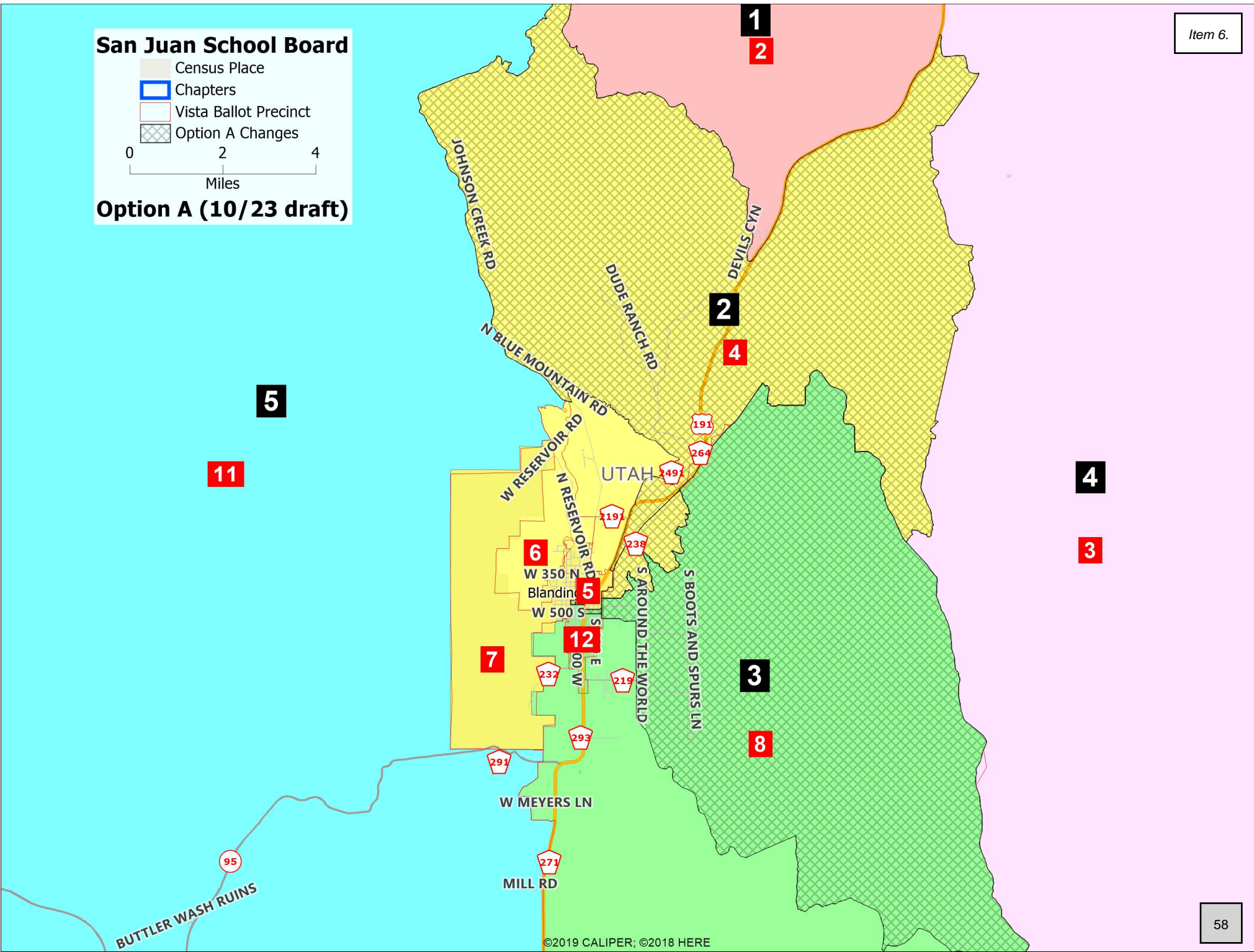
Note: Spanish Valley (pop. 529) is not part of the San Juan School District)

# San Juan School Board

-  Census Place
-  Chapters
-  Vista Ballot Precinct
-  Option A Changes



## Option A (10/23 draft)





# San Juan School Board

Census Place

- Chapters
- Vista Ballot Precinct
- Option A Changes

0 .4 .8  
Miles

## Option A (10/23 draft)

Item 6.

5

11

6

2

4

5

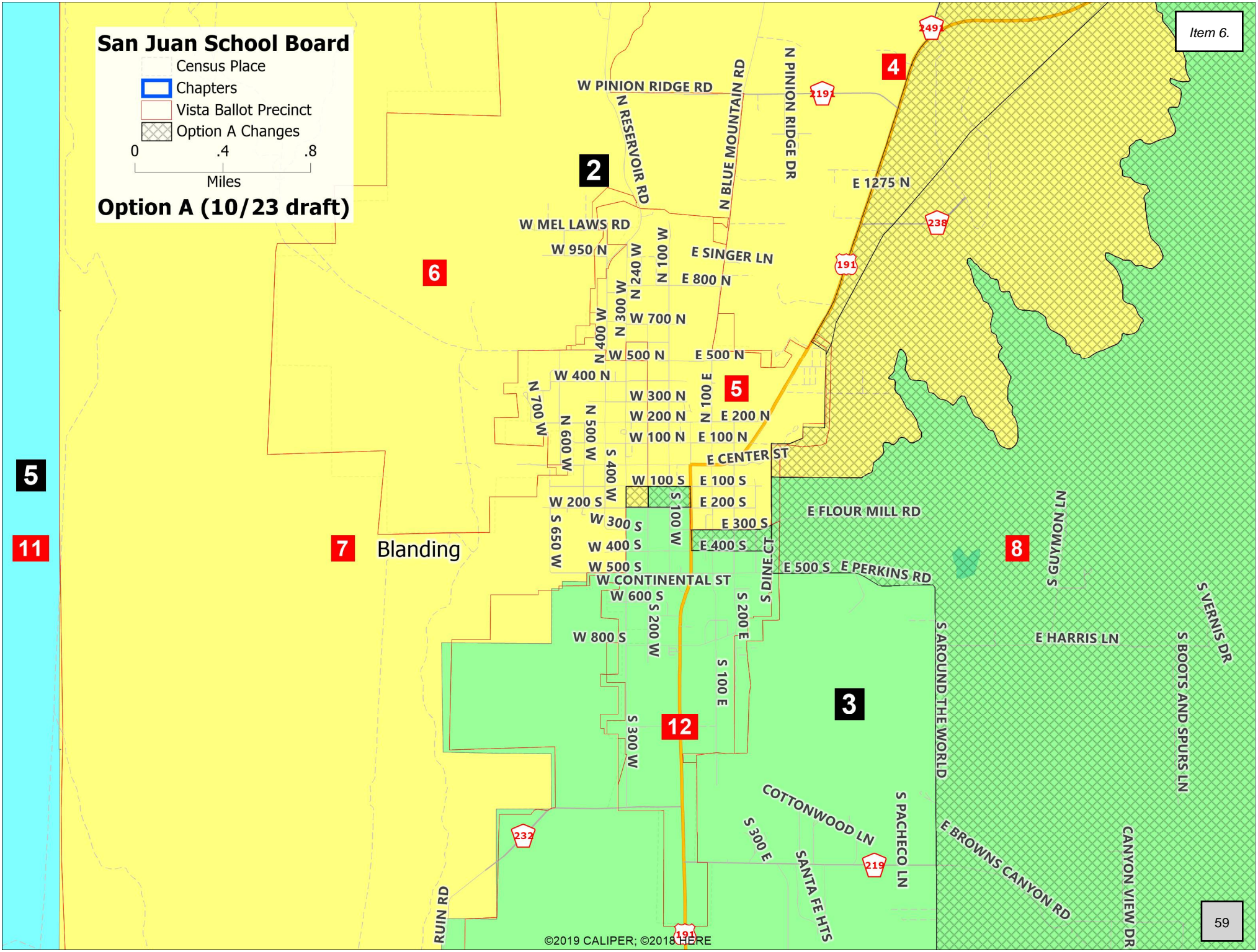
7

Blanding

8

3

12

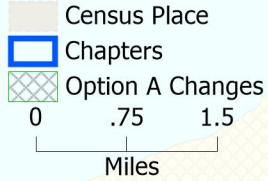


**Census 2020 Population Shifted Between 2018 San Juan School Board Plan  
and 2021 Option A School Board Plan (October 23 Draft)**

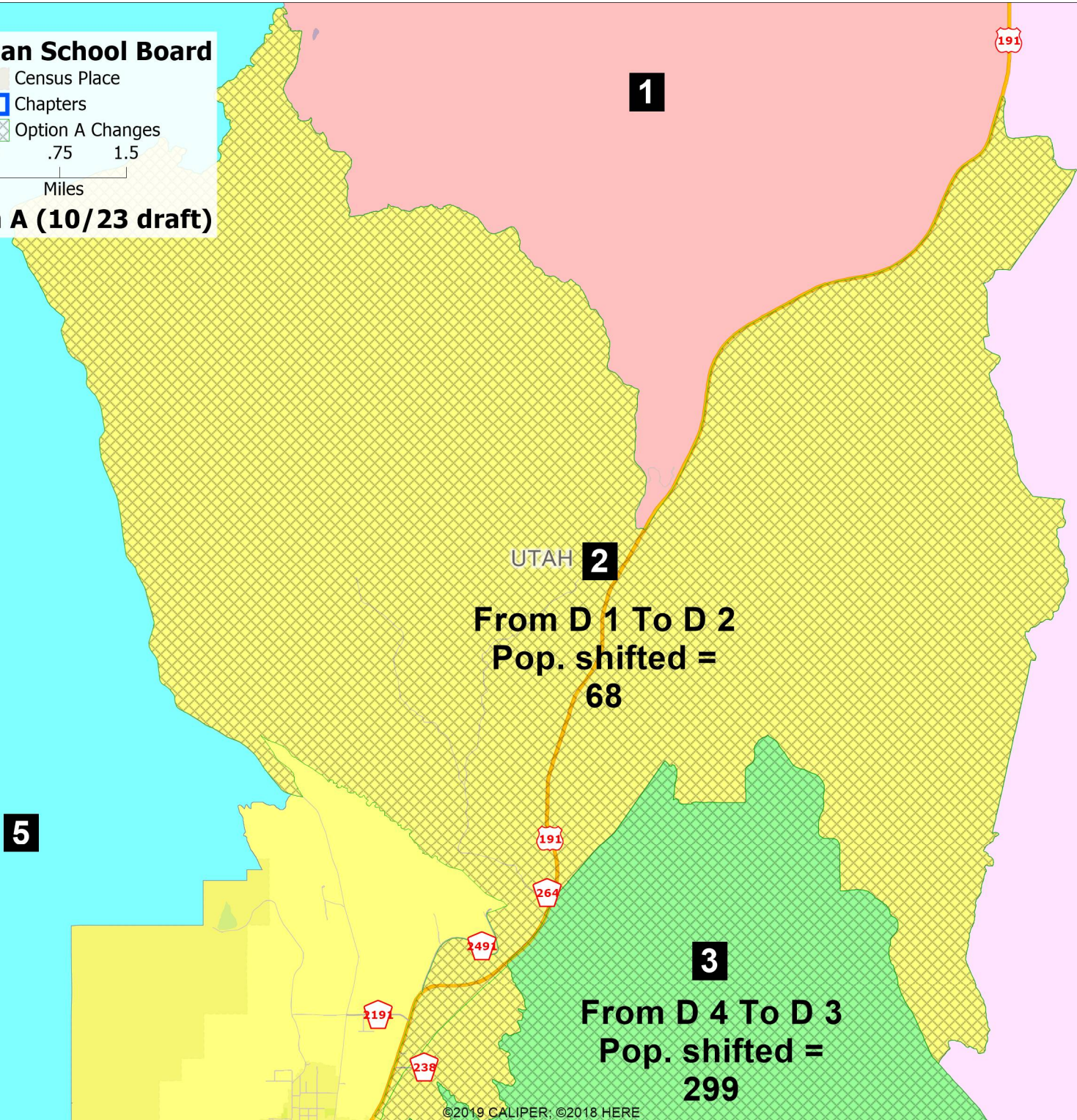
<b>From: 2018 School Board Plan District Number</b>	<b>To: Oct 23, 2018 Option A District Number</b>	<b>Total Population</b>	<b>18+ Pop.</b>	<b>18+ Any Part Indigenous Pop.</b>	<b>18+ NH White Pop</b>	<b>Location</b>	<b>Vista Ballot Area</b>
2	4	26	17	1	38	Adjacent to NE Blanding	4
2	3	28	15	6	8	Blanding	7:BD2
2	1	68	54	7	14	South of Monticello to near Blanding	4
3	5	1	1	0	50	East of Bluff	8:BF
3	2	177	104	48	172	Blanding	12:BD
3	4	299	210	28	0	NE of Blanding % south to Perkins Road	8
4	3	179	125	123	0	East of White Mesa in Aneth	3
5	3	266	188	185	0	Tselakai Dezza	10
<b>Total Shifted in Option A</b>		<b><u>1044</u></b>	<b><u>714</u></b>	<b><u>62</u></b>	<b><u>282</u></b>		
<b>Census 2020 School Board Total</b>		<b>13,989</b>	<b>9,949</b>	<b>5,272</b>	<b>4071</b>		
<b>School District Totals Shifted</b>		<b><u>7.5%</u></b>	<b><u>7.2%</u></b>	<b><u>1.2%</u></b>	<b><u>6.9%</u></b>		



### San Juan School Board



### Option A (10/23 draft)





### San Juan School Board

- Census Place
- Chapters
- Option A Changes

0      .04      .08  
Miles

**2**

### Option A (10/23 draft)

**From D 2 To D 3**  
**Pop. shifted =**  
**177**



Blanding

W 200 S

E 100 S

E 200 S

S 200 W

S 100 W

S SCHOOL HOUSE RD

W 300 S

E 300 S

**3**

S 100 E

S 200 E

S 300 E

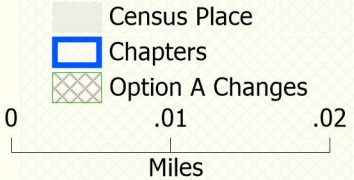
W 400 S

E 400 S

S NIZHONI CT



# San Juan School Board



## Option A (10/23 draft)

S 300 W

**2** Blanding

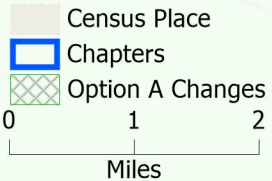
**From D 3 To D 2**  
**Pop. shifted =**  
**28**

S 200 W

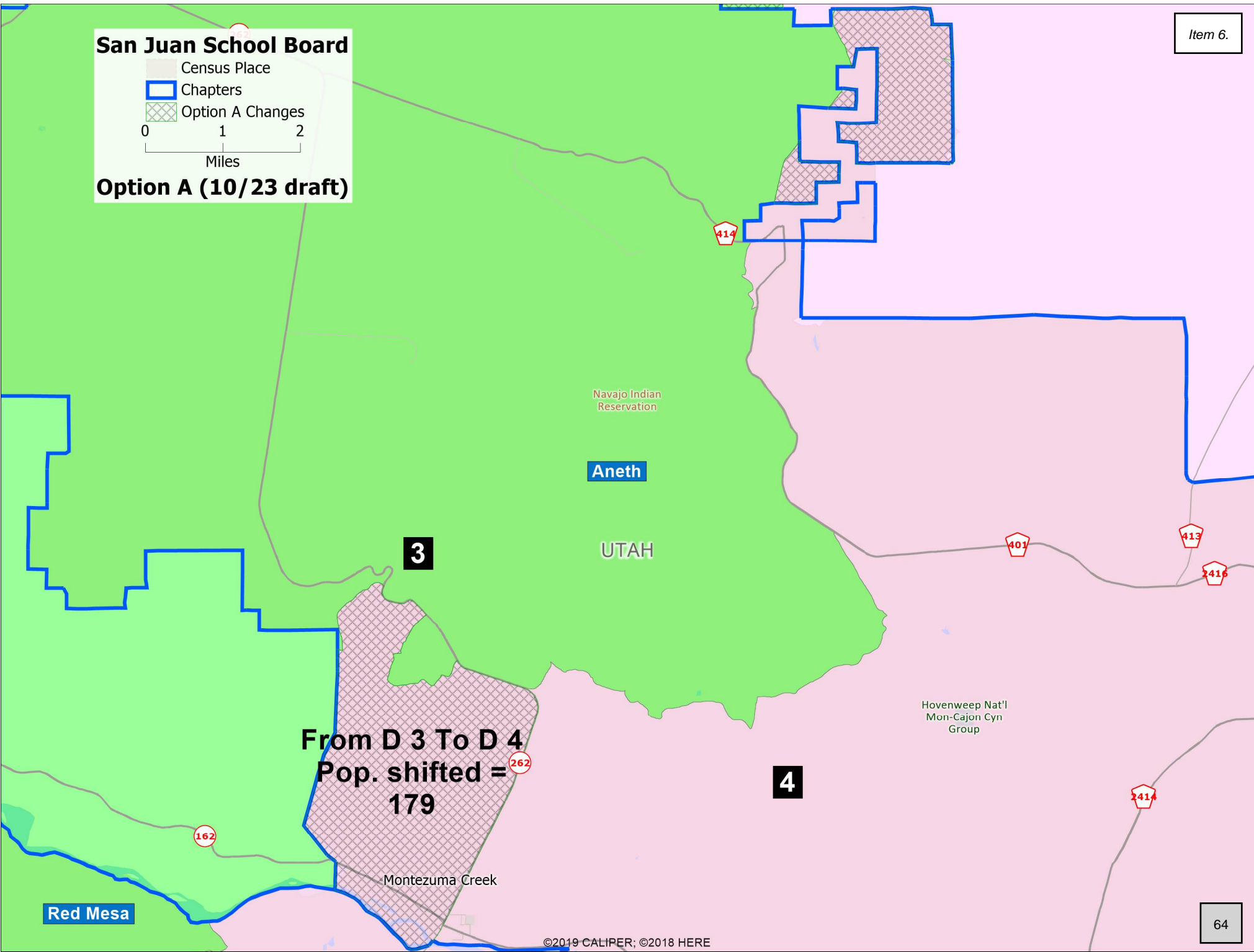
**3**



### San Juan School Board



### Option A (10/23 draft)



# San Juan School Board

- Census Place
- Chapters
- Option A Changes

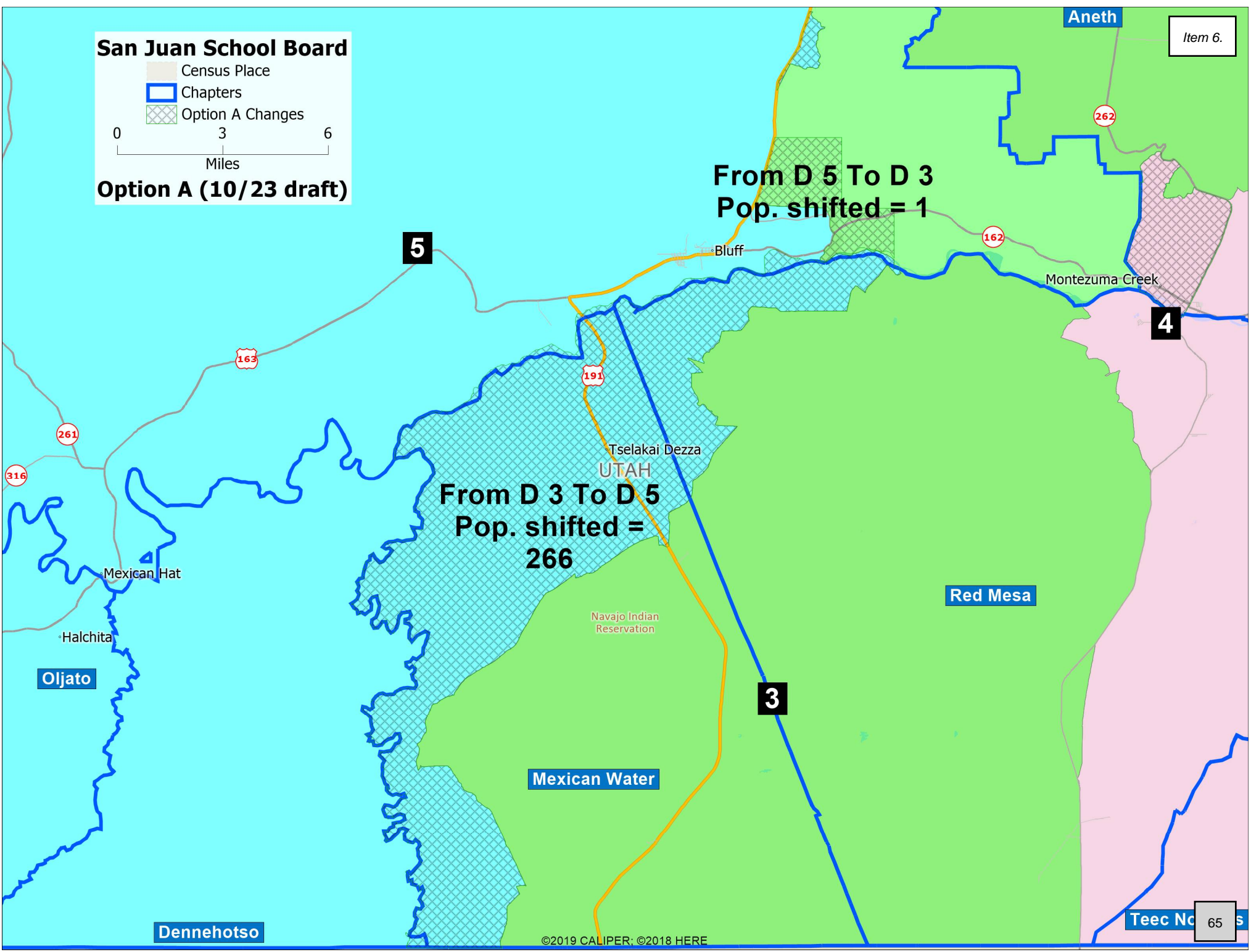


## Option A (10/23 draft)

Item 6.




From D 5 To D 3  
Pop. shifted = 1

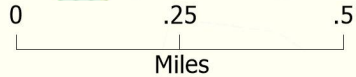
From D 3 To D 5  
Pop. shifted = 266





### San Juan School Board

-  Census Place
-  Chapters
-  Option A Changes

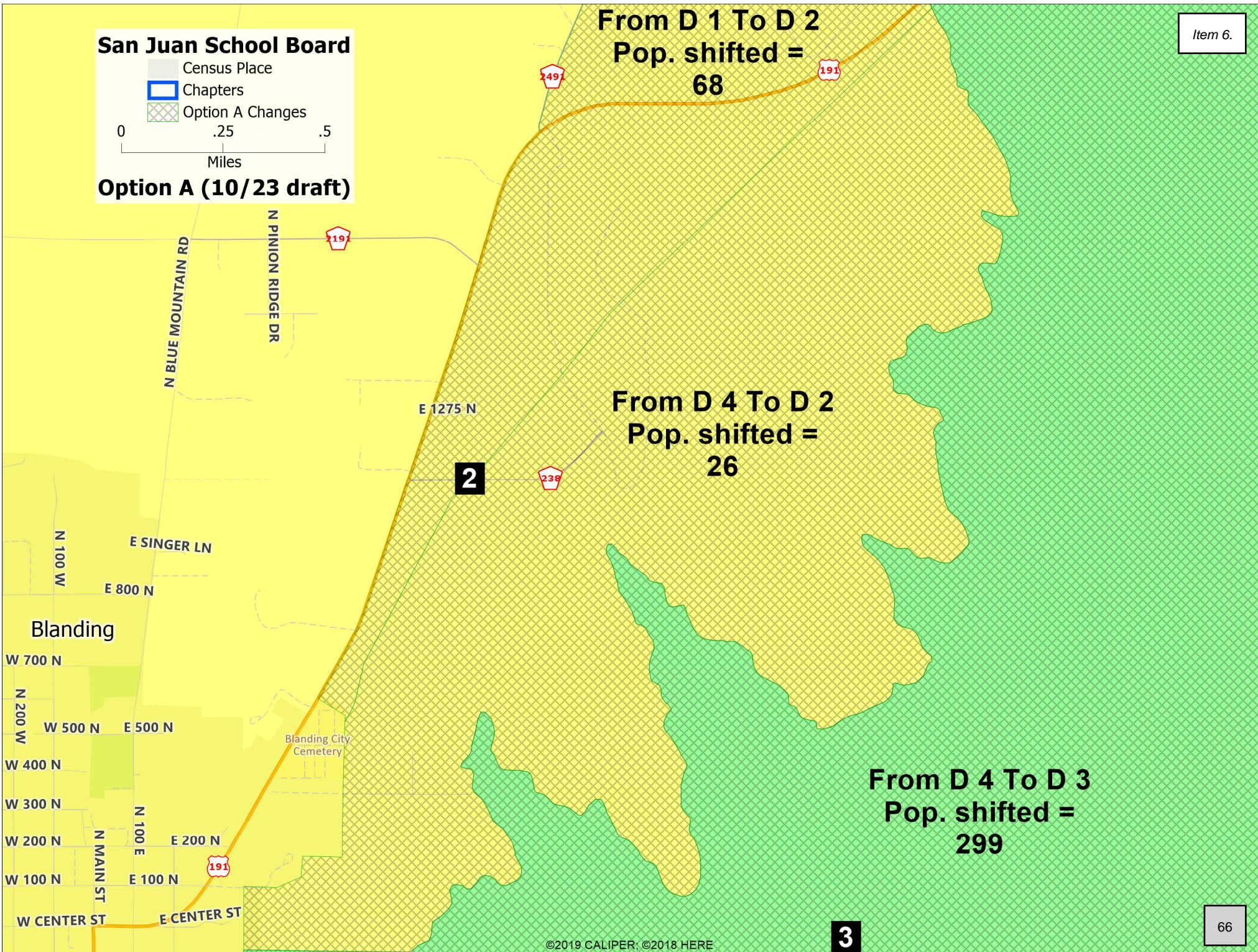


### Option A (10/23 draft)

From D 1 To D 2  
Pop. shifted =  
**68**




From D 4 To D 2  
Pop. shifted =  
**26**

From D 4 To D 3  
Pop. shifted =  
**299**





### San Juan School Board

-  Census Place
-  Chapters
-  Option A Changes



**Option A (10/23 draft) To D 2**

**Pop. shifted =**

**From D 3 To D 2**

**Pop. shifted =**

**2877**

**From D 4 To D 3**

**Pop. shifted =**

**299**

**5**

**3**

**4**

UTAH

Blanding  
Municipal Airport

Ute Mountain  
Indian  
Reservation

White Mesa

**Aneth**

Navajo Indian  
Reservation

262



## COMMISSION STAFF REPORT

---

**MEETING DATE:** November 02, 2021

**SUBMITTED BY:** Tammy Gallegos, Emergency Manager

**TITLE:** Consideration and Approval of Hazard Mitigation Grant Program Match Letter

**RECOMMENDATION:** Approval

---

### SUMMARY

**Approval of Match Letter for the Hazard Mitigation Grant Program to obtain funding for a debris catchment basin near county road B1651**

### HISTORY/PAST ACTION

Approval

### FISCAL IMPACT

\$194,694-County Funding, In Kind Match, \$584,083 Federal Funding





November 3, 2021

Kathy Holder  
Utah's State Hazard Mitigation Officer  
Utah Division of Emergency Management  
5315 S 2700 W 2nd Fl Ste 2200  
Taylorsville, Utah 84129

RE: HMGP Project Application

This letter represents a commitment by San Juan County to provide \$194,694 in local match of funding, in-kind, labor, or equipment in matching support for the HMGP Project for the Pack Creek area. Meeting the 25% match of the requirement for the full funding of FEMA's 75% portion of \$584,083. We anticipate utilizing this funding to help with a debris catchment basin near County Road B1651.

Sincerely,

Willie Greyeyes  
San Juan County Commission Chairman



## COMMISSION STAFF REPORT

---

**MEETING DATE:** November 2, 2021

**ITEM TITLE, PRESENTER:** Green our Planet/Hydroponics Grant Presented by Nicole Perkins, Library Director

**RECOMMENDATION:** Approve

---

### SUMMARY

Green our Planet has partnered with Utah State Library to distribute Hydroponic systems to libraries in the State of Utah who want and are qualified to participate in their STEM program. State of Utah agrees to pay Green our Planet for initial set-up and equipment for the Blanding and Monticello Libraries which includes everything needed to have one growing season. This will also include trainings. The libraries agree to implement a Interactive STEM program related to Hydroponic gardening for community to participate in and report twice a year.

### HISTORY/PAST ACTION

No past history. New program/grant.

### FISCAL IMPACT

If Libraries would like to continue past the first growing season they will be responsible to purchase/replenish supplies will cost approximately \$100-\$150 per year per library.




---

## MEMORANDUM OF UNDERSTANDING

between

Green Our Planet

And

San Juan Co. Library, Monticello Branch

### I. PURPOSE & SCOPE

Green Our Planet (“GoP”) and San Juan Co. Library, Monticello Branch (“Library”) come together in this Memorandum of Understanding (“MOU”) to memorialize the terms of their agreement to work together to build and run a STEM hydroponics garden program (“Hydroponics Program”). Green Our Planet’s STEM Hydroponics Program (the online version of which is called “HydroConnect”) consists of a commercial hydroponic system for 5th grade and one grade-specific hydroponic unit for grades 1-4 as well as programming for grades K-5 delivered online. Library will use the hydroponics systems as teaching tools to accompany the STEM hydroponic curriculum lessons provided. Training materials and support for teachers will be provided by Green Our Planet online as the Library learns to operate the hydroponic systems and uses the curriculum. The teachers at Library (“Teachers”), with on-line support from representatives designated by Green Our Planet, will maintain the Library hydroponics systems.

### II. PERFORMANCE OF SERVICES

Green Our Planet and Library agree to deliver materials and perform the services described in **Schedule A**, attached hereto (“Services”).

### III. BUDGET

Utah State Library Division shall pay GoP \$8,500 upon execution of Agreement. The full cost of Green Our Planet’s Hydroponics Program is \$8,500 per year.

#### IV. CONFIDENTIALITY

Library acknowledges and agrees that it will receive or have access to confidential materials and content (“Confidential Information,” as further defined below) that Green Our Planet has developed over the last two years in order to effectively run its hydroponic program. Examples are STEM Hydroponic Curriculum, the STEM Hydroponic Manual, DIY system instruction manuals, etc. The disclosure or unauthorized use of such Confidential Information may damage Green Our Planet. Thus, unless required by law, Library agrees to maintain and protect the Confidential Information in the strictest confidence, and shall refrain from disclosing the Confidential Information to any third party without Green Our Planet’s prior written consent and/or using the Confidential Information other than in connection with the performance of Services. Finally, all Confidential Information, along with any and all materials and content generated in the performance of Services, shall be the sole and exclusive property of Green Our Planet. For purposes of this MOU, the term “**Confidential Information**” shall mean all information disclosed, either before or after the commencement of the Term, by Green Our Planet to Library, relating to the Garden Program. The obligations set forth in this Section shall survive the expiration or termination for any reason of this MOU.

#### V. DURATION

- (1) **Term:** This MOU shall remain in full force and effect for one year (12) months, beginning on 10/19/2021 (“Initial Term”).
- (2) **Termination:** Either Party may terminate this MOU at any time, without cause and/or for any reason, including but not limited to: dissatisfaction with the partnership; nonperformance by either Party; or engaging in a prohibited transaction that may jeopardize Green Our Planet’s 501(c)(3) status. Such a termination will be effective immediately upon providing the other Party with written notice of termination. Green Our Planet will not refund any payment made pursuant to Section III prior to termination.

#### VI. GENERAL

- (1) **Use of Intellectual Property:** Neither Party shall use the name, trademarks, or any other intellectual property of the other Party for any reason without the Party’s prior written consent. Notwithstanding the foregoing, Library authorizes Green Our Planet to name Library as a “Partner Library” in Promotional Media. Additionally, the Parties authorize each other to issue Promotional Media featuring the name of the other Party for purposes of fulfilling the goals and responsibilities of this MOU.
- (2) **Compliance With Laws:** In the performance of the Services, Parties shall comply with all applicable federal, state and local laws, codes, regulations, rules and orders, including without limitation, ensuring that any permanent structures are constructed in accordance

with any applicable Library District regulations, building codes, and state, county, and/or city laws and regulations.

- (3) No Authority to Bind: The Parties are independent organizations, and neither Party has any right or authority to assume or to create any obligation or responsibility, express or implied, on behalf of the other. Nothing in this MOU shall be construed as creating a partnership or a relationship of principal and agent between the Parties.
- (4) Non-Assignment: Neither Party may assign, delegate, or otherwise transfer any of its rights or obligations under this MOU without the prior written consent of the other Party.
- (5) No Third-Party Beneficiaries: This MOU is for the sole benefit of the Parties and their respective assigns, and nothing contained in this MOU, express or implied, is intended to give any other party or entity any legal or equitable right, benefit, or remedy of any nature.
- (6) Amendments: This MOU, including all schedules and exhibits attached hereto, represents the full and complete agreement between the Parties, and supersedes any previous oral or written agreement or representation, whether express or implied. Any modification to this MOU must be made in writing and signed by both Parties.
- (7) Costs: Except as otherwise set forth in this MOU, each Party is responsible for its own costs and expenses with regard to performance of the responsibilities in this MOU.
- (8) Limitation of Liability: Neither Party shall be responsible for damages arising out of, relating to, and/or in connection with any negligent acts or omissions of the other Party. Library's liability is limited under NRS chapter 41 and other law. Green Our Planet is not responsible for any damage and/or injury caused by a leak or flow of water out of the hydroponic systems.
- (9) Indemnification: Each Party (as an "Indemnifying Party") agrees to indemnify the other Party, their directors, officers, employees, agents, representatives, successors and permitted assigns against any losses, liabilities, claims, causes of action, costs, and expenses arising directly, indirectly, or resulting from the Indemnifying Party's actions or failure to act relating only to the performance of Services and responsibilities provided in this MOU. To the extent applicable, Library's liability under this section shall be limited pursuant to NRS 41.035.
- (10) Dispute Resolution: In the event a conflict arises related to this MOU, the Parties agree to attempt resolution of such conflict first through informal communication, then mandatory mediation, before engaging in litigation.

(11) Notice: Any notice required or permitted under this MOU shall be given from one Party to the other Party in writing. Notice will be effective only upon delivery, either by certified mail, email, or in-person delivery, to the other Party at the address listed below.

**AGREED TO AND ACCEPTED:**

San Juan Co. Library, Monticello Branch and Green Our Planet indicate agreement with this MOU by their signatures below.

**San Juan Co. Library, Monticello Branch**

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

**Green Our Planet**

Signature: \_\_\_\_\_ Christine Anderson \_\_\_\_\_

Printed Name: Christine Anderson \_\_\_\_\_

Title: Hydroponics Manager \_\_\_\_\_

Date: 10/19/2021 \_\_\_\_\_

Email: \_chris@greenourplanet.org\_

Address: 8020 S Rainbow Blvd., Ste. 100-620, Las Vegas, NV 89139.

## SCHEDULE A SERVICES

### I. Description of Services

#### 1. Library Responsibilities:

- (a) Library Director agrees to serve as the Hydroponic Lead for the Hydroponic Program at Library. If possible, the Library Director will name a secondary on-site contact, and provide their contact information with Green Our Planet. Rachel Cook, Grants Coordinator and Library Consultant, Utah State Library Division/Department of Cultural and Community Engagement, will serve as the secondary contact for libraries unable to provide an on-site Co-Lead.
- (b) In order for Green Our Planet to provide the best possible support during the first year of implementation, Library will keep Green Our Planet informed on the progress of the Hydroponic Program by providing at least one monthly update about the status of the hydroponic program at Library. Monthly updates should include if a system is running or not at the time of the report. If any of the systems are not operating, the update should include Library's plans on when the systems will be used. If a system is in operation, the update should identify if a system is in the germination phase, if a system is planted, or if a system is in the harvest phase of the growth cycle. Updates should also include photographs of students working with the Hydroponic Systems to support the update provided. **Green Our Planet reserves the right to use such photographs for promotional purposes.**
- (c) Library Directors will fill out at least two Green Our Planet surveys throughout the Library year. A preliminary survey will help GoP gather information on the teachers' overall confidence using hydroponics as a teaching tool as well as their plans on how to use the hydroponic systems as a teaching tool. These surveys help the Library track progress and show the efficacy of the program, and they help Green Our Planet better tailor programming by targeting improvements to teachers' specific needs and offering assistance where needed.
- (d) Library will work with Green Our Planet staff to schedule various Hydroponic Program workshops and inform interested parties of those dates once scheduled.
- (e) Library will keep Green Our Planet informed about events such as harvest parties, tastings, chef-to-Library events, or farmers markets related to the Hydroponic Program.
- (f) Library will make sure that all interested parties have access to Hydroponic Program training materials and Green Our Planet's K-5 STEM Hydroponic Curriculum.

- (g) In order to fulfill best practices recommendations, Library will work toward the goal of teachers using the Green Our Planet Hydroponic Curriculum and hydroponics systems to teach STEM subjects.
- (h) Library will ensure that the Hydroponic Systems will be maintained at all times and will not become unkempt. Library will develop a strategy that allows interested teachers and students to participate in the operation and maintenance of the Hydroponics Systems.
- (i) Library will be responsible for replenishing supplies, such as seed sprouting cubes and fertilizer, once the materials provided in the initial Green Our Planet Hydroponic Maintenance package have run out. It is estimated that Libraries will spend approximately \$100-150 per year on consumables. Green Our Planet will provide the Library with a document that has links to where these supplies can be purchased.

### **1. Green Our Planet Responsibilities:**

- (a) Green Our Planet will order and/or manufacture the Hydroponic Systems and will coordinate with the Library regarding their delivery. This includes purchase of a commercial hydroponic farm system for 5th grade. Additionally, Green Our Planet will manufacture and deliver one grade-specific hydroponic system kit for grades K-4 as follows:
  - a. Kindergarten - wicking system
  - b. First Grade - Kratky system
  - c. Second Grade - Deep Water Culture (DWC) system
  - d. Third Grade - Nutrient Film Technique (NFT) system
  - e. Fourth Grade - Aquaponics system
- (b) Green Our Planet will provide a Hydroponic Maintenance Package that includes a seed germination kit, seed sprouting plugs, pH kit, TDS meter, hydroponic fertilizer, and additional materials required to successfully grow produce in the Hydroponic Systems.
- (c) Green Our Planet will provide 3 online trainings for the Library Hydroponics Team, other interested teachers/staff, community members and/or students. These workshops are designed to familiarize users with the systems and how to run them efficiently.
- (d) Green Our Planet will provide support to Library when assembling the Hydroponic Systems via Tutorial Videos that Green Our Planet has created as well as email/phone/video chat contacts.
- (e) Green Our Planet will provide Library with a copy of Green Our Planet's Hydroponics Manual
- (f) Green Our Planet will give Library access to its online Virtual Academy, which includes K-5 STEM hydroponics lessons and a Hydroponic tutorial video series, as well as health/nutrition and outdoor garden lessons.



- (g) Green Our Planet will provide the Library with Green Our Planet's K-5 STEM Hydroponic Curriculum and any other available supporting materials for the Hydroponic Program.
- (h) Library will have access to a Green Our Planet hydroponics expert to assist Library with any additional troubleshooting, planning, or program support related to the Hydroponic Program by email, phone, or video chat.




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## MEMORANDUM OF UNDERSTANDING

between

Green Our Planet

And

San Juan Co. Library, Blanding Branch

### I. PURPOSE & SCOPE

Green Our Planet (“GoP”) and San Juan Co. Library, Blanding Branch (“Library”) come together in this Memorandum of Understanding (“MOU”) to memorialize the terms of their agreement to work together to build and run a STEM hydroponics garden program (“Hydroponics Program”). Green Our Planet’s STEM Hydroponics Program (the online version of which is called “HydroConnect”) consists of a commercial hydroponic system for 5th grade and one grade-specific hydroponic unit for grades 1-4 as well as programming for grades K-5 delivered online. Library will use the hydroponics systems as teaching tools to accompany the STEM hydroponic curriculum lessons provided. Training materials and support for teachers will be provided by Green Our Planet online as the Library learns to operate the hydroponic systems and uses the curriculum. The teachers at Library (“Teachers”), with on-line support from representatives designated by Green Our Planet, will maintain the Library hydroponics systems.

### II. PERFORMANCE OF SERVICES

Green Our Planet and Library agree to deliver materials and perform the services described in **Schedule A**, attached hereto (“Services”).

### III. BUDGET

Utah State Library Division shall pay GoP \$8,500 upon execution of Agreement. The full cost of Green Our Planet’s Hydroponics Program is \$8,500 per year.

#### IV. CONFIDENTIALITY

Library acknowledges and agrees that it will receive or have access to confidential materials and content (“Confidential Information,” as further defined below) that Green Our Planet has developed over the last two years in order to effectively run its hydroponic program. Examples are STEM Hydroponic Curriculum, the STEM Hydroponic Manual, DIY system instruction manuals, etc. The disclosure or unauthorized use of such Confidential Information may damage Green Our Planet. Thus, unless required by law, Library agrees to maintain and protect the Confidential Information in the strictest confidence, and shall refrain from disclosing the Confidential Information to any third party without Green Our Planet’s prior written consent and/or using the Confidential Information other than in connection with the performance of Services. Finally, all Confidential Information, along with any and all materials and content generated in the performance of Services, shall be the sole and exclusive property of Green Our Planet. For purposes of this MOU, the term “**Confidential Information**” shall mean all information disclosed, either before or after the commencement of the Term, by Green Our Planet to Library, relating to the Garden Program. The obligations set forth in this Section shall survive the expiration or termination for any reason of this MOU.

#### V. DURATION

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Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

**Green Our Planet**

Signature: \_\_\_\_\_ Christine Anderson \_\_\_\_\_

Printed Name: Christine Anderson \_\_\_\_\_

Title: Hydroponics Manager \_\_\_\_\_

Date: 10/19/2021 \_\_\_\_\_

Email: \_chris@greenourplanet.org\_

Address: 8020 S Rainbow Blvd., Ste. 100-620, Las Vegas, NV 89139

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- (f) Green Our Planet will give Library access to its online Virtual Academy, which includes K-5 STEM hydroponics lessons and a Hydroponic tutorial video series, as well as health/nutrition and outdoor garden lessons.

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- (h) Library will have access to a Green Our Planet hydroponics expert to assist Library with any additional troubleshooting, planning, or program support related to the Hydroponic Program by email, phone, or video chat.





## COMMISSION STAFF REPORT

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**MEETING DATE:** November 02, 2021  
**SUBMITTED BY:** Tammy Gallegos, Aging Director  
**TITLE:** Consideration and Approval of Mom's Meals Contract  
**RECOMMENDATION:** Approval

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### SUMMARY

**Approval of Mom's Meals Contract to help with Home Delivered Meal services for clients that live outside of Center service boundaries and to assist with Home Delivered Meals at Centers when we are short staffed.**

### HISTORY/PAST ACTION

Approval

### FISCAL IMPACT

\$8.99 per meal

## Provider Agreement

This Provider Agreement (“Agreement”) is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2021, by & between PurFoods, LLC dba Mom’s Meals (“Mom’s Meals”) and San Juan County Area Agency on Aging, (“Agency”). Mom’s Meals and Agency may be referred to as “Party” and collectively as “Parties.”

- 1. HIPAA and HITECH.** Parties agree to comply with HIPAA and the HITECH Act and all current implementing regulations.
- 2. Service Authorization.** Agency agrees to provide Mom’s Meals a written notice that contains all relevant client information including the number of home delivered meals a client qualifies for on a weekly basis (“Service Authorization”). The Service Authorization shall include a start and end date for the home delivered meal service. Mom’s Meals shall not begin service to a client until said Service Authorization is received.
- 3. Home Delivered Meal.** Provision to an eligible client, at the client's residence, a meal that complies with Dietary Guidelines for Americans, and provides at least one-third (1/3) of the current daily Recommended Dietary Allowances.
- 4. Ordering and Delivery.** Mom’s Meals shall deliver meals according to its ordinary delivery practices, via third party courier, to client’s address as listed on the client’s Service Authorization. Meals shall be delivered at a frequency determined by the number of meals for which a client is approved. Delivery typically occurs every other week. If a client does not call in an order and the case manager has not sent in notification to place the service on hold or to cancel the client’s meals, Mom’s Meals shall deliver a random selection or the same selection of meals as a prior order to the client for that order period.
- 5. Client Updates.** Agency shall notify Mom’s Meals in a timely manner upon learning of a change in a client’s status (e.g. the client entered a nursing home or hospital the client has moved; the client is deceased etc.) Agency shall notify Mom’s Meals by 5:00 p.m. CT the day prior to a scheduled shipment. Mom’s Meals shall notify Agency in a timely manner upon learning of a change in a client’s status (e.g. the client entered a nursing home or hospital; the client has moved; the client is deceased etc.).
- 6. Billing and Per Meal Price.** Mom’s Meals shall bill Agency monthly, as agreed upon, either for each meal delivered or each cooler delivered in the previous thirty (30) days. Mom’s Meals shall bill Agency at the agreed per meal rate price documented in Attachment A. Payment is due to Mom’s Meals within fourteen (14) calendar days of the invoice date. If payment is not received in said period, Mom’s Meals shall send notification to the Agency at [tgallegos@sanjuancounty.org](mailto:tgallegos@sanjuancounty.org). If payment is not received or arrangements acceptable to Mom’s Meals have not been made within thirty (30) days of said notification, Mom’s Meals reserves the right to discontinue services until payment or arrangements for payment have been agreed upon. Mom’s Meals reserves the right to modify the per meal cost with thirty (30) calendar days written notice to Agency.
- 7. Maintenance of Records.** Mom’s Meals shall maintain all client records for a period of no less than six (6) years for all Agency clients.
- 8. Disputes.** Either party who has a dispute concerning the Agreement will work with the other party to come to a mutual decision. If a mutual decision cannot be agreed upon, a third-party mediator may be contacted to resolve the dispute.
- 9. Termination.** Either Party may terminate this Agreement any time upon thirty (30) calendar days written notification to the other Party. If Agreement is terminated for any reason, Agency shall be billed for services authorized and provided through the date of termination.

**10. Severability.** If any term of this Agreement is held by a court of competent jurisdiction to be invalid or unenforceable, then this Agreement, including all of the remaining terms, will remain in full force and effect as if such invalid or unenforceable term had never been included.

**11. Disputes.** This Agreement shall be governed exclusively by its terms and by the laws of the State of Iowa, without regard to its choice of law provisions.

**12. Notice.** All notices required under this Agreement shall be in writing and shall be considered given: (a) when delivered personally; (b) three (3) days after mailing, when sent certified mail, return receipt requested and postage pre-paid; (c) one (1) business day after dispatch, when sent via a commercial overnight courier, fees pre-paid; or (d) upon delivery when sent by facsimile transmission or e-mail and followed by notice sent in accordance with clause (a), (b) or (c) above. All notices shall be sent to the following addresses and indicated contacts:

(i) If to Mom’s Meals:

Attn: Krysta Houser, Contracts & RFP Specialist  
3210 SE Corporate Woods Drive  
Ankeny, Iowa 50021

(ii) If to Agency:

Attn: Tammy Gallegos  
117 S Main Street  
Monticello, UT 84535

**Agency Owner/Manager (Printed)**

\_\_\_\_\_

**Agency Name/Address**

San Juan County Area Agency on Aging  
117 S Main Street  
Monticello, UT 84535

**Agency Owner/Manager (Signature)**

\_\_\_\_\_

**Date**

\_\_\_\_\_

**Mom’s Meals Manager (Printed)**

Nathan Jensen

**Mom’s Meals Address**

PurFoods LLC dba Mom’s Meals  
3210 SE Corporate Woods Drive  
Ankeny, Iowa 50021

**Mom’s Meals’ Manager (Signature)**

\_\_\_\_\_

**Date**

\_\_\_\_\_

**Attachment A – Scope of Service**

PurFoods, LLC dba Mom’s Meals (“Mom’s Meals”) and San Juan County Area Agency on Aging (“Agency”) are Parties to a Provider Agreement dated \_\_\_\_\_ (“Agreement”). This Attachment A is incorporated into and made a part of the Agreement.

**1. Program Details.** Agency’s clients shall order meals from an approved menu provided to the client by Mom’s Meals. Mom’s Meals shall set up a client’s delivery schedule to maximize efficient use of each cooler, minimize the number of deliveries, and limit the number of coolers a client needs to dispose of. (For example, if a client is approved for 5-7 meals a week, they will be scheduled to receive 10-14 meals every other week).

**2. Pricing.** Parties agree to a per meal price of \$8.99 per meal. Mom’s Meals shall bill according to the terms in clause six (6) of the Agreement.

**3. New Clients.** Meal orders shall be placed no later than Tuesday at 5:00 PM CT for delivery the following week. In order to start new clients as soon as possible, however, Mom’s Meals intake department needs to receive a Service Authorization for a newly approved client no later than Thursday at 5:00 PM CT in order to begin delivery the following week.

**Agency Owner/Manager (Printed)**

**Agency Name**

\_\_\_\_\_

**San Juan County Area Agency on Aging**

**Agency Owner/Manager (Signature)**

**Date**

\_\_\_\_\_

\_\_\_\_\_

**Mom’s Meals Manager (Printed)**

**Meal Provider**

**Nathan Jensen**

**PurFoods LLC dba Mom’s Meals**

**Mom’s Meals’ Manager (Signature)**

**Date**

\_\_\_\_\_

\_\_\_\_\_

Our communities, nestled in the Southeastern corner of the state, sit among the grandeur of the American Southwest. For miles in any direction, we are surrounded by sweeping landscapes, the kind many only see on postcards or Western movies. We are lucky to live here, and proud to serve our neighbors as local elected officials.

The Town of Bluff, City of Moab, and Grand County, Utah are adjacent to Bears Ears National Monument established in 2016 by President Obama. We are grateful to President Biden for recently restoring protections to Bears Ears and Grand Staircase-Escalante national monuments after protections were stripped away by the previous administration. We appreciate Secretary of Interior Deb Haaland traveling to Utah to meet with diverse stakeholders to inform the administration's decision. As local elected officials who live near these remarkable monuments, it was an honor to meet her and share that these national treasures have been at risk of great harm and that restoration of protections was necessary.

Bears Ears is unique because it is the first national monument that came about because of the efforts of five sovereign Tribal Nations - the Navajo Nation (Diné), the Hopi Tribe, the Ute Mountain Ute, the Ute Indian Tribe, and the Zuni Tribe. Indigenous nations advocated strongly for the restoration of Bears Ears National Monument as they [depend on the land within the region, as they have since time immemorial, to sustain their traditional livelihoods and cultural practices, such as hunting, gathering, and ceremonies.](#)

Holding everything from baskets and tools, to art and ceramics, to stories and living histories, this land holds the rich traditions and cultures of many Tribal nations. In addition to being living cultural landscapes, Bears Ears and Grand Staircase are home to extensive and irreplaceable fossil sites and treasured natural resources throughout. These places exemplify the very intent of the Antiquities Act and are among the best examples of lands that national monuments were designed to protect. We're thankful that protections have finally been restored for these priceless cultural, historic, and natural treasures.

That's why we and over [150 local elected officials](#) from across the West, including Utah mayors, council members, and county commissioners, joined with these Tribal leaders and nations in our support of the restoration of protections for these important national monuments. We hope that now that the monuments have been restored, adequate funding and proper and robust collaborative management will be developed with [Tribes at Bears Ears](#) to fiercely protect the place and cultural resources.

Places like Bears Ears and Grand Staircase-Escalante national monuments are part of the fabric of Western communities. In Utah alone, [13 U.S. presidents, both Republican and Democratic](#), have used the Antiquities Act 24 times to establish or expand national monuments in our state. Some of our most cherished lands like Zion, Arches, Bryce Canyon, and Capitol Reef national park were first established as national monuments.

Far from being a federal "land grab," it's important to note that these lands protected as national monuments are already public lands owned by the American people. The law used to create national monuments, the Antiquities Act, does not give the President the authority to take land from private landowners or from states; it simply increases the level of protection given to the invaluable cultural and scientific resources found within the boundaries of national monuments.

We thank President Biden for acting in the best interest of Tribal nations and our local communities - you have our gratitude for your actions, and future generations will no doubt appreciate you as well.

*Chair Grand County Commission Mary McGann; City of Moab Mayor Emily Niehaus; and Town of Bluff Mayor Ann Leppanen, OTHER?*

***As of 10/26/21 PM - has been reviewed by Commissioner McGann, Mayor Niehaus and Mayor Leppanen.***



## COMMISSION STAFF REPORT

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**MEETING DATE:** November 03, 2021

**SUBMITTED BY:** Tammy Gallegos, Aging Director

**TITLE:** Consideration and Approval of Purchase of Meals on Wheels Vehicle

**RECOMMENDATION:** Approval

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### SUMMARY

**Approval of purchase of Meals on Wheels Vehicle to help with Home Delivered Meal services for clients.**

### HISTORY/PAST ACTION

Approval

### FISCAL IMPACT

\$52,507.94



# Procurement Request/Approval



SAN JUAN COUNTY

Department:

Date: 11/01/2021

Aging

Grant Program:

CDBG CARES ACT Funding

Items: Mini Personal Protection Kits.

- |   |                                       |  |                                       |
|---|---------------------------------------|--|---------------------------------------|
| <input type="checkbox"/> State Contract | <input type="checkbox"/> GSA Contract | <input type="checkbox"/> Sole Source   | <input type="checkbox"/> Sealed Bid   |
| <input type="checkbox"/> Written Quote  | <input type="checkbox"/> Verbal Quote | <input type="checkbox"/> Budgeted Item | <input type="checkbox"/> Non Budgeted |

Copies Attached:

Other:

Trade In:

Replacement:

Procurement Approval Information:

This will be to purchase a meals on wheels vehicle for San Juan County

Additional Comments:

This is grant funded.

Low Bid: Ken Garff Ford	Cost: \$52,507.94
Department Approval	
Requested: Ken Garff Ford	Amount of Request: \$52,507.94

Department Manager Signature:

County Commission Approval

Administrator Approval:

Date:	<input type="checkbox"/> Approved	<input type="checkbox"/> Declined	
County Fixed Asset Number:	<input type="checkbox"/> Purchase Order Issued:	PO #: Equipment Number:	Added to Insurance:

Prepared for: Tammy Gallegos, San Juan County AAOA  
Office: 435-587-3225  
Email: tgallegos@sanjuancounty.org

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2022 F-150 4x4 Regular Cab 6.5' box 122" WB XL (F1E)

Price Level: 215

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**Client Proposal**

Prepared by:  
Jim Elliott  
Office: 801-362-1261  
Date: 10/20/2021



Ken Garff Ford | 597 East 1000 South, American Fork, Utah, 840033372  
Office: 801-763-6800 | Fax: 801-763-6895

Prepared for: Tammy Gallegos

San Juan County AAOA

Prepared by: Jim Elliott

10/20/2021

Ken Garff Ford | 597 East 1000 South American Fork Utah | 840033372



Item 11.

2022 F-150 4x4 Regular Cab 6.5' box 122" WB XL (F1E)

Price Level: 215

## Pricing Summary - Single Vehicle

**MSRP**

### Vehicle Pricing

Base Vehicle Price	\$34,285.00
Options	\$1,580.00
Colors	\$0.00
Upfitting	\$0.00
Fleet Discount	\$0.00
Destination Charge	\$1,695.00
<b>Subtotal</b>	<b>\$37,560.00</b>

### Pre-Tax Adjustments

Description	MSRP
Utah State Contract Government Price Concession MA3792	-\$8,509.00
Delivery Concepts	<b>\$23,326.00</b>
<b>Subtotal</b>	<b>\$52,377.00</b>

### Sales Taxes

Description	MSRP
State Fee	\$130.94
<b>Subtotal</b>	<b>\$52,507.94</b>
<b>Total</b>	<b>\$52,507.94</b>

Customer Signature

Acceptance Date

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

**2022 F-150 4x4 Regular Cab 6.5' box 122" WB XL (F1E)**

Price Level: 215

**As Configured Vehicle**

Code	Description	MSRP
<b>Base Vehicle</b>		
F1E	Base Vehicle Price (F1E)	\$34,285.00
<b>Packages</b>		
101A	Equipment Group 101A High	\$2,080.00
	- Option Discount	-\$750.00
	<i>Includes:</i> - Engine: 3.3L V6 PFDI Includes auto start-stop technology and flex-fuel capability. - Transmission: Electronic 10-Speed Automatic Includes selectable drive modes: normal, ECO, sport, tow/haul, slippery, deep snow/sand and mud/rut. - 3.55 Axle Ratio - GVWR: 6,050 lbs Payload Package - Tires: 265/70R17 BSW A/T - Wheels: 17" Silver Steel - Radio: AM/FM Stereo w/4 Speakers Includes auxiliary audio input jack. - SYNC 4 Includes 8" LCD capacitive touchscreen with swipe capability, wireless phone connection, cloud connected, AppLink with App catalog, 911 Assist, Apple CarPlay and Android Auto compatibility and digital owners manual. - XL Power Equipment Group - Power Glass Sideview Mirrors w/Black Skull Caps Includes heat and manual-folding. - Illuminated Entry - MyKey - Perimeter Alarm - Power Door Locks Includes flip key and integrated key transmitter keyless-entry (includes Autolock). - Power Tailgate Lock - Power Front Windows - Cruise Control - Reverse Sensing System	
<b>Powertrain</b>		
99B	Engine: 3.3L V6 PFDI	Included
	<i>Includes auto start-stop technology and flex-fuel capability.</i>	
44G	Transmission: Electronic 10-Speed Automatic	Included
	<i>Includes selectable drive modes: normal, ECO, sport, tow/haul, slippery, deep snow/sand and mud/rut.</i>	
X19	3.55 Axle Ratio	Included
STDGV	GVWR: 6,050 lbs Payload Package	Included
<b>Wheels &amp; Tires</b>		
STDTR	Tires: 265/70R17 BSW A/T	Included
64C	Wheels: 17" Silver Steel	Included

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Prepared for: Tammy Gallegos

San Juan County AAOA

Prepared by: Jim Elliott

10/20/2021



Item 11.

Ken Garff Ford | 597 East 1000 South American Fork Utah | 840033372

2022 F-150 4x4 Regular Cab 6.5' box 122" WB XL (F1E)

Price Level: 215

As Configured Vehicle (cont'd)

Code	Description	MSRP
<b>Seats &amp; Seat Trim</b>		
A	Vinyl 40/20/40 Front Seat	N/C
<b>Other Options</b>		
122WB	122" Wheelbase	STD
PAINT	Monotone Paint Application	STD
STDRD	Radio: AM/FM Stereo w/4 Speakers <i>Includes auxiliary audio input jack.</i> <i>Includes:</i> <i>- SYNC 4</i> <i>Includes 8" LCD capacitive touchscreen with swipe capability, wireless phone connection, cloud connected, AppLink with App catalog, 911 Assist, Apple CarPlay and Android Auto compatibility and digital owners manual.</i>	Included
85A	XL Power Equipment Group <i>Includes:</i> <i>- Power Glass Sideview Mirrors w/Black Skull Caps</i> <i>Includes heat and manual-folding.</i> <i>- Illuminated Entry</i> <i>- MyKey</i> <i>- Perimeter Alarm</i> <i>- Power Door Locks</i> <i>Includes flip key and integrated key transmitter keyless-entry (includes Autolock).</i> <i>- Power Tailgate Lock</i> <i>- Power Front Windows</i>	Included
18B	Black Platform Running Boards	\$250.00
76R	Reverse Sensing System	Included
<b>Fleet Options</b>		
50S	Cruise Control	Included
<b>Interior Color</b>		
AS_02	Black	N/C
<b>Exterior Color</b>		
YZ_01	Oxford White	N/C
SUBTOTAL		\$35,865.00
Destination Charge		\$1,695.00
TOTAL		\$37,560.00

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



**Prepared for: Tammy Gallegos**

San Juan County AAOA

Prepared by: Jim Elliott

10/20/2021



Ken Garff Ford | 597 East 1000 South American Fork Utah | 840033372

**2022 F-150 4x4 Regular Cab 6.5' box 122" WB XL (F1E)**

Price Level: 215

**Major Equipment**

(Based on selected options, shown at right)

3.3L V-6 DOHC w/port/direct injection 290hp  
10 speed automatic w/OD

Exterior: Oxford White

Interior: Black

- \* Auto stop-start feature
- \* 4-wheel ABS
- \* Electric parking brake
- \* P 265/70R17 BSW AT S-rated tires
- \* Advance Trac w/Roll Stability Control
- \* Tinted glass
- \* Streaming audio
- \* Dual power remote heated mirrors
- \* 17 x 7.5 steel wheels
- \* Driver and front passenger seat mounted side airbags
- \* SecuriLock immobilizer
- \* Reclining front split-bench seats
- \* Audio control on steering wheel
- \* Rear axle capacity: 4800 lbs.
- \* Rear spring rating: 3400 lbs.
- \* Frame Yield Strength 34800 psi

- \* Driver selectable mode
- \* Brake assistance
- \* Traction control
- \* Battery with run down protection
- \* Air conditioning
- \* AM/FM stereo with seek-scan, auxiliary audio input, external memory control
- \* Daytime running
- \* Variable intermittent wipers
- \* Dual front airbags
- \* Airbag occupancy sensor
- \* Tachometer
- \* Running boards
- \* Front axle capacity: 4800 lbs.
- \* Front spring rating: 3000 lbs.
- \* Frame section modulus: 4.7 cu.in.

**As Configured Vehicle**

MSRP

STANDARD VEHICLE PRICE	\$34,285.00
Engine: 3.3L V6 PFDI	Included
Transmission: Electronic 10-Speed Automatic	Included
3.55 Axle Ratio	Included
GVWR: 6,050 lbs Payload Package	Included
Tires: 265/70R17 BSW A/T	Included
Wheels: 17" Silver Steel	Included
122" Wheelbase	STD
Monotone Paint Application	STD
Radio: AM/FM Stereo w/4 Speakers	Included
Equipment Group 101A High	\$2,080.00
- Option Discount	-\$750.00
SYNC 4	Included
XL Power Equipment Group	Included
Power Glass Sideview Mirrors w/Black Skull Caps	Included
Illuminated Entry	Included
MyKey	Included
Perimeter Alarm	Included
Power Door Locks	Included

**Fuel Economy**

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

**Prepared for: Tammy Gallegos**

San Juan County AAOA

Prepared by: Jim Elliott

10/20/2021



Ken Garff Ford | 597 East 1000 South American Fork Utah | 840033372

**2022 F-150 4x4 Regular Cab 6.5' box 122" WB XL (F1E)**

Price Level: 215

Major Equipment

**City**  
19 mpg



**Hwy**  
22 mpg

As Configured Vehicle

MSRP

Power Tailgate Lock	Included
Power Front Windows	Included
Cruise Control	Included
Reverse Sensing System	Included
Black Platform Running Boards	\$250.00
Oxford White	N/C
Black	N/C
Vinyl 40/20/40 Front Seat	N/C

<b>SUBTOTAL</b>	<b>\$35,865.00</b>
<b>Destination Charge</b>	<b>\$1,695.00</b>
<b>TOTAL</b>	<b>\$37,560.00</b>

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

# Patriot Companies LLC

**Mealstar Division**  
31 Industrial Park Rd.  
Wapato, WA 98951  
509-949-4747  
www.PatriotCompanies.us

Date: 10/06/2021

Quote #: 2021-1006-01

To:  
San Juan County AAA  
117 South Main St.  
Monticello, UT 84535  
Attn: Tammy Gallegos- Director  
435-587-3225

### Purchase Agreement for Mealstar TC Series Hot/Cold Food Transport Van

**2022 Ford Transit Connect XL Cargo Van**, White, 2.0L GDI I-4 Gas, 8 Speed Auto, AC, AM/FM, Back-up Camera, power windows, power locks

Options: Cruise Control, Power Adjustable Heated Mirrors, 2 extra keys.

**Fleet Vehicle Cost** (Cost could be less if incentives are available at time of delivery) **\$28,500.00**

Please be aware that we will not see Transit Connect Vans until December or January

### Mealstar TC Series Hot/Cold Conversion includes:

- **One 33 Cubic Foot, 26" wide x 37" deep x 53" high**, thermostatically controlled insulated refrigerated compartment (**33deg and above**) finished in white FRP with diamond plate aluminum floor, with 4 adjustable stainless baskets and supports. Compartment is accessed by two front sliding doors. Refrigerated compartment is cooled by Thermo King or Advanced Temperature Control (ATC) over the road refrigeration unit with engine driven compressor.
- **One 33 Cubic Foot, 45" wide x 37" deep x 34" high**, thermostatically controlled insulated hot compartment (**up to 180 deg**) with stainless steel interior and 4 adjustable stainless baskets and supports. Compartment is accessed by rear doors. Hot box is heated with engine heat and circulated with high quality SPAL fans.
- Hot and cold compartments are controlled and monitored by control panel mounted on bulkhead inside cab of van.
- Compartments have dome lights controlled by doors
- Back up alarm
- This quote includes Thermo King V220-10 over the road refrigeration unit (ATC over the road refrigeration unit can be requested, resulting in \$500.00 discount)

1-year warranty from manufacturer on Thermo King, ATC, SPAL fans and BSI compressor mount.

2-year limited warranty on installation and Mealstar components.

**Conversion Quote:** (Quote good for 30 days) **\$23330.00**

**Shipping Estimate** (Note: At this time shipping is up and down and price could change at time of shipping) **\$1750.00**

**Total Van Cost:** **\$53580.00**

## Patriot Companies LLC

Mealstar Division  
31 Industrial Park Rd.  
Wapato, WA 98951  
509-949-4747  
[www.PatriotCompanies.us](http://www.PatriotCompanies.us)

### Terms and Conditions

- 1- Customer to work directly with Vehicle Dealership to finalize paperwork for title/registration, taxes, etc.
- 2- Price of Vehicle subject to change depending on what rebates/incentives are available at time of purchase.
- 3- Full Cost of Vehicle and a 50% Deposit for Mealstar conversion is required up front to put unit into production schedule. Remaining 50% balance due for conversion PLUS shipping cost is required prior to shipping.
- 4- Due to Covid Pandemic, raw materials, parts and vehicles are being delayed and lead times will be determined at time of order.
- 5- Price Excludes Tax & Licensing
- 6- Quote Good for 30 Days

Customer Signature: \_\_\_\_\_ Title: \_\_\_\_\_  
Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_  
PO# \_\_\_\_\_

# Patriot Companies LLC

## Mealstar Division

31 Industrial Park Rd.  
 Wapato, WA 98951  
 509-949-4747  
 www.PatriotCompanies.us

Date: 10/08/2021

Quote #: 2021-1008-02

**To:**

San Juan County AAA  
 117 South Main St.  
 Monticello, UT 84535  
 Attn: Tammy Gallegos- Director  
 435-587-3225

**Purchase Agreement for Mealstar Transit Low Roof Hot/Cold Food Transport Van**

**2022 Ford Transit T250 130" WB Low Roof Cargo Van**, White, 3.5L gas engine, Back-up Camera, Power windows, Power locks

Options: 2 extra keys.

**Fleet Vehicle Cost** (Cost could be less if incentives are available at time of delivery) **\$40,045.00**

Please be aware that we will not see Transit Vans until January or February.

**Mealstar TC Series Hot/Cold Conversion includes:**

- **One Approximately 45 Cubic Foot**, thermostatically controlled insulated refrigerated compartment (**33deg and above**) finished in white FRP with diamond plate aluminum floor, with 4 adjustable stainless baskets and supports. Compartment is accessed by passenger side sliding door. Refrigerated compartment is cooled by Thermo King or Advanced Temperature Control (ATC) over the road refrigeration unit with engine driven compressor.
- **One 33 Cubic Foot, 45" wide x 37" deep x 34" high**, thermostatically controlled insulated hot compartment (**up to 180 deg**) with stainless steel interior and 4 adjustable stainless baskets and supports. Compartment is accessed by rear doors. Hot box is heated with engine heat and circulated with high quality SPAL fans.
- Hot and cold compartments are controlled and monitored by control panel mounted on bulkhead inside cab of van.
- Compartments have dome lights controlled by doors
- Back up alarm
- This quote includes Thermo King V220-10 over the road refrigeration unit (ATC over the road refrigeration unit can be requested, resulting in \$500.00 discount)

1-year warranty from manufacturer on Thermo King, ATC, SPAL fans and BSI compressor mount.

2-year limited warranty on installation and Mealstar components.

**Conversion Quote:** (Quote good for 30 days) **\$25,330.00**

**Shipping Estimate** (Note: At this time shipping is up and down and price could change at time of shipping) **\$1950.00**

**Total Van Cost:** **\$67325.00**



**Mealstar Division**  
**31 Industrial Park Rd.**  
**Wapato, WA 98951**  
**509-949-4747**  
[www.PatriotCompanies.us](http://www.PatriotCompanies.us)

**Terms and Conditions**

- 1- Customer to work directly with Vehicle Dealership to finalize paperwork for title/registration, taxes, etc.
- 2- Price of Vehicle subject to change depending on what rebates/incentives are available at time of purchase.
- 3- Full Cost of Vehicle and a 50% Deposit for Mealstar conversion is required up front to put unit into production schedule. Remaining 50% balance due for conversion PLUS shipping cost is required prior to shipping.
- 4- Due to Covid Pandemic, raw materials, parts and vehicles are being delayed and lead times will be determined at time of order.
- 5- Price Excludes Tax & Licensing
- 6- Quote Good for 30 Days

Customer Signature: \_\_\_\_\_ Title: \_\_\_\_\_  
Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_  
PO# \_\_\_\_\_



## COMMISSION STAFF REPORT

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**MEETING DATE:** November 03, 2021

**SUBMITTED BY:** Tammy Gallegos, Aging Director

**TITLE:** Consideration and Approval of Data Across Sectors for Health (DASH) Grant Application

**RECOMMENDATION:** Approval

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### **SUMMARY**

**Approval of DASH Grant Application to develop a data sharing system to advance health equity within Aging services in San Juan County, with the potential to expand the system across the Aging Network within the State of Utah.**

### **HISTORY/PAST ACTION**

Approval

### **FISCAL IMPACT**

\$80,000 Grant funding

# Proposal Title

San Juan County Aging DASH Grant

## Proposal Summary

San Juan County has been uniquely challenged by the pandemic and natural disasters over the last few years, which exacerbated existing health disparities in the area. The population is majority Navajo, but given that the Navajo Nation extends across Utah, New Mexico, and Arizona, only a portion of the Navajo Nation resides in Utah. San Juan AAA coordinates supplemental funding for meal delivery, in-home services, and funding programming for elders on the reservation despite having limited jurisdiction.

Given the historical trauma faced by native elders, culturally appropriate solutions are key and all parties involved are highly committed to enabling self-determination. This often comes at a higher administrative burden to local service providers. These funds will be used to alleviate that burden via greater digitization of elder services in San Juan. In turn, that will allow San Juan AAA to better partner with healthcare services in San Juan County. This will allow us to advance Navajo Elder Services in coordinating truly wraparound care for our most vulnerable elders.

## Organizational Background

San Juan County Area Agency on Aging is committed to promoting the dignity and well being of older persons - both as individuals within their families and in our communities. We respect the right to a quality of life. We are committed to a high level of professionalism and leadership in our work and to the community.

We directly manage 4 senior centers, and provide supplemental meal funding and support to an additional 7 senior centers on the Navajo Nation and Ute Mountain Ute Tribe Reservation. We also administer Case Management of Medicaid Waiver and State Aging funds, where the majority of our clients (over 80%) are Navajo.

We continually advocate for the unique needs and challenges presented in serving and partnering with this population of elders. For example:

- Over the last 13 years of administering these programs, unfunded mandates such as Electronic Visit Verification have required the adoption of new technology to verify in-home services providers clocking in on-site. Without consistent phone service or even electricity, this has been impossible for some of these providers to fulfill, where the provider is a family member, friend, or neighbor receiving compensation from the state for providing that care - the most culturally appropriate and loving solution available. Thus, we have had to shift and add more job duties to staff to help coordinate billing and verification on their behalf.
- There was one time project funding that allowed low-income elders to receive transportation vouchers for rides to doctor's appointments and other medical needs. Many of our elders choose to see their local

community's Medicine Man for their care. San Juan County worked with the funding Agency to ensure those visits were also considered an allowable expense.

More broadly, we are focused on improving the health and wellbeing of all seniors in our county through social interaction, intake and referral services, health insurance consultation, and much more. Our senior center directors personally call each of the seniors on their roster once per week to check in, and called much more often during the pandemic while the centers were closed. We serve nearly 10,000 congregate meals and deliver over 30,000 home-delivered meals in a given year. Home meal delivery increased nearly 50% during the COVID-19 pandemic.

There are many ways we engage with persons who have lived experience in our work.

- In order to qualify for services, people must be over the age of 60, which is also represented among our staff.
- Of our 4 senior centers, the Bluff center is closest to the Navajo Reservation border and serves mostly Navajo elders. The staff is also all Navajo.
- We report to the San Juan County Commission, which has two Navajo commissioners.
- We collaborate regularly with all of the health care entities in our area, including the San Juan Health System (letter of support included), Blue Mountain Hospital (letter of support included), and Utah Navajo Health System (UNHS). When clients of ours are admitted, their staff reaches out to our staff with updates on their care and vice versa. Unfortunately, to date we have never had the resources to link our systems more closely to share information and improved outcomes, which is one of the ways this grant will make a positive impact on our ability to support our community.
- We provide supplemental meal funding to the 7 Navajo and Ute Mountain Ute Tribe Elder Services Senior Centers on the reservations, and collaborate closely with their staff.
- Before the pandemic, our case managers spent most of their time driving on the reservation for home visits with clients. Since COVID, they're not allowed to enter the homes, but they have driven to drop off supplies and continue to check in regularly via phone or "porch visits".

Nonetheless, there are still gaps to be addressed in our work, engaging the community in self-determination of services, and that would be a major benefit of the mentorship and support from this grant. There's always more we can do to listen and collaborate in our work for the health of those we serve.

### 3. Current Activities

Utah supports a lot of self-determination in the local use of ARPA and CARES Act funding. The state dispersed these funds to the county aging services, and we made a clear case for its usage in providing supplemental nutrition through grocery delivery and home-delivered meals,

San Juan County AAA was the first county in the State of Utah to hold a drive through Open Enrollment/Flu Shot clinic. This took some planning because we do not have Community Nursing Services in our area. They held the contract statewide to go into homes through home health and provide flu shots. CNS does not come to San Juan County.

We started working with the local hospitals and clinics in July and we had meetings and worked on a delivery method for the Flu Shots. We had a google map of each location and mapped out what we were doing and how the flow of traffic would work.

The delivery method was a Point of Distribution POD. Seniors would pull up to the entrance, get some information and then drive forward into one line if they wanted a shot and lunch or into another line if they only wanted lunch. If they were scheduled to meet with a medicare counselor, they pulled into another section and went inside and met with a counselor one on one and everyone had the PPE needed to keep from exposing each other to COVID.

This was a massive collaboration between hospitals, clinics, and our senior center staff, but data collection was a huge problem. There was not an appropriate system for us to collect information on who received services that could speak to the hospital EHRs as well as our database We took information from the participants by hand on clipboards and our team uploaded this information into our respective systems manually.

## 4. PROPOSED APPROACH:

### **Health Equity Goal**

Improve health outcomes for San Juan County elders, particularly those living on tribal reservations, by increasing digitization and data sharing between social care and health care organizations that serve them.

### **Anticipated Outcomes**

#### Long term (2-3 years)

Measurable Improvements to quality of life for elders living in community

Shared data via Health Information Exchange across the state, including in San Juan County with Navajo Nation residents

Formal referral network between health care and social care providers

#### Short term (the 7mo duration of this project)

Project Activity #1-Digitization of provision of social care services for elders in San Juan County

Initiation of project to connect IT systems between Blue Mountain Hospital and San Juan County

Project Activity #2-Stakeholder community engagement process designed and implemented

State working group on health+social care partnerships fully engaged

### **Community Engagement Process**

Our community engagement process has three pillars, but we are looking for guidance and support on this plan from the learning collaborative behind this grant.

1. Senior center engagement - many of the elders we serve lack access to phone and internet, even electricity. They cannot be reached or consulted via traditional survey methods. We do have curbside meal pickups and in-home deliveries still going out. Senior center staff and volunteers will use these opportunities to further engage clients and their neighbors on capturing additional needs and capabilities for self-determination.
2. Care engagements – Case managers and hospital staff will be engaged in the process of sharing additional information with their existing clients and soliciting feedback, particularly on tools that enable elders and their caregivers to access their own multi-sector data.

3. Statewide shareouts - Members of the project sit on statewide committees of social service, healthcare, and state government professionals who are very invested in this work. Both process and learnings will be shared with statewide stakeholders on a monthly basis.

### **Advancing capacity of community collaborations to access, use, and integrate multi-sector data**

This is the bulk of our proposal, and ties to our short-term objectives.

1. Digitization of provision of social care services for elders in San Juan County
  - Today, the provision of services for elders in the county is entirely manual, and all digital records are input at the end of the month for required grant reporting. San Juan AAA is already in a transformation process to transition workflow to Mon Ami, an engaged and collaborative technology partner committed to increased efficiency and sustainability for Aging and Disability Service Providers exclusively.
  - It is estimated that 60% of staff time is being spent on administrative burden and paperwork, with only 40% of staff time going to actually spending time with clients. Transitioning workflow to a modern cloud software provider like Mon Ami will enable staff to spend more time on quality service delivery and the kind of collaboration a project like this merits.
  - This system also offers client-facing tools for elders and their caregivers to access their data: care plans, service authorizations, assessments, services, and participation can be reviewed and shared at their discretion, empowering them to further explore their options for care.
2. Initiation of project to connect IT systems between Blue Mountain Hospital and San Juan County
  - Integration/interoperability of healthcare and social care data is the ultimate goal, and it's an incredibly thorny process. As San Juan County AAA services become digitized, it will be possible for real-time case management information to be shared with clinicians and vice versa. If a case manager is concerned that an elder is at greater risk for a fall, illness, or hospitalization, they can flag that note for immediate review. Similarly, when physicians have recommendations, requests, or context to inform care planning, those notes can be shared securely and in a HIPAA compliant manner. In order to achieve this, both parties must bring engaged and knowledgeable subject-matter experts to the table. While it is unlikely that such an integration will be achieved in only seven months, we expect to have a clear path to achieving that goal within the year.
3. Stakeholder community engagement process designed and implemented
  - We will implement the 3 pillars of our stakeholder community engagement process
4. State working group on health+social care partnerships fully engaged
  - This is an amazing opportunity for the state. There are few connections between healthcare entities and our aging network in operation, but the country is certainly heading in that direction. If we allow the larger metropolitan areas to dictate the terms of those connections, the needs of rural and particularly underserved populations like ours will go further ignored. Our unique limitations due to limited infrastructure will be overlooked.
  - However, if our county leads in this transformation, we can bake equity into the state's model from day 1. We simply need the additional resources from a grant like this to make that sort of vision a reality.

## **5. LEADERSHIP and PARTNER COMMITMENT:**

As the Executive Director of San Juan County AAA, I, Tammy Gallegos, am the steward for elder services funding and resources that flow through San Juan county. It is my top priority that additional resources flowing into our county are not only plugging gaps from the pandemic but also supporting innovation and progress towards a more



connected digital future. Even before our awareness of this grant, I had identified Mon Ami as a vendor that would truly help our agency progress from manual data entry to digitized workflow and services, and was committing several hours each week to designing and implementing systems that would improve the day-to-day experience of my staff. This grant will allow us to invest more time and energy in bringing the project forward in a more inclusive way. This includes:

- Bi-weekly meetings with Navajo and Ute leadership and staff as we are designing and implementing the Mon Ami system. This proposal is submitted with full approval from the San Juan County Commission, including its two Navajo Commission leaders. We will keep them informed in our progress and engaged in the development of tools to serve the tribal communities, particularly to engage elders who don't have access to computer or internet, where they might otherwise be left behind.
- Monthly meetings with healthcare leadership. The Chief Operating Officer of San Juan County Health has expressed his support for this project in an attached letter. We will meet with his team on a monthly basis to share our progress and updates on integration with county health partners, particularly Blue Mountain Hospital.
- Our statewide council of Area Agency on Aging directors, the U4A, meets on a monthly basis. I am also a member of the subcommittee on data and information transformation, which also meets on a monthly basis. I will carry updates from this work back into those forums. Both our U4A chair and State Director of Aging have written letters of support, attached to this proposal. It is a priority for our state to move forward with this greater digitization, though I think typically it would be led by a larger county like Salt Lake County where there are greater budgets and resources. If, through this grant, San Juan County was truly able to take a lead in this work, we could have greater confidence that the capabilities developed would serve all our state's elders, given the challenges to connectivity in our rural areas.

## 6. ROLE OF MULTI-SECTOR DATA SHARING:

Multi-sector data sharing involves the creation of a statewide database for aging services that is not just a reporting tool but provides true workflow capabilities. Today, for all the Area Agencies on Aging across the state, administrative work/paperwork constitutes approximately 60% of staff time, with 40% of staff time going into direct services to clients. This is because the existing processes are extremely manual, including hand-written notes, excel spreadsheets, and email. Many agencies, including ours, hold years of paperwork in file folders with no digital backup. This also makes it impossible for us to share information on an ongoing basis with the clients we serve or the healthcare partners that also care for them. The only way we can use this data is to input summary metrics into the reporting databases we have for different programs (Wellsky for our Older American's Act funding, PRISM for Medicaid Waiver Programs, eGrants for AmeriCorps funding, Compass for Dept of Health Evidence-Based Programs). Personally, I spend at least a week each month simply pulling together data from different spreadsheets from my case managers and senior center staff to upload into these various systems. Along the way, I know clients are slipping through the cracks and missing out on services they need.

We are already in the process of digitizing these processes with Mon Ami, our technology partner. They offer an Operating System for Aging and Disability Services, and they work with agencies like ours in 12 states. Their technology offers bespoke tools for case management, volunteer services, events and classes, and nutrition programs. It also integrates phone calling directly into the system, so when volunteers or staff call to check in on clients, the duration and outcomes of those calls are automatically tracked, meaning the system is more flexible for areas like ours – it doesn't rely exclusively on internet access. Phone-based solutions are available as well.

With Mon Ami, we will not only benefit from time-savings on our existing workflows, but they will enable us to become more outcome-oriented in the way we conduct our work. Currently, our case managers and senior center directors collect information on falls, hospitalizations, and crisis events when they assess their clients annually.

Today, that information sits in paper files and cannot be tracked and analyzed in any meaningful way. With this system, we will be able to consistently report on the outcomes of our services in aggregate, more meaningfully demonstrating the positive impact we have on health of elders we serve.

In parallel to implementing the system, we will also focus on its ability to speak to other systems, such as the EHRs and databases utilized by health care entities in our county. There is not yet the existence of a Health Information Exchange in our state. This funding will allow for San Juan County to take the lead in mapping the requirements for that capability and to initiate a vendor selection process in partnership with our State leaders. By leading in that effort, we can ensure that the tribal needs and priorities are well-represented in that effort and will maintain ownership and access to their own data in that forum.

## 7. ORGANIZATIONAL CAPACITY:

### **Capacity of the lead organization:**

The outcomes of this project are core to the outcomes of our work in the coming year, which is why it makes sense for San Juan AAA to be the lead organization in this collective. It may be challenging to maintain focus amidst competing priorities, which is why this grant funding and learning collaborative will be so crucial in setting a foundation and structure for our work to continue after the grant period has ended.

### **Key members of the project team:**

Tammy Gallegos – Executive Director of the San Juan County AAA for 15 years.

Aremda Benally – Director of the Bluff Senior Center, Armeda has been a Senior Center Director with San Juan County for 1 year. She leads a staff and supports participants at her center who are all Navajo.

Sulane Knight – Director of Nursing at Blue Mountain Hospital, Sulane was previously the Emergency Department Nursing Manager.

Madeline Dangerfield-Cha – Co-founder of Mon Ami, Madeline has been a technology leader for more than a decade. She's also been a professional respice companion to dozens of older adults with dementia.

## 8. TECHNICAL ASSISTANCE: NEEDS AND INTERESTS

We will benefit greatly from the support of a learning community to stay focused amidst competing priorities. While we have incredible partners identified for this work, it will be a first for our state to take concerted action in the development of a workflow system to support Aging Services as well as the inception of a Health Information Exchange. Having partnership from others on the journey and the inspiration of states who have already achieved success will be invaluable.

Community engagement practices will also be a welcome source of support from this collaborative. We are committed to equity-by-design in our engagement of this work, and in some sense, we may actually be at an advantage to be initiating this process now, as opposed to a decade ago when such concerns may have been secondary. Now, we have support and buy-in from our state leaders to center the needs of our Tribal elders in the design of these solutions.

Lastly, we will benefit greatly from additional technical expertise from this collective. While we understand our own needs for digitization and feel confident in our ability to collect and center the needs of the older adults we serve,

our leadership team does not have extensive experience with healthcare/EHR or public health data sets. We know we will have a much stronger policy case to make to state legislature when our team has collectively increased our knowledge and experience in this arena.

**Budget Narrative**

**Identifying Information**

**Project Title:** San Juan County Aging DASH Grant

**Application I.D.:**

**Applicant Name:** Tammy Gallegos

**Legal Name of Applicant Organization:** San Juan County

**Personnel Category**

Name	Title	Salary	FTE Percentage	Total
Tammy Gallegos	Aging Director	\$78,728	10	7,873
Sulane Knight	RN Blue Mtn Hospital	\$60,000	10	6,000
IT Blue Mtn Hospital	IT Blue Mtn Hospital	\$53,726	10	\$5,372
Armeda Benally	Bluff Center Director	\$25,792	10	\$2,579
Delton Pugh	Case Manager	\$53,726	10	\$5,372
Darin Black	Case Manager	\$53,726	10	\$5,372
Martha Garner	Monticello Center Director	\$27,789	10	\$2,789
Maryanna Hutnik	La Sal Center Director	\$26,312	10	\$2,631
Jolynn Orr	Blanding Center Director	\$26,707	10	\$2,670
				\$40,658
Fringe 26%				\$10,571
Total				\$51,229

Category	Narrative
<b>Personnel</b>	<b>Note:</b> You <i>must</i> include base annual salary and full time equivalent (FTE) information for each person/role in this category. We recommend you insert a table with this information. See Personnel section of Budget Preparation Guidelines for complete instructions.
Project Director	Tammy Gallegos
Project Staff	AAA Director
Administrative Staff	IT Staff From Blue Mountain Hospital, Admin Staff from Blue Mountain Hospital, Senior Center Staff
Other Staff	
Fringe Benefits	26%
<b>Other Direct Costs</b>	
Office Operations	
Polls and Surveys	
Communications/Marketing	

Travel	
Meeting Expenses	
Equipment	\$3,771
Project Space	
Other	
<b>Consultants/Contractors</b>	
Consultants	
Contracts *	
<b>Indirect Costs</b>	
Indirect Costs	
<b>In-kind Support</b>	
<b>Budget Allocation by Project Elements**</b>	Note the project element below and its percentage of the total project budget.
Project Activity #1	Digitization of provision of social care services for elders in San Juan County. Initiation of project to connect IT systems between Blue Mountain Hospital and San Juan County. (\$30,000 37.5%)
Project Activity #2	Stakeholder community engagement process designed and implemented. State working group on health+social care partnerships fully engaged (\$25,000 31.25%)
Project Activity #3	
Project Activity #4	
Project Activity #5	

**\* Contracts:** If contracts are a part of your proposed budget, you *must* complete one **Contract Budget and Fact Chart for each contract**. You may need to copy and paste the chart below into the completed budget narrative document if there are multiple contracts. Enter “TBD” when information is not yet known. While we understand the grant term may change, grant funds may only be expended against any contract in your budget within the final approved grant period. If there are no contracts, delete these instructions and chart shown below before uploading to the online system.

**Contract Budget and Fact Chart**

Contractor Name	Mon-Ami
Scope of Work	Mon-Ami will provide a data interface system between San Juan Aging Services and Health Care Services in San Juan County
Deliverables	A data interface system
Total Cost	Estimate \$25,000 but TBD 31.25%
Cost Calculation	Based on Contractor time and system

**\*\*Budget Allocation by Project Elements:** Provide an estimated percentage breakdown of the total budget for all years by the 3-5 major project elements or activities. The allocation percentages should collectively total 100% of the total requested budget. We do not expect a

precise allocation, instead your best estimate of a reasonable distribution of the proposal budget.

Item 12.

BN Form 9/2019





## State of Utah

SPENCER J. COX  
*Governor*

DEIDRE M. HENDERSON  
*Lieutenant Governor*

## Department of Human Services

TRACY S. GRUBER  
*Executive Director*

NATE CHECKETTS  
*Deputy Director*

DAVID LITVACK  
*Deputy Director*

Item 12.

October 27, 2021

### RE: Data Across Sectors for Health DASH

On behalf of the Utah Division of Aging and Adult Services (DAAS), I would like to express my support for the San Juan County Aging Services and Mon-Amis proposal to develop a data sharing system to advance health equity within the Aging services in San Juan County with the potential to expand the system across the Aging Network within the State of Utah.

This proposed will support participating agencies to do the following:

- Make information available to health care partners
- Provide timely, accurate data to partners.
- Allow the development of a multi-sector data exchange system.
- Reduce the redundancy of reporting also helping to alleviate inaccurate data.
- Benefit participating partners by increasing the capacity to collaborate across reporting systems.

Given our current partnerships with San Juan county, we understand that there will be specific roles and responsibilities we will fulfill in this partnership. In the event this proposal is funded, we would expect our role in the project to include.

- A willingness to create sharing opportunities with community members through an engagement process.
- Forming a genuine partnership to reduce health inequity in our network.

We feel San Juan County's efforts are in line with state level initiatives and would support other efforts currently underway, including the Utah State Legislature's efforts to develop cross-sector data-sharing efforts between health care, social services, and public health to improve health and advance equity We feel this proposal would support those efforts.

Thank you for the opportunity to support the proposed effort. Please don't hesitate to contact me with questions you may have at [nholmgren@utah.gov](mailto:nholmgren@utah.gov) or 801-538-3921.

Sincerely,

Nels R. Holmgren  
Director, Utah Division of Aging and Adult Services



October 28, 2021

**RE: Data Across Sectors for Health (DASH)**

To Whom It May Concern:

On behalf of Utah Association of Area Agencies on Aging (U4A), this letter is to support San Juan County Aging Services and Mon-Ami's proposal to develop a data sharing system to advance health equity within Aging services in San Juan County, with the potential to expand the system across the Aging Network within the State of Utah.

This system will assist participating agencies to:

- Make timely, accurate data available to health care partners.
- Help to develop a multi-sector data exchange system.
- Reduce the redundancy of reporting while alleviating inaccurate data.
- Benefit all partners by increasing their capacity to collaborate across reporting systems.

As Area Agencies on Aging in the state of Utah, we acknowledge that there will be specific roles and responsibilities to fulfill in this partnership. In the event this proposal is funded, we would expect our role in the project to include:

- A willingness to create sharing opportunities with community members through an engagement process.
- Forming a genuine partnership to reduce health inequity in our network.

We strongly support this initiative to create a data sharing service for agencies that serve older adults in the state of Utah.

Sincerely,

*Nobu Iizuka*

Nobu Iizuka

Chair, Utah Association of Area Agencies on Aging  
 Director, Weber Human Services Area Agency on Aging  
 237 26<sup>th</sup> St. #320  
 Ogden, Utah 84401  
 (801) 625-3771  
 nobui@weberhs.org



Administration  
380 West 100 North  
Monticello, Utah 84535  
P: 435-587-2116  
F: 435-587-3004  
[sanjuanhealth.org](http://sanjuanhealth.org)

Item 12.

October 25, 2021

**RE: Data Across Sectors for Health DASH**

To Whom it May Concern:

On behalf of San Juan Health in support of the San Juan County Aging Services and Mon-Amis proposal to develop a data sharing system to advance health equity within the Aging services in San Juan County with the potential to expand the system across the Aging Network within the State of Utah.

This will assist participating agencies to make information available to health care partners. Provide timely, accurate data. Help to develop a multi-sector data exchange system. Reduce the redundancy of reporting also helping to alleviate inaccurate data. Benefiting all partners involved by increasing the capacity to collaborate across reporting systems.

As an agency we want to acknowledge that we work in collaboration with San Juan County Aging Services with information sharing. Any advancement to improve data sharing would be a benefit for the clients we serve.

Sincerely,

Jimmy Johnson, COO



## COMMISSION STAFF REPORT

**MEETING DATE:** November 3, 2021

**ITEM TITLE, PRESENTER:** Consideration and Approval of the Notice of Award for The Appraisers, Inc to Perform Appraisal Services in San Juan County, Mack McDonald, Chief Administrative Officer/Purchasing Agent

**RECOMMENDATION:** Make a Motion Approving the Notice of Award

### SUMMARY

In September, we issued a Request for Proposal for appraisal services to conduct and perform commercial appraisals on all commercial properties, both known and unknown. There were two responses to the RFP, one from The Appraisers, Inc, that was determined as a responsive proposal. The other proposal was from the DH Group, was not a complete and responsive proposal. The Appraisers, Inc were the most responsive proposal to this RFP. If approved, staff will begin working with The Appraisers, Inc in negotiating a County Contract to present to the Commissions in January 2022.

### HISTORY/PAST ACTION

For years, San Juan County has not updated our valuation on commercial properties on our tax rolls. This firm will be used to obtain current valuation for assessing commercial properties in the County. The County is also aware of some properties that should be listed as Commercial and those which may not be paying taxes based on an appropriate and up-to-date commercial value.

### FISCAL IMPACT

This could result in missing tax revenue being discovered or could reduce the tax revenue where the County is over-valuating a commercial property. Those commercial properties still listed as a greenbelt valuation who are operating as a commercial business will also provide missing tax revenue or those older commercial parcels that are now greenbelt parcels could reduce the amount of tax revenue.



# SAN JUAN COUNTY COMMISSION

Willie Grayeyes	Chairman
Kenneth Maryboy	Vice-Chair
Bruce Adams	Commissioner
Mack McDonald	Administrator

*Via United States Mail*

November 3, 2021

The Appraisers  
P.O. Box 325  
Provo, Utah 84603

**Re: Notice of Award and Intent to Negotiate a Contract (San Juan County Mass Appraisal Services)**

You are hereby notified that the Board of San Juan County Commissioners has found that your response to the Request for Proposal, issued on September 28, 2021, for the contracted services to perform mass commercial appraisals throughout the County and reappraisal of all commercial properties both known and assistance in appraising those properties that were previously unknown. Based on the response to the Request for Proposal, The Appraisers, Inc, is the apparent most responsive and responsible bid. The Board of San Juan County Commissioners has authorized the award of a future negotiated contract based upon the proposal for a contract amount of Sixty-Seven Thousand and Seventy-Eight and 00/100 Dollars (\$67,078).

San Juan County will prepare a contract regarding this subject matter for your review and signature. Upon approval of the contract by the Board of San Juan County Commissioners you will be notified when to begin providing these services for San Juan County.

SAN JUAN COUNTY

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Willie Grayeyes, Chair  
San Juan County Commission

ATTEST:

---

Lyman Duncan  
San Juan County Clerk/Auditor

# ACCEPTANCE OF NOTICE

Receipt this day of the *Notice of Award* authorized by the Board of San Juan County Commissioners upon your bid to perform appraisal services as outlined in the Request for Proposal issued on September 28, 2021, is hereby accepted and acknowledged.

The Appraisers, Inc.  
Contractor

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Attachment A

San Juan County RFP Form

Respondent Information: Provide the following information about yourself and your company.

Respondent Name: The Appraiser, Inc.

(Note: give exact legal name as it will appear on the contract, if awarded)

Address: 350 East Center Street, Suite 200

P.O. Box 325  
Provo, UT 84601

City: Provo State: Utah Zip: 84606

Business Structure:

- Individual or Sole Proprietorship
- Partnership
- Corporation
- Limited Liability Company
- Other, list business structure \_\_\_\_\_

Insurance Certificate:  Copy of insurance certificate, or  You are willing to get the proper insurance requirements if awarded the contract during contract negotiation.

Contact Information: List the one person who San Juan County or their representative may contact concerning your proposal.

Name: Gordon E. Lowe

Telephone Number: 801-377-7785

E-Mail: gordon@TheAppraisersInc.com

Final Bid/Pricing Structure:

See Attached

By submitting this proposal, Gordon E. Lowe hereby certifies our willingness to enter into a contract with San Juan County, if selected.

Signature 

Date October 15, 2021



# THE APPRAISERS

P.O. Box 325 • Provo, Utah 84603 • Phone (801) 377-7785 • Fax (801) 377-7798

October 15, 2021

San Juan County  
Attn: Purchasing Agent  
117 South Main  
P.O. Box 9  
Monticello UT 84535

RE: San Juan County Mass Appraisal Services

To Whom it concerns:

I am writing in response to the referenced mass appraisal services requested by San Juan County. It was a pleasure visiting virtually with Mack McDonald and Rick Meyer October 12<sup>th</sup>. The in-person discussion and exchange of information was helpful.

The Appraisers, Inc. has performed mass appraisal services for counties throughout Utah for over the past 34 years. County services have included bench mark appraisals, land guides, mass appraisals and annual, new growth appraisals. Over this time period, we have tracked market trends and continue to maintain a comprehensive sales database of multiple property types. We have worked closely with Assessor's Office employees and supervised staff appraisers through their respective certification processes. Our ongoing relationship with Assessor's Offices has been favorable, and we hope to continue. I have completed numerous appraisal assignments in San Juan County over the past 30 years from Spanish Valley to Monument Valley. My knowledge of the market and property transfers is extensive.

This is our formal cost estimate for the referenced appraisal service as it relates to the 2022 assessment roll. The number of land parcels and buildings provided in the RFP is 356 and 410, respectively. The count could change once the inspections have been completed. We will work closely with the Assessor before adding parcels or buildings to the stated count. Based on the count provided in the RFP, we propose the following bid structure:

Land Parcels:	356 @ \$38 each	=	\$13,528
Buildings: (estimate)	410 @ \$99 each	=	\$40,590
Land Guide/Program:	Lump Sum	=	<u>\$11,000</u>
<b>Sub-total:</b>		=	\$65,118
Travel/Lodging:	Lump Sum	=	\$1,960
<b>Total:</b>		=	<b>\$67,078</b>

The Appraisers, Inc. owns and maintains a licensed copy of Marshall and Swift Cost Estimator (Commercial and Residential). We have a copy of Apex V6 Standard. Over the past two decades, our office has developed a mass appraisal property management program. The program is used from appraisal development to reporting appraisal results according to Uniform Standards of Professional Appraisal Practice (Standards 5 &6). A separate valuation

San Juan County  
Purchasing Agent  
Page 2  
October 15 2021

summary report will be generated for each land parcel and respective improvements. Data and results from our property valuation database program can be uploaded in multiple formats for the County's use.

We will work with the Assessor to develop rental surveys to be sent to respective property owners from the San Juan County Assessor's office. We will make conscientious efforts during the normal course of business practices to visit and view each property as part of the appraisal development process.

Representation at county Board of Equalization will be at an hourly rate of \$150 per hour plus mileage (\$0.56 per mile) and lodging (if required). However, all efforts will be utilized to avoid this costly process based on market evidence. Ongoing consulting is available, at the discretion of the Assessor, for new growth and annual market evaluation. The hourly rate for ongoing consulting will be set at \$120 per hour plus mileage (\$0.56 per mile) and lodging when justified.

Final billing will be based on a price per unit of actual parcels and buildings appraised. In other words, if the number of land parcels or buildings changes from what is reflected above, our bill will change accordingly. Should the bid be awarded to our office, we will bill the county \$10,000 per month with the balance due at completion of the project. Base on the time line in the RFP, we could begin as soon as December 1, 2021, in order to submit appraisal results to the Assessor by the first week of May, 2022.

Should you wish to visit with any of our most recent clients, contact information can be provided. Thank you for the opportunity to be of service. Please know that we are always on hand to meet your real estate appraisal needs.

Respectfully,



Gordon E. Lowe, Appraiser

Utah State-Certified General Appraiser  
Certificate #5461319-CG00 Expires 4-30-2022

GEL/mjp

INFORMATION SHEET FOR:

**"The Appraisers"**  
**350 East Center Street, Suite #200**  
**Provo, Utah 84606**

**Mailing Address:**

**P.O. Box 325**  
**Provo, Utah 84603**

**(801) 377-7785**

**(801) 377-7798 FAX**

**Office Email Address - [Billing@TheAppraisersInc.com](mailto:Billing@TheAppraisersInc.com)**

**Gordon's - [Gordon@TheAppraisersInc.com](mailto:Gordon@TheAppraisersInc.com)**

**Jeff's - [Jeff@TheAppraisersInc.com](mailto:Jeff@TheAppraisersInc.com)**

**Website - [www.TheAppraisersInc.com](http://www.TheAppraisersInc.com)**

**STAFF:**

**Gordon E. Lowe**

Certified General Appraiser #5461319-CG00 (expires April 30, 2022)

**Jeff Salmon**

Certified General Appraiser #11263978-CG00 (expires May 31, 2023)

**SERVICES PERFORMED:**

"The Appraisers" is a full service appraisal company that has been established in Provo, Utah since 1979. Our appraisers have expertise in the appraisal of Commercial, Residential, Recreational and Agricultural properties. In addition, we are experienced in preparing appraisals for court proceedings.

**Gordon E. Lowe** has been appraising since July 1991. After graduating from Brigham Young University in April 1991, he worked in a commercial appraisal firm in Las Vegas, Nevada. Gordon has experience appraising a wide variety of property types including commercial, industrial, agricultural, and residential. The majority of Gordon's clients capitalize on his expertise in appraising agricultural and recreational properties. He has appraised numerous farms, ranches, and recreational parcels throughout the state of Utah, western Colorado, and northern Arizona. Many of these assignments have included specialized assignments such as the appraisal of conservation and recreational easements and water rights. Gordon has also been heavily involved in the preparation of condemnation appraisals. He has prepared numerous appraisals for individuals and local communities as well as state and federal agencies. Condemnation assignments have ranged from street widening projects involving homes to accommodate partial acquisitions. Since 1992, Gordon has been heavily involved in ad valorem valuation. Gordon has been retained by numerous counties to complete various tax valuation assignments. Those tax assignments include commercial/industrial and multi-residential reappraisal projects, land valuation guidelines, and the individual valuation of specialty properties such dairies and high confinement livestock and poultry operations. In addition, Gordon has taught classes at the State Assessor's School. He is a Practicing Affiliate of the Appraisal Institute. Gordon is an advanced candidate for the MAI designation. (Certified General Appraiser #5461319-CG00, expires April 30, 2022)

**Jeff Salmon** is a Certified General Appraiser in the states of Utah. He has been appraising a wide variety of commercial, agricultural, and residential properties since 2008. Jeff began his appraisal career in Lethbridge, Alberta and received his AACI designation from the Appraisal Institute of Canada in 2011. Shortly after, he founded Prairie Appraisals Ltd, a full-service appraisal firm in Raymond, Alberta specializing in agricultural and rural commercial appraisals. Over the next eight years, he was on the approved list for all of the national banks and local credit unions, became the preferred appraiser in the region for the Alberta Governments

Department of Transportation assisting in land acquisition for road expansions. He also completed a number of assignments involving legal matters and was declared an expert witness in real estate appraisals in the Court of Queen's Bench. In 2019, he moved with his family to Spanish Fork, Utah and commenced employment with The Appraisers, Inc. He is currently a Candidate for Designation with the Appraisal Institute and anticipates receiving his MAI designation in 2022. Jeff's success has been primarily due to his emphasis on producing concise, fair and credible reports while maintaining a high standard of ethics. Jeff is a father of six that when not at work, spends his time chasing his kids around hockey rinks, dance studios, volleyball courts, soccer fields, and baseball fields. (Certified General Appraiser #11263978-CG00, expires May 31, 2023)

**Staff**

*The Appraisers Inc. employs one full-time staff position and one part-time staff position. Additional part-time employees are hired on an "as need" basis depending on project and work flow demands.*

**SERVICE AREA**

"The Appraisers" accept and complete appraisal assignments anywhere in the state of Utah. Agricultural/recreational assignments also include Colorado. Residential appraisals are typically limited to Utah County (except for county assessment work).

**CLIENTS SERVED**

Provo City	Far West Bank
Orem City	Eastern Utah Community Credit Union
St. George City	Richards Woodbury
Office of Valuation Services (OVS)	SW Mortgage
Bureau of Land Management (BLM)	The Mortgage Company
Bureau of Reclamation (BOR)	Colonial Mortgage
US Forest Service	Numerous Law Firms & Financial Institutions
Utah Department of Transportation	Numerous Individuals
Utah Division of Wildlife	Multi-County Appraisal Trust
Utah State Lands	Utah County
The Nature Conservancy	Tooele County
LDS Church - AgReserves	Duchesne County
Nebo School District	Juab County
Provo School District	Wasatch County
Scouts USA (BSA)	Emery County
Production Credit Association	Carbon County
First Security Bank	Summit County
Zions First National Bank	Box Elder County
Bank of American Fork	JP Morgan Chase
Central Bank	Rock Canyon Bank
	Numerous Residential AMCs

**REFERENCES**

Debbie Swasey

Grand County Assessor

125 East Center Street

Moab, Utah 84532

435-259-1329

[dswasey@grandcountyutah.net](mailto:dswasey@grandcountyutah.net)

Julie Medley

Former Carbon County Assessor

435-820-9777

Steve Farrell (Retired)

State Tax Commission

325 West 500 South

Midway, Utah 84049

Reed Park, Attorney

Nebo School District

350 S. Main

Spanish Fork, Utah 84660

801-354-7475

[reed.park@nebo.edu](mailto:reed.park@nebo.edu)

John Andrews

Snell & Wilmer

15 West South Temple, Suite 1200

Salt Lake City, Utah 84101

801-257-1545

[jandrews@swlaw.com](mailto:jandrews@swlaw.com)



## QUALIFICATIONS OF THE APPRAISER

### GORDON E. LOWE

**Occupation:** Real Estate Appraiser,  
employed by  
"The Appraisers, Inc."  
Provo, Utah since 1991.



### Professional

**Affiliation:** Utah State - Certified General Appraiser, #5461319-CG00, expires April 30, 2020  
Practicing Affiliate of the Appraisal Institute.  
Vice-Chair, Central Utah Sub-chapter of the Appraisal Institute for 1999.

### Volunteer

**Affiliation:** Boy Scouts of America, Venturing Crew Committee Chair  
James E. West Fellow  
Kiwanis Club Member

### Instructor: Courses Taught

Valuation of Bed and Breakfast Inns

### Education:

College Graduate, Brigham Young University, 1991

B.S. Economics with emphasis in agricultural application.

Appraisal Institute Course Graduate, completed nine courses required by the Appraisal Institute for the MAI designation:

- (1) Uniform Standards of Professional Appraisal Practice Update Course, May 12, 2014
- (2) SPP (Part A) Standards of Professional Appraisal Practice of the Appraisal Institute, May 11, 2010,
- (3) SPP (Part B) Standards of Professional Appraisal Practice of the Appraisal Institute, Sept. 25, 2010,
- (4) 1A1 Real Estate Appraisal Principles, 1992,
- (5) 1A2 Basic Valuation Procedures, 1992,
- (6) 210: Residential Case Study, March 1993,
- (7) Capitalization Theory and Tech. (Part A & B), 1992,
- (8) Report Writing and Valuation Analysis, September 2000
- (9) Highest & Best Use and Market Analysis, March 2002

Utah Association of Appraisers, Utah Law Lecture, March 1998.

**Continuing Education:**

Appraising from Blueprints and Specifications, October 1993  
 Appraisal of Retail Properties, March 1995  
 Geological Concerns, May 1996  
 Property Title Concerns, May 1996  
 HVAC Systems in Commercial Buildings, May 1996  
 Wasatch Front Commercial Market, May 1997  
 Industrial Valuation, September 1997  
 Preserving Utah's Open Space in Urban Environments, August 1997  
 Appraisal & Real Estate Issue, March 1998  
 Specialized Appraisal Issues, September 1998  
 Takings 101, March 2001  
 Uniform Standards for Federal Land Acquisitions, April 2002  
 Scope of Work: Expanding Your Range of Services, February 2008  
 Site Valuation and Cost Approach, April 2010  
 Physical Legal Economic Overview of Water Rights Seminar, November 2010  
 Legislative Report to Appraisers, April 2011  
 Federal and State Government Update, October 2011  
 Appraisal Procedures and Economic Update Seminar, January 2012  
 40 Low Income Housing Valuation, February 2013  
 Real Estate Finance Statistics & Valuation Modeling, October 2013  
 The Utah Commercial Real Estate Symposium 2014, January 2014  
 Appraiser Supervisor & Training Workshop, June 25, 2014  
 Ag Outlook, Beef Topics Seminar – Idaho/Utah Chapter ASFMRA, January 2016  
 Residential Applications Part 1: Using Technology to Measure & Support Assignment Results, April 2016  
 Residential Applications Part 2: Using Technology to Measure & Support Assignment Results, April 2016  
 Uniform Appraisal Standards for Federal Land Acquisitions: Practical Applications, August 2017  
 Uniform Standards of Professional Appraisal Practices, April 2018

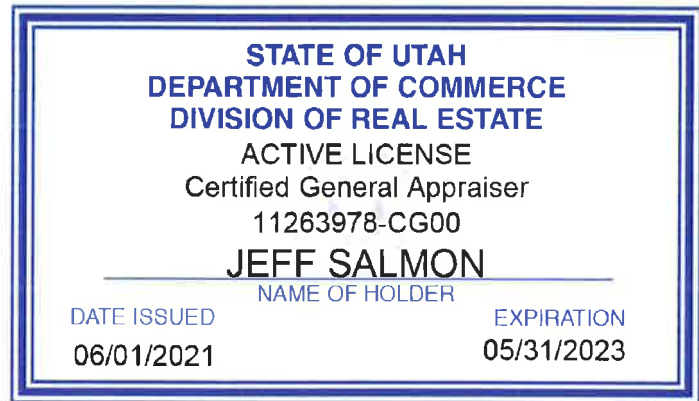
**Partial List of Clients:**

Appraisal Services Directorate	Summit County
Bureau of Land Management	Tooele County
Bureau of Reclamation	Uintah County
School and Institutional Trust Lands Administration	Utah County
The Nature Conservancy	Wayne County
Utah Division of Wildlife Resources	Huntington City
Hunt Oil Company	Monticello City
LDS Church	Orem City
Farmland Reserves, Inc. (LDS Non-Profit)	Provo City
Pacificorp	Springville City
Numerous Law Firms	Nebo School District
Sunrise Engineering	Provo School District
Box Elder County	Bank of American Fork
Carbon County	Far West Bank
Duchesne County	JPMorgan Chase Bank
Grand County	Norwest Bank
Juab County	Wells Fargo Bank
Morgan County	Western Ag. Credit
Multi-County Appraisal Trust	Zions First National Bank

## QUALIFICATIONS OF THE APPRAISER

### JEFF SALMON

**Occupation:** Real Estate Appraiser,  
employed by  
"The Appraisers, Inc."  
Provo, Utah



### Professional Affiliation:

Utah State – Certified General Appraiser, #11263978-CG00, expires May 31, 2021  
Appraisal Institute – Candidate for Designation  
FHA Roster Appraisers – FHA Approved Residential Appraiser  
AACI – Accredited appraiser of the Appraisal Institute of Canada (Retired)  
RECA – Licensed Real Estate Appraiser with the Real Estate Council of Alberta (Retired)

### Education:

Post Graduate Certificate in Valuation - University of British Columbia, Vancouver, B.C., 2010  
Bachelor of Science in Business Management - Brigham Young University, Provo, Utah. 1998  
Associates Degree in Business Administration - Ricks College, Rexburg, Idaho. 1995

### Experience and Related Previous Employment:

Commercial Appraiser – The Appraisers, Inc, Provo, Utah 2019 to Present

- Appraisal assignments include residential, commercial, industrial, and agricultural properties with an emphasis on agricultural
- Assignments include valuations for financing purposes, legal disputes, foreclosures, estate settlements, succession planning, and government land acquisitions

President/Owner – Prairie Appraisals Ltd., Raymond, Alberta 2011 to 2019

- Appraisal assignments included residential, commercial, industrial, and agricultural properties with an emphasis on agricultural
- Assignments included valuations for financing purposes, legal disputes, foreclosures, estate settlements, succession planning, and government land acquisitions
- Court room experience and declared an expert witness by the Court of Queen's Bench

Commercial Appraiser - Reliance Appraisal Consultants Ltd, Lethbridge, Alberta 2008 to 2011

- Appraisal assignments included commercial, industrial, and agricultural properties with an emphasis on agricultural
- Assignments included valuations for financing purposes, legal disputes, foreclosures, estate settlements, succession planning, and government land acquisitions

Research Manager – Free & Associates/The Meyers Group, Salt Lake City, Utah 1998 to 2002

- Responsibilities included collecting and analyzing market data for new residential housing in the greater Salt Lake area and publishing a quarterly residential construction report.
- Clients included real estate developers, banks, mortgage companies, and real estate appraisal firms.

**Continuing Education Courses:**

Foundation of Real Estate Appraisal (UBC-2007)

Real Estate Investment Analysis and Advanced Income Appraisal (UBC-2008)

Commercial Property Analysis (UBC-2009)

Case Studies in Appraisal I (UBC-2008)

Case Studies in Appraisal II (UBC-2009)

Foundations of Real Property Assessment and Mass Appraisal (UBC-2008)

Agricultural Valuation (UBC-2011)

Buy Smart: Commercial Property Acquisition (UBC-2017)

Business Strategy: Managing a Profitable Real Estate Business (UBC-2017)

Canadian Uniform Standard of Professional Appraisal Practice (2018)

National USPAP 2020-2021 Update Course (2020)

Business Practices and Ethics (2020)

FHA Appraising – Principles and Procedures (2021)

Excel Applications for Valuations (2021)

## DETAILED REVIEW PROCESS

### 59-2-303.1

(3) (a) "...the county assessor shall complete a **detailed review of property characteristics** for each property at least once every five years."

### USPAP

SR 6-1(b) "...not commit a substantial **error of omission**.... "

SR 6-2(e) "identify the **characteristics** of the properties that are relevant...."

SR6-5 "...when necessary for credible assignment results. . . (d) identify the need for and extent of any **physical inspection**."

SR 6-8(1) "describe the **procedure for collecting**, validating, and reporting data."

SR 6-9 "I certify that...I have (or have not) made a personal **inspection** of the properties...."

### **R884-24P-70** (if you have a current fly over)

"(3)(a) A detailed review of property characteristic shall include a **sufficient inspection to determine any changes** to real property due to:

"(i) new construction, additions, remodels, demolitions, land segregations, changes in use, or other changes of a similar nature; and

"(ii) a change in **condition or effective age**.

"(3)(b)(i) A detailed review of property characteristics shall be made in accordance with the **IAAO Standard on Mass Appraisal of Real Property**.

"(ii) When using **aerial photography**, including oblique aerial photography, the date of the photographic flight is the property review date for purposes of Section 59-2-303.1."

### IAAO Standard on Mass Appraisal of Real Property, ©2006

"3.3.2.1 Initial Data Collection. The primary way to obtain property characteristics data is to **physically inspect** the properties...."

"3.3.5 Alternative to Periodic On-Site Inspections. Jurisdictions may employ a set of **digital image technology** tools to replace a routine cyclical field inspection with a computer assisted office review. This tool set should include:

- High-resolution street-view images...

**00-0000-3404**

**COUNTY INFO SHEET**

Property Name: Family Dollar  
Address: 105 W Main St  
Duchesne, UT 84021

Owner Name: FD DUCHESNE LLC  
Address: 295 W BURGILN  
MIDWAY, UT 84049

Tax Year: 2021  
District: 002  
Review 2022 No

**PROPERTY INFORMATION**

PropType: Store, Discount  
Neighborhood: 107 MAIN - 100 West (Hwy 191) to 200 West

Zone Entity: Duchesne City  
Zone Code: C-1  
Zone Description: Commercial  
Overlay: None  
Compliance: Legal

Total Lot Size: 0.340 ac  
Buildings: 1  
Units: 1  
PP Num/Location:

Parking: Type Spaces Surface Condition  
Offstreet 25 Asphalt Good

Inspected By: RDH  
Date: 11/15/2018  
On/Off Site: On Site  
Entrance: Entrance Gained  
Assistant:  
Designation: Entrance:



**APPRAISAL COMMENTS**

2019 GEL - This property sold in May 2019 with a NNN lease in place.

Landscaping: Part / Typical  
Amenities: None  
Frontage: 250.00 ft  
Corner: Yes  
Access: Average  
Visibility: Average  
Topography: Level  
Shape: Rectangular  
Utilities: All Public  
Street Imprvmnts: Curb/Gutter/Sidewalk/Paved  
Other:

Description Adjustment  
1.20

Legal Description: (for taxing purposes only)  
LOTS 1 & 2 BLK 31 DUCHESNE CITY SURVEY. DESC CHG PART FR D-0171 83'. 0.34 AC

**LAND AND BUILDINGS**

LAND (Land Guide)

Rec Num	Class	Type	Assmnt Code	Size/Ac	SqFt/Units	Base Rate	Size /Adj	Section Parcel Adj	Adjusted Base Rate	Model Value	Override	Value	/SqFt
1	Commercial	Primary	LC01	0.34 ac	14,810 sqft	\$6.00	0.900	1.000	\$6.48	\$95,969		\$95,969	\$6.48

0.34 ac

Valued Land: 0.340 ac

\$95,969  
\$6 48/sqft  
\$282,262/ac

Less Excess Land:

Plus CA Land:

**LAND VALUE:**

0.340 ac  
**\$95,969**  
\$6.48/sqft  
\$282,262/ac

**BUILDINGS (Marshall & Swift)**

Bldg Num	Est Num	Building Type	Year Built	% Comp	Act Age	Eff Age	Units	GBA	Mezzanine	Replacement Cost New	/SqFt	Dep	Depreciated Cost	Miscellaneous	Estimated Value	/SqFt
00	8479	Site Improvements	2010	100%	11	0	0	0 sf	0	\$26,695		45.0%	\$14,682		\$14,682	
01	6546	Store, Discount	2010	100%	11	5	1	8,000 sf	0	\$544,570	\$68	9.0%	\$495,559		\$495,559	\$62

1 Bldgs

100% 1 8,000 sf 0 \$571,265 \$71 27.0% \$510,241

CA Improvements:  
**IMPROVEMENTS VALUE:**

\$510,241  
**\$510,241**  
\$63 78/sqft

Item 13.







00-0000-3404 Bldg 00

UNIT BREAKDOWN

SKETCH 105 W Main St, Duchesne, UT 84021

Units Beds Baths Size

Section 1: 0 sqft

2.0

Section 2:

Section 3:

Section 4:

Section 5:

MARSHALL & SWIFT INFORMATION

Estimate Number: 8479  
 Building Name: Site Improvements  
 Year Built: 2010 (Actual)  
 Remodels/Add:  
 Act/Eff Age: 11 yrs /  
 Life Expectancy:  
 Units: 0  
 Percent Complete: 100%  
 Percent Office: 0%  
 Above Grade Area: 0 sf  
 GBA (w/Bsmnt): 0 sf  
 Mezzanines: 0 sf

Basic Structure:  
 Basement:  
 Superstructure:  
 Garage:  
 Building Cost New:  
 Extras:  
 Replacement Cost:  
 45.0% Depreciation  
 Depreciated Cost:  
 Miscellaneous:  
**Building Value:**

\$26,695  
 \$26,695  
 -\$12,013  
 \$14,682  
**\$14,682**

Item 13.

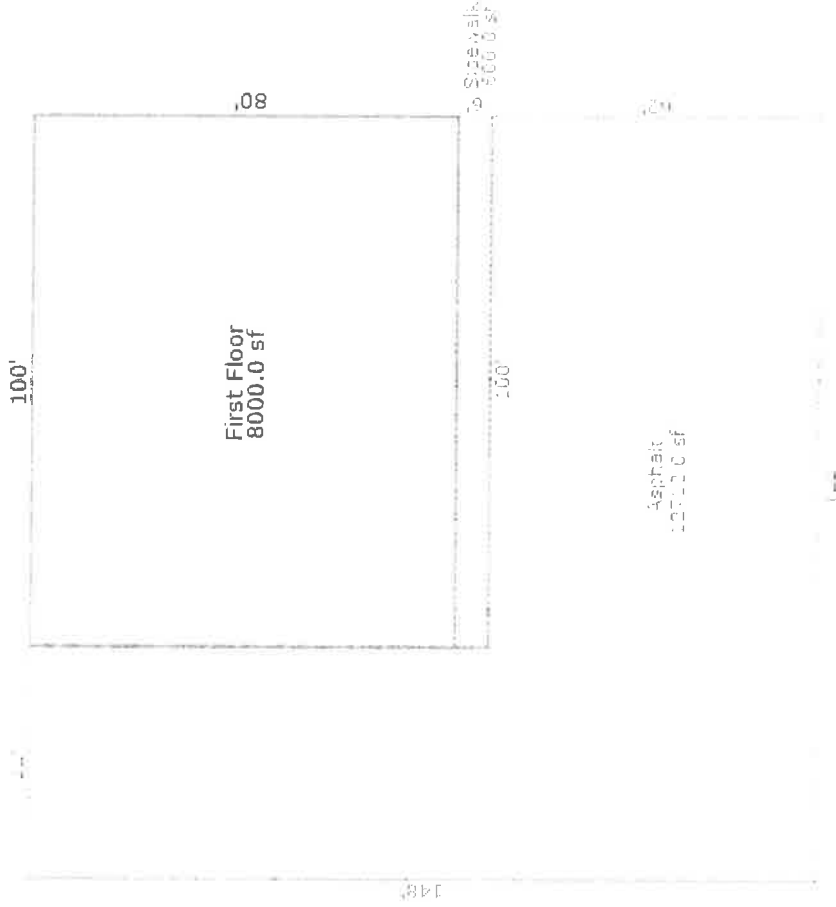


**00-0000-3404 Bldg 01**

UNIT BREAKDOWN

Units	Beds	Baths	Size
1			8,000

SKETCH 105 W Main Street, Duchesne, UT 84021



Sketch by Apex Medina™

1 8,000

**MARSHALL & SWIFT INFORMATION**

Estimate Number: 6546  
 Building Name: Family Dollar  
 Year Built: 2010 (Actual)  
 Remodels/Add: 11 yrs / 5 yrs  
 Act/Eff Age:  
 Life Expectancy:  
 Units: 1  
 Percent Complete: 100%  
 Percent Office: 0%

Above Grade Area: 8,000 sf  
 GBA (w/Bsmnt): 8,000 sf  
 Mezzanines: 0 sf

Section 1: 8,000 sqft

2.0

Section 2:

Basic Structure:	\$539,526
Basement:	
Superstructure:	
Garage:	
Building Cost New:	\$539,526
Extras:	\$6,044
Replacement Cost:	\$544,570
9.0% Depreciation	-\$49,011
Depreciated Cost:	\$495,559
Miscellaneous:	
<b>Building Value:</b>	<b>\$495,559</b>

Item 13.

Section 4:

Section 5:



**Report Claims Immediately by Calling\***  
**1-800-238-6225**

*Speak directly with a claim professional  
24 hours a day, 365 days a year*

\*Unless Your Policy Requires **Written** Notice or Reporting

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## OFFICE PAC

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REAL ESTATE APPRAISERS



**A Custom Insurance Policy Prepared for:**

THE APPRAISERS, INC  
350 EAST CENTER STREET  
SUITE 200  
PROVO UT 84606

**Presented by: ISU-WISEMAN INSURANCE**





RENEWAL CERTIFICATE

COMMON POLICY DECLARATIONS  
OFFICE PAC  
BUSINESS: REAL ESTATE APP

POLICY NO.: 680-71841467-20-42  
ISSUE DATE: 09/18/2020

INSURING COMPANY:  
TRAVELERS CASUALTY INSURANCE COMPANY OF AMERICA

1. NAMED INSURED AND MAILING ADDRESS:

THE APPRAISERS, INC  
350 EAST CENTER STREET  
SUITE 200  
PROVO UT 84606

2. POLICY PERIOD: From 11/01/2020 to 11/01/2021 12:01 A.M. Standard Time at your mailing address.

3. LOCATIONS:

PREM. NO.	BLDG. NO.	OCCUPANCY	ADDRESS (same as Mailing Address unless specified otherwise)
001	001	REAL ESTATE APP	350 E CENTER ST STE 200-220 PROVO UT 84606

4. COVERAGE PARTS AND SUPPLEMENTS FORMING PART OF THIS POLICY AND INSURING COMPANIES

COVERAGE PARTS AND SUPPLEMENTS	INSURING COMPANY
Businessowners Coverage Part	ACJ

5. The COMPLETE POLICY consists of this declarations and all other declarations, and the forms and endorse -  
ments for which symbol numbers are attached on a separate listing.

6. SUPPLEMENTAL POLICIES: Each of the following is a separate policy containing its complete provisions.

POLICY	POLICY NUMBER	INSURING COMPANY
--------	---------------	------------------

DIRECT BILL

7. PREMIUM SUMMARY:

Provisional Premium	\$	500.00
Due at Inception	\$	
Due at Each	\$	

NAME AND ADDRESS OF AGENT OR BROKER

ISU-WISEMAN INSURANCE E6107  
PO BOX 1486

PROVO UT 84603

COUNTERSIGNED BY:

Authorized Representative

DATE: 09/18/2020



One Tower Square, Hartford, Connecticut 06183

**BUSINESSOWNERS COVERAGE PART DECLARATIONS**

OFFICE PAC

POLICY NO.: 680-7184L467-20-42

ISSUE DATE: 09/18/2020

INSURING COMPANY:

TRAVELERS CASUALTY INSURANCE COMPANY OF AMERICA

POLICY PERIOD:

From 11-01-20 to 11-01-21 12:01 A.M. Standard Time at your mailing address

FORM OF BUSINESS: CORPORATION

COVERAGES AND LIMITS OF INSURANCE: Insurance applies only to an item for which a "limit" or the word "included" is shown.

**COMMERCIAL GENERAL LIABILITY COVERAGE**

OCCURRENCE FORM	LIMITS OF INSURANCE	
General Aggregate (except Products-Completed Operations Limit)	\$	4,000,000
Products-completed Operations Aggregate Limit	\$	4,000,000
Personal and Advertising Injury Limit	\$	2,000,000
Each Occurrence Limit	\$	2,000,000
Damage to Premises Rented to You	\$	300,000
Medical Payments Limit (any one person)	\$	5,000

**BUSINESSOWNERS PROPERTY COVERAGE**

DEDUCTIBLE AMOUNT: Businessowners Property Coverage: \$ 500 per occurrence.  
 Building Glass: \$ 500 per occurrence.

BUSINESS INCOME/EXTRA EXPENSE LIMIT: Actual loss for 12 consecutive months

Period of Restoration-Time Period: Immediately

ADDITIONAL COVERAGE:

Fine Arts: \$ 25,000

Other additional coverages apply and may be changed by an endorsement. Please read the policy.

SPECIAL PROVISIONS:

**COMMERCIAL GENERAL LIABILITY COVERAGE  
IS SUBJECT TO A GENERAL AGGREGATE LIMIT**

BUSINESSOWNERS PROPERTY COVERAGE

PREMISES LOCATION NO.: 001      BUILDING NO.: 001

COVERAGE	LIMIT OF INSURANCE	VALUATION	COINSURANCE	INFLATION GUARD
BUSINESS PERSONAL PROPERTY \$ *Replacement Cost	104,110	RC*	N/A	4.0%

COVERAGE EXTENSIONS:

Accounts Receivable	\$	25,000
Valuable Papers	\$	25,000

Other coverage extensions apply and may be changed by an endorsement. Please read the policy.



## COMMISSION STAFF REPORT

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**MEETING DATE:** November 03, 2021

**ITEM TITLE, PRESENTER:** Consideration and Approval of Property Tax Adjustments on Parcels  
Needing Adjustment after BOE Deadline – Ricky Meyer, County Assessor

**RECOMMENDATION:** Approve property tax adjustments.

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### SUMMARY

Properties that have had additional information added or they escaped original valuation.

### HISTORY/PAST ACTION

EnterTextHere

### FISCAL IMPACT

EnterTextHere

**2021 BOE for the County Commission  
Parcels needing Adjustment After BOE  
Deadline**

Parcel # 35S24E271200 Parcel # 35S24E270003 Parcel # 34S25E366000	These 3 need to be given Greenbelt status. Change mobile home to shed. Change sec. lot to greenbelt.
Parcel # 00062000038A	This parcel has a house on it but was not put there when the lot was split. Change lot to secondary lot.
Parcel # 00150000U02A Thru # 00150000U09B	This is a new Subdivision (Canyon Shadow) and no values were given to the lots. I Recommend each lot be valued at \$27,550
Parcel # 000780000080	This parcel was divided into 3 parcels A,B,&C The new lots were given no value recommend The market value be A&B \$75,000 and C \$90,000.
Parcel # 000750000080	This parcel was divided into 3 parcels A,B,&C The new lots were given no value recommend The market value be \$75,000 on all 3 parcels Lot A has a house with a value of \$161,485.
Parcel # 27S23E324200	Escaped property should be valued at \$200,000.
Parcel # 33S23E358401	This parcel removed from greenbelt and no Value was put on the vacant land recommend A value of \$19,950.

Parcel # 000020000020 This parcel was in the Pack Creek fire and Had substantial damage to the house that was Not reported until the tax bill was received. It Is recommended that the house be given a 27% discount. Change market value to \$284,210.

Parcel # B0000027003B This parcel went to BOE and we added the Value of a home. Then we sent out the wrong Letter to the owner and he contacted us with Indicating the taxes were paid as personal Property so we need to remove the house Value of \$66,500 from this parcel.

Parcel # 33S24E355000 This parcel was from a split and the house Was not carried over to the new parcel we To add the value of the house of \$172,855 And a lot value of \$10,000.

Parcel # 36S26E072400 This parcel had a new house added to the Property with a value of \$67,000 and some Out buildings with a value of \$4,000 and a A residential lot with a value of \$10,000.

Parcels # 38S26E273000, 38S26E302400, 38S26E284800, 38S26E310600, and 38S26E287200.

These five parcels were acquired through The courts in a quiet title action. This year It was discovered that the property was Held in trust by Native Americans from the United States Government. So a court Reversed the the titles and gave the land Back to the US Government and said it Can not be taxed. Taxes must be removed.

Parcel # 36S22E231505  
Parcel # 36S22E231500

These 2 parcels have the same owner. The owner says we have the house on the wrong Parcel so we need to make an adjustment to Put the house on the correct parcel. There is No value change.

Parcel # 42S21E264210

This parcel number is incorrect and the Correct number has no value we need to Delete the parcel number and put a value On the correct parcel number. The value Will be \$60,000.

Parcels # 001540000020  
Thru # 001540000090

This is a new subdivision and a market value for the vacant lots has not been established The ownersaid they set the value on the Advertisement high based on a similar Subdivision in the area and neither subdivisio Had any sales it was agreed the value should Be the purchase price of \$5,000 per acre or \$10,000 per lot, for lots 2 thru 9.

Parcel # 000510000120 Robert Sherman

1.86 Acres changed to 1 Acre - Residential Discount  
.86 Acres VACANT LAND.

Mr. Sherman is Living in a trailer on this parcel.

Parcels 34S25E366000 - should be in greenbelt  
+ 35S24E276003

35S24E271700 - should be in greenbelt and  
remove trailer off of tax roll.



SAN JUAN COUNTY CORPORATION  
**Tax Roll Master Record**

October 29, 2021

9:10:55AM

Parcel: 001540000020	Entry: 163899
Name: DEARTH KELLY	
c/o Name: DEARTH BRENDA	
Address 1: 802 SAMOAN DRIVE	Property Address
Address 2:	
City State Zip: GRAND JUNCTION CO 81506-0000	Acres: 1.67
Mortgage Co:	
Status: <b>Active</b>	Year: <b>2021</b> District: <b>003 BLANDING CEMETERY DIST 0.013065</b>

Owners	Interest	Entry	Date of Filing	Comment
DEARTH KELLY		163899	11/10/2020	(1055/0190)
DEARTH BRENDA		163899	11/10/2020	(1055/0190)

Property Information	2021 Values & Taxes				2020 Values & Taxes		
	Units/Acres	Market	Taxable	Taxes	Market	Taxable	Taxes
LV02 LAND VACANT OTHER	1.67	35,700	35,700	466.42	0	0	0.00
Totals:	1.67	35,700	35,700	466.42	0	0	0.00

**\*\*\*\* ATTENTION !! \*\*\*\***

Tax Rates for 2021 have been set and approved. All levied taxes and values shown on this printout for the year 2021 should be correct.

2021 Taxes:	466.42	2020 Taxes:	0.00
Special Fees:	0.00	Review Date	
Penalty:	0.00	07/29/2021	
Abatements: (	0.00)		
Payments: (	0.00)		
Amount Due:	466.42	<b>NO BACK TAXES!</b>	

DO NOT USE THIS TAXING DESCRIPTION FOR LEGAL PURPOSES OR OFFICIAL DOCUMENTS. For taxing purposes only. Consult property deeds for full legal description.

**Taxing Description**

SUNSET MEADOWS SUBDIVISION, LOT 2: LOT 2, SUNSET MEADOWS SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF. (1.67 AC) 001540000020

**History**

SUNSET MEADOWS SUBDIVISION, 163745, 1054/297, 10/22/20. WD FROM CARL E KLENE-ET AL, 163899, 1055/190, 11/10/20.

SAN JUAN COUNTY CORPORATION  
**Tax Roll Master Record**

October 29, 2021

9:11:03AM

Parcel: 001540000030	Entry: 163899
Name: DEARTH KELLY	
c/o Name: DEARTH BRENDA	
Address 1: 802 SAMOAN DRIVE	Property Address
Address 2:	
City State Zip: GRAND JUNCTION CO 81506-0000	Acres: 1.99
Mortgage Co:	
Status: <b>Active</b>	Year: <b>2021</b> District: <b>003 BLANDING CEMETERY DIST 0.013065</b>

Owners	Interest	Entry	Date of Filing	Comment
DEARTH KELLY		163899	11/10/2020	(1055/0190)
DEARTH BRENDA		163899	11/10/2020	(1055/0190)

Property Information	2021 Values & Taxes				2020 Values & Taxes		
	Units/Acres	Market	Taxable	Taxes	Market	Taxable	Taxes
LV02 LAND VACANT OTHER	1.99	35,700	35,700	466.42	0	0	0.00
Totals:	1.99	35,700	35,700	466.42	0	0	0.00

**\*\*\*\* ATTENTION !! \*\*\*\***

Tax Rates for 2021 have been set and approved. All levied taxes and values shown on this printout for the year 2021 should be correct.

2021 Taxes:	466.42	2020 Taxes:	0.00
Special Fees:	0.00	<b>Review Date</b>	
Penalty:	0.00	<b>09/15/2021</b>	
Abatements: (	0.00)		
Payments: (	0.00)		
Amount Due:	466.42	<b>NO BACK TAXES!</b>	

DO NOT USE THIS TAXING DESCRIPTION FOR LEGAL PURPOSES OR OFFICIAL DOCUMENTS. For taxing purposes only. Consult property deeds for full legal description.

**Taxing Description**

SUNSET MEADOWS SUBDIVISION, LOT 3: LOT 3, SUNSET MEADOWS SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF. (1.99 AC) 001540000030

**History**

SUNSET MEADOWS SUBDIVISION, 163745, 1054/297, 10/22/20. WD FROM CARL E KLENE-ET AL, 163899, 1055/190, 11/10/20.

SAN JUAN COUNTY CORPORATION  
**Tax Roll Master Record**

October 29, 2021

9:11:26AM

Parcel: 001540000040	Entry: 163899
Name: DEARTH KELLY	
c/o Name: DEARTH BRENDA	Property Address
Address 1: 802 SAMOAN DRIVE	
Address 2:	
City State Zip: GRAND JUNCTION CO 81506-0000	Acres: 1.99
Mortgage Co:	
Status: <b>Active</b>	Year: <b>2021</b> District: <b>003 BLANDING CEMETERY DIST 0.013065</b>

Owners	Interest	Entry	Date of Filing	Comment
DEARTH KELLY		163899	11/10/2020	(1055/0190)
DEARTH BRENDA		163899	11/10/2020	(1055/0190)

Property Information	2021 Values & Taxes				2020 Values & Taxes		
	Units/Acres	Market	Taxable	Taxes	Market	Taxable	Taxes
LV02 LAND VACANT OTHER	1.99	35,700	35,700	466.42	0	0	0.00
Totals:	1.99	35,700	35,700	466.42	0	0	0.00

\*\*\*\* **ATTENTION !!** \*\*\*\*

Tax Rates for 2021 have been set and approved. All levied taxes and values shown on this printout for the year 2021 should be correct.

2021 Taxes:	466.42	2020 Taxes:	0.00
Special Fees:	0.00	<b>Review Date</b>	
Penalty:	0.00	<b>09/15/2021</b>	
Abatements: (	0.00)		
Payments: (	0.00)		
Amount Due:	466.42	<b>NO BACK TAXES!</b>	

DO NOT USE THIS TAXING DESCRIPTION FOR LEGAL PURPOSES OR OFFICIAL DOCUMENTS. For taxing purposes only. Consult property deeds for full legal description.

**Taxing Description**

SUNSET MEADOWS SUBDIVISION, LOT 4: LOT 4, SUNSET MEADOWS SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF. (1.99 AC) 001540000040

**History**

SUNSET MEADOWS SUBDIVISION, 163745, 1054/297, 10/22/20. WD FROM CARL E KLENE-ET AL, 163899, 1055/190, 11/10/20.

SAN JUAN COUNTY CORPORATION  
**Tax Roll Master Record**

October 29, 2021

9:11:35AM

Parcel: 001540000050	Entry: 163899
Name: DEARTH KELLY	
c/o Name: DEARTH BRENDA	Property Address
Address 1: 802 SAMOAN DRIVE	
Address 2:	
City State Zip: GRAND JUNCTION CO 81506-0000	Acres: 1.96
Mortgage Co:	
Status: <b>Active</b>	Year: <b>2021</b> District: <b>003 BLANDING CEMETERY DIST 0.013065</b>

Owners	Interest	Entry	Date of Filing	Comment
DEARTH KELLY		163899	11/10/2020	(1055/0190)
DEARTH BRENDA		163899	11/10/2020	(1055/0190)

Property Information	2021 Values & Taxes				2020 Values & Taxes		
	Units/Acres	Market	Taxable	Taxes	Market	Taxable	Taxes
LV02 LAND VACANT OTHER	1.96	35,700	35,700	466.42	0	0	0.00
Totals:	1.96	35,700	35,700	466.42	0	0	0.00

<p>**** <b>ATTENTION !!</b> ****</p> <p>Tax Rates for 2021 have been set and approved. All levied taxes and values shown on this printout for the year 2021 should be correct.</p>	2021 Taxes:	466.42	2020 Taxes:	0.00
	Special Fees:	0.00	<b>Review Date</b>	
	Penalty:	0.00	<b>09/15/2021</b>	
	Abatements: (	0.00)	<b>NO BACK TAXES!</b>	
	Payments: (	0.00)		
	Amount Due:	466.42		

DO NOT USE THIS TAXING DESCRIPTION FOR LEGAL PURPOSES OR OFFICIAL DOCUMENTS. For taxing purposes only. Consult property deeds for full legal description.

**Taxing Description**

SUNSET MEADOWS SUBDIVISION, LOT 5: LOT 5, SUNSET MEADOWS SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF. (1.96 AC) 001540000050

**History**

SUNSET MEADOWS SUBDIVISION, 163745, 1054/297, 10/22/20. WD FROM CARL E KLENE-ET AL, 163899, 1055/190, 11/10/20.

SAN JUAN COUNTY CORPORATION  
**Tax Roll Master Record**

October 29, 2021

9:11:46AM

Parcel: 001540000060	Entry: 163899
Name: DEARTH KELLY	
c/o Name: DEARTH BRENDA	
Address 1: 802 SAMOAN DRIVE	Property Address
Address 2:	
City State Zip: GRAND JUNCTION CO 81506-0000	Acres: 1.93
Mortgage Co:	
Status: <b>Active</b>	Year: <b>2021</b> District: <b>003 BLANDING CEMETERY DIST 0.013065</b>

Owners	Interest	Entry	Date of Filing	Comment
DEARTH KELLY		163899	11/10/2020	(1055/0190)
DEARTH BRENDA		163899	11/10/2020	(1055/0190)

Property Information	2021 Values & Taxes				2020 Values & Taxes		
	Units/Acres	Market	Taxable	Taxes	Market	Taxable	Taxes
LV02 LAND VACANT OTHER	1.93	35,700	35,700	466.42	0	0	0.00
Totals:	1.93	35,700	35,700	466.42	0	0	0.00

<p>**** <b>ATTENTION !!</b> ****</p> <p>Tax Rates for 2021 have been set and approved. All levied taxes and values shown on this printout for the year 2021 should be correct.</p>	2021 Taxes:	466.42	2020 Taxes:	0.00
	Special Fees:	0.00	<b>Review Date</b>	
	Penalty:	0.00	<b>09/15/2021</b>	
	Abatements: (	0.00)		
	Payments: (	0.00)		
	Amount Due:	466.42	<b>NO BACK TAXES!</b>	

DO NOT USE THIS TAXING DESCRIPTION FOR LEGAL PURPOSES OR OFFICIAL DOCUMENTS. For taxing purposes only. Consult property deeds for full legal description.

**Taxing Description**

SUNSET MEADOWS SUBDIVISION, LOT 6: LOT 6, SUNSET MEADOWS SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF. (1.93 AC) 001540000060

**History**

SUNSET MEADOWS SUBDIVISION, 163745, 1054/297, 10/22/20. WD FROM CARL E KLENE-ET AL, 163899, 1055/190, 11/10/20.

SAN JUAN COUNTY CORPORATION  
**Tax Roll Master Record**

October 29, 2021

9:12:04AM

Parcel: 001540000070	Entry: 163899
Name: DEARTH KELLY	
c/o Name: DEARTH BRENDA	Property Address
Address 1: 802 SAMOAN DRIVE	
Address 2:	
City State Zip: GRAND JUNCTION CO 81506-0000	Acres: 1.89
Mortgage Co:	
Status: <b>Active</b>	Year: <b>2021</b> District: <b>003 BLANDING CEMETERY DIST 0.013065</b>

Owners	Interest	Entry	Date of Filing	Comment
DEARTH KELLY		163899	11/10/2020	(1055/0190)
DEARTH BRENDA		163899	11/10/2020	(1055/0190)

Property Information	2021 Values & Taxes				2020 Values & Taxes		
	Units/Acres	Market	Taxable	Taxes	Market	Taxable	Taxes
LV02 LAND VACANT OTHER	1.89	35,700	35,700	466.42	0	0	0.00
Totals:	1.89	35,700	35,700	466.42	0	0	0.00

<p><b>**** ATTENTION !! ****</b>                  Tax Rates for 2021 have been set and approved. All levied taxes and values shown on this printout for the year 2021 should be correct.</p>	2021 Taxes:	466.42	2020 Taxes:	0.00
	Special Fees:	0.00	<b>Review Date</b>	
	Penalty:	0.00	<b>09/15/2021</b>	
	Abatements: (	0.00)		
	Payments: (	0.00)		
	Amount Due:	466.42	<b>NO BACK TAXES!</b>	

DO NOT USE THIS TAXING DESCRIPTION FOR LEGAL PURPOSES OR OFFICIAL DOCUMENTS. For taxing purposes only. Consult property deeds for full legal description.

**Taxing Description**

SUNSET MEADOWS SUBDIVISION, LOT 7: LOT 7, SUNSET MEADOWS SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF. (1.89 AC) 001540000070

**History**

SUNSET MEADOWS SUBDIVISION, 163745, 1054/297, 10/22/20. WD FROM CARL E KLENE-ET AL, 163899, 1055/190, 11/10/20.

SAN JUAN COUNTY CORPORATION  
**Tax Roll Master Record**

October 29, 2021

9:12:19AM

Parcel: 001540000080	Entry: 163899
Name: DEARTH KELLY	
c/o Name: DEARTH BRENDA	Property Address
Address 1: 802 SAMOAN DRIVE	
Address 2:	
City State Zip: GRAND JUNCTION CO 81506-0000	Acres: 1.77
Mortgage Co:	
Status: <b>Active</b>	Year: <b>2021</b> District: <b>003 BLANDING CEMETERY DIST 0.013065</b>

Owners	Interest	Entry	Date of Filing	Comment
DEARTH KELLY		163899	11/10/2020	(1055/0190)
DEARTH BRENDA		163899	11/10/2020	(1055/0190)

Property Information	2021 Values & Taxes				2020 Values & Taxes		
	Units/Acres	Market	Taxable	Taxes	Market	Taxable	Taxes
LV02 LAND VACANT OTHER	1.77	35,700	35,700	466.42	0	0	0.00
Totals:	1.77	35,700	35,700	466.42	0	0	0.00

\*\*\*\* **ATTENTION !!** \*\*\*\*

Tax Rates for 2021 have been set and approved. All levied taxes and values shown on this printout for the year 2021 should be correct.

2021 Taxes:	466.42	2020 Taxes:	0.00
Special Fees:	0.00	<b>Review Date</b>	
Penalty:	0.00	<b>09/15/2021</b>	
Abatements: (	0.00)		
Payments: (	0.00)		
Amount Due:	466.42	<b>NO BACK TAXES!</b>	

DO NOT USE THIS TAXING DESCRIPTION FOR LEGAL PURPOSES OR OFFICIAL DOCUMENTS. For taxing purposes only. Consult property deeds for full legal description.

**Taxing Description**

SUNSET MEADOWS SUBDIVISION, LOT 8: LOT 8, SUNSET MEADOWS SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF. (1.77 AC) 001540000080

**History**

SUNSET MEADOWS SUBDIVISION, 163745, 1054/297, 10/22/20. WD FROM CARL E KLENE-ET AL, 163899, 1055/190, 11/10/20.



SAN JUAN COUNTY CORPORATION  
**Tax Roll Master Record**

October 29, 2021

9:12:28AM

Parcel: 001540000090 Name: DEARTH KELLY c/o Name: DEARTH BRENDA Address 1: 802 SAMOAN DRIVE Address 2: City State Zip: GRAND JUNCTION CO 81506-0000 Mortgage Co: Status: <b>Active</b>	Entry: 163899 <div style="border: 1px solid black; padding: 5px; margin: 5px 0;">                     Property Address _____                       Acres: 1.76                 </div> Year: <b>2021</b> District: <b>003 BLANDING CEMETERY DIST 0.013065</b>
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Owners	Interest	Entry	Date of Filing	Comment
DEARTH KELLY		163899	11/10/2020	(1055/0190)
DEARTH BRENDA		163899	11/10/2020	(1055/0190)

Property Information	2021 Values & Taxes				2020 Values & Taxes		
	Units/Acres	Market	Taxable	Taxes	Market	Taxable	Taxes
LV02 LAND VACANT OTHER	1.76	35,700	35,700	466.42	0	0	0.00
Totals:	1.76	35,700	35,700	466.42	0	0	0.00

\*\*\*\* **ATTENTION !!** \*\*\*\*

Tax Rates for 2021 have been set and approved. All levied taxes and values shown on this printout for the year 2021 should be correct.

2021 Taxes: 466.42 Special Fees: 0.00 Penalty: 0.00 Abatements: ( 0.00) Payments: ( 0.00) Amount Due: 466.42	2020 Taxes: 0.00  <b>Review Date</b> 09/15/2021  <b>NO BACK TAXES!</b>
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DO NOT USE THIS TAXING DESCRIPTION FOR LEGAL PURPOSES OR OFFICIAL DOCUMENTS. For taxing purposes only. Consult property deeds for full legal description.

**Taxing Description**

SUNSET MEADOWS SUBDIVISION, LOT 9: LOT 9, SUNSET MEADOWS SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF. (1.76 AC) 001540000090

**History**

SUNSET MEADOWS SUBDIVISION, 163745, 1054/297, 10/22/20. WD FROM CARL E KLENE-ET AL, 163899, 1055/190, 11/10/20.

SAN JUAN COUNTY CORPORATION  
**Tax Roll Master Record**

October 28, 2021

10:13:49AM

Parcel: 34S25E366000	Entry: 137346
Name: RANDALL WILFORD KAY	
c/o Name:	
Address 1: PO BOX 76	
Address 2:	
City State Zip: MONTICELLO UT 84535-0076	Property Address
Mortgage Co:	Acres: 33.37
Status: <b>Active</b>	Year: <b>2021</b> District: <b>001 COUNTY OUTSIDE</b> <b>0.012761</b>

Owners	Interest	Entry	Date of Filing	Comment
RANDALL WILFORD KAY		137346	05/08/2017	(0999/0257)

Property Information	2021 Values & Taxes				2020 Values & Taxes		
	Units/Acres	Market	Taxable	Taxes	Market	Taxable	Taxes
LV01 LAND VACANT	33.37	16,685	16,685	212.92	16,685	16,685	212.98
Totals:	33.37	16,685	16,685	212.92	16,685	16,685	212.98

<p><b>**** ATTENTION !! ****</b></p> <p>Tax Rates for 2021 have been set and approved. All levied taxes and values shown on this printout for the year 2021 should be correct.</p>	<p>2021 Taxes: 212.92</p> <p>Special Fees: 0.00</p> <p>Penalty: 0.00</p> <p>Abatements: ( 0.00)</p> <p>Payments: ( 0.00)</p> <p>Amount Due: 212.92</p>	<p>2020 Taxes: 212.98</p> <p style="text-align: center;"><b>Review Date</b></p> <p style="text-align: center;"><b>05/09/2019</b></p> <p style="text-align: center;"><b>NO BACK TAXES!</b></p>
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DO NOT USE THIS TAXING DESCRIPTION FOR LEGAL PURPOSES OR OFFICIAL DOCUMENTS. For taxing purposes only. Consult property deeds for full legal description.

**Taxing Description**

SEC 36 T34S R25E: BEG AT THE SW COR OF SEC 36 T34S R25E, SLM, TH N ALONG THE W BOUNDARY LINE OF SEC 36, 1690 FT, TH E 860 FT, TH S 1690 FT TO THE S BOUNDARY LINE OF SEC 36, TH W ALONG THE S BOUNDARY LINE OF SEC 36, 860 FT TO THE POB. (33.37 AC) 34S25E366000

**History**

SPECIAL WD FROM JOHN W. CROWLEY, ET AL, 6/18/2007, 875/450. AFFIDAVIT JT TENANCY, 137346, 999/257, 5/8/17.

SAN JUAN COUNTY CORPORATION  
**Tax Roll Master Record**

October 28, 2021

10:20:22AM

Parcel: 35S24E271200 Entry: 138222  
 Name: RANDALL WILFORD KAY  
 c/o Name: \_\_\_\_\_  
 Address 1: PO BOX 76  
 Address 2: \_\_\_\_\_  
 City State Zip: MONTICELLO UT 84535-0076  
 Mortgage Co: \_\_\_\_\_  
 Status: **Active** Year: **2021** District: **001 COUNTY OUTSIDE** **0.012761**

Property Address \_\_\_\_\_  
 Acres: 14.80

Owners	Interest	Entry	Date of Filing	Comment
RANDALL WILFORD KAY		138222	09/22/2017	(1002/0824)

Property Information	2021 Values & Taxes				2020 Values & Taxes		
	Units/Acres	Market	Taxable	Taxes	Market	Taxable	Taxes
BS03 MOBILE HOME SECONDARY	0.00	21,599	21,599	275.62	17,850	17,850	227.86
LA02 AG LAND NON-FFA UNIMPROVD	13.80	37,000	37,000	472.16	37,000	37,000	472.31
LS01 SEC RES. LOT	1.00	8,000	8,000	102.09	8,000	8,000	102.12
Totals:	14.80	66,599	66,599	849.87	62,850	62,850	802.29

Property Type	Year Built	Square Footage	Basement Size	Building Type
BS03 MOBILE HOME SECONDARY		1,663		MOBILE H/ADDITI

**\*\*\*\* ATTENTION !! \*\*\*\***

Tax Rates for 2021 have been set and approved. All levied taxes and values shown on this printout for the year 2021 should be correct.

2021 Taxes:	849.87	2020 Taxes:	802.29
Special Fees:	0.00	Review Date	
Penalty:	0.00	05/11/2018	
Abatements: (	0.00)		
Payments: (	0.00)		
Amount Due:	849.87	<b>NO BACK TAXES!</b>	

DO NOT USE THIS TAXING DESCRIPTION FOR LEGAL PURPOSES OR OFFICIAL DOCUMENTS. For taxing purposes only. Consult property deeds for full legal description.

**Taxing Description**

SEC 27 T35S R24E: BEG AT THE NE1/16 COR OF SAID SEC 27, SAID PT IS LOCATED S 00°12'00" W 1313.60 FT ALG THE E LINE OF SAID SEC 27 AND S 89°51'30" W 1320.59 FT ALG THE 1/16 SEC LINE TH S 89°51'30" W 660.29 FT ALG SAID 1/16 LINE TH S 00°22'03" W 368.09 FT, TH S 19°48'40" E 1001.11 FT, TH N 43°45'48" E 459.79 FT ALG SAID CENTERLINE TO A PT ON THE "N-S" 1/16 SEC LINE TH N 00°18'43" E 979.53 FT TO THE POB. (14.8 AC) 35S24E271200

**History**

WD FROM EARL L RANDALL- ET AL, 701/655, 3/3/89. AFFIDAVIT JT TENANCY, 137346, 999/257, 5/8/17. WD FROM JOI REDSHAW CO-TRUSTEES- ET AL, 138223, 1002/827, 9/22/17- SEE INSTRUMENT. WD FROM WILFORD KAY RANDALL- ET AL, 138220, 1002/817, 9/22/17-SEE INSTRUMENT. WD FROM JOI REDSHAW CO-TRUSTEES- ET AL, 138222, 1002/824, 9/22/17.

*LG01 Greenbelt*  
*BS03 is a storage shed MV#1,000*  
*LS01 is to be removed.*

SAN JUAN COUNTY CORPORATION  
**Tax Roll Master Record**

October 28, 2021

10:19:49AM

Parcel: 35S24E270003	Entry: 137346
Name: RANDALL WILFORD KAY	
c/o Name:	Property Address
Address 1: PO BOX 76	
Address 2:	
City State Zip: MONTICELLO UT 84535-0076	Acres: 28.38
Mortgage Co:	
Status: <b>Active</b>	Year: <b>2021</b> District: <b>001 COUNTY OUTSIDE</b> <b>0.012761</b>

Owners	Interest	Entry	Date of Filing	Comment
RANDALL WILFORD KAY		137346	05/08/2017	(0999/0257)

Property Information	2021 Values & Taxes				2020 Values & Taxes		
	Units/Acres	Market	Taxable	Taxes	Market	Taxable	Taxes
LV01 LAND VACANT	28.38	70,950	70,950	905.39	70,950	70,950	905.68
Totals:	28.38	70,950	70,950	905.39	70,950	70,950	905.68

<b>**** ATTENTION !! ****</b>	2021 Taxes:	905.39	2020 Taxes:	905.68
Tax Rates for 2021 have been set and approved. All levied taxes and values shown on this printout for the year 2021 should be correct.	Special Fees:	0.00	Review Date	
	Penalty:	0.00	05/11/2018	
	Abatements: (	0.00)		
	Payments: (	0.00)		
	Amount Due:	905.39	<b>NO BACK TAXES!</b>	

DO NOT USE THIS TAXING DESCRIPTION FOR LEGAL PURPOSES OR OFFICIAL DOCUMENTS. For taxing purposes only. Consult property deeds for full legal description.

**Taxing Description**

SEC 27 T35S R24E: BEG S 0°12' W 375.96 FT AND N 59°37' W 118.8 FT FROM THE NE COR OF SEC 27 T35S R24E, SLBM, AND RNG TH S 36°08' W 398.4 FT; TH S 27°38' W 683.4 FT; TH S 29°53' W 700.4 FT; TH S 31°35' W 326.1 FT; TH S 35°49' W 112.1 FT; TH S 41°45' W 118.8 FT TO THE 1/16 SEC LINE OF SEC 27; TH N ALONG THE 1/16 SEC LINE 1991.8 FT; TH E 1216.2 FT, M/L, TO THE POB. (28.38 AC) 35S24E270003

**History**

SPECIAL WD FROM RAE KISER (F/K/A) RAE F. RANDALL-TRUSTEE, 5/29/2007, 873/431. AFFIDAVIT JT TENANCY, 137346, 999/257, 5/8/17. WD FROM WILFORD KAY RANDALL- ET AL, 138220, 1002/817, 9/22/17-SEE INSTRUMENT- NOW INCLUDED ONTO 35S24E271800.



# Utah State Tax Commission Application for Assessment and Taxation of Agricultural Land

Rural Land Assessment Act, UCA §59-2-501 to 515; Form TC-582 Rev 8/2003 San Juan County

Application Acres	Total Acres	Date
76.55	76.55	26 JUL 2021 10:16:23AM

### County Recorder Use

Ent 165992 Bk 1065 Pg 838  
 Date: 26-JUL-2021 1:56:02PM  
 Fee: 540.00 Cash Filed By: IH  
 CINDI HOLYOAK, Recorder  
 SAN JUAN COUNTY CORPORATION  
 For: RANDALL WILFORD KAY

RANDALL WILFORD KAY  
 PO BOX 76  
 MONTICELLO UT 84535-0076

### Certification: Read certificate below and sign

I certify: (1) The facts set forth in this application are true. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage (See Utah Code §59-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (4) The land produces in excess of 50% of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback tax provision which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the county assessor of a change in land use to any non-qualifying use and that a penalty of the greater of \$10 or 2% of the rollback tax due for the last year will be imposed on failure to notify the assessor within 120 days after change in use.

Land Type	Acres
Irrigated crop land	
Dry land tillable	
Wet meadow	
Grazing land	71.55
Orchard	5
Irrigated pasture	
Other (specify)	
<b>Total</b>	<b>76.55</b>

### County Assessor Use

Approved (Subject to Review)  Denied

County Assessor's or Authorized Agent Signature

Date

*x Rick D. Meyer*

July 26, 2021

### Parcel Number(s):

34S25E366000, 35S24E270003, 35S24E271200

### Complete Legal Description(s) of Agricultural Land

34S25E366000 - SEC 36 T34S R25E: BEG AT THE SW COR OF SEC 36 T34S R25E, SLM, TH N ALONG THE W BOUNDARY LINE OF SEC 36, 1690 FT, TH E 860 FT, TH S 1690 FT TO THE S BOUNDARY LINE OF SEC 36, TH W ALONG THE S BOUNDARY LINE OF SEC 36, 860 FT TO THE POB. (33.37 AC) 34S25E366000

35S24E270003 - SEC 27 T35S R24E: BEG S 0°12' W 375.96 FT AND N 59°37' W 118.8 FT FROM THE NE COR OF SEC 27 T35S R24E, SLBM, AND RNG TH S 36°08' W 398.4 FT; TH S 27°38' W 883.4 FT; TH S 29°53' W 700.4 FT; TH S 31°35' W 326.1 FT; TH S 35°49' W 112.1 FT; TH S 41°45' W 118.8 FT TO THE 1/16 SEC LINE OF SEC 27; TH N ALONG THE 1/16 SEC LINE 1991.8 FT; TH E 1216.2 FT, M/L, TO THE POB. (28.38 AC) 35S24E270003

35S24E271200 - SEC 27 T35S R24E: BEG AT THE NE 1/16 COR OF SAID SEC 27, SAID PT IS LOCATED S 00°12'00" W 1313.60 FT ALG THE E LINE OF SAID SEC 27 AND S 89°51'30" W 1320.59 FT ALG THE 1/16 SEC LINE TH S 89°51'30" W 660.29 FT ALG SAID 1/16 LINE TH S 00°22'03" W 368.09 FT, TH S 19°48'40" E 1001.11 FT, TH N 43°45'48" E 459.79 FT ALG SAID CENTERLINE TO A PT ON THE "N-S" 1/16 SEC LINE TH N 00°18'43" E 979.53 FT TO THE POB. (14.8 AC) 35S24E271200

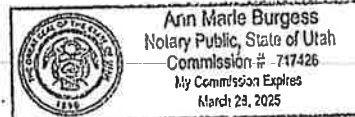
State of Utah }  
 County of San Juan } ss

Randall Wilford Kay  
 Appeared before me and executed this document.

*x Randall Wilford Kay*  
 Randall Wilford Kay  
 Phone # (435-459-9742)

*x Ann Marie Burgess*  
 Notary Public Signature  
 Sign above, date to the right & place seal on any blank space.

7-26-2021  
 Date



13

SAN JUAN COUNTY CORPORATION  
**Tax Roll Master Record**

October 18, 2021

12:05:38PM

Parcel: 00062000038A	Entry: 165442
Name: NORTH MOAB HOLDINGS 16 VISTA LANE LLC	
c/o Name: NORTH CRISTIE	
Address 1: 6376 S CREST MOUNT CIRCLE	Property Address
Address 2:	16 N MCELHANEY LANE
City State Zip: SALT LAKE CITY UT 84121-0000	MOAB 84532-0000
Mortgage Co:	Acres: 0.27
Status: <b>Active</b>	Year: <b>2022</b> District: <b>010 GRAND COUNTY SCHOOL D 0.012454</b>

Owners	Interest	Entry	Date of Filing	Comment
NORTH MOAB HOLDINGS 16 VISTA LANE LLC		165442	05/19/2021	(1062/0505)
NORTH CRISTIE		165442	05/19/2021	(1062/0505)

Property Information	2022 Values & Taxes				2021 Values & Taxes		
	Units/Acres	Market	Taxable	Taxes	Market	Taxable	Taxes
LV01 LAND VACANT	0.27	90,000	90,000	1,120.86	0	0	0.00
Totals:	0.27	90,000	90,000	1,120.86	0	0	0.00

**\*\*\*\* ATTENTION !! \*\*\*\***  
 Tax Rates for 2022 have NOT BEEN SET OR APPROVED! Any levied taxes or values shown on this printout for the year 2022 are SUBJECT TO CHANGE!! (Using Proposed Tax Rate)

2022 Taxes:	1,120.86	2021 Taxes:	0.00
Special Fees:	0.00	Review Date	
Penalty:	0.00	10/18/2021	
Abatements: (	0.00)		
Payments: (	0.00)		
Amount Due:	1,120.86	NO BACK TAXES!	

DO NOT USE THIS TAXING DESCRIPTION FOR LEGAL PURPOSES OR OFFICIAL DOCUMENTS. For taxing purposes only. Consult property deeds for full legal description.

**Taxing Description**

SAN JUAN ESTATES SUBDIVISION, PHASE 3, AMENDMENT LOT 38A: LOT 38A, SAN JUAN ESTATES SUBDIVISION, PHASE 3 , AS DESCRIBED IN THE PLAT ENTITLED "SAN JUAN ESTATES, PHASE 3 AMENDMENT LOT 38" FILED MAY 19, 2021, ENTRY NO. 165442. (.27 AC) 00062000038A

**History**

SAN JUAN ESTATES SUBDIVISION, PHASE 3, AMENDMENT, LOT 38, 165442, 1062/505, 5/19/21.

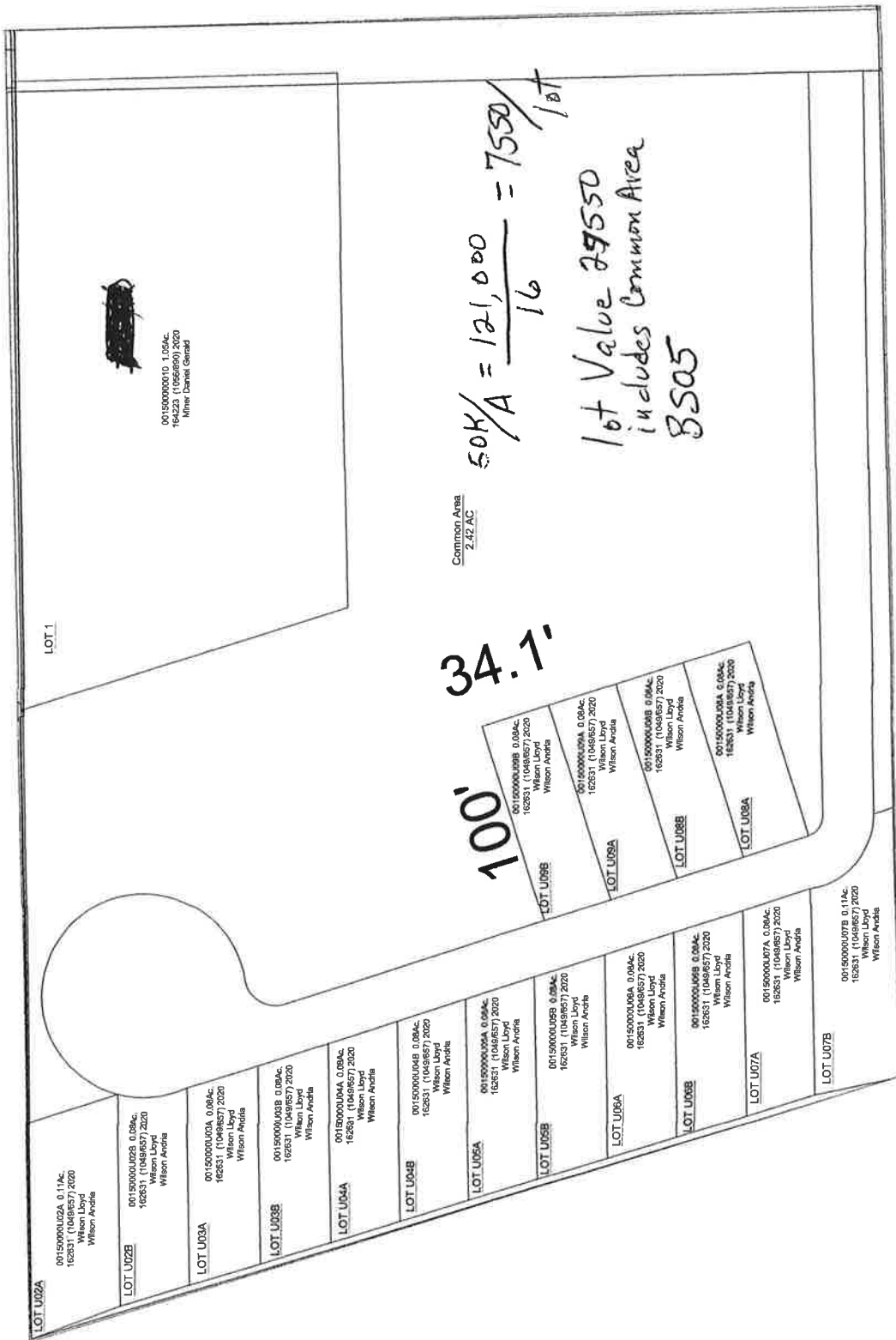
BS10 275390  
 LS01 90000

# SAN JUAN COUNTY, UTAH

## SECTION 01, T27S, R22E, SALT LAKE MERIDIAN, UTAH

### Canyon Shadow Subdivision,

CODE: 0150



1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----



This plat was marked pursuant to Utah Code Annotated 1965, as amended, section 17-21-51, solely for the purpose of recording the same and is based upon information provided by recorded deeds. San Juan County assumes no liability for errors, omissions, variations, gaps or overlaps.

SAN JUAN COUNTY CORPORATION  
**Tax Roll Master Record**

Item 14.

October 4, 2021

11:57:14AM

Parcel: 000780000080 Entry: 160535  
 Name: DUTROW JONATHAN ALFRED  
 c/o Name: \_\_\_\_\_  
 Address 1: 1225 SAN JUAN DRIVE  
 Address 2: \_\_\_\_\_  
 City State Zip: MOAB UT 84532-3125 Acres: 1.00  
 Mortgage Co: \_\_\_\_\_  
 Status: **\*\*DELETED\*\*** Year: **2021** District: **007 GRAND COUNTY WATER DI 0.012449**

Owners	Interest	Entry	Date of Filing	Comment
DUTROW JONATHAN ALFRED		160535	06/18/2019	(1038/0931)

Property Information	2021 Values & Taxes				2020 Values & Taxes		
	Units/Acres	Market	Taxable	Taxes	Market	Taxable	Taxes
LV01 LAND VACANT	1.00	75,000	75,000	933.68	75,000	75,000	934.05
Totals:	1.00	75,000	75,000	933.68	75,000	75,000	934.05

**\*\*\*\* ATTENTION !! \*\*\*\***  
 Tax Rates for 2021 have been set and approved. All levied taxes and values shown on this printout for the year 2021 should be correct.

2021 Taxes:	0.00	2020 Taxes:	934.05
Special Fees:	0.00	Review Date	
Penalty:	0.00	05/08/2019	
Abatements: (	0.00)		
Payments: (	0.00)		
Amount Due:	0.00	<b>NO BACK TAXES!</b>	

08/03/2021 11:07AM 00111173 2020 DUTROW JONATHAN ALFRED	Interest - Check	33.32	mshupe
08/03/2021 11:07AM 00111173 2020 DUTROW JONATHAN ALFRED	Penalty - Check	23.35	mshupe
08/03/2021 11:07AM 00111173 2020 DUTROW JONATHAN ALFRED	Redemption - Check	934.05	mshupe
Total Payments:		990.72	

Back Tax Summary							
Year	Principal	Specials Total	Penalty	Interest Due	Interest Rate	Total Payments	Total Due
2020	0.00	0.00	0.00	0.00	7.00%	990.72	0.00
2019	0.00	0.00	0.00	0.00	7.75%	994.58	0.00
2018	0.00	0.00	0.00	0.00	8.45%	981.18	0.00
2017	0.00	0.00	0.00	0.00	7.25%	763.34	0.00
2016	0.00	0.00	0.00	0.00	7.00%	826.66	0.00
2015	0.00	0.00	0.00	0.00	7.00%	764.35	0.00
2014	0.00	0.00	0.00	0.00	7.00%	775.80	0.00
Totals:	0.00	0.00	0.00	0.00		6,096.63	0.00

**NO BACK TAXES**

*\$ subdivided*  
*no value on new parcels* signature

*Add Value for 2021 To Subdivided Parcels*

SAN JUAN COUNTY TREASURER / DEPUTY

DO NOT USE THIS TAXING DESCRIPTION FOR LEGAL PURPOSES OR OFFICIAL DOCUMENTS. For taxing purposes only. Consult property deeds for full legal description.

Taxing Description

TURKEY TROT ESTATES, PHASE 2, LOT 8: LOT 8, TURKEY TROT ESTATES, PHASE 2, SUBDIVISION ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED MAY 31, 2005 IN BK 840 AT PG 633, ENTRY NO. 079347, SAN JUAN COUNTY, UTAH. (1.0 AC) 000780000080



**SAN JUAN COUNTY CORPORATION**  
**Tax Roll Master Record**

Item 14.

October 4, 2021

11:55:37AM

Parcel: 00078000008A	Entry: 162894
Name: DUTROW JONATHAN	
c/o Name:	Property Address
Address 1: 1225 SAN JUAN DRIVE	236 W RIO GRANDE DR
Address 2:	MOAB 84532-0000
City State Zip: MOAB UT 84532-0000	Acres: 0.25
Mortgage Co:	
Status: <b>Active</b>	Year: <b>2021</b> District: <b>007 GRAND COUNTY WATER DI: 0.012449</b>

Owners	Interest	Entry	Date of Filing	Comment
DUTROW JONATHAN		162894	07/07/2020	(1050/0407)
<p><b>**** ATTENTION !! ****</b>            Tax Rates for 2021 have been set and approved. All levied taxes and values shown on this printout for the year 2021 should be correct.</p>		2021 Taxes: 0.00 Special Fees: 0.00 Penalty: 0.00 Abatements: ( 0.00) Payments: ( 0.00) Amount Due: 0.00	2020 Taxes: 0.00     <b>NO BACK TAXES!</b>	

NO BACK TAXES

SAN JUAN COUNTY TREASURER / DEPUTY

\_\_\_\_\_  
signature

DO NOT USE THIS TAXING DESCRIPTION FOR LEGAL PURPOSES OR OFFICIAL DOCUMENTS. For taxing purposes only. Consult property deeds for full legal description.

**Taxing Description**

TURKEY TROT ESTATES, PHASE 2, LOT 8A: LOT 8A, TURKEY TROT ESTATES, PHASE 2, SUBDIVISION ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED JULY 7, 2020 IN BK 1050 AT PG 407, ENTRY NO. 162894, SAN JUAN COUNTY, UTAH. (.25 AC) 00078000008A

**History**

TURKEY TROT ESTATES, PHASE 2, LOT 8 AMENDED SUBDIVISION PLAT, 162894, 1050/407, 7/7/20.

75K

**SAN JUAN COUNTY CORPORATION  
Tax Roll Master Record**

Item 14.

October 4, 2021

11:55:46AM

Parcel: 00078000008B		Entry: 162894
Name: DUTROW JONATHAN		
c/o Name:		Property Address
Address 1: 1225 SAN JUAN DRIVE		244 W RIO GRANDE DR
Address 2:		MOAB 84532-0000
City State Zip: MOAB	UT 84532-0000	Acres: 0.25
Mortgage Co:		
Status: <b>Active</b>	Year: <b>2021</b>	District: <b>007 GRAND COUNTY WATER DI: 0.012449</b>

Owners	Interest	Entry	Date of Filing	Comment
DUTROW JONATHAN		162894	07/07/2020	(1050/0407)
<p><b>**** ATTENTION !! ****</b></p> <p>Tax Rates for 2021 have been set and approved. All levied taxes and values shown on this printout for the year 2021 should be correct.</p>		2021 Taxes: 0.00 Special Fees: 0.00 Penalty: 0.00 Abatements: ( 0.00) Payments: ( 0.00) Amount Due: 0.00	2020 Taxes: 0.00     <b>NO BACK TAXES!</b>	

**NO BACK TAXES**

SAN JUAN COUNTY TREASURER / DEPUTY

\_\_\_\_\_ signature

DO NOT USE THIS TAXING DESCRIPTION FOR LEGAL PURPOSES OR OFFICIAL DOCUMENTS. For taxing purposes only. Consult property deeds for full legal description.

**Taxing Description**

TURKEY TROT ESTATES, PHASE 2, LOT 8B: LOT 8B, TURKEY TROT ESTATES, PHASE 2, SUBDIVISION ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED JULY 7, 2020 IN BK 1050 AT PG 407, ENTRY NO. 162894, SAN JUAN COUNTY, UTAH. (.25 AC) 00078000008B

**History**

TURKEY TROT ESTATES, PHASE 2, LOT 8 AMENDED SUBDIVISION PLAT, 162894, 1050/407, 7/7/20.

75K

SAN JUAN COUNTY CORPORATION  
**Tax Roll Master Record**

Item 14.

October 4, 2021

11:55:53AM

Parcel: 00078000008C	Entry: 162894
Name: DUTROW JONATHAN	
c/o Name:	Property Address
Address 1: 1225 SAN JUAN DRIVE	252 W RIO GRANDE DR
Address 2:	MOAB 84532-0000
City State Zip: MOAB UT 84532-0000	Acres: 0.51
Mortgage Co:	
Status: <b>Active</b>	Year: <b>2021</b> District: <b>007 GRAND COUNTY WATER DI: 0.012449</b>

Owners	Interest	Entry	Date of Filing	Comment
DUTROW JONATHAN		162894	07/07/2020	(1050/0407)
<b>**** ATTENTION !! ****</b>		2021 Taxes:	0.00	2020 Taxes: 0.00
Tax Rates for 2021 have been set and approved. All levied taxes and values shown on this printout for the year 2021 should be correct.		Special Fees:	0.00	
		Penalty:	0.00	
		Abatements: (	0.00)	
		Payments: (	0.00)	
		Amount Due:	0.00	<b>NO BACK TAXES!</b>

**NO BACK TAXES**

SAN JUAN COUNTY TREASURER / DEPUTY

signature

DO NOT USE THIS TAXING DESCRIPTION FOR LEGAL PURPOSES OR OFFICIAL DOCUMENTS. For taxing purposes only. Consult property deeds for full legal description.

**Taxing Description**

TURKEY TROT ESTATES, PHASE 2, LOT 8C: LOT 8C, TURKEY TROT ESTATES, PHASE 2, SUBDIVISION ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED JULY 7, 2020 IN BK 1050 AT PG 407, ENTRY NO. 162894, SAN JUAN COUNTY, UTAH. (.51 AC) 00078000008C

**History**

TURKEY TROT ESTATES, PHASE 2, LOT 8 AMENDED SUBDIVISION PLAT, 162894, 1050/407, 7/7/20.

90K

SAN JUAN COUNTY CORPORATION  
**Tax Roll Master Record**

Item 14.

October 4, 2021

11:54:22AM

Parcel: 000750000080	Entry: 162012
Name: KUBIK ANDREW	
c/o Name:	
Address 1: 507 DOC ALLEN DR	Property Address
Address 2:	67 S NORTH MOUNT PEALE
City State Zip: MOAB UT 84532-2952	MOAB
Mortgage Co:	Acres: 1.00
Status: <b>**DELETED**</b>	Year: <b>2021</b>
	District: <b>007 GRAND COUNTY WATER DI: 0.012449</b>

Owners	Interest	Entry	Date of Filing	Comment
KUBIK ANDREW		162012	02/19/2020	(1046/0118)

Property Information	2021 Values & Taxes				2020 Values & Taxes		
	Units/Acres	Market	Taxable	Taxes	Market	Taxable	Taxes
BS10 NIGHTLY RENTAL	0.00	0	0	0.00	161,485	161,485	2,011.13
LS04 NON-PRIM RES LOT OTHER	0.00	0	0	0.00	75,000	75,000	934.05
Totals:	0.00	0	0	0.00	236,485	236,485	2,945.18

**\*\*\*\* ATTENTION !! \*\*\*\***

Tax Rates for 2021 have been set and approved. All levied taxes and values shown on this printout for the year 2021 should be correct.

2021 Taxes:	0.00	2020 Taxes:	2,945.18
Special Fees:	0.00	Review Date	
Penalty:	0.00	04/18/2019	
Abatements: (	0.00)	NO BACK TAXES!	
Payments: (	0.00)		
Amount Due:	0.00		

NO BACK TAXES

SAN JUAN COUNTY TREASURER / DEPUTY

signature

DO NOT USE THIS TAXING DESCRIPTION FOR LEGAL PURPOSES OR OFFICIAL DOCUMENTS. For taxing purposes only. Consult property deeds for full legal description.

**Taxing Description**

MT. PEALE ESTATES, LOT 8: LOT 8, MT. PEALE ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF FILED IN SAN JUAN COUNTY, STATE OF UTAH. (1.00 AC) 000750000080

**History**

SUBDIVISION PLAT FILED, 071998, 4/27/04. WD FROM M & M MANUFACTURED HOMES LLC, 73137, 829/739, 9/20/04. AFFIDAVIT TERM JT TENANCY, 162011, 1046/116, 2/19/20. WD FROM DUKE C RELITZ-ET AL, 162012, 1046/118, 2/19/20. DEADFILE AFTER MT PEALE ESTATES, LOT 8 AMENDED, 162882, 1050/366, 7/6/20.

*Subdivided no value on new parcels*

*All Values*

SAN JUAN COUNTY CORPORATION  
**Tax Roll Master Record**

Item 14.

October 4, 2021

11:53:27AM

Parcel: 00075000008A	Entry: 165014
Name: SHUMWAY MANUELA ROSE	
c/o Name: SHUMWAY TRAVIS DAYNE	
Address 1: 67 NORTH MOUNT PEALE DRIVE	Property Address
Address 2:	67 NORTH MOUNT PEALE
City State Zip: MOAB UT 84532-0000	MOAB 84532-0000
Mortgage Co: CORELOGIC	Acres: 0.33
Status: <b>Active</b>	Year: <b>2021</b> District: <b>007 GRAND COUNTY WATER DI 0.012449</b>

Owners	Interest	Entry	Date of Filing	Comment
SHUMWAY MANUELA ROSE		165014	04/09/2021	(1060/0590)
SHUMWAY TRAVIS DAYNE		165014	04/09/2021	(1060/0590)

**\*\*\*\* ATTENTION !! \*\*\*\***

Tax Rates for 2021 have been set and approved. All levied taxes and values shown on this printout for the year 2021 should be correct.

2021 Taxes:	0.00	2020 Taxes:	0.00
Special Fees:	0.00		
Penalty:	0.00		
Abatements: (	0.00)		
Payments: (	0.00)		
Amount Due:	0.00	<b>NO BACK TAXES!</b>	

**NO BACK TAXES**

SAN JUAN COUNTY TREASURER / DEPUTY

\_\_\_\_\_  
signature

DO NOT USE THIS TAXING DESCRIPTION FOR LEGAL PURPOSES OR OFFICIAL DOCUMENTS. For taxing purposes only. Consult property deeds for full legal description.

**Taxing Description**

MT PEALE ESTATES, LOT 8A: LOT 8A, MT PEALE ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF. (.33 AC) 00075000008A

**History**

MT PEALE ESTATES, LOT 8 AMENDED, SUBDIVISION PLAT, 162882, 1050/366, 6/6/2020. WD FROM ANDREW KUBIK, 165014, 1060/590, 4/9/21.

*Add House BS10 #61485 1/2, LS04 75,000*

SAN JUAN COUNTY CORPORATION  
**Tax Roll Master Record**

Item 14.

October 4, 2021

11:53:51AM

Parcel: 00075000008B	Entry: 162882
Name: KUBIK ANDREW	
c/o Name:	Property Address
Address 1: 507 DOC ALLEN	17 KUBIK DR.
Address 2:	MOAB 84532-0000
City State Zip: MOAB UT 84532-0000	Acres: 0.33
Mortgage Co:	
Status: Active	<b>Year: 2021</b> District: 007 GRAND COUNTY WATER DIST 0.012449

Owners	Interest	Entry	Date of Filing	Comment
KUBIK ANDREW		162882	07/06/2020	(1050/0366)
		2021 Taxes:		0.00
		Special Fees:		0.00
		Penalty:		0.00
		Abatements: (		0.00)
		Payments: (		0.00)
		Amount Due:		0.00
				<b>2021 Taxes Paid!</b>

**Taxing Description**

MT PEALE ESTATES, LOT 8B: LOT 8B, MT PEALE ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF. (.33 AC)  
 00075000008B

**History**

MT PEALE ESTATES, LOT 8 AMENDED, SUBDIVISION PLAT, 162882, 1050/366, 6/6/2020.

*ARR LV01 75000*

SAN JUAN COUNTY CORPORATION  
**Tax Roll Master Record**

Item 14.

October 4, 2021

11:54:05AM

Parcel: 00075000008C	Entry: 162882
Name: KUBIK ANDREW	
c/o Name:	Property Address
Address 1: 507 DOC ALLEN	33 KUBIK DR.
Address 2:	MOAB 84532-0000
City State Zip: MOAB UT 84532-0000	Acres: 0.33
Mortgage Co:	
Status: <b>Active</b>	Year: <b>2021</b> District: <b>007 GRAND COUNTY WATER DI 0.012449</b>

Owners	Interest	Entry	Date of Filing	Comment
KUBIK ANDREW		162882	07/06/2020	(1050/0366)
<p><b>**** ATTENTION !! ****</b>            Tax Rates for 2021 have been set and approved. All levied taxes and values shown on this printout for the year 2021 should be correct.</p>		2021 Taxes:	0.00	2020 Taxes: 0.00
		Special Fees:	0.00	
		Penalty:	0.00	
		Abatements: (	0.00)	
		Payments: (	0.00)	
		Amount Due:	0.00	<b>NO BACK TAXES!</b>

NO BACK TAXES

SAN JUAN COUNTY TREASURER / DEPUTY

\_\_\_\_\_  
 signature

DO NOT USE THIS TAXING DESCRIPTION FOR LEGAL PURPOSES OR OFFICIAL DOCUMENTS. For taxing purposes only. Consult property deeds for full legal description.

**Taxing Description**

MT PEALE ESTATES, LOT 8C: LOT 8C, MT PEALE ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF. (.33 AC)  
 00075000008C

**History**

MT PEALE ESTATES, LOT 8 AMENDED, SUBDIVISION PLAT, 162882, 1050/366, 6/6/2020.

*Add LV01 75000*

SAN JUAN COUNTY CORPORATION  
**Tax Roll Master Record**

Item 14.

October 4, 2021

12:02:58PM

Parcel: 27S23E324200	Entry: 163556
Name: VCH III LLC	
c/o Name:	Property Address
Address 1: 748 E INDUSTRIAL BLVD	
Address 2:	
City State Zip: PURBLA WEST CO 81007-0000	Acres: 80.09
Mortgage Co:	
Status: <b>Active</b>	Year: <b>2021</b>
District: <b>001 COUNTY OUTSIDE</b>	<b>0.012761</b>

Owners	Interest	Entry	Date of Filing	Comment
VCH III LLC		163556	09/25/2020	(1053/0291)
<p><b>**** ATTENTION !! ****</b></p> <p>Tax Rates for 2021 have been set and approved. All levied taxes and values shown on this printout for the year 2021 should be correct.</p>		<p>2021 Taxes: 0.00</p> <p>Special Fees: 0.00</p> <p>Penalty: 0.00</p> <p>Abatements: ( 0.00)</p> <p>Payments: ( 0.00)</p> <p>Amount Due: 0.00</p>	<p>2020 Taxes: 0.00</p> <p><b>NO BACK TAXES!</b></p>	

NO BACK TAXES

SAN JUAN COUNTY TREASURER / DEPUTY

signature

DO NOT USE THIS TAXING DESCRIPTION FOR LEGAL PURPOSES OR OFFICIAL DOCUMENTS. For taxing purposes only. Consult property deeds for full legal description.

**Taxing Description**

SEC 32 T27S R23E: BEG AT THE N¼ COR OF SEC 32 T27S R23E, SLB&M, AND PROCEEDING WITH THE E BOUNDARY OF THE NW¼ OF SAID SEC 32 TH S 00°09'31" E 2643.91 FT TO THE C¼ COR OF SAID SEC 32, TH WITH THE S BOUNDARY OF THE NW¼ OF SAID SEC 32 S 89°49'29" W 2651.99 FT TO THE W¼ COR OF SAID SEC 32, TH WITH THE W BOUNDARY OF SAID SEC 32 N 00°14'50" W 442.51 FT, TH N 74°42'36" E 1266.15 FT, TH N 30°26'23" E 2173.98 FT, TH N 89°46'19" E 323.82 FT TO THE POB. (80.09 AC M/L) 27S23E322400

**History**

WD FROM KILEY MILLER-ET AL, 163555, 1053/288, 9/25/20. WD FROM KILEY MILLER-ET AL, 163556, 1053/291, 9/25/20.

HK  
2500

ADD

Market Value  
\$200,000

Trust Deed \$220,000

Why no value  
Can't find where it  
came from



SAN JUAN COUNTY CORPORATION  
**Tax Roll Master Record**

October 28, 2021

11:25:07AM

Parcel: 33S23E358401	Entry: 166006
Name: CARROLL ROBERT D	
c/o Name:	Property Address
Address 1: PO BOX 751	
Address 2:	
City State Zip: MONTICELLO UT 84535-0751	Acres: 19.95
Mortgage Co:	
Status: <b>Active</b>	Year: <b>2021</b> District: <b>002 MONTICELLO CEMETERY DI 0.012978</b>

Owners	Interest	Entry	Date of Filing	Comment
CARROLL ROBERT D		166006	07/27/2021	(1065/0906)

Property Information	2021 Values & Taxes				2020 Values & Taxes		
	Units/Acres	Market	Taxable	Taxes	Market	Taxable	Taxes
LG01 LAND GREENBELT	0.00	0	0	0.00	19,950	500	6.50
PR01 PROPERTY ROLLBACK	0.00	0	0	1,283.64	0	0	0.00
Totals:	0.00	0	0	1,283.64	19,950	500	6.50

Greenbelt Class Code & Name	Zone Code & Name	Acres	Price/Acre	Market	Taxable	Status	Changed
Greenbelt Totals		0.00		0	0		

**\*\*\*\* ATTENTION !! \*\*\*\***

Tax Rates for 2021 have been set and approved. All levied taxes and values shown on this printout for the year 2021 should be correct.

2021 Taxes:	0.00	2020 Taxes:	6.50
Special Fees:	1,283.64	Review Date	
Penalty:	0.00	04/08/2019	
Abatements: (	0.00)		
Payments: (	1,283.64)		
Amount Due:	0.00	<b>NO BACK TAXES!</b>	

05/25/2021 10:42AM 00110457 2021 CARROLL ROBERT D/ANDERSON-OLIVER NonAvelorum - Check 1,283.64 mshupe  
Total Payments: 1,283.64

DO NOT USE THIS TAXING DESCRIPTION FOR LEGAL PURPOSES OR OFFICIAL DOCUMENTS. For taxing purposes only. Consult property deeds for full legal description.

**Taxing Description**

SEC 35 T33S R23E: N½SW¼SE¼ (LESS): THAT PORTION OF SAN JUAN COUNTY ROAD 102 (SOUTH CREEK ROAD) WITHIN THE N½SW¼SE¼ OF SEC 35 T33S R23E (LESS): ANY PORTION OF THE N½SW¼SE¼ OF SAID SEC 35 WHICH IS EAST OF SAN JUAN COUNTY ROAD 102. (19.95 AC M/L)33S23E358401.

**History**

SPECIAL WD FROM DENNIS D. REZEK, ET AL, 5/8/2012, 115833, 938/843. TERM JT BY ROBERT D CARROLL, 166006, 1065/907, 07/21/2021.

*Vacant Land Value is \$19,950*

SAN JUAN COUNTY CORPORATION  
**Tax Roll Master Record**

October 25, 2021

11:43:53AM

Parcel: 000020000020	Entry: 164084
Name: VINCENT PAMELA	
c/o Name:	
Address 1: 31 ABBEY RD	Property Address
Address 2:	31 ABBEY ROAD
City State Zip: MOAB UT 84532-0000	MOAB 84532-0000
Mortgage Co:	Acres: 9.01
Status: <b>Active</b>	Year: <b>2021</b> District: <b>001 COUNTY OUTSIDE</b> <b>0.012761</b>

Owners	Interest	Entry	Date of Filing	Comment
VINCENT PAMELA		164084	12/08/2020	(1056/0189)

Property Information	2021 Values & Taxes				2020 Values & Taxes		
	Units/Acres	Market	Taxable	Taxes	Market	Taxable	Taxes
BR01 RESIDENTIAL	0.00	<del>389,330</del>	214,132	2,732.54	321,760	176,968	2,259.00
LR01 RESIDENT LOT	1.00	49,000	26,950	343.91	70,000	38,500	491.45
LV01 LAND VACANT	8.01	105,000	105,000	1,339.91	150,000	150,000	1,914.75
Totals:	9.01	543,330	346,082	4,416.36	541,760	365,468	4,665.20

*\$ 284,210*

Property Type	Year Built	Square Footage	Basement Size	Building Type
BR01 RESIDENTIAL	1996	1,928		1 STORY

**\*\*\*\* ATTENTION !! \*\*\*\***

Tax Rates for 2021 have been set and approved. All levied taxes and values shown on this printout for the year 2021 should be correct.

2021 Taxes:	4,416.36	2020 Taxes:	4,665.20
Special Fees:	0.00	Review Date	08/24/2019
Penalty:	0.00		
Abatements: (	0.00)		
Payments: (	4,243.00)		
Amount Due:	173.36	<b>NO BACK TAXES!</b>	

02/19/2021	01:53PM	00109272	2021	VINCENT PAMELA	Current - ACH	467.00	mshupe
03/18/2021	01:55PM	00109708	2021	VINCENT PAMELA	Current - ACH	472.00	mshupe
04/20/2021	02:11PM	00110111	2021	VINCENT PAMELA	Current - ACH	472.00	mshupe
05/20/2021	01:04PM	00110434	2021	VINCENT PAMELA	Current - ACH	472.00	mshupe
06/18/2021	01:49PM	00110766	2021	VINCENT PAMELA	Current - ACH	472.00	mshupe
07/20/2021	12:44PM	00111052	2021	VINCENT PAMELA	Current - ACH	472.00	mshupe
08/19/2021	02:11PM	00111377	2021	VINCENT PAMELA	Current - ACH	472.00	mshupe
09/20/2021	01:17PM	00111697	2021	VINCENT PAMELA	Current - ACH	472.00	mshupe
10/20/2021	02:15PM	00112348	2021	VINCENT PAMELA	Current - ACH	472.00	mshupe
Total Payments:						4,243.00	

DO NOT USE THIS TAXING DESCRIPTION FOR LEGAL PURPOSES OR OFFICIAL DOCUMENTS. For taxing purposes only. Consult property deeds for full legal description.

**Taxing Description**

M-4 SUBDIVISION, LOT 2: LOT 2, M-4 SUBDIVISION, AS DESCRIBED IN THE PLAT FILED SEPTEMBER 8, 1987, ENTRY NO. 1104570. (9.01 AC) 000020000020

**History**

WD FROM JANET A CRUTCHFIELD-ET AL, 100129, 884/714, 12/13/07. WD FROM JANET A CRUTCHFIELD-TRUSTEE-ETAL, 100415, 885/333, 12/28/07. WD FROM JANET A CRUTCHFIELD-TRUSTEE-ET AL, 164084, 1056/189, 12/08/20.

*27% Reduction in value*

SAN JUAN COUNTY CORPORATION  
**Tax Roll Master Record**

September 22, 2021

3:41:33PM

Parcel: B0000027003B	Entry: 121829
Name: WINDER TOM	
c/o Name: WINDER TERRI	
Address 1: 617 W CENTER ST	Property Address
Address 2:	190 W 200 S
City State Zip: BLANDING UT 84511-4215	BLANDING 84511-0000
Mortgage Co:	Acres: 0.21
Status: <b>Active</b>	Year: <b>2021</b> District: <b>005 BLANDING CITY</b> <b>0.014952</b>

Owners	Interest	Entry	Date of Filing	Comment
WINDER TOM		121829	05/28/2014	(0963/0008)
WINDER TERRI		121829	05/28/2014	(0963/0008)

Property Information	2021 Values & Taxes				2020 Values & Taxes		
	Units/Acres	Market	Taxable	Taxes	Market	Taxable	Taxes
BR01 RESIDENTIAL	0.00	66,500	36,575	546.87	0	0	0.00
LR01 RESIDENT LOT	0.21	12,500	6,875	102.80	0	0	0.00
LV01 LAND VACANT	0.00	0	0	0.00	12,500	12,500	191.23
Totals:	0.21	79,000	43,450	649.67	12,500	12,500	191.23

Property Type	Year Built	Square Footage	Basement Size	Building Type
BR01 RESIDENTIAL	2015			MANUFAC HOME

<p>**** <b>ATTENTION !!</b> ****</p> <p>Tax Rates for 2021 have been set and approved. All levied taxes and values shown on this printout for the year 2021 should be correct.</p>	2021 Taxes:	649.67	2020 Taxes:	191.23
	Special Fees:	0.00	Review Date	
	Penalty:	0.00	09/15/2021	
	Abatements: (	0.00)		
	Payments: (	0.00)		
	Amount Due:	649.67	<b>NO BACK TAXES!</b>	

DO NOT USE THIS TAXING DESCRIPTION FOR LEGAL PURPOSES OR OFFICIAL DOCUMENTS. For taxing purposes only. Consult property deeds for full legal description.

**Taxing Description**

BLANDING TOWNSITE SURVEY, BLOCK 27, LOT 3: BEG AT THE SW COR OF LOT 3, BLOCK 27, BLANDING TOWNSITE SURVEY, AND RNG TH N 87 FT, TH E 105 FT, TH S 87 FT, TH W 105 FT TO THE POB. (.21 AC) B0000027003B

**History**

SPECIAL WD FROM LORAIN HAWKINS 4/28/2006. 854/335. WD FROM RYAN CRUZ AND CASSIE CRUZ 06/10/11 929/206. WD FROM DANIEL VESS, ET AL, 9/21/2012, 116929, 943/252. WD FROM CLEAL Z. BRADFORD, ET AL, 10/24/2013, 120057, 956/86.



Clerk/Auditor  
Lyman W. Duncan  
[lduncan@sanjuancounty.org](mailto:lduncan@sanjuancounty.org)

Item 14.

Parcel Number –B0000027003B

Tom & Terri Winder  
617 W Center St.  
Blanding, UT 84511-4215

Appeal Number: 2021-01

Board of Equalization Hearing Date: August 30-31, 2021

**Approved Recommendation:**  
**Property value reduced by 30% due to fire damage**

Dear Property Owner,

The San Juan County Board of equalization has reviewed your appeal/agreement and has made a final determination of your property's value as indicated above. A new copy of the property valuation notice is attached. Your year 2021 tax notice will reflect any changes made by the Board. If you have already paid your year 2021 taxes, any refund due to you will be issued by the county treasurer.

If you disagree with the Board's decision, you may appeal to the Utah State Tax Commission. The appeal must be filed within 30 days of the date of the board's final decision which was September 28, 2021.

Please contact the county auditor's office at (435) 587-3223 ext. 4 for forms and instructions regarding an appeal to the State Tax Commission.

Respectfully,

Lyman W. Duncan, Clerk/Auditor  
Date Mailed: September 28, 2021

SAN JUAN COUNTY CORPORATION  
**Tax Roll Master Record**

October 25, 2021

3:54:33PM

Parcel: 33S24E355000 Entry: 164155  
 Name: STARKEY JAMES  
 c/o Name:  
 Address 1: 450 EAST HWY 491  
 Address 2:  
 City State Zip: MONTICELLO UT 84535-0000  
 Mortgage Co:  
 Status: **Active** Year: **2021** District: **002 MONTICELLO CEMETERY DI 0.012978**

Property Address \_\_\_\_\_  
 Acres: 8.14

Owners	Interest	Entry	Date of Filing	Comment
STARKEY JAMES		164155	12/17/2020	(1056/0474)

Property Information	2021 Values & Taxes				2020 Values & Taxes		
	Units/Acres	Market	Taxable	Taxes	Market	Taxable	Taxes
LV01 LAND VACANT	8.14	8,140	8,140	105.64	0	0	0.00
Totals:	8.14	8,140	8,140	105.64	0	0	0.00

**\*\*\*\* ATTENTION !! \*\*\*\***  
 Tax Rates for 2021 have been set and approved. All levied taxes and values shown on this printout for the year 2021 should be correct.

2021 Taxes:	105.64	2020 Taxes:	0.00
Special Fees:	0.00	Review Date	
Penalty:	0.00	<b>05/19/2021</b>	
Abatements: (	0.00)		
Payments: (	0.00)		
Amount Due:	105.64	<b>NO BACK TAXES!</b>	

DO NOT USE THIS TAXING DESCRIPTION FOR LEGAL PURPOSES OR OFFICIAL DOCUMENTS. For taxing purposes only. Consult property deeds for full legal description.

**Taxing Description**

SEC 35 T33S R24E: BEG AT A PT ON THE S R/W LINE OF HWY 491 LOCATED S 89°57'00" E 1903.43 FT ALONG THE N LINE OF SAID SEC 35 AND S 606.26 FT FROM THE NW COR OF SAID SEC 35, TH S 74°22'12" E 162.05 FT ALONG SAID S R/W LINE, TH S 74°22'00" E 301.02 FT ALONG SAID S R/W LINE, TH S 34°54'38" W 592.75 FT, TH N 70°26'49" W 32.87 FT, TH S 25°05'39" W 318.07 FT, TH N 62°45'13" W 38.45 FT, TH N 76°04'37" W 168.56 FT, TH N 20°37'27" W 440.21 FT, TH N 67°49'33" E 356.97 FT, TH N 16°03'06" E 294.50 FT TO THE POB. (8.14 AC M/L) 33S24E355000

**History**

WD FROM STUART A GORRIE, 164155, 1056/474, 12/17/20.

BR05 \$172,855 } Escaped  
 LR01 \$10,000 }

SAN JUAN COUNTY CORPORATION  
**Tax Roll Master Record**

October 25, 2021

3:50:13PM

Parcel: 36S26E072400 Entry: 114411  
 Name: CUNNINGHAM LINDA A  
 c/o Name:  
 Address 1: 464 COUNTY ROAD 341  
 Address 2:  
 City State Zip: DOVE CREEK CO 81324-9542  
 Mortgage Co:  
 Status: **Active** Year: **2021** District: **001 COUNTY OUTSIDE** **0.012761**

Property Address \_\_\_\_\_  
 Acres: 40.00

Owners	Interest	Entry	Date of Filing	Comment
CUNNINGHAM LINDA A		114411	10/17/2011	(0933/0565)

Property Information	2021 Values & Taxes				2020 Values & Taxes			
	Units/Acres	Market	Taxable	Taxes	Market	Taxable	Taxes	
LG01 LAND GREENBELT	40.00	20,000	880	11.23	20,000	880	11.23	
Totals:	40.00	20,000	880	11.23	20,000	880	11.23	

Greenbelt Class Code & Name	Zone Code & Name	Acres	Price/Acre	Market	Taxable	Status	Changed
GZ2 GRAZING II	0001 SAN JUAN	40.00	500	20,000	880	Active	10/19/2021
Greenbelt Totals		40.00		20,000	880		

**\*\*\*\* ATTENTION !! \*\*\*\***

Tax Rates for 2021 have been set and approved. All levied taxes and values shown on this printout for the year 2021 should be correct.

2021 Taxes:	11.23	2020 Taxes:	11.23
Special Fees:	0.00	Review Date	
Penalty:	0.00	04/08/2019	
Abatements: (	0.00)		
Payments: (	11.23)		
Amount Due:	0.00	<b>NO BACK TAXES!</b>	

10/25/2021 12:33PM 00112565 2021 CUNNINGHAM LINDA A	Current - Check	11.23 mshupe
	Total Payments:	11.23

DO NOT USE THIS TAXING DESCRIPTION FOR LEGAL PURPOSES OR OFFICIAL DOCUMENTS. For taxing purposes only. Consult property deeds for full legal description.

**Taxing Description**

SEC 7 T36S R26E: NE¼NW¼ (40 AC) 36S26E072400

**History**

QCD FROM LINDA ROSEN WILLIAMS 11/27/2006. AFFIDAVIT OF IDENTITY 1/11/2007, 865/374. QCD FROM BUD CUNNINGHAM, 5/25/2010, 110184, 918/341. QCD FROM MARY ANNE CUNNINGHAM, 10/17/2011, 114411, 933/565.

BR15 67,000  
 BA01 4,000  
 LR01 1A 10,000

*Escaped Property*

SAN JUAN COUNTY CORPORATION  
**Tax Roll Master Record**

October 26, 2021

9:48:12AM

Parcel: 38S26E273000 Entry: 138145  
 Name: WIGINGTON THOMAS V III  
 c/o Name:  
 Address 1: PO BOX 1861  
 Address 2:  
 City State Zip: LEWISBURG TN 37091-0000 Acres: 160.00  
 Mortgage Co:  
 Status: **Active** Year: **2021** District: **001 COUNTY OUTSIDE** **0.012761**

Owners	Interest	Entry	Date of Filing	Comment
WIGINGTON THOMAS V III		138145	09/21/2017	(1002/0671)

Property Information	2021 Values & Taxes				2020 Values & Taxes		
	Units/Acres	Market	Taxable	Taxes	Market	Taxable	Taxes
LG01 LAND GREENBELT	160.00	48,000	2,240	28.58	48,000	2,240	28.59
Totals:	160.00	48,000	2,240	28.58	48,000	2,240	28.59

Greenbelt Class Code & Name	Zone Code & Name	Acres	Price/Acre	Market	Taxable	Status	Changed
GZ3 GRAZING III	0001 SAN JUAN	160.00	300	48,000	2,240	Active	10/19/2021
Greenbelt Totals		160.00		48,000	2,240		

**\*\*\*\* ATTENTION !! \*\*\*\***

Tax Rates for 2021 have been set and approved. All levied taxes and values shown on this printout for the year 2021 should be correct.

2021 Taxes:	28.58	2020 Taxes:	28.59
Special Fees:	0.00	Review Date	
Penalty:	0.00	04/08/2019	
Abatements: (	0.00)		
Payments: (	28.59)		
Amount Due:	(0.01)	<b>NO BACK TAXES!</b>	

08/24/2021 11:09AM 00111391 2021 WIGINGTON THOMAS V III	Current - Cash	28.58	mshupe
08/24/2021 04:31PM 00111391 2021 WIGINGTON THOMAS V III	Over Pmt - Cash	0.01	mshupe
Total Payments:		28.59	

DO NOT USE THIS TAXING DESCRIPTION FOR LEGAL PURPOSES OR OFFICIAL DOCUMENTS. For taxing purposes only. Consult property deeds for full legal description.

**Taxing Description**

SEC 28 T38S R26E: SE¼NE¼ AND SEC 27 T38S R26E: S½NW¼, NW¼NW¼ (160.AC) 38S26E273000

**History**

QCD FROM THOMAS V WIGINGTON III, 138145, 1002/671, 9/21/17.

*All 5 parcels deeded back to the United States of America - belongs to the Ute Mountain Ute Tribe. All parcels are Exempt from property Taxes.*

*Rick Meyer*  
*10-26-2021*

*Court order*

SAN JUAN COUNTY CORPORATION  
**Tax Roll Master Record**

October 26, 2021

9:49:59AM

Parcel: 38S26E302400	Entry: 138145
Name: WIGINGTON THOMAS V III	
c/o Name:	Property Address
Address 1: PO BOX 1861	
Address 2:	
City State Zip: LEWISBURG TN 87091-0000	Acres: 160.00
Mortgage Co:	
Status: <b>Active</b>	Year: <b>2021</b> District: <b>001 COUNTY OUTSIDE</b> <b>0.012761</b>

Owners	Interest	Entry	Date of Filing	Comment
WIGINGTON THOMAS V III		138145	09/21/2017	(1002/0671)

Property Information	2021 Values & Taxes				2020 Values & Taxes		
	Units/Acres	Market	Taxable	Taxes	Market	Taxable	Taxes
LG01 LAND GREENBELT	160.00	48,000	2,240	28.58	48,000	2,240	28.59
Totals:	160.00	48,000	2,240	28.58	48,000	2,240	28.59

Greenbelt Class Code & Name	Zone Code & Name	Acres	Price/Acre	Market	Taxable	Status	Changed
GZ3 GRAZING III	0001 SAN JUAN	160.00	300	48,000	2,240	Active	10/19/2021
Greenbelt Totals		160.00		48,000	2,240		

**\*\*\*\* ATTENTION !! \*\*\*\***

Tax Rates for 2021 have been set and approved. All levied taxes and values shown on this printout for the year 2021 should be correct.

2021 Taxes:	28.58	2020 Taxes:	28.59
Special Fees:	0.00	Review Date	
Penalty:	0.00	04/08/2019	
Abatements: (	0.00)		
Payments: (	28.59)		
Amount Due:	(0.01)	<b>NO BACK TAXES!</b>	

08/24/2021 11:09AM 00111391 2021 WIGINGTON THOMAS V III	Current - Cash	28.58	mshupe
08/24/2021 04:31PM 00111391 2021 WIGINGTON THOMAS V III	Over Pmt - Cash	0.01	mshupe
Total Payments:		28.59	

DO NOT USE THIS TAXING DESCRIPTION FOR LEGAL PURPOSES OR OFFICIAL DOCUMENTS. For taxing purposes only. Consult property deeds for full legal description.

**Taxing Description**

SEC 30 T38S R26E: NW¼ (160. AC) 38S26E302400

**History**

QCD FROM THOMAS V WIGINGTON III, 138145, 1002/671, 9/21/17.



SAN JUAN COUNTY CORPORATION  
**Tax Roll Master Record**

October 26, 2021

9:49:38AM

Parcel: 38S26E284800	Entry: 138145
Name: WINGTON THOMAS V III	
c/o Name:	Property Address
Address 1: PO BOX 1861	
Address 2:	
City State Zip: LEWISBURG TN 37091-0000	Acres: 160.00
Mortgage Co:	
Status: <b>Active</b>	Year: <b>2021</b> District: <b>001 COUNTY OUTSIDE</b> <b>0.012761</b>

Owners	Interest	Entry	Date of Filing	Comment
WINGTON THOMAS V III		138145	09/21/2017	(1002/0671)

Property Information	2021 Values & Taxes				2020 Values & Taxes		
	Units/Acres	Market	Taxable	Taxes	Market	Taxable	Taxes
LG01 LAND GREENBELT	160.00	48,000	2,240	28.58	48,000	2,240	28.59
Totals:	160.00	48,000	2,240	28.58	48,000	2,240	28.59

Greenbelt Class Code & Name	Zone Code & Name	Acres	Price/Acre	Market	Taxable	Status	Changed
GZ3 GRAZING III	0001 SAN JUAN	160.00	300	48,000	2,240	Active	10/19/2021
Greenbelt Totals		160.00		48,000	2,240		

<b>**** ATTENTION !! ****</b>		2021 Taxes:	28.58	2020 Taxes:	28.59
Tax Rates for 2021 have been set and approved. All levied taxes and values shown on this printout for the year 2021 should be correct.		Special Fees:	0.00	Review Date	
		Penalty:	0.00	<b>04/08/2019</b>	
		Abatements: (	0.00)		
		Payments: (	28.59)		
		Amount Due:	(0.01)	<b>NO BACK TAXES!</b>	

08/24/2021 11:09AM 00111391 2021 WINGTON THOMAS V III	Current - Cash	28.58	mshupe
08/24/2021 04:31PM 00111391 2021 WINGTON THOMAS V III	Over Pmt - Cash	0.01	mshupe
Total Payments:		28.59	

DO NOT USE THIS TAXING DESCRIPTION FOR LEGAL PURPOSES OR OFFICIAL DOCUMENTS. For taxing purposes only. Consult property deeds for full legal description.

**Taxing Description**

SEC 28 T38S R26E: E½SW¼, SW¼SW¼ AND SEC 33 T38S R26: NW¼NW¼ (160. AC) 38S26E284800

**History**

QCD FROM THOMAS V WINGTON III, 138145, 1002/671, 9/21/17.

SAN JUAN COUNTY CORPORATION  
**Tax Roll Master Record**

October 26, 2021

9:50:09AM

Parcel: 38S26E310600	Entry: 138145
Name: WIGINGTON THOMAS V III	
c/o Name:	Property Address
Address 1: PO BOX 18613	
Address 2:	
City State Zip: LEWISBURG TN 37091-0000	Acres: 160.00
Mortgage Co:	
Status: <b>Active</b>	Year: <b>2021</b> District: <b>001 COUNTY OUTSIDE</b> <b>0.012761</b>

Owners	Interest	Entry	Date of Filing	Comment
WIGINGTON THOMAS V III		138145	09/21/2017	(1002/0671)

Property Information	2021 Values & Taxes				2020 Values & Taxes		
	Units/Acres	Market	Taxable	Taxes	Market	Taxable	Taxes
LG01 LAND GREENBELT	0.00	0	0	0.00	48,000	2,240	28.59
Totals:	0.00	0	0	0.00	48,000	2,240	28.59

Greenbelt Class Code & Name	Zone Code & Name	Acres	Price/Acre	Market	Taxable	Status	Changed
Greenbelt Totals		0.00		0	0		

**\*\*\*\* ATTENTION !! \*\*\*\***

Tax Rates for 2021 have been set and approved. All levied taxes and values shown on this printout for the year 2021 should be correct.

2021 Taxes:	0.00	2020 Taxes:	28.59
Special Fees:	0.00	Review Date	
Penalty:	0.00	04/08/2019	
Abatements: (	0.00)		
Payments: (	28.59)		
Amount Due:	(28.59)	<b>NO BACK TAXES!</b>	

08/24/2021 11:09AM 00111391 2021 WIGINGTON THOMAS V III	Current - Cash	28.58	mshupe
08/24/2021 04:31PM 00111391 2021 WIGINGTON THOMAS V III	Over Pmt - Cash	0.01	mshupe
Total Payments:		28.59	

DO NOT USE THIS TAXING DESCRIPTION FOR LEGAL PURPOSES OR OFFICIAL DOCUMENTS. For taxing purposes only. Consult property deeds for full legal description.

**Taxing Description**

SEC 31 T 38S R26E: NW¼NE¼, S½NE¼, SE¼NW¼ (160. AC) 38S26E310600

**History**

QCD FROM THOMAS V WIGINGTON III, 138145, 1002/671, 9/21/17.

SAN JUAN COUNTY CORPORATION  
**Tax Roll Master Record**

October 26, 2021

9:49:48AM

Parcel: 38S26E287200		Entry: 138145	
Name: WIGINGTON THOMAS V III			
c/o Name:		Property Address	
Address 1: PO BOX 1861			
Address 2:			
City State Zip: LEWISBURG	TN 37091-0000	Acres: 160.00	
Mortgage Co:			
Status: <b>Active</b>	Year: <b>2021</b>	District: <b>001 COUNTY OUTSIDE</b>	<b>0.012761</b>

Owners	Interest	Entry	Date of Filing	Comment
WIGINGTON THOMAS V III		138145	09/21/2017	(1002/0671)

Property Information	2021 Values & Taxes				2020 Values & Taxes		
	Units/Acres	Market	Taxable	Taxes	Market	Taxable	Taxes
LG01 LAND GREENBELT	0.00	0	0	0.00	48,000	2,240	28.59
Totals:	0.00	0	0	0.00	48,000	2,240	28.59

Greenbelt Class Code & Name	Zone Code & Name	Acres	Price/Acre	Market	Taxable	Status	Changed
Greenbelt Totals		0.00		0	0		

**\*\*\*\* ATTENTION !! \*\*\*\***

Tax Rates for 2021 have been set and approved. All levied taxes and values shown on this printout for the year 2021 should be correct.

2021 Taxes:	0.00	2020 Taxes:	28.59
Special Fees:	0.00	Review Date	04/08/2019
Penalty:	0.00		
Abatements: (	0.00)		
Payments: (	28.59)		
Amount Due:	(28.59)		<b>NO BACK TAXES!</b>

08/24/2021	11:09AM	00111391	2021	WIGINGTON THOMAS V III	Current - Cash	28.58	mshupe
08/24/2021	04:31PM	00111391	2021	WIGINGTON THOMAS V III	Over Pmt - Cash	0.01	mshupe
Total Payments:						28.59	

DO NOT USE THIS TAXING DESCRIPTION FOR LEGAL PURPOSES OR OFFICIAL DOCUMENTS. For taxing purposes only. Consult property deeds for full legal description.

**Taxing Description**

SEC 28 T38S R26E: SE¼ (160. AC) 38S26E287200

**History**

QCD FROM THOMAS V WIGINGTON III, 138145, 1002/671, 9/21/17.

SAN JUAN COUNTY CORPORATION  
**Tax Roll Master Record**

October 28, 2021

12:10:24PM

Parcel: 36S22E231500	Entry: 154367
Name: PALMER HAL W	
c/o Name: PALMER KAMMY	
Address 1: 676 EAST MEADOW LANE	
Address 2:	
City State Zip: BLANDING UT 84511-0000	Property Address
Mortgage Co:	BLANDING 84511-0000
Status: <b>Active</b>	Acres: 1.50
Year: <b>2021</b>	District: <b>005 BLANDING CITY</b>
	<b>0.014952</b>

Owners	Interest	Entry	Date of Filing	Comment
PALMER HAL W		154367	08/02/2018	(1025/0677)
PALMER KAMMY		154367	08/02/2018	(1025/0677)

Property Information	2021 Values & Taxes				2020 Values & Taxes		
	Units/Acres	Market	Taxable	Taxes	Market	Taxable	Taxes
BR01 RESIDENTIAL	0.00	307,597	169,178	2,529.55	0	0	0.00
LG01 LAND GREENBELT	0.00	0	0	0.00	1,000	500	7.65
LR01 RESIDENT LOT	1.00	8,000	4,400	65.79	0	0	0.00
LV01 LAND VACANT	0.50	4,000	4,000	59.81	0	0	0.00
PR01 PROPERTY ROLLBACK	0.00	0	0	9.81	0	0	0.00
Totals:	1.50	319,597	177,578	2,664.96	1,000	500	7.65

Greenbelt Class Code & Name	Zone Code & Name	Acres	Price/Acre	Market	Taxable	Status	Changed
Greenbelt Totals		0.00		0	0		

Property Type	Year Built	Square Footage	Basement Size	Building Type
BR01 RESIDENTIAL	2020			MODULAR HOME

<p><b>**** ATTENTION !! ****</b></p> <p>Tax Rates for 2021 have been set and approved. All levied taxes and values shown on this printout for the year 2021 should be correct.</p>	<p>2021 Taxes: 2,655.15</p> <p>Special Fees: 9.81</p> <p>Penalty: 0.00</p> <p>Abatements: ( 0.00)</p> <p>Payments: ( 9.81)</p> <p>Amount Due: 2,655.15</p>	<p>2020 Taxes: 7.65</p> <p><b>Review Date</b> 09/21/2021</p>	<p><b>NO BACK TAXES!</b></p>
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02/01/2021 09:46AM 00108562 2021 PALMER HAL W/ANDERSON-OLIVER (GRE	NonAvelorum - Check	9.81 mshupe
Total Payments:		9.81

DO NOT USE THIS TAXING DESCRIPTION FOR LEGAL PURPOSES OR OFFICIAL DOCUMENTS. For taxing purposes only. Consult property deeds for full legal description.

**Taxing Description**

SEC 23 T36S R22E: BEG AT THE PT W 1090 FT, & S 547 FT, OF THE NE COR OF THE SW¼NE¼ OF SEC 23, TH RNG S 415 FT, TH E 210 FT, TH N 415 FT, TH W 210 FT, TO THE POB. (LESS): BEG AT A PT LOCATED W 1090 FT AND S 547 FT FR THE NE COR OF THE SW¼NE¼ OF SAID SEC 23, TH E 180 FT, TH S 121 FT, TH W 180 FT, TH N 121 FT TO THE POB. (1.50 AC)  
 36S22E231500

**History**

WD FROM SAMUEL B PUGH-ET AL, 154367, 1025/677, 8/2/18. BALANCE AFTER A QCD TO HAL W PALMER-ET AL, 164037, 1055/940, 12/03/20. QCD FROM HAL W PALMER-ET AL, 164038, 1055/941, 12/03/20.

*Correct # has been deleted*

SAN JUAN COUNTY CORPORATION

Item 14.

October 4, 2021

*40S21E264210*

**Tax Roll Master Record**

12:18:50PM

Parcel: ~~42S21E264210~~ *This Number is wrong* Entry: 154272  
 Name: SIMPSON CRAIG A  
 c/o Name:  
 Address 1: 110 WEST 100 NORTH  
 Address 2:  
 City State Zip: BLANDING UT 84511-0000 Acres. 3.00  
 Mortgage Co:  
 Status: Active **Year: 2021** District: 001 COUNTY OUTSIDE 0.012761

Owners	Interest	Entry	Date of Filing	Comment
SIMPSON CRAIG A		154272	07/20/2018	(1025/0293)

<b>**** ATTENTION!! ****</b>	2021 Taxes:	0.00	
Tax Rates for 2021 have been set and approved. All taxes levied shown on this printout for the year 2021 should be correct.	Special Fees:	0.00	
	Penalty:	0.00	<b>2021 Taxes Paid!</b>
	Abatements: (	0.00)	
	Payments: (	0.00)	
	Amount Due:	0.00	

**Taxing Description**

SEC 26 T40S R21E: BEG AT PT LOCATED N 81°58'04" E 1791.64 FT FR THE W¼ COR OF SAID SEC 26, CONSIDERING THE LINE BETWEEN THE W¼ COR & THE NW COR OF SEC 26 TO BE N 00°01'00" W, TH S 00°00'37" W 223.48 FT, TH E 496.96 FT, TH N 26°40'51" W 438.40 FT, TH S 60°43'17" W 344.01 FT TO THE POB. (3.00 AC) 40S21E264210

**History**

WD FROM BOARD OF EDUCATION SJC SCHOOL DISTRICT, 154272, 1025/293, 7/20/18.

*20K/A*

*2 year deleted  
and now active ?*

*Why  
does it need to be Taxed*

SAN JUAN COUNTY CORPORATION  
**Tax Roll Master Record**

Item 14.

October 4, 2021

12:18:50PM

Parcel: 42S21E264210	Entry: 154272		
Name: .	Property Address		
c/o Name:			
Address 1:			
Address 2:			
City State Zip:			
Mortgage Co:	Acres: 0.00		
Status: <b>**DELETED**</b>	<b>Year: 2019</b>	District: 001 COUNTY OUTSIDE	0.012918

Owners	Interest	Entry	Date of Filing	Comment
<p style="text-align: center;"><b>**** ATTENTION!! ****</b></p> <p>Tax Rates for 2019 have been set and approved. All taxes levied shown on this printout for the year 2019 should be correct.</p>		2019 Taxes:	0.00	
		Special Fees:	0.00	
		Penalty:	0.00	<b>**DELETED** Parcel</b>
		Abatements: (	0.00)	
		Payments: (	0.00)	
		Amount Due:	0.00	

SAN JUAN COUNTY CORPORATION  
**Tax Roll Master Record**

November 1, 2021

3:54:54PM

Parcel: A00130000010	Entry: 149928
Name: ENGELHARDT ROBERT	
c/o Name: SANDERSON DANIEL J	
Address 1: PO BOX 2224	Property Address
Address 2:	296 W 200 S
City State Zip: PAHRUMP NV 89041-2224	MONTICELLO 84535-0000
Mortgage Co:	Acres: 0.28
Status: <b>Active</b>	Year: <b>2021</b>
	District: <b>004 MONTICELLO CITY</b>
	<b>0.015330</b>

Owners	Interest	Entry	Date of Filing	Comment
ENGELHARDT ROBERT		149928	04/23/2018	(1018/0769)
SANDERSON DANIEL J		149928	04/23/2018	(1018/0769)

Property Information	2021 Values & Taxes				2020 Values & Taxes		
	Units/Acres	Market	Taxable	Taxes	Market	Taxable	Taxes
BS10 NIGHTLY RENTAL	0.00	101,993	101,993	1,563.55	75,550	75,550	1,174.65
LS04 NON-PRIM RES LOT OTHER	0.28	15,000	15,000	229.95	15,000	15,000	233.22
Totals:	0.28	116,993	116,993	1,793.50	90,550	90,550	1,407.87

**\*\*\*\* ATTENTION !! \*\*\*\***

Tax Rates for 2021 have been set and approved. All levied taxes and values shown on this printout for the year 2021 should be correct.

2021 Taxes:	1,793.50	2020 Taxes:	1,407.87
Special Fees:	0.00	Review Date	
Penalty:	0.00	01/09/2017	
Abatements: (	0.00)	<b>NO BACK TAXES!</b>	
Payments: (	0.00)		
Amount Due:	1,793.50		

DO NOT USE THIS TAXING DESCRIPTION FOR LEGAL PURPOSES OR OFFICIAL DOCUMENTS. For taxing purposes only. Consult property deeds for full legal description.

**Taxing Description**

PARKSIDE SUBDIVISION LOT 1: LOT 1, PARKSIDE SUBDIVISION, AS DESCRIBED IN THE PLAT ENTITLED PARKSIDE SUBDIVISION FILED FEB 19, 1965 ENTRY NO. U-2406. (.28 AC) A00130000010

**History**

WD FROM THOMAS L. MOORE ET AL 7/21/2005. 843/163. WD FROM DOUG A WHIPPLE JR- ET AL, 149928, 1018/769, 4/23/18.

*Change to Residential  
Long term Rental*