



PUBLIC HEALTH BOARD MEETING
735 S 200 W, Blanding, Utah 84511. Conference Room
November 29, 2022 at 12:00 PM

AGENDA

The public will be able to view the meeting on Google Meet. Link: <https://meet.google.com/suc-xuyc-ahs> Or dial: (US) +1 567-231-5820 PIN: 144 059 480#

CALL TO ORDER

APPROVAL OF MINUTES & AGENDA

1. San Juan County Board of Health Minutes 2022-09-29

PUBLIC COMMENT

INFORMATIONAL/RECOGNITION ITEMS

BUSINESS ACTION ITEMS

2. Board of Health Role and Process by Trent Herring, Chair, and Grant Sunada, Director
3. Annual Budget by Tyler Ketron, Business Manager and Grant Sunada, Director
4. Draft Clinical Staff Immunization Policy by Brittney Carlson, Nursing Director
5. Health Officer Annual Review by Trent Herring, Chair

DIRECTOR'S REPORT

ADJOURNMENT

****In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice****