



**BOARD OF COMMISSIONERS WORK SESSION MEETING**  
117 South Main Street, Monticello, Utah 84535. Commission Chambers  
July 01, 2025 at 9:00 AM

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**MINUTES**

*The public will be able to view the meeting on San Juan County's Facebook live and Youtube channel*

**CALL TO ORDER**

**CALL TO ORDER**

Commission Chair Silvia Stubbs called the meeting to order at 9:01 a.m.

**ROLL CALL**

**ROLL CALL**

**Time Stamp (audio & video)**

Commission Chair Stubbs called for attendance:

**PRESENT**

Commission Chair Silvia Stubbs

Commission Vice-Chair Lori Maughan

Commissioner Jamie Harvey

**STAFF**

Mack McDonald, County Administrative Officer (CAO)

Lyman W. Duncan, Clerk/Auditor

Jens Nielson, Deputy County Attorney

**AGENDA ITEMS**

1. Bureau of Land Management Presentation and Updates. Jake Palma, Monticello Field Manager

### **Time Stamp (audio & video)**

Jake Palma, Monticello Field Manager for the Bureau of Land Management (BLM), spoke of a meeting held with his leadership and county employees such as Nick Sandberg and TJ Adair in an effort to improve communication with the BLM and commission. He mentioned the eight (8) interns the BLM has sponsored this year and the many projects they are involved in within the county. He mentioned the changes in the federal environmental act and their efforts to streamline permitting and other processes. The BLM is working on a drill pad up on Lightning Draw. The BLM is expanding the campground up Indian Creek, specifically the Hamburger Rock. The House on Fire hike is very popular, and the BLM has been improving access by graveling roads, adding parking spaces, and a bathroom facility. The Velvet-Wood mine has been approved using the emergency permitting procedures powers.

2. Presentation on a Bolder Way Forward Announcements. Susan R. Madsen

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### **Time Stamp (audio & video)**

Debra, spokesperson for a Bolder Way Forward organization (USU), spoke of increasing safety for women and girls within the State of Utah. She stated the state has high rates of domestic violence, sexual assault, and child abuse. Debra spoke about the need to work together in an organization such as the Bolder Way Forward. There are 18 spokes to the wheel and all are counted and assessed each year. These spokes cover education, health & wellbeing, safety & security, workplace & community engagement. She believes that if men become greater allies, then women and families rise in stature and safety.

ReNee McDonald, the San Juan School District representative, is sponsoring "living room conversations" meetings throughout the county, where individuals can gather together and discuss issues impacting their lives. The program is a grass roots organization and does not receive state, county, or city funding.

3. Parents Empowered Presentation. San Juan County Prevention, Action & Collaboration Coalition (SJCPAC). ReNee McDonald

Parents Empowered Presentation. San Juan County Prevention, Action & Collaboration Coalition (SJCPAC). ReNee McDonald

### **Time Stamp (audio & video)**

ReNee McDonald, presented the Parents Empowered program. The program encourages parents to become more involved in their families lives and strive to reduce alcohol and drug usage. The community has many events that can be used to give a greater voice to reduce alcohol and drug use. They have artwork that can be placed on stretch banners which can be attached to fences, buildings, fairgrounds, etc.

## **ADJOURNMENT**

### **Time Stamp (audio & video)**

**ADJOURNMENT**

Motion to adjourn:

Motion made by Commissioner Harvey, Seconded by Commission Chair Stubbs.

Voting Yea: Stubbs, Harvey

\*The Board of San Juan County Commissioners can call a closed meeting at any time during the Regular Session if necessary, for reasons permitted under UCA 52-4-205\*

All agenda items shall be considered as having potential Commission action components and may be completed by an electronic method \*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk’s Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\*

APPROVED: \_\_\_\_\_  
San Juan County Board of County Commissioners

DATE: \_\_\_\_\_

ATTEST: \_\_\_\_\_  
San Juan County Clerk/Auditor

DATE: \_\_\_\_\_