



BOARD OF COMMISSIONERS WORK SESSION MEETING
117 South Main Street, Monticello, Utah 84535. Commission Chambers
October 03, 2023 at 9:00 AM

MINUTES

The public will be able to view the meeting on San Juan County's Facebook live and Youtube channel and can be viewed on <https://us02web.zoom.us/j/8217170952> One tap mobile+16699006833,,82171709527# US (San Jose)

Public Participation is not anticipated unless invited.

CALL TO ORDER

Time Stamp 0:00: a.m. (audio & video)

Commission Chair Adams called the meeting to order at 9:02 a.m.

ROLL CALL

Time Stamp 0:00: (audio & video)

Commission Chair Bruce Adams

Commission Vice Chair Silvia Stubbs

Commissioner Jaime Harvey

AGENDA ITEMS

1. Briefing and Update Regarding the 2023 Eclipse Taking Place on October 14, 2023, Tammy Gallegos

Time Stamp 0: (audio & video)

Tammy Gallegos, Emergency Preparedness Director, spoke of all of the resources and staff brought in for the Annular Eclipse. She estimates that a crowd of between 6,000 to 10,000 will be in the county to view the eclipse. She indicated that between 70-80 additional staff will be coming in for law enforcement, emergency services, and crowd control. The Forest Service, Bureau of Land Management, National Parks Service, Utah Navajo Health System, San Juan County, and the State of Utah will have key roles in the emergency management plan for the

eclipse. Commissioner Harvey spoke of the significance of the eclipse event for the more traditional native Americans.

2. Aging Services and Emergency Operations Department Overview, Tammy Gallegos

Time Stamp 0:00: a.m. (audio & video)

Tammy Gallegos, Aging Services Director, presented an overview of the Aging programs that the county participates in with the federal government. The county runs the congregate meal, home delivered meal, nutrition education, legal assistance, ombudsmen, veteran, nursing home options, and other services for county residents who are sixty years of age or older.

Emergency Management Services are staffed by three employees (none full-time) who work in other grant programs. They participate in incidents ranging from Type 5 to Type 1 events. The county emergency management coordination extends to the state, tribal and federal level.

ADJOURNMENT

Time Stamp 0: a.m. (audio & video)

Commission Chair Adams called for an adjournment at 10:09:

The Board of San Juan County Commissioners can call a closed meeting at any time during the Regular Session if necessary, for reasons permitted under UCA 52-4-205

All agenda items shall be considered as having potential Commission action components and may be completed by an electronic method **In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk’s Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice**

APPROVED: _____
San Juan County Board of County Commissioners

DATE: _____

ATTEST: _____
San Juan County Clerk/Auditor

DATE: _____