



## **BOARD OF COMMISSIONERS WORK SESSION MEETING**

117 South Main Street, Monticello, Utah 84535. Commission Chambers

August 17, 2021 at 9:00 AM

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### **MINUTES**

*The public will be able to view the meeting on San Juan County's Facebook live and YouTube channel*

**Audio Link:** <https://www.utah.gov/pmn/files/750749.MP3>

**Video Link:** <https://www.youtube.com/watch?v=X77ISOTpbuY>

#### **CALL TO ORDER**

**Time Stamp 1:50 (audio) 1:50 (video)**

#### **ROLL CALL**

**Time Stamp 2:10 (audio) 2:10 (video)**

#### **PRESENT**

Willie Grayeyes

Bruce Adams

Commissioner Maryboy joined in the last few minutes before we entered into executive session.

#### **AGENDA ITEMS**

Mack reviewed the agenda.

1. Discussion about San Juan Counseling and San Juan County Public Health

Mack presented on the possible combination of San Juan Counseling and San Juan County Public Health. Mack reviewed the different revenue and expenses between Public Health and San Juan Counseling. Mack expressed that having them combined could help keep the Commissioners updated on what is going on more with the mental health of the county.

Commissioner Adams spoke on the matter and recommended keeping things as they are and just hire someone from our application pool to replace the Public Health Director, he believes it would be best to have them separate.

#### **EXECUTIVE SESSION**

2. Make a Motion to Enter Into A Closed Executive Session to Discuss The Character, Professional Competence, or Physical or Mental Health of an Individual As Permitted Under UCA 52-4-205.

**Time Stamp 1:04:11 (audio) 1:04:11 (video)**

Motion made by Commissioner Maryboy, Seconded by Adams.  
Voting Yea: Grayeyes, Maryboy, Adams

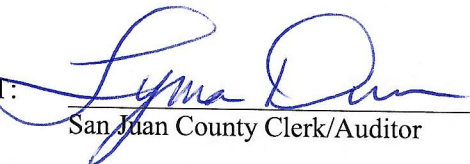
## ADJOURNMENT

\*The Board of San Juan County Commissioners can call a closed meeting at any time during the Regular Session if necessary, for reasons permitted under UCA 52-4-205\*

All agenda items shall be considered as having potential Commission action components and may be completed by an electronic method \*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\*

APPROVED:   
\_\_\_\_\_  
San Juan County Board of County Commissioners

DATE: 9/7/21

ATTEST:   
\_\_\_\_\_  
San Juan County Clerk/Auditor

DATE: 9/7/21



