



## **PUBLIC HEALTH BOARD MEETING (VIRTUAL WITH IN-PERSON OPTION)**

**735 S 200 W, Blanding, Utah 84511. Conference Room  
July 12, 2022 at 12:00 PM**

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### **AGENDA**

*The public will be able to view the meeting on Google Meet at <https://meet.google.com/nes-rfca-fdf> Or by dialing: (US) +1 413-438-7415 PIN: 572 079 685#*

#### **CALL TO ORDER**

#### **APPROVAL OF MINUTES**

1. Approval of Previous Minutes
2. Approval of Current Agenda

#### **PUBLIC COMMENT**

#### **BUDGET UPDATE**

3. Annual Audit by Tyler Ketron, Business Manager

#### **DIRECTOR'S REPORT**

#### **BUSINESS ACTION ITEMS**

4. Approval of Local Health Department WIC Program - San Juan Amendment 4 by Grant Sunada, Public Health Director and Katie Knight, WIC Director
5. Approval of San Juan County - FY2023 Nurse Home Visiting - San Juan County Health Department by Grant Sunada, Public Health Director and Brittney Carlson, Nursing Director
6. Approval of San Juan County - LHD Environmental Services Amendment 1 by Grant Sunada, Public Health Director and Ronnie Nieves, Environmental Health Director
7. Review of San Juan County - Tuberculosis Prevention and Control Amendment 4 by Grant Sunada, Public Health Director

8. Approval of San Juan County - Utah Indoor Clean Air Act Amendment 1 by Grant Sunada, Public Health Director
9. Approval of San Juan County Health Department COVID-19 Testing Activities in K-12 Schools Amendment 1 by Grant Sunada, Public Health Director
10. Approval of San Juan County Health Department Tobacco Contract FY21-FY25 Amendment 4 by Grant Sunada, Public Health Director and Rebecca Benally, Health Promotion Director
11. Building Our Vision and Mission led by Grant Sunada, Public Health Director and Trent Herring, Board Chair

-- We will be preparing to answer these questions in August 2022: When thinking about your community and the whole county over the next 5 years, (1) what is your vision of San Juan Public Health, (2) what is the mission of San Juan Public Health, and (3) what are the primary goals of San Juan Public Health?

-- Which community partners should San Juan Public Health engage with to better define our vision, mission, and goals over the next 5 years?

## **ADJOURNMENT**

\*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\*