



**BOARD OF COMMISSIONERS WORK SESSION MEETING**  
117 South Main Street, Monticello, Utah 84535. Commission Chambers  
January 06, 2026 at 9:00 AM

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**MINUTES**

*The public will be able to view the meeting on San Juan County's Facebook live and Youtube channel*

**CALL TO ORDER**

**Time Stamp (audio & video)**

Commission Chair Lori called the meeting to order at 9:58 am.

**ROLL CALL**

**Time Stamp (audio & video)**

Commission Chair Lori Maughan called for attendance:

**PRESENT**

Commission Chair Lori Maughan

Commission Vice-Chair Jamie Maughan

Commissioner Silvia Stubbs

**STAFF**

Mack McDonald, County Administrator

Lyman W. Duncan, Clerk/Auditor

Mitch Maughan, County Attorney

**AGENDA ITEMS**

1. Mexican Hat Road Issues Discussion. Joy Howell

**Time Stamp (audio & video)**

Joy Howell, resident of Mexican Hat, spoke with the commission regarding the roads, boundaries, and open space around Mexican Hat Rock. The Mexican Hat Rock is on BLM property, but it is surrounded by private property and state land. Joy wants to close the south road of 2477 and create a new road allowing tourists to access the Rock and access to the San Juan river. The road superintendent, commission, county attorney and Joy discussed a great deal of ideas and direction.

**ADJOURNMENT**

**Time Stamp (audio & video)**

Motion to adjourn:

Motion made by Harvey, Seconded by Stubbs.

Voting Yea: Stubbs, Harvey, Maughan

\*The Board of San Juan County Commissioners can call a closed meeting at any time during the Regular Session if necessary, for reasons permitted under UCA 52-4-205\*

All agenda items shall be considered as having potential Commission action components and may be completed by an electronic method \*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk’s Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\*

APPROVED: \_\_\_\_\_  
San Juan County Board of County Commissioners

DATE: \_\_\_\_\_

ATTEST: \_\_\_\_\_  
San Juan County Clerk/Auditor

DATE: \_\_\_\_\_