



BOARD OF COMMISSIONERS MEETING
117 South Main Street, Monticello, Utah 84535. Commission Chambers
June 16, 2026 at 11:00 AM

AGENDA

The public will be able to view the meeting on San Juan County's Facebook live and Youtube channel

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

CONFLICT OF INTEREST DISCLOSURE

PUBLIC COMMENT

Public comments will be accepted through the following Zoom Meet link
<https://us02web.zoom.us/j/88279631170> Meeting ID: 882 7963 1170 One tap mobile
+13462487799,,88279631170# US (Houston)

There will be a three-minute time limit for each person wishing to comment. If you exceed that three-minute time limit the meeting controller will mute your line.

As indicated in our Commission Policies and Procedures, the following applies:

The purpose of the San Juan County Commission meeting is to conduct county business in a public setting, as provided by law. We truly value and welcome public comment, as it gives citizens an important opportunity to share ideas, concerns, and suggestions that help strengthen our county.

To ensure everyone has a fair opportunity to speak, comments are limited to three minutes and should focus on county programs and operations. Objective criticism is welcome; however, complaints about specific county personnel or private individuals will not be permitted.

Please understand that public comment is not a debate or question-and-answer session, and an immediate response from the Commission should not be expected.

If you would like more information or further discussion, a member of our staff will be happy to assist you to set up a follow-up meeting. We appreciate your participation and your willingness to be involved in your county government.

CONSENT AGENDA (Routine Matters) Lori Maughan, County Chair

The Consent Agenda is a means of expediting the consideration of routine matters. If a Commissioner requests that items be removed from the consent agenda, those items are placed at the beginning of the regular agenda as a new business action item. Other than requests to remove items, a motion to approve the items on the consent agenda is not debatable.

1. Approval of the June 2, 2026 Commission Meeting Minutes
2. Approval of the Annual 2026 Contract with Comfort At Home Care to Purchase Alternatives In Home Care Services
3. Approval of the Annual 2026 Contract with Comfort At Home Care to Purchase for Caregiver In Home Care Services
4. Approval of the Annual 2026 Contract with Rocky Mountain Home health to Purchase Alternatives In Home Care Services
5. Approval of the Annual 2026 Contract with Rocky Mountain Home Care to Purchase Caregiver In Home Care Services
6. Approval of the 2026 Contract with Rocky Mountain Personal Care to Purchase Personal Care Services
7. Approval of the Annual 2026 Contract with Zions Way to Purchase Alternatives In Home Care Services
8. Approval of the Annual 2026 Contract with Zions Way to Purchase Caregiver In Home Care Services
9. Approval of the Annual 2026 Contract with Sharmayne Clark to Purchase In Home Services for the In Home Programs
10. Approval of the 2026 Contract with Marilyn Silas to Purchase In Home Services for the In Home Programs
11. Approval of the Annual 2026 Contract with Edward Tapaha to Purchase Translation Services for the In Home Programs
12. Approval of the 2026 Contract with Catherine Collins to Purchase In Home Services for the In Home Programs
13. Approval of the Annual 2026 Contract with Shelia Knight to Purchase RN Services for the Aging Waiver Program
14. 2026 Basic Emergency Operations Plan Approval
15. Approval of the 2026 Emergency Mutual Aid Interlocal Cooperation Agreement Addendum A Emergency Public Alerting and IPAWS Coordination

16. Approval of the updated Utah Wildfire Memorandum of Understanding between the Utah Division of Forestry, Fire and State Lands and San Juan County
17. Ratification of a Letter of Support to the Bluff Community Center Playground Equipment & Sport Court Replacement

RECOGNITIONS, PRESENTATIONS, AND INFORMATIONAL ITEMS

18. Blanding Affordable Housing For Families Project Summary Information. Bill Knowlton, Manager Blanding Partners, LLC
19. Recognizing Talia Hansen, Economic Development Director for her Nomination by Promise Partnership Utah

BUSINESS/ACTION

20. Consideration and Approval of the San Juan County Health Department Tobacco Contract Between San Juan County and the State of Utah Department of Health and Human Services for Fiscal Year 2021 through Fiscal Year 2025, Amendment 11. Mike Moulton, Public Health Interim Director
21. Consideration and Approval of the Transfer of Vehicle Titles and Letter of Support for the two fire apparatus transferred to the Moab Valley Fire Protection District. David Gallegos, San Juan County Fire Chief
22. Consideration and Approval of a Revised Ground Ambulance License Renewal Procedure, including the Endorsement of the Associated Request for Proposal and Objectives Mandated by SB-215. Jeremy Hoggard, EMS Director
23. Shall San Juan County, Utah, be authorized to impose a local sales and use tax of one percent (1.0%) as authorized by Utah Code Section 59-12-802, with the revenue generated from the tax to be used for the funding, operation, maintenance, equipment, staffing, capital improvements, and enhancement of emergency medical services (EMS), ambulance services in San Juan County

The tax would be imposed on taxable transactions occurring within San Juan County.
"excluded items non prepared food, fuel, prescription medications"

24. Consideration and Approval of the Purchase 226 C3H2, Skid Steer. Todd Adair, Road Superintendent
25. Consideration and Approval of the Purchase of a 226 C3H2, Skid Steer. Todd Adair, Road Superintendent
26. Consideration and Approval to Upgrade 4 -938 QC Wheel Loader. Todd Adair, Road Superintendent
27. Consideration and Approval of the State of Utah Contract with San Juan County to provide court perimeter and bailiff services at the courthouse. Sheriff Office

28. Consideration and Approval for 2025 Fraud Risk Assessment Audit. Lyman Duncan, Clerk/Auditor
29. Consideration and Approval of the Agreement for Legal Services between the Utah Association of Counties and San Juan County regarding a budget adjustment to be made in Midyear Services Payment. Mitchell Maughan, County Attorney
30. Consideration and Approval of the 2026 Water and Waste System Agreement between the State of Utah and San Juan County for La Sal. Lori Maughan, Commission Chair
31. Consideration and Approval of the Special Use Agreement No 2089 between the Utah School and Institutional Trust Lands Administration and San Juan County for the Springs Parking Lot. Lori Maughan, County Chair

COMMISSION REPORTS

ADJOURNMENT

The Board of San Juan County Commissioners can call a closed meeting at any time during the Regular Session if necessary, for reasons permitted under UCA 52-4-205

All agenda items shall be considered as having potential Commission action components and may be completed by an electronic method **In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice**