



LEPC

**In Person/Virtual Meeting 881 E Center Street Monticello Utah meet.google.com/msp-jtyg-rqy
June 20, 2024 at 1:00 PM**

AGENDA

ROLL CALL

1. Minutes of December 2023 meeting

ACTION ITEMS/TRAINING

2. Presentation by Brandon Burrows-Region 4 Stormwater Program Coordinator
3. Report on the 1st quarter spills
4. Hazmat Response Protocol
5. Presenter Garrin Palmer Energy Fuels Radiation Safety Officer
6. Hazmat Response Plan for Transportation Incidents Involving Radiation
7. San Juan County Emergency Management Training and Exercise Plan 2024-2027

EMERGENCY MANAGER UPDATES AND REPORT

8. Upcoming Training
Upcoming Exercises
Meeting with Navajo Nation
Fire Weather Outlook

PROGRAM UPDATES AND REPORTS

ADJOURNMENT

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice