



**BOARD OF COMMISSIONERS WORK SESSION MEETING**  
117 South Main Street, Monticello, Utah 84535. Commission Chambers  
February 21, 2023 at 9:00 AM

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**MINUTES**

*The public will be able to view the meeting on San Juan County's Facebook live, Youtube channel or Zoom <https://us02web.zoom.us/j/82171709527> Meeting ID: 821 7170 9527 One tap mobile +16699006833,,82171709527# US (San Jose)*

**Audio Link:** <https://www.utah.gov/pmn/files/947237.MP3>

**Video Link:** <https://www.youtube.com/watch?v=uNLbDMAJKbQ>

**CALL TO ORDER**

**Time Stamp 0:00:01 (audio & video)**

Commission Chair Adams called the meeting to order at 9:03 am.

**ROLL CALL**

**Time Stamp 0:00:35 (audio & video)**

**Present-Commission**

Commission Chair Adams  
Commission Vice-Chair Stubbs  
Commissioner Harvey

**Present-Others**

Mack McDonald, County Administrative Officer (CAO)  
Lyman W. Duncan, Clerk/Auditor  
Jens Nielson, Assistant County Attorney

**AGENDA ITEMS**

1. 2022 Fire update, 2023 Fire Prevention Plan, introduction of new Area Manager. Ryan McArthur, Utah Department of Natural Resources Division of Forestry, Fire & State Lands

**Time Stamp 0:00:52 (audio & video)**

Ryan McArthur, Area Manager for Utah Fire & State Lands, presented an overview of the fire plan for the county. Avery Washington, Manager for the Southeast Area, for Utah Fire & State

Lands, introduced himself to the newly elected commissioners. He is moving to Utah from Colorado after serving for 8 years in fire service. Avery presented several details of his vision for mitigation of fires in the southeast area.

2. Seven County Coalition Presentation, Keith Heaton, Executive Director

**Time Stamp 0:17:39 (audio & video)**

Keith Heaton, Executive Director for the Seven County Coalition, introduced himself to the newly elected commissioners and detailed the current projects and future goals for the Coalition. He encouraged the commissioners to learn about the coalition and to participate as future opportunities arise.

3. Administrative Law Judge Process and Introduction. Lyn Creswell, ALJ

**Time Stamp 0:40:35 (audio & video)**

Lyn Creswell, County Administrative Law Judge, presented his background of serving in the Marine Corp (attorney), Salt Lake City, (Attorney and Chief Administrative Officer), and South Jordan (attorney). Lyn has also helped the county in drafting the administrative appeals ordinance.

4. BLM Presentation and Discussion. Jake Palma, Field Manager

Mr. Palma was unable to attend due to other commitments. He will be rescheduled in the future.

5. State of Utah School and Institution of Trust Lands Administration (SITLA) Spanish Valley Area Plan Review, Elise Erler, Deputy Assistant Director Property Planning and Development

**Time Stamp 0:59: (audio & video)**

Elise Erler, Deputy Assistant Director Property Planning and Development, discussed her role with SITLA.

## **ADJOURNMENT**

Adjournment called by Commission Chair Adams at 10:48 am.

\*The Board of San Juan County Commissioners can call a closed meeting at any time during the Regular Session if necessary, for reasons permitted under UCA 52-4-205\*

All agenda items shall be considered as having potential Commission action components and may be completed by an electronic method \*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\*

APPROVED: Bruce Aelken  
San Juan County Board of County Commissioners

DATE: 3-7-2023

ATTEST: Lyma W. Dunn  
San Juan County Clerk/Auditor

DATE: 3/7/23