



**LIBRARY BOARD MEETING - JUNE 8, 2023**  
Virtual Meeting at <https://meet.google.com/kzj-ceen-ruy?authuser=0>  
June 08, 2023 at 5:30 PM

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**AGENDA**

**CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF MINUTES**

1. Library Board - March 2023 Minutes

**PUBLIC COMMENT**

**BUSINESS/ACTION**

2. Strategic Planning Survey Draft

**LIBRARY DIRECTOR REPORT**

3. Director's Report Presented by Nicole Perkins, Library Director / Blanding Librarian
4. Detail Ledger for Library - April 30, 2023
5. Library Background Check - HB0284
6. STATISTICS AND BRANCH REPORT - March and April 2023

**ASSISTANT DIRECTOR REPORT**

7. Monticello Report, Presented by Mikaela Ramsay, Assistant Library Director & Monticello Branch Librarian

**LIBRARY CHAIR REPORT**

**ADJOURN**

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