



**BOARD OF COMMISSIONERS WORK SESSION MEETING**  
117 South Main Street, Monticello, Utah 84535. Commission Chambers  
April 16, 2024 at 9:00 AM

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**MINUTES**

*The public will be able to view the meeting on San Juan County's Facebook live and Youtube channel*

**CALL TO ORDER**

**Time Stamp (audio & video)**

Commission Chair Jaime Harvey called the meeting to order at 9:09 am.

**ROLL CALL**

**Time Stamp (audio & video)**

**COMMISSION**

**AGENDA ITEMS**

1. Presentation for Pilot Project Report - San Juan County, Jail by Dr. Sam Arungwa

**Time Stamp (audio & video)**

Dr. Sam Arungwa, Assistant Professor at Utah Tech and Extension Specialist. Dr. Sam presented the Prevention Science Correction Program (PSCE) for state inmates incarcerated in the county facility. He has two goals today, first to maximize awareness, and second to raise their level of support for the program. The program helps inmates work toward higher education. The program will help reduce crime, disease, and poverty in their lives.

Dr. Sam wants to start a pilot program in the county detention facility. The purpose is to reduce the cycle of recidivism within the county inmates. Hopefully, the outcome of the program will be to change individuals lives.

2. Administrative Updates and Discussion

**Time Stamp (audio & video)**

Mack presented the administrative updates with the commission. The 1st grade class from Monticello Elementary toured the Commission Chambers and the county building. Mack spoke about the URS contributions and the 2024-25 changes. He also spoke about overnight rentals and the ambulance contracts with Monticello, Blanding, and Bluff.

**ADJOURNMENT**

**Time Stamp (audio & video)**

**Stubbs, Adam**

\*The Board of San Juan County Commissioners can call a closed meeting at any time during the Regular Session if necessary, for reasons permitted under UCA 52-4-205\*

All agenda items shall be considered as having potential Commission action components and may be completed by an electronic method \*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk’s Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\*

APPROVED: \_\_\_\_\_  
San Juan County Board of County Commissioners

DATE: \_\_\_\_\_

ATTEST: \_\_\_\_\_  
San Juan County Clerk/Auditor

DATE: \_\_\_\_\_