



PUBLIC HEALTH BOARD MEETING

735 S 200 W, Blanding, Utah 84511. Conference Room February 17, 2022 at 12:00 PM

MINUTES

The public will be able to view the meeting by using this Google Meet Video call link: https://meet.google.com/fyq-pgov-pxt OR by dialing: (US) +1 402-735-0145 PIN: 731 303 770#

CALL TO ORDER

In attendance is Gary, Grant, Genevieve and Logan and Commissioner Greyeyes attended over zoom

WELCOME & INTRODUCTIONS

APPROVAL OF MINUTES

WIll come back to minutes. Learning process

PUBLIC COMMENT

Ryan Benally with USU CHW coordinator and has two grants expiring 11 dispersed Navajo Students. Want to continue the program and let students join for free. Requesting letter for support for grant to continue for years to come. Support from Navajo Chapter house Navajo Mountain and Red Mesa, Teec Nos Pos and Mexican water chapter house.

Grant to work details out with Ryan.

Motion by Greyeyes and second by Genenevie

All in favor by Gary, Logan.

BUDGET UPDATE

- Audit completed with no findings.

INFORMATIONAL/RECOGNITION ITEMS

DIRECTOR'S REPORT

- 1. Audit results: No reportable findings
 - COVID-19 Report: Data, Letter, & Three Early Birds

- Community Health Tours
- San Juan Public Health evaluation of health equity in process

Never reached our testing capacity here in San Juan.

Booster for the susceptible have greatly helped.

Grant wrote an open letter "Three early birds" layers of prevention during Omicron spike.

Tracking hospitalization - Less than 2 occupying hospital beds per day on average in San Juan County during Omicron wave so far.

Update our messaging campaign.

IHS is seeing the same results in cases.

Subvariant in one person, kept contained, keeping an eye on it. More contagious.

Community Health tour: Monument Valley Clinic (grand opening possibly in May)

For example, when touring Monticello, loop in the hospital.

Grant met with San Juan Health leadership.

BUSINESS ACTION ITEMS

- Review Board Member Status & Recruitment
- Proposal to review parking solutions for Public Health building
- == Community Impact Board was a previous funding mechanism https://jobs.utah.gov/housing/community/cib/tif.html
- Invitation and funding to attend Symposium for Utah Association of Local Boards of Health (UALBOH) in Richfield on March 31-April 1, 2022. Theme is health equity & lessons learned from COVID-19. Hotel room (Thursday night), all meals & mileage will be covered by UALBOH. Attendees are welcome to bring one guest. If guest would like to attend meals the cost will be deducted from the mileage reimbursement.

== Register Here

https://docs.google.com/forms/d/e/1FAIpQLSd48qCkJDTBnw27CWRlgy4lYIAFDfe02nRI7X-FxgBxGYOW4Q/viewform

- UALBOH Award Nominations, Submission Deadline, February 25, 2022. Please send in nominations for the following categories: (1)Outstanding contribution and support by a member of a board of health. (2) Outstanding contribution and support by a friend of public health. (3) Outstanding contribution by a state legislator or other elected state official. (4) Outstanding public health professional.
- == https://docs.google.com/forms/d/172W0ff9vg3X-M_FhOvSjkSbZes1u-hLiZt444dMkhCQ/viewform?ts=61f3053b&edit_requested=true

Logan to replace himself on the board due to his new position as Mayor. Work on how those appointment and terms will work out. Someone to finish his term.

First of the year appointment at the beginning of the year.

Request people to apply who are willing. Two applicants involved with healthcare. Two applied for the Monument Valley, Revina Talker and Malia Collins. Commissioner Greyeyes and board will review it and make recommendation for next meeting on who to appoint.

Need to figure out State code Certain percentage restricting healthcare professional. Code 26a: majority. Lois, Gary, Suzette and Commissioner Greyeyes are not healthcare professional. Grant and Logan are.

Suzettes term is coming to end. To look for exact date.

Grant to look at options for parking space.

All gave consent with Grant to go ahead with looking at ideas for parking space but will vote later when provided with more information

2. Board candidate resumes

Training: Logan will be there as a representative from the city. Not as a board member.

Symposium, run down on the agenda.

They will cover rooms and mileage. Email with more details

Commissioner Greyeyes wants someone to talk about legislation that don't provide full services health equity.

Recommend someone for a UALBOH Award.

Logan will talk to whoever they appoint about attending training.

Meeting electronically next week on the February 22 at 12:30 to appoint Monument Valley Rep. Send it in before the next commission meeting. Deadline is the 24th

ADJOURNMENT	
Motion by Logan Second by Commissioner Greyey	res.
All in favor Grant, Gary and Genevieve	
•	es Act, persons needing auxiliary communicative aids San Juan County Clerk's Office: 117 South Main, onable notice**
APPROVED: San Juan County Public Health Board	DATE:

Logan will call Monticello about the confusion and will reach out once it is work out about

replacing board member.