



BOARD OF COMMISSIONERS MEETING
117 South Main Street, Monticello, Utah 84535. Commission Chambers
February 17, 2026 at 11:00 AM

AGENDA

The public will be able to view the meeting on San Juan County's Facebook live and Youtube channel

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

CONFLICT OF INTEREST DISCLOSURE

PUBLIC COMMENT

Public comments will be accepted through the following Zoom Meet link
<https://us02web.zoom.us/j/88279631170> Meeting ID: 882 7963 1170 One tap mobile
+13462487799,,88279631170# US (Houston)

There will be a three-minute time limit for each person wishing to comment. If you exceed that three-minute time limit the meeting controller will mute your line.

As indicated in our Commission Policies and Procedures, the following applies:

Procedure: Orderly procedure requires that each member of the public shall proceed without interruption from the audience and shall retire when their time is up; that all statements shall be addressed to the Commission, and that there be no questioning or argument between individuals.

Questions: After being first recognized by the Chair, Commissioners and staff members may ask questions and make appropriate comments; however, no Commissioner should argue or debate an issue with the petitioner/member of the public.

No Assignment of Time: If there are several speakers on a matter, one person may not assign their time to another in an effort to increase the allowed speaking time. Individual citizens and citizen groups may select a person to make a presentation on their behalf, but each individual's speaking time will be limited to three minutes, subject to the discretion of the Chair or a vote of the Commission.

Orderly Conduct: Citizens attending meetings shall observe rules of propriety, decorum and good conduct. Unauthorized remarks and similar demonstrations shall not be permitted by the Chair who may direct the removal of offenders from the from the meeting.

CONSENT AGENDA (Routine Matters) Lori Maughan, Commission Chair

The Consent Agenda is a means of expediting the consideration of routine matters. If a Commissioner requests that items be removed from the consent agenda, those items are placed at the beginning of the regular agenda as a new business action item. Other than requests to remove items, a motion to approve the items on the consent agenda is not debatable.

1. Approval of \$15, 519.15 in Small Purchases; \$1,191.25 on an Engine Computer for the Road Department, \$5,000 on Weekend Warrior Fifth Wheel Trailer for the San Juan County Rodeo, \$2,300 on Business Development and Entrepreneurship Training Services, \$4,332 on the Twin Rocks Catering RLEM Consortium Event, \$1,695.90 on Meeting Venue and Lodging at the Bluff Dwelling Resort Spa, and \$1,000 on a RLEM Sole Source Provider for Economic Development.
2. Approval for February 3, 2026 Commission Work Session Meeting Minutes.
3. Approval for February 3, 2026 Commission Meeting Minutes.
4. Approval of the 2026 Housing Act Letter of Support to increase the supply of housing in America.
5. Approval of the 2026 Film Housing Act Letter of Support to extend the Rural Utah Film Incentive Program.

RECOGNITIONS, PRESENTATIONS, AND INFORMATIONAL ITEMS

6. San Juan Conservation District Project Discussion. Ryan Jones, Resource Coordinator, Zone 7.
7. America 250 Events Update by Committee Member. Mikaela Ramsay, Assistant Library Director
8. Discussion of the Utah National Guard Armory Closure outside of Blanding City

BUSINESS/ACTION

9. Consideration and Approval of a Letter to the US Department of Interior and Bureau of Land Management Requesting Reauthorization of the Existing Trails (Trail #4, Trail #43, Trail #44, Trail #45, Trail #48, and Trail #49). Susan Flavel, SPEAR
10. Consideration and Approval of the Letter of Support for the Utah Division of State Parks to transfer 60 acre parcel outside of Blanding. Lori Maughan, Commission Chair
11. Consideration and Approval for the 2026 Community Library Enhancement Fund grant between the Department of Cultural and Community Engagement, State Library Division and San Juan County Library System. Nicole Perkins, Library Director

12. Consideration and Approval for a Memorandum of Understanding between San Juan County Public Health and Root for Kids, Mike Moulton, Public Health Interim Director

COMMISSION REPORTS

ADJOURNMENT

The Board of San Juan County Commissioners can call a closed meeting at any time during the Regular Session if necessary, for reasons permitted under UCA 52-4-205

All agenda items shall be considered as having potential Commission action components and may be completed by an electronic method **In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice**