



## **BOARD OF COMMISSIONERS WORK SESSION MEETING**

**In-Person and Electronic Meeting  
November 16, 2021 at 9:00 AM**

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### **MINUTES**

*The public will be able to view the meeting on San Juan County's online by accessing the meeting through Zoom: <https://us02web.zoom.us/j/82171709527> One tap mobile +16699006833,,82171709527# US (San Jose)*

**Audio Link: <https://www.utah.gov/pmn/files/784111.mp3>**

**Video Link: <https://www.youtube.com/watch?v=uCr6Ve3lziI&t=22s>**

#### **CALL TO ORDER**

**Time Stamp 0:30 (audio & video)**

#### **ROLL CALL**

**Time Stamp 0:30 (audio & video)**

9:04 A.M.

#### **PRESENT**

Willie Grayeyes  
Kenneth Maryboy  
Bruce Adams

#### **AGENDA ITEMS**

**Time Stamp 4:01 A.M. (audio & video)**

Mack presented the 2022 Budget for the Commissioners to review.

1. Fiscal Year 2022 Tentative Budget Modifications and Final Adjustments

Mack presented the 2022 Budget for the Commissioners to review. Significant discussion regarding revenues and expenses occurred among the Commissioners, Chief Administrative Officer, Chief Deputy Clerk, and County Clerk/Auditor.

**ADJOURNMENT**

**Time Stamp 1:30:20 (audio & video)**

Commission Chairman Willie Grayeyes presented the adjournment.

Motion made by Commissioner Adams, Seconded by Commissioner Maryboy.

Voting Yea: Commission Chairman Grayeyes, Commissioner Maryboy, Commissioner Adams

\*The Board of San Juan County Commissioners can call a closed meeting at any time during the Regular Session if necessary, for reasons permitted under UCA 52-4-205\*

All agenda items shall be considered as having potential Commission action components and may be completed by an electronic method \*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk’s Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\*

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
San Juan County Board of County Commissioners

ATTEST: \_\_\_\_\_ DATE: \_\_\_\_\_  
San Juan County Clerk/Auditor